Nationalisms

20th Annual Africa Conference

Convened by Professor Toyin Falola



The University of Texas at Austin April 1-4, 2021



Gratitude

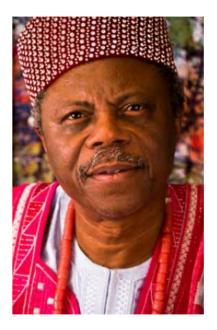
We would like to express our profound appreciation to our community of supporters, who made the 2020 Annual Africa Conference possible:

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Gozie and Ada Ifesinachukwu
Bisi Falola
Charno Njie

We are also very grateful to our volunteers whose support made this conference possible.

Matthew Morin, Helen Williams, Abigel Chavez, Nika Pajuh, D'von Smallwood, Sirah Diallo, Rachel Williams, Akexander Tsioutsias, Michael Fioretti, Zoe Lansbury, Alap Dave, Gregory Gibson, Charles Igwe, Taylor Bondy, Leah Martineau, Cami Digi, Christine Milich, Mary White, Ashley Abaragu, Ethan Williams, Grant Needleman, Nicholas Hoang, Comfort Ajiboye, Nile Stewart, William Hearne, Jenifer Ogu, Obinna Akahara, Austin Morrow, Ikram Mohamed, Parker Kilpatrick, and Erica Colston.





he theme for this year's conference is "Nationalisms". As in previous years, we received abstracts and panel proposals from scholars and practitioners from different corners of the world. We are pleased that you have chosen to join us for this year's conference, which promises to be another intellectually stimulating exercise.

Scholars have approached the theme of this conference from a diversity of theoretical and methodological orientations. While some focus on the nationalist campaign against colonial domination in Africa, others are interested in the legacies of colonialism, as well as the Pan-African movements that swept across Africa in the period before and after independence. Several other scholars engage with issues bordering on the intersections between identity (including LGBTQ and queer studies), religion, globalization, geo-politics, migration, women and gender studies, education, information technology, and nationalism in the digital age.

Given the diversity of the papers, I am hopeful that every delegate would identify with one or several presentations and in the process, have a fulfilling experience during the conference. I am confident that this year's conference will continue the excellent tradition of its predecessors.

I encourage you to engage fully with all aspects of the conference. Let us continue to build and strengthen friendly collaborations that would add value to us all. As scholars, we should be open to new ideas. We should not abandon our responsibility to question received wisdom, critically interrogate orthodoxy, and explore audacious new ideas.

Finally, as we engage in these three days of intensive intellectual exercise, I encourage us all to find time to see the beautiful City of Austin! It gives me great pleasure to welcome you all to the 20th Annual Africa Conference at The University of Texas at Austin.

Sincerely,

Toyin Falola, FNAL, FHSN, D.Litt. (Monmouth University), D.Litt. (Adekunle Ajasin University), D.Hum. (CUNY-CSI), D.Litt. (Lead City University), D.ED. (Tai Solarin University of Education), D.Hum. (Lincoln University), D.Litt. (University of Jos), D.Litt. (Caleb University), D.Litt., (McPherson), D.Litt. (Federal University of Agriculture, Abeokuta), University Distinguished Teaching Professor, Jacob and Frances Mossiker Chair in the Humanities.

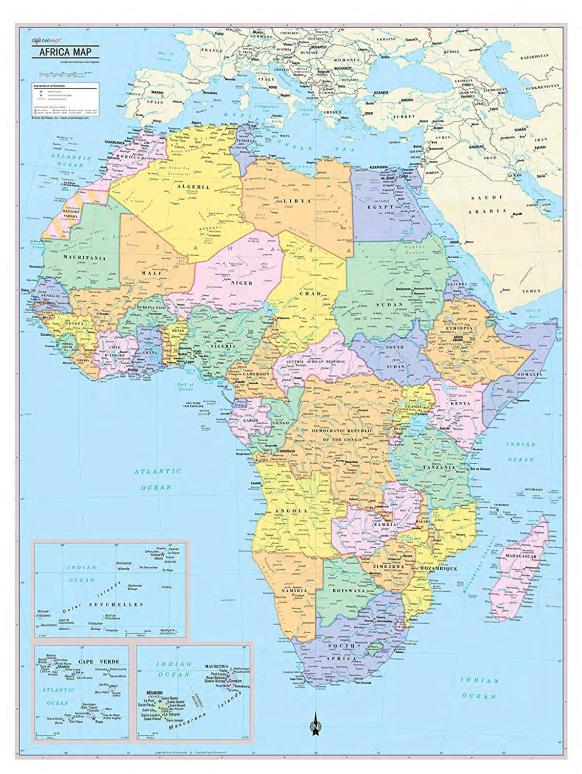
Conference Coordinators



Chukwuemeka Agbo



Martha G. Gonzalez



A Political Map of Africa showing countries and their capitals



W. E. B. Dubois

Announcements

21st Annual Africa Conference at The University of Texas at Austin

March 31-April 3, 2022

Education, Knowledge Systems, and Innovations in Africa

Africa needs education, knowledge, and innovations. The needs can be fulfilled from the dominate Western theories and narratives present since colonization. However, Africa should not turn its eyes only to the West, for it is vital also to consider the richness and beauty that can be found in other places around the world. Africa should take advantage of the powerful potential that globalization has to offer – namely, the spread and accessibility of a diversity of ideas and perspectives. This means that Africa's needs for education, knowledge, and innovation can come not just from the West, but also from new places such as the technological centers of the world in China and Japan, and the political and artistic counternarratives of South America. Certainly also, these needs can be fulfilled when Africans immigrate and study abroad, inevitably to discover new mindsets and ways of life.

In a similar vein, Africa must consider knowledge systems from the Global South in general. Point of fact, Africa should not discount its own indigenous knowledge and beliefs that can transform its future and regains lost glories by virtue of recovering the lost wisdom of African ancestors and sages. Many Africans argue that it is Africans, not outsiders, who know themselves best. Therefore, resurrecting African knowledge systems and taking pride in such systems can lead to the truest and most revolutionary renovation for the African continent. Indeed, African knowledge and education have the potential not only to revitalize African identities, particularly in African youth, but also to restore the invaluable lessons of Africa's past. These lessons are still relevant today and can lead to African progress and prowess.

However, there are challenges that block Africa's knowledge and education potential. Currently, the African continent has the lowest rate of secondary education attainment among its people, compared to any other continent. Unsurprisingly, this lack of education is due to many systemic problems – most of which were not created by Africans but rather by colonialists in past centuries. As a result of this lack of education, poverty and stunted development exist infrastructurally throughout the African continent. Even for those who are able to obtain secondary or even higher education, there are remaining concerns that school curricula are not relevant enough for African

students, their lives, and their futures. Additionally, it is not uncommon for teachers to be low-educated or even absent from their jobs. Perhaps worst of all, promising African minds often choose to pursue their education and their work abroad, thereby foregoing the potential good they could bring to their home countries.

This is not to say, of course, that all hope is lost. It is imperative that Africans do not fall privy to believing in the stereotypes that more often than not exaggerate the weak points of African education and society generally. For instance, more young Africans are graduating from their secondary education programs, and several African countries have worked to give young people easier access to education. If education and the general prosperity of Africa are to improve, positive points of African schooling must be identified and bolstered.

Contrary to Western thought, non-Western knowledge and theories on philosophy, science, and art are not only valid but also pivotal components of the human experience. For far too long, the epistemologies of other regions of the world have been silenced and corrupted. Now several questions remain. How can these epistemologies be recognized? Where do these epistemologies fit in a more globalized world? How can young African scholars come to embrace – rather than hide – their own knowledge inheritances? Could the revitalization of African knowledge systems lead to progression in African schools and universities?

This announcement calls for papers that will examine various themes related to the history of African knowledge and education, as well as pathways that bolster knowledge and education in Africa's future. We invite papers on the following themes, and we especially welcome papers that cover case studies.

- Anticolonialism and education in Africa
- Colonialist impact on education in Africa
- Barriers to education in Africa
- Girls and education in Africa
- Globalization and education in Africa
- Diversity and inclusion in African education
- Education and sustainable development in Africa
- Improvement of higher education curriculum in Africa
- School choice among Africans
- Keeping African intellectuals in Africa
- Medical education in Africa

- Social work education in Africa
- Music education in Africa
- Liberal arts in Africa
- STEM in Africa
- Technology and African education
- Recruitment and retainment of teachers in Africa
- Interactions between public and private universities in Africa
- African universities on the global stage
- Boaventura de Sousa Santos and the "epistemologies of the South"
- What constitutes "true knowledge"?
- African views on science
- Immigration and Education
- African views on religion
- African value systems
- African knowledge versus globalized knowledge
- African knowledge and pride
- African knowledge and inheritances
- African indigenous knowledge and its relevance in the 21st century
- Connections between lack of education and poverty in Africa
- Knowledge gained from African immigration
- Technology and China/Japan
- Politics of South America
- Art and cultural movements globally
- The future vision of African education
- Immigration and its impact on education and innovations
- Impact of the African Diaspora on higher education in Africa
- Other related themes

Each individual proposal must include: 1) title of the work, and an abstract of 200 words 2) name of the presenter (with the surname underlined) 3) mailing address, 4) phone number 5) email 6) institutional affiliation 7) three to five keywords that best characterize the themes and topics relevant to your submission. Participants are expected to follow these guidelines.

Proposals for panels (3-5 presenters) must include: 1) title of the panel and a collective summary of 250 words on the panel's theme, including the title of each individual work

2) a 200-word abstract for the presentation of each speaker 3) mailing address 4) phone number 5) email and 6) institutional affiliation of each presenter.

Proposals will be accepted by email: toyinfalola@austin.utexas.edu and on the official website from mid-August Mid-December, conference to 2021 (www.utexas.edu/cola/africa-conference/" A mandatory non-refundable registration fee of \$150 for scholars and \$100 for graduate students must be paid immediately upon the acceptance of the abstract. This conference fee includes conference t-shirt and bag, admission to the panels, workshops, and special events, as well as transportation to and from the hotel and conference events. Registration also includes breakfast for all three days, dinner on Friday night, lunch on Saturday, a banquet with DJ and open bar Saturday evening, and a closing celebration at Dr. Falola's house including dinner and DJ. All participants must raise the funding to attend the conference, including registration fee, transportation, and accommodation. The conference and the University of Texas at Austin do not provide any form of sponsorship or financial support. However, the Holiday Inn Austin Town Lake will have a special rate for conference participants, and transportation between the hotel and the university is included.

Convener: Toyin Falola



African Union Building in Addis Ababa, Ethiopia.

The Sixth J. A. Atanda Lectures and Conference

Yoruba Culture and Society

Babcock University June 21 – 23, 2021

Call for Papers

Conveners: Professor Bola Sotunsa, Babcock University

Toyin Falola, the University of Texas at Austin

Culture shapes all human civilizations while defining the core of every society. With changes over time and across regions, culture as a whole has an inseparable relationship with the societies in which it lies. To explore just such a connection, the 2021 Atanda Conference intends to examine a culture's role in shaping society. The primary aim of the conference is to reflect on the various facets of Yoruba culture and analyze their interactions with one another and other cultural influences in a global context. To this end, the conference will discuss the dynamic nature of culture, society, and technology. Simultaneously, the conference intends to create an intellectual space for examining how pan-Yoruba culture has developed and evolved. Additionally, the conference seeks to explore the histories of ethnic and sub-ethnic divisions and alliances. Beyond the specific emphasis on the Yoruba, the overarching focus of the conference will also be to engage with the effects of Yoruba culture and society on the world at large.

The conference is in honor of Professor Joseph Adebowale Atanda, a distinguished historian who was a major participant in developing studies on Yoruba history. Prof. Atanda's scholarship provided a springboard for reshaping and expanding knowledge about the Yoruba and their cultural epistemology.

Scholars and practitioners are invited to examine diverse aspects of how culture is practiced, including festivals, customs, art, and traditions. The 2021 Atanda conference intends to address core questions of decolonizing society in the contemporary context. For instance, how can the African (Yoruba) culture grow its influence, transmit values, and play decisive roles within current realities? How has the language been used since the nineteenth century to define Yoruba culture, mediate colonial modernity and globalization, and develop post-colonial urban cultures?

Further, conversations surrounding cultural taboos, hierarchies, and oppressions will be tackled. Themes of gender and sexuality will also be addressed in this conference, mainly regarding their perceptions and change over time. The objective of these dialogues is to pluralize the narratives on Yoruba society, culture, and their various dimensions.

We invite submissions on the following sub-themes, in addition to other ideas that the participants may have: for the

Archival repository of culture
Technology and the production of cultural works

Pan-African cultural development
African modern society
Cultural Encounters with the West
Cultural Encounters with the Arab/Islamic World

The Yoruba and their neighbors
Changing Social Institutions
Cultural divisions of ethnicities
Gender in society
Cultural taboos
International Yoruba cultures
Sexuality and expression across cultures

Decolonization in Yoruba society
Cultural hierarchies and oppressions
Yoruba intellectual traditions
Role of religion in society
Technology's role in cultural exchange
Cultural economic practices
Art, tradition, and customs
Festivals and celebrations
Politics in contemporary Yoruba societies

Behaviors and psychologies of culture
Nature, Environment, and Culture
Mythologies and folklore
Yoruba cultural icons
Cultural (r)evolutions, mutations, and hegemony

Music and popular culture

Traditional Medicine in the age of pandemics

Yoruba gods and goddesses
Yoruba cultures and colonial/national boundaries

Abstract Submission:

Contributors are invited to send a short abstract of not more than 250 words on any of the above subject areas as well as a short bio by email to:

atanda.conference@babcock.edu.ng and
Olusegun Olopadebcmanager@toyinfalolanetwork.org Bola
Sotunsasotunsam@babcock.edu.ng
ToyinFalola: toyinfalola@austin.utexas.edu

Deadlines

Abstract Submission: April 15, 2021

Acceptance of abstracts: Latest by April 30, 2021 PowerPoint Presentations: June 10,

2021

Paper Submission: August 20, 2021

Contact Us:

Direct all queries to: atanda.conference@babcock.edu.ng

Professor Mobolanle E. Sotunsa: sotunsam@babcock.edu.ng + 234 7060947611)

Professor Toyin Falola: toyinfalola@austin.utexas.edu

Dr. Ezinwanyi E. Adam: adame@babcock.edu.ng, +234 8063533265 (LOC Chair)

Kindly visit the official conference website: https://babcock.edu.ng/atandaconference for additional information.

Also note that **Conference registration is free**. Sponsorship is available for the first **200** registered participants (with abstracts). The sponsorship covers accommodation (Comfortable Students' Hostels), and feeding, only for the period of the conference.

The Sixth J. A. Atanda Conference will accommodate both onsite and virtual presentations in line with our contemporary realities.



The 10th Toyin Falola Annual International Conference on Africa and the African Diaspora (TOFAC 2021)

Date: (TBA)

Namibia University of Science and Technology (NUST) in association with the University of Namibia (UNAM)

DEVELOPMENT, DEMOCRACY AND RESOURCES

Africa has the unique position of being the continent with the richest natural resources. This places Africa in a complex developmental situation. Some note that 'the resources curse' of the continent can be blamed for its trajectory of negative development. Others highlight the opportunities or the resources endowment as an opportunity for Africa claiming the 21st century. The relationship between resources, democracy and development is highlighted by the system of effective or ineffective democracies of the continent's 54 states. The 2020 TOFAC Conference intends to critically examine the highly intricate and contested processes of resource development and democracy building on the continent. Furthermore, the conference will reflect on the construction of effective and ineffective political systems that are intimately linked to movements of colonialization, coloniality and de-colonialization. The primary aim of the conference is to reflect on the multifaceted relationship between resources, development, and democracy, as well as their effects on contemporary Africa and African societies. The questions will also focus on how Africa's resources can be re-cast in respect to Africa's futures. Simultaneously, the conference intends to create an intellectual space for examining the complex economies that exist in the region, including informal, illegal, and foreign economies. Beyond the specific emphasis on Africa, the overarching focus of the conference is to engage with the effects of the global political economy and Africa's role within that context. Additionally, the conference seeks to explore the histories of resources and resource development within the continent, both by indigenous and non-indigenous populations.

Scholars are invited to examine diverse aspects of the foreign aid and investment channels that flow into the continent's politics and businesses. This includes tackling the conversations surrounding dead aid and corrupt governments that hold unsavory positions within African economies. The conference intends to address critical questions such as how political unrest, terrorism, extreme terror formations and civil wars relate to the extraction and exploitation of resources and thus, the larger economy and market and impact on Africa's safety and security. Participants are invited to critically analyze the role of pan-African campaigns in the process to democratization and facilitation of inter-

regional trade. From the viewpoint of Africa's economy and development, issues relating to aviation, marine resources exploitation will be interrogated particularly in view of the losses to the economies of resources rich countries. Further, themes of gender and diversity will also be addressed in this conference, especially the role of women and youth in the economy as business owners, innovators and entrepreneurs and their access or lack thereof to micro-loans and other financing systems. This, then further correlates with the role of women with the political sphere and democracy building, both as voters and leaders. The objective of these dialogues is to pluralize the narratives on certain assumed and ambiguous positionalities in African societies.

Following the tradition of past years, the conference will provide a platform for scholars from various disciplines and geographical locations to interact, exchange ideas, and receive feedback. Submitted papers will be assigned to various panels according to the similarities in theme, topic, discipline, or geographical focus. Thematically focused panel proposals (with 3-5 participants) are encouraged. TOFAC 2020 will particularly welcome postgraduate students and emerging scholars to attend and present their work. The conference aims to support publications from this conference and will publish selected papers in a series of book volumes.

We invite submissions on the following sub-themes:

- Histories of African democracies and dictatorships
- Resource governance and distribution
- Land, legacy and leadership
- Nationalist formations and the state in Africa
- Minorities, nationalism and regionalism in Africa
- Citizenship, nationality, and identity politics
- Sustainable development and Africa's industrialization agenda
- Environment management and resource attrition
- Mining, resources and effects of colonization
- Water resources management and regional economies
- Climate change, conflict and security issues
- The politics of resource allocations access, exclusion and ring-fencing
- Migrant workers, human rights and labor politics in Africa
- Economic nationalism and processes of development
- African feminisms and politics of gender in Africa
- Women empowerment in business

- Foreign direct investment in Africa
- Micro-loans and foreign banking systems in Africa
- The business of Africa in local and global contexts
- Effects of international and inter-regional trade in Africa
- Illegal economies and illicit financial markets in Africa
- African movements of liberalist economics
- African big businesses and consumer patterns
- Branding Africa, consumerism and youth entrepreneurship
- Philanthropy, politics and elections in Africa
- Political economy of resource development
- Marine economy
- Africa China relations and the global world order
- African bilateral and multilateral trade agreements
- Migrations, internally displaced persons and human trafficking
- Terrorism, organized crime and instability in Africa
- Aviation safety and security in Africa
- Maritime safety and security in Africa
- Pan-Africanism and Africa identities in the 21st century
- Heritage management, tourism and culture
- African innovation systems, creative industries and future business
- Africa and the Fourth Industrial Revolution (A4IR)
- Africa 2.5 Africa's generation Z and African futures

Proposals for additional sub-themes and other ideas that the participants may have are welcome. Submissions will be accepted for paper presentations; posters and performative and artistic productions. Each individual proposal must include: 1) title of the work, an abstract of up to 200 words 2) name of the presenter (with the surname underlined) 3) mailing address, 4) phone number 5) email 6) institutional affiliation 7) three to five keywords that best characterize the themes and topics relevant to your submission. Participants are expected to follow these guidelines.

Proposals for panel sessions (3-5 presenters) must include: 1) title of the panel and a collective summary of 250 words on the panel's theme, including the title of each individual work 2) a 200-word abstract for the presentation of each speaker 3) mailing address 4) phone number 5) email and 6) institutional affiliation of each presenter.

Proposals will be accepted by email to:

tofac2020@nust.na with a copy to Professor Alinah Segobye at: asegobye@nust.na and Dr Richard Iroanya at: riroanya@unam.com. The official conference website will feature additional information. Proposals will be accepted from 1st September 2020 to 30th March 2021.

A mandatory non-refundable registration fee will be payable immediately upon the acceptance of the abstract. Registration fees will cover the conference program, a conference t-shirt and bag, admission to the panels, workshops, and special events, as well as transportation to and from the hotel and conference events. Registration includes refreshments for all three days, cultural events and a closing banquet on Saturday evening. Details of the conference fees will be communicated in due course.

Participants will be responsible for their transportation, accommodation and visa costs including the conference registration fee. Reasonable hotel rates will be negotiated, and information communicated well in advance. Participants will also be responsible for costs for post-conference tours which will be organized.

The conference organizers will not be liable for any other costs incurred by participants other than what will be communicated and updated on a regular basis.

For further information please contact:

Conference Coordinators:

Professor Alinah K. Segobye (NUST) asegobye@nust.na

Dr Richard O. Iroanya (UNAM) riroanya@unam.na







ANNOUNCING THE 2021 TOYIN FALOLA PRIZE (TFP)

The *LUNARIS* team is glad to announce the inaugural Toyin Fál lá Prize (TFP) created in honor of the Distinguished African scholar and foremost historian, Professor Toyin Fálolá, whose contributions to the field of African history and culture have continued to place Africa on the map and accord it its deserved recognition. The prize is meant to honor his endeavors and contribute to the advancement of the richness of African culture, people, myth, and history.

Toyin Fálolá has spent a greater part of his career advancing the African (hi)story the African way. We're set on the same path, but this time we seek to reclaim the African story by blurring the boundaries between History and Literature to reveal what Maya Angelou refers to as not the glamorous facts but historical truths about Africa. For this reason, the Toyin Falola Prize is *LUNARIS'* way of staking a claim that the proper African (hi)story indeed can be made, especially under self-selected circumstances. Writing, after all, is impossibility turned on its head.

On this premise, we invite young African writers to reach to the core of Africa to make, remake, affirm, and re-affirm the African (hi)story creatively. Presently, the prize is worth 1,000 dollars (\$1,000) for a single winner from any country in Africa and an invitation to the *BIGSAS Festival of African and African Diasporic Literatures* at Bayreuth in Germany (of course, all travel expenses paid!), which makes it one of the largest literary prizes in the continent. The inaugural edition of the prize would be judged by Mukoma wa Ngugi and Adunni Abimbola Adelakun.

Further information about the prize can be found at https://tfp.lunaris.com.ng/
Oke, Tolulope A., Coordinator, Toyin Fálolá Prize

Submission Guidelines:

- The short story must be creatively inclined towards the historicity of an African place, people, time or event; however this is done is solely left to the imagination and creativity of the writer. Creative and genre bending submissions are highly welcomed. All genres of stories are encouraged (including those hard to categorize).
- Witty language and humour are especially welcomed.
- The narratives can be either factual or fiction, or the mixture of both; however, the genre must be clearly indicated by the entrant, which does not in any way influence/constrain the chances of the submission, as originality, creativity, and delivery are principal criteria.
- The writer should not be below the age of 15 nor above 35 at the time of submission.
- There is no limit to the number of words; however, we would prefer submissions within the range of 1,500 6, 000 words.
- All entrants must be African, that is, the writer should either be born in Africa or have either of the two parents as African.
- All submissions must be the original work of the entrants, previously unpublished in any form and not under consideration for publication or prize somewhere else. That means we do not accept translated works or simultaneous submission. Note: Published means either online in any form or on any platform.
- All submissions should be sent to prize@lunaris.com.ng with the subject SUBMISSION FOR THE TOYIN FÁLOLÁ PRIZE.
- All submissions should be attached as doc. file and formatted in 1.5 line spacing, Book Antiqua theme font with font size 12. Note: Other file formats would not be considered for the prize.
- Also, the submission mail should not contain the bio of the entrant, just name and contact information. Bios of the entrants would be requested after selection. The file itself should not bear any indication of the name or any identifying detail of the entrant.

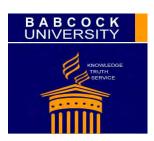
- By submitting to the prize, the entrant gives Pan-African University Press the exclusive right (or as determined by PAUP) to edit and publish their works upon selection for longlist in the ensuing anthology of the prize.
- No member or relative of the *Lunaris Review* Team and Pan-African University Press would be considered for the prize.

Sponsors:









Media Partners:











South Africa

Babcock University, The Isaac Delano Foundation, and The Pan-African University Press Announce

THE ISAAC OLUWOLE DELANO BOOK PRIZE FOR YORUBA STUDIES

Résumé:

With over 40 works that border on history, literature, linguistics, biography, religion and sociology, popular among which are Owe L'Esin Oro, Atumo Ede Yoruba, A Modern Yoruba Grammar, Iran Orun, Josiah Ransome Kuti: The Drummer Boy who Became a Canon, Aiye d'aiye Oyinbo, Isaac Delano committed his lifeworks to the proper documentation, preservation, presentation and teaching of the Yoruba language and culture as well as the essence of the existence of Nigeria in such works as The Soul of Nigeria and Notes and Comments from Nigeria.

It is on this premise that we have honored his lifetime efforts and achievements with the Isaac Delano Prize for Yoruba Studies to recognize outstanding works, including those of fiction, that continue to uphold and represent the legacy that icons like Isaac Delano lived for. It is our dream, like his, to promote and revive the socio-cultural, political and religious significance of Yoruba, and by so doing contribute to the stream of revivalist efforts geared towards the resuscitation of the African spirit, for it is in the language, culture and worldview that the spirit flourishes.

The peculiarity of Delano's scholarship is the diversity it embraces, which is evident in his various contributions to the survival of the Yoruba language, culture and religion. In the same vein, the Delano Prize for Yoruba Studies encourages and welcomes diverse submissions that can (uniquely) contribute to the sustenance of the totality of the Yoruba people. This prestigious prize is especially aimed at scholars and young creatives whose endeavors contribute to the understanding and enhancement of (the) Yoruba. Also, it is our aim to highlight the underrepresented aspects and dimensions of Yoruba. Hence, the submissions are not only open to Yoruba people located in Africa, but also everyone with a shared Yoruba ancestry, as well as scholars of Yoruba Studies.

At the moment, the Delano Prize for Yoruba Studies is worth \$1,000, which will make it one of the most robust prizes for Yoruba Studies and the most prestigious recognition in the world for Yoruba scholarship. It is our hope that, in so doing, the Delano Prize would be a solid and remarkable platform for the promotion and further development of Yoruba, in continuation of Isaac Delano's legacy.

Key Selection Criteria:

- Originality
- Creativity & Innovativeness
- Contribution to Yoruba or Yoruba Studies
- Potential to continue to conduct groundbreaking research on the Yoruba

Submission Guidelines:

- The book must be creatively inclined towards the people, culture, place, language and history of the Yoruba people. The book must have been published between 2019 and 2020. Edited books do not qualify.
- The narratives can be either factual or fictional, or a mixture of both; however, the genre must be clearly indicated by the participant, which does not in any way influence/constrain the chances of the submission, as originality, creativity, and delivery are the principal criteria.
- The submission is global, open to everyone irrespective of nationality or color.
- Four copies of the book must be submitted either by the author or publisher to: Toyin Falola, Department of History, The University of Texas at Austin, Austin, Tx, 78712, USA

Supervisory Board

Chair: Dr Bola Dauda Chief Akinwande Delano Professor Bola Sotunsa Dr. Michael O. Afolayan Dr. Olajumoke Jacob-Haliso

JURY, 2020-2022

Chair: Professor Toyin Falola

Members: Tunde Babawale, University of Lagos

Pamela Smith, Professor, University of Nebraska, Omaha

Professor Akin Akinlabi, Rutgers University

Secretary: Damilola Osunlakin, Ahmadu Bello University

All correspondence to: Toyin Falola, toyinfalola@austin.utexas.edu



Sierra Leone

J.A. ATANDA PRIZE FOR THE BEST ESSAY ON THE YORUBA

Joseph Adebowale Atanda was a passionate historian who dedicated his scholarship to the historiography of Africa, especially that of the Yoruba. Popular among his publications are The New Oyo Empire: Indirect Rule and Change in Western Nigeria, 1894-1934, An Introduction to Yoruba History and Baptist Churches in Nigeria: Accounts of Their Foundation and Growth. The robust contributions of Atanda to Yoruba Studies have enhanced the existing knowledge of the Yoruba history, culture and spirituality, as well as the colonial and postcolonial relation. More than two decades after his demise, his scholarship remains relevant, and more increasingly so.

It is on this premise that the *Yoruba Studies Review* decided to celebrate and honor his distinctiveness with the J.A. Atanda Prize for the Best Essay on the Yoruba, and in doing so, promote and preserve the legacy he embodied. The objective is to promote and revive the socio-cultural and religious significance of the Yoruba, and as a result contribute to the stream of revivalist efforts geared towards the resuscitation of the African spirit. For it is in the history, language, culture and worldview that the spirit flourishes.

The J.A. Atanda Prize for the Best Essay on the Yoruba is worth \$500. The J. A. Atanda Prize represents a solid and remarkable platform for the promotion and further development of Yoruba Studies.

Timeline:

- Preliminary Evaluation: January 1 April 15, 2021
- Longlist Announcement: July 2021
- Shortlist Announcement: September 2021
- Announcement of Winner: October 2021

Review and Evaluation Guidelines:

- Only the essays published (or to be published) in *Yoruba Studies Review* qualify for this award.
- While all submissions are acceptable in English, we especially encourage essays written in Yoruba.
- We also welcome translation of essays on the Yoruba, but the prize would be shared between the translator and original writer (if still alive).
- Where an unpublished essay receives the prize, the entrant gives the exclusive right to edit and publish the work upon selection for longlist in *Yoruba Studies Review*.

- The editors of *Yoruba Studies Review* will choose the best essays according to a professional and rigorous set of guidelines covering data quality, originality, and contributions to knowledge.
- The editors of *Yoruba Studies Review* will constitute a jury for each year. The short-listed essays will be sent to members of the jury for final determination of the winner.

2021 JURY MEMBERS

Chair: Professor Akinloye Ojo, University of Georgia

Members: Professor Segun Ogungbemi, Independent Scholar

Dr. Bose Afolayan, University of Lagos

Secretary to the Jury: Kaosarat Aina, University of Ibadan



Conference Schedule at a Glance

Thursday, April 1, 2021

mursuay, April 1, 2021		
Time (listed in CST)	Activity	Venue
9:30AM-10:30AM	Welcome, settling	https://utexas.zoom.us/j/98957381034
	down and house	989 5738 1034
	keeping	
10:30AM-12 noon	Pius Adesanmi: A	https://utexas.zoom.us/j/98957381034
	Service and an Honor	989 5738 1034
	(Plenary)	
12noon-1:30PM	Break/Lunch	
1:30PM-3:00PM	Panels A1-A5	A1:
		https://utexas.zoom.us/j/91238106562
		912 3810 6562
		A2:
		https://utexas.zoom.us/j/94772241813
		947 7224 1813
		A3:
		https://utexas.zoom.us/j/96882615013
		968 8261 5013
		A4:
		https://utexas.zoom.us/j/94741610812
		947 4161 0812
		A5:
		https://utexas.zoom.us/j/92944455465
		929 4445 5465

Friday, April 2, 2021

Time (listed in CST)	Activity	Venue
9:00AM-9:30AM	Welcome and opening remarks (Plenary)	https://utexas.zoom.us/j/92404099461 924 0409 9461
9:30AM-11:00AM	Panels B1-B5	B1: https://utexas.zoom.us/j/98584581448 985 8458 1448
		B2: https://utexas.zoom.us/j/97185982914 971 8598 2914
		B3: https://utexas.zoom.us/j/96784507571 967 8450 7571
		B4: https://utexas.zoom.us/j/96105729604 961 0572 9604
		B5: https://utexas.zoom.us/j/94362268523 943 6226 8523
11:00AM-12:30PM	Keynote (Plenary)	https://utexas.zoom.us/j/92404099461 924 0409 9461
12:30PM-1:30PM 1:30PM-3:00PM	Break/Lunch Panels C1-C6	C1: https://utexas.zoom.us/j/94745569310 947 4556 9310
		C2: https://utexas.zoom.us/j/96152185233 961 5218 5233
		C3: https://utexas.zoom.us/j/92299330014 922 9933 0014

C4: https://utexas.zoom.us/j/93021555710 930 2155 5710
C5: https://utexas.zoom.us/j/99980395837 999 8039 5837
C6: https://utexas.zoom.us/j/91659180150 916 5918 0150

Saturday, April 3, 2021

Time (CST)	Activity	Venue
9:00AM-9:30AM	Welcome and opening	https://utexas.zoom.us/j/91240981068
	remarks (Plenary)	912 4098 1068
9:30:AM-11:00AM	Panels D1-D6	D1:
		https://utexas.zoom.us/j/97056062523
		970 5606 2523
		D2:
		https://utexas.zoom.us/j/94295256927
		942 9525 6927
		D3:
		https://utexas.zoom.us/j/96737232647
		967 3723 2647
		D4:
		https://utexas.zoom.us/j/99649392690
		996 4939 2690
		D5:
		https://utexas.zoom.us/j/95177175324
		951 7717 5324
		D6:
		https://utexas.zoom.us/j/99916429602 999 1642 9602
11:00AM-12:30PM	Special Conference	https://utexas.zoom.us/j/91377006232
11.00 12.00. 141	Address (Plenary)	913 7700 6232
12:30PM-1:30PM	Lunch/Interaction	
1:30PM-3:00PM	Panels E1-E6	E1:
		https://utexas.zoom.us/j/99442747434
		994 4274 7434
		E2:
		https://utexas.zoom.us/j/91605947613
		916 0594 7613

Sunday, April 4, 2021

Time (CST)	Activity	Venue
9:00AM-9:30AM	Welcome and	https://utexas.zoom.us/j/91673393817
	opening remarks	916 7339 3817
	(Plenary)	
9:30AM-11:00AM	Panels F1-E5	F1:
		https://utexas.zoom.us/j/94255463727
		942 5546 3727
		F2:
		https://utexas.zoom.us/j/99818721864
		998 1872 1864
		F3:
		https://utexas.zoom.us/j/94301583516
		943 0158 3516
		F4:
		https://utexas.zoom.us/j/93937711040
		939 3771 1040
		F5:
		https://utexas.zoom.us/j/93232521567
		932 3252 1567
		F6:
		https://utexas.zoom.us/j/95729017185
		957 2901 7185
11:00AM-12:30PM	Higher Education in	https://utexas.zoom.us/j/91673393817
	Africa (Plenary)	916 7339 3817
12:30PM-1:30PM	Appreciation and	https://utexas.zoom.us/j/91673393817
	Closing Remarks	916 7339 3817



Nelson Mandela

CONFERENCE SCHEDULE

Thursday, April 1, 2021

PLENARY 10:30AM-12 Noon

https://utexas.zoom.us/j/98957381034 989 5738 1034

Pius Adesanmi: A Service and an Honor

Chair: Moses Ochonu

Panelists: Toyin Falola, Moses Ochonu, Abimbola Adelakun, Neville Hoad, and

Uchechukwu Umezurike



Pius Adesanmi, 1972-2019

Lunch, Break, and Interactions

12 Noon-1:30PM



PANEL SESSION A: 1:30PM-3:00PM

A1: https://utexas.zoom.us/j/94772241813 947 7224 1813

Theorizing Nationalism

Chair: Tyler Flemming

A Philosophical Position of Suicide in the Political Development of Old Oyo Empire T. C. Falana, Ekiti State University, Ado Ekiti falanatiti@yahoo.com

O. A. Aladesanmi, Ekiti State University, Ado Ekiti

Unlearning Coloniality: Decolonial Linguistic Nationalism in Africa Alioune Fall, The Ohio State University
Fall.35@osu.edu

Kwame Nkrumah, Frantz Fanon and Amilcar Cabral as Theorists of African Nationalism Bernard Steiner Ifekwe, University of Uyo bsteiner20@yahoo.com

Conceptual Decolonization as a Foundation of Neo-Nationalism in 21st Century Africa

Oladele Abiodun Balogun, Olabisi Onabanjo University balogundele@yahoo.com

Bridging the Gap of Economic and Security Threats in Africastephen Boakye Ansah, Jiangsu University spendipep@gmail.com

Nationalism as a Revolutionary Process: Critical Analyses of the Contributions of Amilcar Cabral, Frantz Fanon, and Kwame Nkrumah to Marxist-Leninist Theory of Revolution

Monica Esparza, Richmond, VA Nuhu Yaqub, Usman Danfodiyo University, Sokoto nuhuomeizayaqub@gmail.com Soft Power Individuals in Nigeria and South Africa: An Appraisal of Olusegun Obasanjo and Thabo Mbeki's Power of Attraction Oluwaseun <u>Tella</u>, University of Johannesburg <u>otella@uj.ac.za</u>



Togo

A2: https://utexas.zoom.us/j/96882615013 968 8261 5013

Migration and Nationalism (1)

Chair: Neville Hoad

The ECOWAS Free Movement Protocol and the Challenges of Intra-Regional Migration in West Africa
Olubukola S. Adesina, University of Ibadan
bukkystars@yahoo.com

'Breakthrough' Syndromes, Imaginations and Transnational Migration: Nigerian Citizens in South Africa
Akinyemi, Akeem, A., The Polytechnic, Ibadan
akinyemmy2009@yahoo.com

The Nineteenth Century Yoruba Wars and Sociopolitical Formation on the Northern Frontier of Yoruba, Nigeria Aribidesi USMAN, Arizona State University, USA Aribidesi.usman@asu.edu

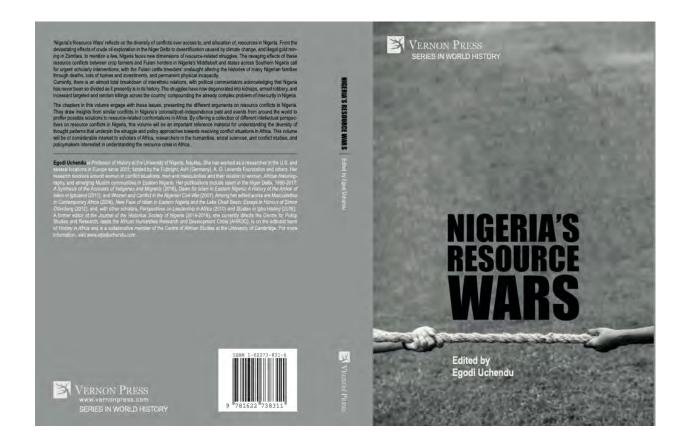
North-South Migration in Post-Colonial Developments: Case Study of Ghana Ayo-Salami, Ayobami Timothy, European University of Lefke, Cyprus timjnr1206@gmail.com

Ethnicity, Nationalism and Migration in Sub Saharan Africa Mavis Boateng, GH Media School, Accra maboateng1122@gmail.com

Navigating Migration Entanglements: Analyzing the Contradictions in Slavery and Migration Movements between Liberia and the United States Chris Agoha, United Nations Mission in South Sudan agoha@un.org; chris-agoha@yahoo.com

Conflicts of Migration, Xenophobia and the Challenges of Nationalism in Africa: The Nigeria's

Amaka PQ <u>Uzodinma</u>, Ministry of Foreign Affairs Abuja, Nigeria <u>priscaamaka444@hotmail.com</u> and <u>amakapquzodinma@gmail.com</u>



A3: https://utexas.zoom.us/j/94741610812 947 4161 0812

Migration and Nationalism (2)

Chair: Anene Ejikeme

Migration of African Intellectuals: A Clash of Globalization and the Rise of Nationalism Francis E. <u>Godwyll</u> and Ms. Obi <u>Kalu</u>, Ed.S., The University of West Florida <u>fgodwyll@uwf.edu</u> and <u>nok2@students.uwf.edu</u>

Borderland Migration and Citizenship in Africa Leticia Mills, Mutual Integrity Assets Management, Accra leticiamills89@yahoo.com

Courses and Impact of Migration: Interrogating the Socio-Economic and Ethical Issues in Conflict Induced Displacement in Africa

<u>Olalere</u>, Kunle Oluwafemi, The Polytechnic Ibadan, Nigeria
<u>olalerefemi@gmail.com</u>, <u>olalerefemi@polyibadan.edu.ng</u>

Transnational Migration and its Security Implications in Africa Pienswang Longmam Geoffrey, Plateau State University, Bokkos poesnaan2007@gmail.com

Searching for Greener Pastures through and in the Desert: Ambition, Frustration and Challenges of Young Nigerians
Ebele Udeoji, National Open University of Nigeria, Abuja
ebeleudeoji@yahoo.com
Adaora Osondu-Oti, Afe Babalola University, Ado-Ekiti
osondua@abuad.edu.ng

Migration, Vulnerability and Strategies for Navigating Childcare Options: The Case of Migrant Women from Northern Ghana

Patricia Serwaa <u>Afrifa</u>, Independent Scholar <u>yserwaaaafrifa@gmail.com</u>
Makafui <u>Kpedator</u>, University of Ghana <u>makkykpe@gmail.com</u>



A4: https://utexas.zoom.us/j/92944455465 929 4445 5465

Aftermaths of Migration: Nationalism and Xenophobia

Chair: Bridget Teboh

Xenophobic Attacks in South Africa: The Implications for Nigeria – South African Relations

<u>Adeniji</u>, Adeyinka Samson and <u>Akpotu</u> Isabella Evawere, University of Abuja <u>vinkaashola@gmail.com</u>

Effects of Migration and Xenophobia on Development in Africa Joseph Adu- Gyamfi, Jiangsu University adugyamfi914@gmail.com

Migration, Xenophobia and Nationalism in Africa Arthur Philip Kofi, Ghana Dock Labor Philipxo34@gmail.com

Migration, Xenophobia, and Nationalism in the Coastal Cities of Cape Town Of South Africa

Prebi George Kwasi, Maron International Educational Group (MIEG) ebosea42@gmail.com

Migration, Xenophobia, and Nationalism in the Coastal Cities of Cape Town of South Africa

Emmanuel Opoku Mensah, Yicheng Handel Yuan Middle School <u>sammybless453@yahoo.com</u>

The Courts and the Protection of Migrants' Rights in South Africa: Prospect and Challenges

Serges Djoyou Kamga, Thabo Mbeki African Leadership Institute, UNISA <u>dkamgsa@unisa.ac.za</u>

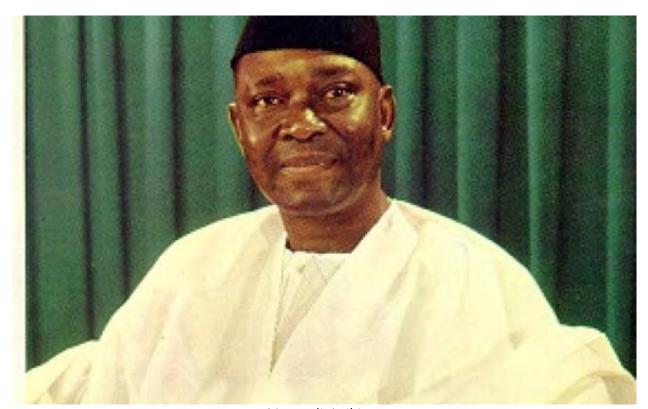
African Union Agenda2063, Xenophobia and African Integration: An Appraisal Okeke, Livinus Ikwuako, Imo State University Livinus_okeke@yahoo.com



Patrice Lumumba

CONFERENCE SCHEDULE

Friday, April 2, 2021



Nnamdi Azikiwe

PANEL SESSION B: 9:30AM-11:00AM

B1: https://utexas.zoom.us/j/98584581448 985 8458 1448

Nationalism and Pan-Africanism (1)

Chair: Ntim Gyakari Esew

Ghanaian Nationalism, Internationalism and the Political Iconography of Kwame Nkrumah, 1957 – 2010

Opoku Acheampong Emmanuel, Beijing Bafangjingyuan International

Opokuemma830@Gmail.Com

Sir Alhaji Ahmadu Bello and the Nationalization of the Nigerian Pilgrimage to Mecca Matthew M. <u>Heaton</u>, Virginia Tech mheaton@vt.edu

African Renaissance in South-South Development Cooperation Kamaladevy Sivalingam

<u>Ksivalingam415@gmail.com</u>

Nationalism and Nigeria's Foreign Policy under the Murtala Mohammed Regime Bamgbose Jimoh Adele, Lagos State University bamgboseja@yahoo.com

African Nationalism: The Role of Women Tusankine Mulenga, Shenyang Jianzhu University Mulengatusankine@Gmail.Com

Unity, and how it can be achieved to enable economic and social freedom. Case study (The Pan African Movement)

<u>Brenya</u> Benjamin, Huanggang Normal University <u>brenya.b@yahoo.com</u>

Neoliberalism: The Specter Haunting African Nationalism

Tatah Mentan

inmentan@gmail.com



B2: https://utexas.zoom.us/j/97185982914 971 8598 2914

Nationalism and Pan-Africanism (2)

Chair: Bright Owusu

Movements of Pan-Africanism Abu Adams, Nanjing University of Posts and Telecommunications <u>quajo453@yahoo.com</u>

Pan Africanism, Nationalism and Its Effect on Africans Aboagyewaa Benedicta <u>Adjei</u>, Accra Technical University, Box 561 Accra, Ghana <u>lipseycam@gmail.com</u>

Movements of Pan-Africanism Azah Kelly Darryl, Shenzhen, China 2261607619@qq.com

Movements of Pan-Africanism Adil Mutwakilu, Shenyang Jianzhu University, China adillee52@gmail.com

The 21st Century Pan-Africanism and Africa's Quest to Attain Her Desired Objectives Obiora S. <u>Odo</u>, Federal College of Education, Eha-Amufu, Nigeria obioraodo27@gmail.com

Movements on Pan-Africanism Stella Olaniyan, The Polytechnic Ibadan, Nigeria stellaniyan2005@yahoo.com

B3: https://utexas.zoom.us/j/96784507571 967 8450 7571

Nationalism, Globalization, and Identities (1)

Chair: Tyler Fleming

Impact of Globalization on Economic Growth in Sub-Saharan African Countries: A Panel Data Analysis

<u>Ajidani</u> Moses Sabo, Nasarawa State University, Keffi

<u>ajidanims@gmail.com</u>

Globalisation and the Scale of Justice: A Holistic View on Afropolitanism

<u>Ezeani</u> Cornelius Ikechukwu, Nnamdi Azikiwe University, Awka

<u>Iyke3501@Gmail.Com</u>

Unintelligence of Globalization and the Hypocrisy cum Irony of 'Supersonic' Africa Kunnu, Adeniyi Taiwo, University of Abuja

<u>wordsmith77777@gmail.com</u>

Conflicts, Refugees, and National Identities in Africa Anthony Ewusi Bentil, *Jiangsu University, China* bentilanth@yahoo.com

Racial Identity and Nationalism: Theoritical View from West Africa (Cameroon) Kingsford Yaw Takyi, University of Ghana, Accra Kingsford078@Gmail.Com

Understanding Nationalist Conflicts in a Postcolonial World Fonkem Achankeng I., University of Wisconsin Oshkosh fonkemm@uwosh.edu

B4: https://utexas.zoom.us/j/96105729604 961 0572 9604

Nationalism, Globalization, and Identities (2)

Chair: Jamaine Abidogun

Tracing Africa in Jamaican National Identities Jamaine Abidogun, Missouri State University <u>JamaineAbidogun@missouristate.edu</u>

Nineteenth Century State Formation in Africa Fayam Francis Ndakaduna, Plateau State University, Bokkos ndakadunafrancis@gmail.com

National Consciousness as a Panacea for Modern-Day Nationalism in Africa Richard Agyemang, Southwestern University of Finance and Economics, Sichuan richagyen20@yahoo.com

Migration and the Rise of Nationalism: How Travel Affects the Construction of Cameroonian Migrants National Identity in Leuven, Belgium Akame Mbwoge Gerald, Catholic University of Leuven (KU Leuven) akamegerald@yahoo.com

The Linguistic Identity of an African Child in the Postcolonial Era: The case of Nigerian Deaf Children

Emma Asonye, University of New Mexico, Albuquerque easonye@unm.edu

Queenette <u>Okwaraji</u>, University of Rochester, NY <u>qokwaraj@ur.rochester.edu</u>
Nnenna <u>Irobi</u>, The Lagos State Polytechnic, Ikorodu <u>adafaji@gmail.com</u>

Linguistic Identity: Tool for Cultural Preservation and Education Danat Blessing Bitrus, Ahmadu Bello University Zaria blessingdanat24@gmail.com

Strangers, Aliens and Citizens: Ethnic Nationalism in Sierra Leone Mining Fenda A. Akiwumi, University of South Florida, USA fakiwumi@usf.edu



B5: https://utexas.zoom.us/j/94362268523 943 6226 8523

Nationalism, Globalization, and Identities (3)

Chair: Abikal Borah

Rethinking Biafra Nationalism: Amorphous Geography, Multiple Identities, and the Politics of Belonging
Otokpom Charles <u>Asuk</u>, University of Port Harcourt
otokpom.asuk@gmail.com

Southern Cameroons Nationalism & Quest for Identity: From Federation to AmbaExit Bridget A. Teboh, University of Massachusetts-Dartmouth bteboh@umassd.edu

Politicians, Ethnic and Religious Groups on LGBT in Ghana Steve-Wonder Amakpah, Beijing Normal University steve_wonder55@yahoo.com

LGBTQIAP Identities, Sexuality, and Sexual Discrimination Josephine Olatomi, SOBOYEJO, Marietta, GA <u>joesoboyejo@gmail.com</u>

The Role of Cattle in the Changing Identities of Swazi Women Betty Sibongile Dlamini, Indiana University–Bloomington bsdlamin@indiana.edu



CONFERENCE KEYNOTE

11:00AM-12:30PM

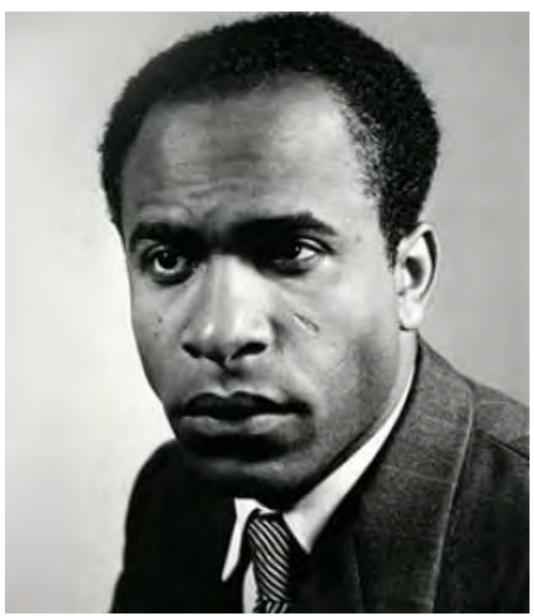
"Nationalism and Affirmation of African Personhood"



Professor Chima Korieh

Chima J. Korieh is professor of African History, Gender Studies and Comparative Slavery. He holds a BA (Hons) degree in History/Education (First Class) from the University of Nigeria. He also holds an MA in Education and North American Studies from the University of Helsinki, Finland; Master of Philosophy in History, specializing in women's history from the University of Bergen, Norway and a PhD in African History from the prestigious University of Toronto, Canada. Dr. Korieh's research and teaching focuses on social and economic change in colonial Africa. He has taught in serval US institutions including Hatwick College where he began his teaching career as a Jacob Jameson Teaching Fellow in 2001; Central Michigan

University, and Rowan University, New Jersey, where he rose quickly to Associate Professor in 2007 and Marquette University where he joined the prestigious Jesuit University in 2007. He has also served as Head of Department in Department of History and International Studies of the University of Nigeria, Nsukka. He is also an Adjunct Professor in the Peace and Conflict Program at the University of Manitoba. He has published over 100 articles and essays in academic journals and scholarly collections and authored, edited or co-edited 18 volumes including: The Land Has Changed: History, Society and Gender in Colonial Eastern Nigeria (2012); 'Life Not Worth Living': Nigerian Petitions Reflecting an African Society's Experiences During World War II (2014); The Nigeria-Biafra War: Genocide and the Politics of Memory (2012; Against all Odds: The Igbo Experience in Post-Colonial Nigeria (2011); Shaping Our Struggles: Nigerian Women in History, Culture and Social Change (2010); Olaudah Equiano and the Igbo World: History, Society and Atlantic Diaspora Connections (2009); Gendering Global Transformations: Gender, Culture, Race, and Identity (2009); Missions, States, and European Expansion in Africa (2007) and The Aftermath of Slavery: Transitions and Transformations is Southeastern Nigeria (2007). Dr. Korieh is a fellow of the African Studies Center, Leiden, Netherlands and past president of the Igbo Studies Association. He is the founding editor of Igbo Studies Review; Founder and editor of Nigerian Studies Review. He has received various grants including British Academy Fellowship at University of Oxford, Lisbet Rausing Charitable Fund, UK/Endangered Archives Program; West African Research Association Post-Doctoral Fellowship Award; Rockefeller Foundation African Dissertation Internship Award among others. His most recent book is Nigeria and World War: Empire, Colonialism and Global Conflict (Cambridge University Press, 2020).



Frantz Fanon

Lunch, Break, and Interactions

12 Noon-1:30PM



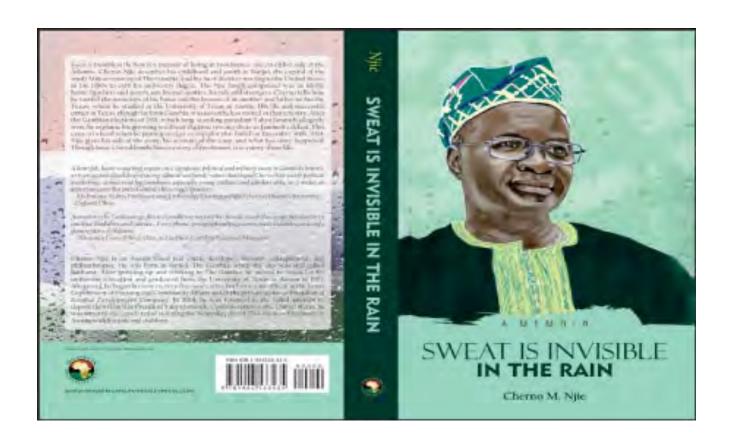
PANEL SESSION C: 1:30PM-3:00PM

C1: https://utexas.zoom.us/j/94745569310 947 4556 9310

Sweat is Invisible in the Rain (Roundtable)

Chair: Bessie House-Soremekun

Cherno Njie, Songhai Enterprises Mbemba Jabbi, Dell Medical School Abimbola Adelakun, University of Texas at Austin Toyin Falola, University of Texas at Austin



C2: https://utexas.zoom.us/j/96152185233 961 5218 5233

Nationalism and Colonial Africa (1)

Chair: Ogechukwu Williams

Early Manifestations of Nationalism in Ghana Baffoe_Agnes, Mount Crest University College agnesbaffoe@gmail.com

Reassessment of Nationalism and African Unity: The Implications of De-Nationalization Christopher Obiyo, Houston Baptist University obiyoc@hbu.edu

African Resistance, Nationalism and Independence Akolbila Michael Yaw, Jack Astrid Internal English Shanghai City myaw787@gmail.com

The Conflicting Effect of the Swazi *Emahiya* (Cloth): Decolonization and Internalized Oppression
Betty Sibongile <u>Dlamini</u>, Indiana University – Bloomington
<u>bsdlamin@indiana.edu</u>

Slavery in Post-Gaddafi Libya Vernon D. Johnson and Joshua Shepherd, Western Washington University

Nationalism and Indigenous Resistance Against Alien Rule in West Africa: Natives' Response to Foreign Infiltration and Hegemonic Authority, 1885 -1929 Paul U Omeje, Ebonyi State University omejepaul202@gmail.com

C3: https://utexas.zoom.us/j/92299330014 922 9933 0014

Nationalism and Colonial Africa (2)

Chair: Amponsah, Nana Akua

Public Policy and Citizenship Question in Nigeria: Implications for Nation-Building Martins A. Arogundade, Lagos State Polytechnic, Ikorodu <u>afolabymartins@yahoo.com</u>.

Amalgamation, Nationalism and the Nigerian Project Rufus Taiwo Akinyele, University of Lagos <u>ruftai@yahoo.com</u>, <u>rakinyele@unilag.edu.ng</u>

The Last Shot of a Dying Soldier Abdelrahim M Salih, American University, Washington DC salih@american.edu

The Western Invention of an African Nationalism: American Colonization Society and the Creation of Liberia
Ruth Vida Amwe, Princeton Theological Seminary
ruth.amwe@ptsem.edu

"We Must Adapt to Survive": Sanctions, Settler Politics, and White Farmers' Struggles for Economic Survival in Rhodesia, 1966-1979
Sibanengi Ncube, University of the Free State
skancube@gmail.com

C4: https://utexas.zoom.us/j/93021555710 930 2155 5710

Colonial Legacies

Chair: Moses Ochonu

From Liberation Nationalism to Ethnic Nationalism: A Critical Analysis and Implications for Nigeria's Unity and Development Olu Awofeso, Obafemi Awolowo University, Ile-Ife Olufeso2012@yahoo.com

The Nigerianization of the Private and Public Sectors (1948-1980)

Bamidélé Aly, Independent Researcher

dele aly@yahoo.fr

Colonial Subjectivities and Labor Struggles, Slaves, Slaves, Masters, and

Colonial Subjectivities and Labor Struggles: Slaves, Slave Masters, and Resource Wars Chukwuemeka Agbo, The University of Texas at Austin chukwuemekacagbo@utexas.edu
Obioma Chukwuemeka-Agbo, Independent Scholar
Obiomachukwuemeka16@gmail.com

Factors for the Growth of West African Nationalism Gyedu Stephen, Tianjin Matrix International stevengyedu@gmail.com

Nigeria under Pressure: Democratization, Agitations for Restructuring and the Resurgence of Ethnic Nationalism
Musa Salihu Ibori Abdulhamid Ozohu-Suleiman, University of Abuja
iborimusa@yahoo.com

History of Freed Slaves' Homes in Northern Nigeria: Slavery, Emancipation and Labor during the Colonial Period, c.1902-1926

A. Ajibola Abdulrahman, University of Mississippi

aaabdulr@go.olemiss.edu

A Decolonial Approach to Heritage Preservation: Designating Spaces of Heritage in Lagos Island, Nigeria
Oliyide Ohuntoluwase, University of Texas at Austin
olyidetolu@utexas.edu

Towards an Africa Post-Colonialism Björn Freter, Independent Scholar <u>bfreterb@gmail.com</u>



Oil Spillage in Nigeria's Niger Delta

C5: https://utexas.zoom.us/j/99980395837 999 8039 5837

Ethnicity and Nationalism (1)

Chair: Temitope Balogun

The Niger Delta Amnesty Programme: A Model for Resolving Ethnic Nationalist Conflicts in Africa.

Agaigbe, Faeren M, Benue State University, Makurdi farrieagaigbe@gmail.com Becky Aliegba, Nasarawa State University, Keffi reansstyle@yahoo.com

The Igbo Question in Nigeria: Ethnicity, Nationalism, and the Quest for Nationhood, 1800-1985
Chioma Abuba, Dalhousie University, Halifax
Chioma.Abuba@dal.ca

Remembering Biafra: The death and rebirth of Biafran nationalism in Nigeria Roy Doron, Winston-Salem State University doronrs@wssu.edu

Revisiting the Spirit of Nationalism in Africa during the Post-Colonial Times Theonestina Katundano, The Catholic University of Eastern Africa, Nairobi tkatundano@cuea.edu; kasabagotheo@gmail.com

Building Peace in a Multi-Ethnic Society: Nigerian Perspectives Afolabi Olaleye Toye, Chapman University, Orange, California toye@chapman.edu

The Dynamics of Ethnic Politics and Cultural Nationalism and its Impact on Independent Nigeria
Ugwukah C. Alexander, Babcock University, Ilishan Remo

alexugwukah2009@gmail.com; Ugwukaha@babcock.edu.ng

Ogbakor Ikwerre: The evolution and dynamics of Ikwerre Nationalism in the Nigerian State, 1963-2018

S. A. Ikunga, Ignatius Ajuru University of Education, Port-Harcourt saikunga@yahoo.com

C6: https://utexas.zoom.us/j/91659180150 916 5918 0150

Ethnicity and Nationalism (2)

Chair: David Akombo

Home, Hosts, Guests & Strangers: Nationalism, Ethnic Identity & the State in Africa; Some Thoughts
Anene Ejikeme, Trinity University
aejikeme@trinity.edu

The Danger of Ethnic Politics
Okafor, Ifeoma Nneka & Solomon, Chidi Alexander, University of Nigeria
nneka.okafor@unn.edu.ng

Nexus Between Ethnic Nationalism and Nigeria's Democratic Consolidation (1999 – 2018): A Prognosis
Abdulrashid Sani, Kaduna State University
gimisco85@gmail.com
Ntim Gyakari Esew, Kaduna State University
ngesew@yahoo.com
Kamar Hamza, Kaduna State University
Kamarhamza01@gmail.com

Ethnic Conflicts and Nationalism in Nigeria
Usman Adekunle <u>Ojedokun</u>, University of Ibadan
<u>uaojedokun@gmail.com</u>
Adeyinka A. <u>Aderinto</u>, University of Ibadan
<u>aderinto@yahoo.com</u>

Revisited Biafran Futures: An Examination of Biafran Rememories Chinonye Alma Otuonye, CUNY, Graduate Center cotuonye@gradcenter.cuny.edu

Constraints to Independence Struggle in Sub-Saharan Africa: The Case of Biafra and Ambazonia

Nicole-Claire Yuven, University of Buea, Cameroon

Citizenship, Ethnic Nationalism and Resource Extraction in Africa Fenda A. Akiwumi, University of South Florida, USA fakiwumi@usf.edu

Yoruba Ethno-National Politics and the Tinubu Paradigm in Nigeria Adeyinka Wulemat Olarinmoye and Abdul-Gafar Tobi Oshodi, Lagos State University adeyinka.olarinmoye@lasu.edu.ng; abdul-gafar.oshodi@lasu.edu.ng



Rwanda



Julius Nyerere

CONFERENCE SCHEDULE

Saturday, April 3, 2021



Kwame Nkrumah

PANEL SESSION D: 9:30AM-11:00AM

D1: https://utexas.zoom.us/j/97056062523 970 5606 2523

Nationalism, Gender and Patriarchy

Chair: Anene Ejikeme

The African Modern Woman Okwaraji Queenette, University of Rochester <u>qokwaraj@ur.rochester.edu</u>

Nationalism, Gender and Power in Africa: The Nexus with Patriarchy Adedayo. A. Adeagbo, University of Ibadan adedayoayomipo@gmail.com

Vraisemblance of Patriarchal Nationalism in Selected Francophone Novels Onojobi Temidayo, Olabisi Onabanjo University, Ago-Iwoye edith ayo@yahoo.com

Man and the Illusion of Power: Renegotiating Masculinities in Irene Isoken's More than Dancing and Sweet Revenge
Jegede, Francis Olabisi, Adeniran Ogunsanya College of Education
bisikemijegede@yahoo.com

Nigerian Women and National Development: An Examination of Deborah's Leadership Role in the Bible Lydia Bosede <u>Akande</u>, University of Ilorin <u>lydiaakande64@gmail.com</u>; <u>akande.lb@unilorin.edu.ng</u>

The Institutional and Legal Framework Protecting Women's Rights in Africa: Case Study on Ghana (Post-Colonial Era)
Susana Tieku, European University of Lefke
susanatieku1@gmail.com

Religion, Politics and the Nigerian Women Gender Identity Ighoyota, Emmanuel, Delta State University emmanuelighoyota1984@gmail.com

The African Middle-Aged Woman Anastasia Okwaraji anastasiaokwaraji@gmail.com



Ngozi Okonjo-Iweala, Director General, World Trade Organization

D2: https://utexas.zoom.us/j/94295256927 942 9525 6927

Women in Politics and Nation Building

Chair: Aderonke Adesanya

Gendered Nationalism: Post-Independence and the Woman Question in Ghana Nana-Akua Amponsah, University of North Carolina Wilmington amponsahn@uncw.edu
Janet Serwah Boateng, University of Cape Coast, Cape Coast iboateng@ucc.edu.gh

The Impact of Nationalism on Women's Political Participation in Post-colonial Nigeria Wanan, Cornelius Terzungwe, Federal University Gashua talk2terzungwe@yahoo.com

If Not Now, When?: Women In African Nationalism Rosalie Black Kiah, Norfolk (VA) State University rbkiah@nsu.edu

Women in African Nationalism Adenike Olaniyan, Bowen University olaniyanadenike79@gmail.com

The Role of Women in Nationalist Aspirations and its Impact on the Emergent Nigerian Nation

Bernice Adedayo Ugwukah, Federal Medical Centre, Abeokuta Ugwukah C. Alexander, Babcock University, Ilishan Remo alexugwukah2009@gmail.com

Class, Sexuality and the Nation in Jude Dibia's Walking with Shadows Uchechukwu Peter <u>Umezurike</u>, University of Alberta <u>umezurik@ualberta.ca</u>

Women and Nationalist Struggle in Kenya: A Historical Analysis of Factors Leading to Women's Segregation in Civic Spaces

Esther Mwongeli Makau, State Department of Correctional Services, Ministry of Interior and Coordination of National Government, Kenya esthereroni@qmail.com

Women in African Nationalism Dr. Bessie House-Soremekun, Jackson State University housesoremekun@gmail.com



Wangari Maathai



Nigerian Biafran War Leader, Chukwuemeka Odumegwu Ojukwu

D3: https://utexas.zoom.us/j/96737232647 967 3723 2647

Nationalism, Gender Studies, and Gender Violence

Chair: Jamaine Abidogun

Nigeria Women in the 21st Century: A Symbol of Nationalism Ogunkoya, Saheed Adeniyi, Tai Solarin University of Education ogunkoyasa@tasued.edu.ng

Refugees and Internally Displaced Persons in Nigeria: The Plight of Women and Girls Odeigah, Theresa Nfam, University of Ilorin tnodeigah@yahoo.com

Women, Work and Water: A Gender Perspective to Environment and Livelihood Conflict in the less Developed Countries of Africa Tunde, Afolabi Monisola, University of Ilorin afolabi@unilorin.edu.ng

Problems with Feminism and Nationalism in Africa Adjei Boateng Kwaku, Koforidua Technical University <u>abc012843@gmail.com</u>

Pastoralist-Farmer Conflict Management and Plights of Internally Displaced Women in Benue and Nasarawa States in Nigeria Adebajo Adeola Aderayo, Tai Solarin University of Education, Ijagun adebajoaa@tasued.edu.ng; adebajoade@gmail.com

Women in African Nationalism: A Discourse Analysis of Femi Osofisan's Women of Owu Grace I. Omo-Ojugo and Mary F. Edokpa, Ambrose Alli University, Ekpoma omo.ojugo@gmail.com and marydokpa@gmail.com

D4: https://utexas.zoom.us/j/99649392690 996 4939 2690

Nationalism and the Media

Chair: Adeniyi Kunnu

The Portrayal of the Modern Nigeria Woman as an Object of Male Gaze in the Mass Media

<u>Aghanya</u> Ogechukwu Patricia, Paul University Awka <u>ogeaghanya@gmail.com</u>

Towards Nationalism: A Linguistic Investigation into Online Tweets on the Re-Arrest of Omoyele Sowore in Nigeria
Temitope Abiodun Balogun, Osun State University
temitopebalogun@ymail.com

The Nexus between Cultural Identity, Social Media Influence and the Growing Emigration Trends in Nigeria Kasali, Quadri Olawale, Ibadan School of Government and Public Policy walegazhal@gmail.com

Influence of Media Reports on the Activities of Fulani Herdsmen on Educated Nigerian's Sense of Patriotism to the Nigerian State Ojo, Olumuyiwa Kolawole, The Polytechnic, Ibadan olumuyiwak.ojo@polyibadan.edu.ng

African American journalists in West Africa: the 1944/5 NNPA tour and the African press
Oliver Coates, Cambridge University
orc20@cam.ac.uk

The Effects of Social Media as a Historical Record in Tanzanian Bongo Flava Music Lucas <u>Avidan</u>, UCLA <u>lavidan@ucla.edu</u>

D5: https://utexas.zoom.us/j/95177175324 951 7717 5324

The African Diaspora, Youths and Nationalism

Chair: Tyler Fleming

Towards Job Creation Growth: The revivalist for 21st Century African Youths' National Consciousness Simon Abendin, Zhengzhou University abendinsimon@protonmail.coM

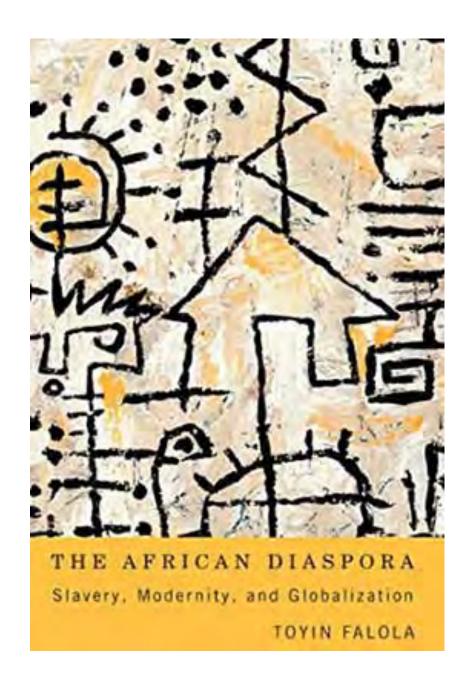
Youth Unemployment, Development, and Political Stability in sub-Saharan Africa: The Cases of Ghana and Nigeria
Bright Owusu Gyasi, University Cincinnati, OH
owusugyasi.bright@yahoo.com
Nationalism in the 21st Century African
Opoku Acheampong Bernard, Beijing Shiji Chuanjiu Technology
<a href="mailto:Brittlesenger:Br

A Fresh Perspective on the Future of Africa in Terms of Afropolitanism and Globalization
Acushla Gertrude Yaa Asantewa Obeng-Konadu, Nanjing University of Post and Telecommunication, Nanjing
yaacushla@outlook.com

A Pragmatic Approach to the Philosophical Reconciliation of the Idea of Cosmopolitanism and the Hybridity of the African Societies Ebunoluwa Olufemi Oduwole, Olabisi Onabanjo University Ebunoduwole2k2@Yahoo.Com
Ojekunle Ibrahim Timilehin, Obafemi Awolowo University Ojekunleibrahim@Gmail.Com

Youth Unempolyment in Nigeria and the Imperative for Local Economic Development Chukwu, Immaculata Anwulika, University of Nigeria, Nsukka cimmaculata@yahoo.com

Olusola Ogunnubi, University of Free State, South Africa Olusola.ogunnubi@yahoo.com



D6: https://utexas.zoom.us/j/99916429602 999 1642 9602

Nationalism in African Art, Films and Literature (1)

Chair: Irina Armianu

Sembène Ousmane And African Women Nationalism In Les Bouts De Bois De Dieu Samuel Olufemi Babatunde, Tai Solarin University of Education babatundeso@tasued.edu.ng

From Lusaka to the Moon: Reinventing Mukoka Nkoloso's Space Race Narrative Tolulope Oke, University of Bayreuth tolulopeoke@ymail.com

Strategies of Displacement in the Post-National Francophone Literature of Malika Mokeddem, Nina Bouraoui, and Paulina Chiziane, lley Irina Armianu, University of Texas Rio Grande Va irina.armianu@utrgv.edu

Nationalism: An African Literature Perspective P. O. Ojo, Ambrose Alli University ojophilomena@gmail.com

African Costume in Audio-Visuals is a Great Way to Sustain the African Textile Industry. Case Study (Afro Pop Music videos)
Edwin Joy Appiah, S24 Recording Studio, Accra
Edwin.spin@yahoo.com

Cultural Hybridism: The New Expression of Nationalism in Contemporary Art Sukanthy Visagapperumal <u>Egharevba</u>, Cross River University of Technology <u>sukanthyve@yahoo.com</u>

A Historical Account of Ilorin Emirate Linguistic Identity till 2015 Suleman Abdulrahman Adebayo, University of Ilorin bayokijan@gmail.com



Ethiopian Birr

Special Conference Lecture

Managing African Universities

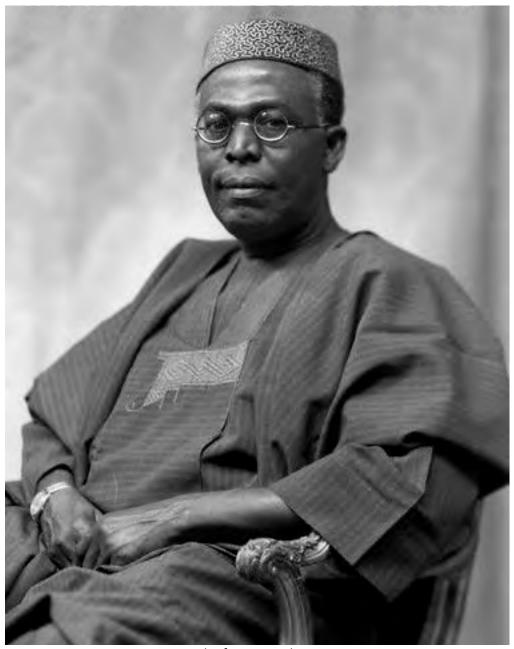


Professor Nuhu Yaqub, Usman Danfodiyo University, Sokoto (former Vice Chancellor, Sokoto State University)

Lunch/Interaction/Conversation: 12:30PM-1:30PM



PANEL SESSION E: 1:30PM-3:00PM



Obafemi Awolowo

E1: https://utexas.zoom.us/j/99442747434 994 4274 7434

Nationalism in African Art, Films and Literature (2)

Chair: Uchechukwu Umezurike

"The Lucrative Art of Prostitution": The Politics of Satire in White South Africa, 1908-1931
Robin K. Crigler, Michigan State University
criglerr@msu.edu

The Singular Stranger and the Community in Francophone Migration Novel Moussa Seck, Northwestern University moussaseck2021@u.northwestern.edu

Popular Music and Nationalism: The Nigerian Perspective Albert Oikelome, University of Lagos aoikelome@unilag.edu.ng

Nationalism, Art and Society: Reading Selected Nigerian female Fiction Ijeoma C. <u>Nwajiaku</u>, Federal Polytechnic, Oko <u>ijaynwajiaku@gmail.com</u>

Language Use, Race, and Identity Production in the Postcolony: The Case of the African Writer
Gorgui I. Tall (Ibou), Northwestern University
Gorguitall2015@u.northwestern.edu

The use of Love Songs and Protest Songs in the Struggle for Independence in South Africa

David O. Akombo, Jackson State University, Jackson, Mississippi david.o.akombo@jsums.edu

A Journey through the Culture of Africa: A Study of the Use of Proverbs in Chinua Achebe's Novels

T. Hepzibah Mary, Pandit Deendayal Petroleum University hepzibahmartin@gmail.com



E2: https://utexas.zoom.us/j/91605947613 916 0594 7613

Nationalism, Politics, and Governance

Chair: Oladele Balogun

Ethnic Nationalism and the Politics of Federalism in Nigeria Becky Ade Aliegba, Nasarawa State University, Keffi becky27aliegba@gmail.com

"This is New Kenya. No Free Things": Lozalized Alienation in Ngugi wa Thiong'o' Petals of Blood
Yaw <u>Asante</u>, Mount Royal University, Calgary, Alberta
yasante@mtroyal.ca

Understanding the Durability of the Paul Biya Regime in Cameroon: A Micro-Level Approach Using Afrobarometer's Round 7 National Survey Adrien Ratsimbaharison, Benedict College, Columbia, SC bongang@savannahstate.edu
Benn L. Bongang, Savannah State University, Savannah, GA

Nationalism and the Challenges of Self Determination in Nigeria: A Retrospect Raufu. O. Oshodi, Lagos State University (LASU)
olumideoshodi2000@gmail.com

A Re-visit of Obafemi Awolowo's Moral and Disciplined Lifestyle in Governance: Lessons for Modern Politicians in Nigeria Rotimi Williams Omotoye, University of Ilorin, Ilorin graquartersgmail.com Independent National Electoral Commission (INEC): An Instrument of Electoral Confusion and Democratic Consolidation in Nigeria Patrick Osa. Oviasuyi, Ambrose Alli University poviasuyi@yahoo.com; profpatosaoviasuyi@aauekpoma.edu.ng

African States and the Effect of Unequal Parties in Relations with Major Powers on Nation Building
Steve A Iyayi, Wellspring University, Benin City
steveiyayi@gmail.com

Symbolism of Indigenous Conflicts Resolutions Mechanisms (ICRMs) among Ondo People of Southwest Nigeria
Bridget Itunu Awosika, Tai Solarin University of Education
bridy.4real@gmail.com; awosikabi@aceondo.edu.ng



Nigeria

E3: https://utexas.zoom.us/j/98517965139 985 1796 5139

Religion and Nationalism (1)

Chair: Josephine Olatomi Soboyejo

Christian-Muslim Interaction: A Catalyst for Socio-Political Development in Nigeria Akano, Gbemiga Ayodeji, Olabisi Onabanjo University
Akano, Ezekiel Kehinde
Emmanuel Alayande, College of Education, Oyo
kehinde 1980@yahoo.com

Religious Fundamentalism and the Role of Economic Community of West African States 1990-2019

<u>Enamhe</u> Dorn Cklaimz, University of Calabar

<u>dorncklaimz@yahoo.com</u>

The Role of Yorùbá Ancestor in the Judicial and Therapeutic System in the Pre-Colonial Society

Akinyemi Yetunde Blessing, University of Ibadan Oyo State Nigeria akinyemiyetunde2@yahoo.com
Odegbile Ebunoluwa Oladimeji, Obafemi Awolowo University, Ile-Ife mrodegbile@aol.com

Christianity and Nationalism in Africa Sarpong Solomon, Shanghai Baiqian Solomongsarpong@Gmail.Com

National Security and Religious Tolerance in Nigeria: Islamic Perspectives Musa-Jeje Ibrahim Aladire, Federal University of Kashere jejeibrahim4real@gmail.com

The Rise of Ethiopian Churches in Nigeria: A Reaction against Religious Colonisation in Africa

<u>Mepaiyeda</u> Solomon M., University of Ibadan <u>mepaiyedas@gmail.com</u>

E4: https://utexas.zoom.us/j/93081780890 930 8178 0890

Religion and Nationalism (2)

Chair: Ogechukwu Williams

"We are Canadian, Africa is our Heritage: Religious Songs and Spirituality in African Initiated Churches in Edmonton"

Oghenevwarho Gabriel Ojakovo, University of Alberta

Communication and National Values: A Research Consideration for a Healthy Society E. Oluwakemi Augustus, Federal College of Agriculture, Ibadan dappkem@yahoo.com
Augustus, Oladapo, Oyo State Hospital Management Board, Ibadan dappkem@yahoo.com

Religious Expression of Nationalism in Africa Sandra Hawa Yakubu, Akwatia G.C D Quarters D/A Basic School yakubu.s@yahoo.com

Religious Leaders as Heroes of Resistance to Colonial Conquest and Domination of Akwanga Division, 1900-1917

Amin Zaigi Ngharen, Federal University of Lafia, Nasarawa State zaigiamin@gmail.com; aminzaigi.ngharen@congresscore.se
Patience Mamie Kolade, Plateau State University, Bokkos koladep@gmail.com; koladep@gahoo.com

Impact of Religion and Ethnicity on Women's Participation in Nation Building in Nigeria: The Way Forward Ogunleye, Tolu, Tai Solarin University of Education toluwalopeogunleye@yahoo.com

E5: https://utexas.zoom.us/j/91832197837 918 3219 7837

Nationalism and the Economy (1)

Chair: Soj Ojo

African and European Nationalism: Putsch and Counter Putsch
Okeke Kamtoo Christopher, Nigerian National Petroleum Corporation (NNPC)
kamtoo.okeke@qmail.com

The Implications of the Resurgence of Economic Nationalism on the Development of Emerging Economies of Africa Alfred Ok. <u>Eze</u>, Federal College of Education, <u>ezealfred60@yahoo.com</u>

Peasant Farming: The Backbone of Nigeria's Agriculture Lemuel E. Odeh and Barnabas M. Atime, University of Ilorin, Ilorin-Nigeria

Regional Derailment: The Saga of the East African Railways Patrick Y. Whang, University of Cape Town whnpat001@myuct.ac.za

The Application of Principles of Distributive Justice in the National Building of African States as a Panacea to Political, Religious, Socio-Economic and Integrity Challenges in the African Society: Nigeria as a Case Study Ezeakunne, John, Crowther Graduate Theological Seminary joalexven@gmail.com

E6: https://utexas.zoom.us/j/94581802628 945 8180 2628

Nationalism and the Economy (2)

Chair: Ebunoluwa Oduwole

Who Is Aiding Whom? China's Presence in Nigeria, Ghana, and Mali- Impacts of Foreign Aid on Foreign Direct Investment (FDI)

Dede Akpedje Adote, North Carolina A&T State University

dedeadote@yahoo.com

Building African Futures: Afropreneurialism and Innovation in Lagos Kanyinsola <u>Obayan</u>, Massachusetts Institute of Technology oo67@cornell.edu

Ayikoo Africa! A Framework for Igniting Workplace Enthusiasm Stephen Debar Kpinpuo, University for Development Studies, Ghana skpinpuo@uds.edu.gh

No Development, No Nationalism or Vice Versa? The African State Example Ebunoluwa Olufemi Oduwole, Olabisi Onabanjo University ebunoduwole2k2@yahoo.com

Commodification and Artistic Expressions on Indigenous Yoruba Textiles for Improved Economic Diversification in Nigeria Bridget Itunu Awosika, Tai Solarin University of Education, bridy.4real@gmail.com; awosikabi@aceondo.edu.ng



Ghana



Tanzanian Shilling

CONFERENCE SCHEDULE

Sunday, April 4, 2021



PANEL SESSION F: 9:30Am-11:00AM

F1: https://utexas.zoom.us/j/94255463727 942 5546 3727

Nationalism, Politics, and Governance

Chair: Soj Ojo

British-Nigerian Conflict over Oil in the Late Colonial Period David Tallon, University of Reading d.tallon@pgr.reading.ac.uk

Ethnic, Racial and Nationalist Movement in Nigeria Ighoyota, Emmanuel, Delta State University emmanuelighoyota1984@gmail.com

Resurgence of Resource Nationalism, Elite Capture and Phenomenon of Political Corruption in Africa: The Nigerian Case Gafar Idowu AYODEJI, Tai Solarin University of Education ayodejigi@tasued.edu.ng

Threat: An Unresolved Issue in Nigeria's Nationalism Discourse Soj Ojo, Ambrose Alli University ojosoj@yahoo.com

Histories of Nationalist Movements in Africa: A Re-consideration of the development of Nationalist Parties in West Africa 1945 to 1960
Bako Yerima <u>Gudumbul</u>, Federal University Wukari <u>bgudumbul@yahoo.com</u>

Challenges and Prospects of Democracy and National Development in Nigeria Friday Ebose Iyoha, Ambrose Alli University

<u>Fridayiyoha@Yahoo.Com</u>

Nurturing Decolonization: US-Malawi Relations in the 1960s Paul Chiudza Banda, Tarleton State University pbchiudzabanda@mix.wvu.edu



Madagascar

F2: https://utexas.zoom.us/j/99818721864 998 1872 1864

Nationalism and Culture

Chair: Uchechukwu Umezurike

Nigerian, Malaysian and *Ogbanje*: National identity in Akwaeke Emezi's *Freshwater* Melissa E. Schindler, University of North Georgia melissa.schindler@ung.edu

The Philosophical Analysis of the Problem of Culture Contact in African Peter Alawa, University of Port Harcourt Peteralawa@Yahoo.Com

The History, Nature and Practice of Rites of Passage among the Otukpo in Middle Belt Nigeria
Lemuel Ekedegwa Odeh, University of Ilorin, Ilorin
lemuelodeh@gmail.com lemuelodeh@unilorin.edu.ng

Folktales as Expressions of Nationalism: A Case Study of Some Selected Communities in Oka, Akoko South-West of Ondo State, Nigeria Olanrewaju, Felicia Titilayo, Federal College of Education Osiele, Abeokuta fetiwaju2015@gmail.com

Women in African Nationalism: The Case of West Africa Yonlonfoun, Veronica Ebun, Tai Solarin University of Education ebunylf@yahoo.co.uk

The Aesthetics and Mechanics of African Dance and Rattles: A Performance Appraisal of Seki Dance Drama
Ovunda Ihunwo, University of Port Harcourt, Nigeria
ovunda.ihunwo@uniport.edu.ng

"There is Only One Path: Omenala": Indigenous Knowledge, Nationalism, and Globalization in Chris Abani's *Graceland*Jeffrey Dodd and David Tagnani, Gonzaga University
dodd@gonzaga.edu

Arabic Cultiral Imperialism in Africa: A Comparative Analysis of Jihadist Movements in West Africa from the 11th to the 21st Centuries Acheme Ramson, University of Benin chmramson@yahoo.com



Botswana

F3: https://utexas.zoom.us/j/94301583516 943 0158 3516

Education and Nationalism (1)

Chair: Doron Roy

The Impacts of Conflicts and Wars on Education in Africa: A Case Study of Darfur Tijani Kazeem Opeyemi, Ambrose Alli University, Ekpoma qosymax@gmail.com

Economic Nationalism and the Process of Business Education Programme Development

M. B <u>Amoda</u>, Tai Solarin University of Education

<u>amodamb@tasued.edu.ng</u>

Different not Deficient: Linguo-Cultural Diversities and Adequacy of Varieties of English in Classroom Discourse, The Nigerian English Example Egwuogu, Chinyere Beatrice, Tai Solarin University of Education egwuogucb@tasued.edu.ng

Sonde, Simeon Olufunso, Tai Solarin University of Education, Ijagun sondeso@tasued.edu.ng

Socio-Cultural Factors and Political Aspiration among Working Women in Ogun State: Implications for Counselling
Abosede M. <u>Ewumi</u>, Tai Solarin University of Education
<u>ewumiam@tasued.edu.ng</u>

F4: https://utexas.zoom.us/j/93937711040 939 3771 1040

Education and Nationalism (2)

Chair: Irina Armianu

The Impact of Higher Education on Africa's Future and it's Economic Development Akua Anyei Obeng, Houston Baptist University obengaa@hbu.edu

Intrinsic Social Studies Education Curricular for Engraining Nationalism in Nigeria Ojeleye, Jonathan Ademola, The College of Education, Lanlate ademolaojeleye@yahoo.com

The Past, Present and the Future: The role of African Linguistics to African Sustainability Felix Opoku Boabeng, Jiangsu University bopokufelix@ymail.com

Economic Nationalism and Processes of Vocational Technical Education Development Oyenuga, Anthony. O., Tai Solarin University of Education oyenugaoa@tasued.edu.ng

Early Literacy Interventions in Africa: Effects for Students in Kindergarten through Third Grade

Zainab A. Umar, Jessica R. Toste, and Marissa J. Filderman, The University of Texas at Austin

zaumar@utexas.edu

F5: https://utexas.zoom.us/j/93232521567 932 3252 1567

Nationalism and Information

Chair: Aderonke Adesanya

Libraries as Key Access to Information for the Attainment of a Stronger Society Ebijuwa Adefunke Sarah, Ladoke Akintola University of Technology fsebijuwa@lautech.edu.ng; funkies-2005@yahoo.com

2019 Election, Technology and Political Sustainability in Nigeria lrhue Young Kenneth, Osun State University kenransley2013@gmail.com; kenransley2vahoo.com

A Discourse of Truth and Reconciliation Commission (TRC) as Prevention Activism: The Case of South Africa
Richard Obinna Iroanya, University of Namibia, Windhoek
riroanya@unam.na; obinnarichard@yahoo.com;

Kenneth Uzoma Okere, International University of Management, Windhoek

190014725@campus.edu.na; kennethonlineconnect@gmail.com

Indigenous Snack Branding-Prototype Packages for Variety of Breadfruit Products in Anambra State, Nigeria
Aghanya Ikenna Obumneme, Federal Polytechnic Oko
iyke70@gmail.com

Information and Communication Technology: A Potent Instrument for Organization and Management of Tertiary Schools in Nigeria Eimuhi, Justina Onojerena, Ambrose Alli University justinaeimuhi@gmail.Com

Assessment of Public Perception of Flooding and Preparedness in Makurdi Town, Benue State, Nigeria

<u>Oyatayo</u>, Kehinde Taofik, Gombe State University of Science and Technology, Kumo <u>kehindeoyatayo@gmail.com</u>

Walking a Tight Rope: Cartoonists and Hegemonies in Nigeria Aderonke Adesola <u>Adesanya</u>, James Madison University <u>adesanaa@jmu.edu</u>



Namibia

F6: https://utexas.zoom.us/j/95729017185 957 2901 7185

Nationalism in the Age of the Internet

Chair: Bright Owusu

Cyber Nationalism and the Quest for the Restructuring of the Nigerian Federal System Adekunle Afeez Babatunde, Federal College of Forestry, Ibadan, Nigeria <u>Babatunde.Opeyemi93@Yahoo.Com</u>

Cyber-nationalism: the imagined Anglophone Cameroon community in Cyberspace <u>Asiedu Harry</u>, Shenyang Jianzhu University <u>asieduh541@gmail.com</u>

The Modern World of Technology and Cyber-Nationalisms Isaac Kofi Dasilveira, *Jiangsu University*, *Zhenjiang*, *China.* isaac dasilveira@yahoo.com

Cybercrime and Cybersecurity in Africa

<u>Amexo</u> Edem, University of Health and Allied Science

<u>amoxoedem@gmail.com</u>

PLENARY CONVERSATION

Immigration and Travels in the Age of Joe Biden

11:00AM-12:30PM

Chair: Charno Njie

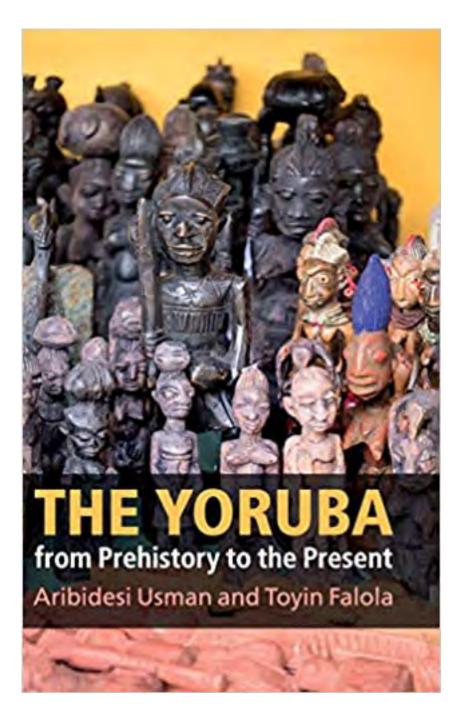


Trump's Border Wall

Appreciation and Closing Remarks

Professor Toyin Falola

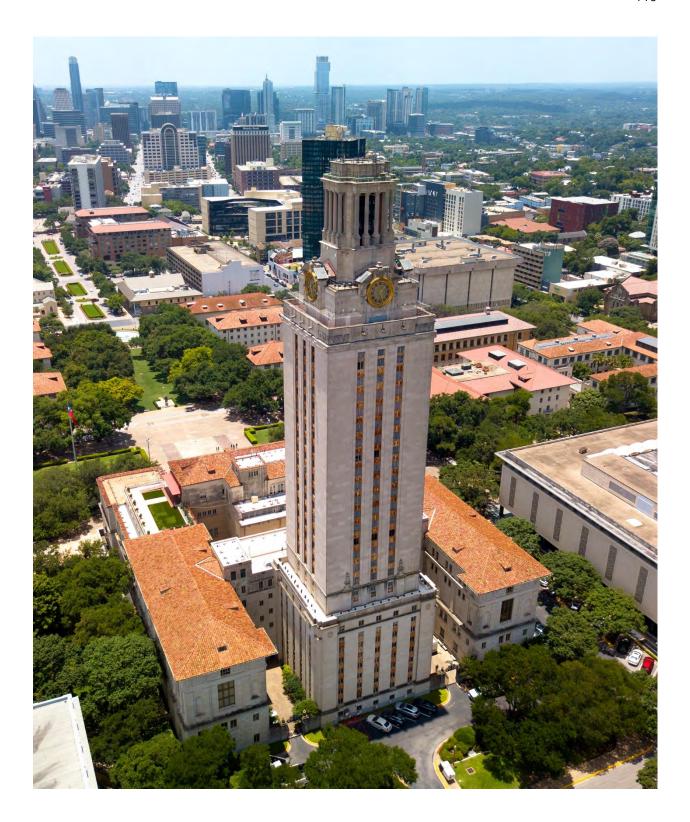
12:30PM-1:30PM



Austin, Texas









Glimpses of the 19th Annual Africa Conference



















