



||śrīkṛṣṇa stutiḥ - śrīmahādeva kṛtaṁ-śrībrahmavaivarta purāṇam || Sri Krishna Stuti – Sri Mahadeva – Brahma Vaivarta Puranam

The following is a rare hymn on on **Lord Krishna** by **Lord Mahadeva** taken from **Brahma Vaivarta Puranam**, **Ganapati Khanda**, and **Chapter 32** as told to **Bhṛigu**.

The brief **Phalashruti** at the end of the hymn mentions that one who recites this hymn thrice a day begets **Dharma**, **Artha**, **Kama**, **Moksha**, service and **Bhakti** to **Vishnu** and as venerable as **Lord Vishnu** Himself. He also begets good health, character, wisdom, wealth by the grace of **Lord Krishna**.

śrīmahādeva uvāca -

parambrahma paramdhāma paramjyotiḥ sanātanam |
nirliptaṁ paramātmānaṁ namāmyakhila-kāraṇam || 1 ||
sthūlāt-sthūla-tamaṁ devaṁ sūkṣmāt-sūkṣma-tamaṁ param |
sarva-dṛśyaṁ-adṛśyaṁ ca svecchācāraṁ namāmyaham || 2 ||
sākāraṁ ca nirākāraṁ saḡuṇaṁ nirguṇaṁ prabhum |
sarvādhāraṁ ca sarvaṁ ca svecchā-rūpaṁ namāmyaham || 3 ||
atīva-kamaṇīyaṁ ca rūpaṁ nirupamaṁ vibhum |
karālarūpaṁ atyantaṁ bibhrataṁ praṇamāmyaham || 4 ||
karmaṇaḥ-karma-rūpaṁ ca sākṣiṇaṁ-sarva-karmaṇāṁ |
phalaṁ ca phala-dātāraṁ sarvarūpaṁ namāmyaham || 5 ||
sraṣṭā pātā ca saṁhartā kalayā-mūrti-bhedataḥ |
nānāmūrtiḥ-kalāṁśena yaḥ pumāṁs taṁ namāmyaham || 6 ||
svayaṁ-prakṛti-rūpaśca māyayā ca svayaṁ pumān |
tayoḥ paraḥ svayaṁ śaśvat taṁ namāmi parātparam || 7 ||
strī-puṁ-napuṁsakaṁ-rūpaṁ yo-bibharti-svamāyayā |
svayaṁ-māyā svayaṁ-māyī yo devas taṁ namāmyaham || 8 ||
tāraḡaṁ-sarva-duḥkhānāṁ sarva-kāraṇa-kāraṇam |
dhāraḡaṁ-sarva-viśvānāṁ sarva-bījaṁ namāmyaham || 9 ||
tejasvināṁ-ravir-yo-hi sarva-jātiṣu-vāḡavaḥ |
nakṣatrāṇāṁ-yaścandramas taṁ namāmi jagatprabhum || 10 ||
rudrāṇāṁ vaiṣṇavānāṁ ca jñānināṁ yo hi śaṅkaraḥ |
nāḡānāṁ-yo-hi-śeṣaśca taṁ namāmi jagatpatim || 11 ||
prajāpatīnāṁ-yo-brahmā siddhānāṁ-kapilaḥ-svayam |
sanatkumāro-muniṣu taṁ namāmi jagadgurum || 12 ||

devānām-yo-hi-viṣṇuśca devīnām-prakṛtiḥ-svayam |
svāyāmbhuvo-manūnām yo mānaveṣu-vaiṣṇavaḥ |
nārīṇām-śatarūpā ca bahurūpaṁ namāmyaham || 13 ||

ṛtūnām-yo-vasantaśca māsānām-mārgaśīrṣakaḥ |
ekādaśī-tithīnām ca namāmyakhila-rūpiṇam || 14 ||

sāgaraḥ-sarītām-yaśca parvatānām-himālayaḥ |
vasundharā-sahiṣṇūnām taṁ sarvaṁ praṇamāmyaham || 15 ||

patrāṇām-tulasī-patram dāru-rūpeṣu-candanam |
vṛkṣāṇām-kalpavṛkṣo-yas taṁ namāmi jagatpatim || 16 ||

puṣpāṇām-pārijātaśca sasyānām-dhānyameva ca |
amṛtaṁ-bhakṣya-vastūnām nānārūpaṁ namāmyaham || 17 ||

airāvato-gajendrāṇām vainateyaśca-pakṣiṇām |
kāmadhenuśca-dhenūnām sarvarūpaṁ namāmyaham || 18 ||

taijasānām-survarṇam ca dhānyānām-yava eva ca |
yaḥ-keśarī-paśūnām ca vararūpaṁ namāmyaham || 19 ||

yakṣāṇām-ca-kubero-yo grahāṇām-ca-br̥haspatiḥ |
dikpālānām-ca-mahendraśca taṁ namāmi paraṁ varam || 20 ||

veda-saṅghaśca-śāstrāṇām paṇḍitānām-sarasvatī |
akṣarāṇām-akāro-yas taṁ pradhānam namāmyaham || 21 ||

mantrāṇām-viṣṇu-mantraśca tīrthānām-jāhnavī-svayam |
īndriyāṇām-mano-yo-hi sarva-śreṣṭham namāmyaham || 22 ||

sudarśanam-ca-śāstrāṇām vyādhīnām-vaiṣṇavo-jvaraḥ |
tejasām-brahmatejaśca vareṇyam taṁ namāmyaham || 23 ||

balaṁ-yo-vai-balavatām mano-vai-śīghra-gāminām |
kālaḥ-kalayatām-yo-hi taṁ namāmi vicakṣaṇam || 24 ||

jñānadātā-gurūṇām ca mātṛrūpaśca-bandhuṣu |
mitreṣu-janmadātā-yas taṁ sāram praṇamāmyaham || 25 ||

śilpīnām-viśvakarmā-yaḥ kāmadevaśca-rūpiṇām |
pativratā-ca-patnīnām namasyaṁ taṁ namāmyaham || 26 ||

priyeṣu-putrarūpo-yo nṛparūpo-nareṣu ca |
śālagrāmaśca-yantrāṇām taṁ viśiṣṭam namāmyaham || 27 ||

dharmah-kalyāṇa-bījānām vedānām-sāmavedakaḥ |
dharmāṇām-satyarūpo-yo viśiṣṭam taṁ namāmyaham || 28 ||

jale-śaitya-svarūpo-yo gandha-rūpaśca-bhūmiṣu |
śabdārūpaśca-gagane taṁ praṇamyam namāmyaham || 29 ||

kratūnām-rājasūyo-yo gāyatrī-chandasām-ca-yaḥ |
gandharvāṇām-citrarathas taṁ gariṣṭham namāmyaham || 30 ||

kṣīra-svarūpo-gavyānām pavitrāṇām-ca-pāvakaḥ |
puṇyadānām-ca-yaḥ-stotram taṁ namāmi śubhapradam || 31 ||

trṇānām-kuśārūpo-yo vyādhi-rūpaśca-vairiṇām |
guṇānām-śāntarūpo-yaś citrarūpaṁ namāmyaham || 32 ||

tejorūpo jñānarūpaḥ sarvarūpaśca yo mahān |
sarvā'nirvacanīyam ca taṁ namāmi svayam vibhum || 33 ||

sarvādhāreṣu-yo-vāyur yathā'tmā-nityarūpiṇām |
ākāśo-vyāpakānām-yo vyāpakaṁ taṁ namāmyaham || 34 ||

vedānivarcanīyam-yam na stotum paṇḍitaḥ kṣamaḥ |
yadanirvacanīyam ca ko vā tat stotum īśvaraḥ | 35 ||

vedā-na-śaktā-yam-stotum jaḍībhūtā-sarasvatī |
taṁ ca vān-manasoḥ-pāram ko vidvāns stotum īśvaraḥ || 36 ||

śuddha-tejaḥ-svarūpaṁ ca bhaktā'nugraha-vigraham |
atīva-kamanīyam ca śyāmarūpaṁ namāmyaham || 37 ||

dvibhujam muralī vaktram kiśoraṁ sasmitam mudā |
śaśvad-gopāṅganābhiśca vakṣyamāṇam namāmyaham || 38 ||

rādhayā-datta-tāmbūlam bhuktavantam manoharam |
ratna-simhāsanastham ca tamīśam praṇamāmyaham || 39 ||

ratna-bhūṣaṇa-bhūṣaḍhyam sevitam śveta cāmaraiḥ |
pārvada-pravarair gopakumārais taṁ namāmyaham || 40 ||

bṛndāvanāntare rāmye rāsollāsa-samutsukam |
rāsa-maṇḍala-madhyastham namāmi rasikeśvaram || 41 ||

śataśṛṅge-māhāśaile goloke ratna-parvate |
virajā puline rāmye praṇamāmi vihāriṇam || 42 ||

paripūrṇatamaṁ śāntam rādhākāntam manoharam |
satyam brahma-svarūpaṁ ca nityam kṛṣṇam namāmyaham || 43 ||

|| phalaśrutih ||

śrīkṛṣṇasya stotraṁ idaṁ trisandhyaṁ yaḥ paṭhen narah |
dharmārtha-kāma-mokṣāṇāṁ sa dātā bhārate bhavet || 44 ||

hari-dāsyam harau-bhaktim labhet stotra prasādataḥ |
iha loke jagatpūjyo viṣṇu-tulyo bhaved dhruvam || 45 ||

sarva-siddheśvaraḥ śānto'pi ante yāti hareḥ padam |
tejasā yaśasā bhāti yathā sūryo mahītale || 46 ||

jīvanmuktaḥ kṛṣṇa-bhaktaḥ sa bhaven nātra-saṁśayaḥ |
arogī guṇavān vidvān putravān dhanavān sadā || 47 ||

ṣaḍabhijño daśabalo manomāyī bhaved dhruvam |
sarvajñaḥ sarvadaścaiva sa dātā sarva-saṁpadām || 48 ||

kalpavṛkṣa-samaḥ śaśvad bhavet kṛṣṇa prasādataḥ |
ityevam kathitaṁ stotraṁ vatsa tvam gaccha puṣkaram || 49 ||

tatra kṛtvā mantra-siddhim paścāt prāpsyasi vāñchitam |
triḥ sapta kṛtvo nirbhūpām kuru pṛthvīm yathāsukham |
mamā"śiṣā muniśreṣṭha śrīkṛṣṇasya prasādataḥ || 50 ||

**|| iti śrībrāhme vaivarte mahāpurāṇe gaṇapati khaṇḍe
dvātrimśo'dhyāye śrīkṛṣṇa stutiḥ sampūrṇam ||**