**Shloka - 9**

**यस्य नास्ति स्वयम् प्रज्ञा शास्त्रं तस्य करोति किम् I**

**लोचनाभ्यां विहीनस्य दर्पण: किम् करिष्यति II**

यस्य = whose, नास्ति = does not have, स्वयम् प्रज्ञा = his own intellect, शास्त्रं – knowledge, तस्य करोति किम् = what will it do to him? लोचनाभ्यां विहीनस्य – one without eyes, दर्पण: = Mirror, किम् करिष्यति = what will it do?

The Subhasita talks of knowledge without the intellect. One who has the knowledge, or degrees, but does not know how to use it is like a blind man to whom a mirror is of no use.

Knowledge is like the mirror, to see and know the world. Knowledge guides us in knowing the world, what is right, what is wrong. It gives you the ability to digest, introspect. After gaining the real knowledge, one develops one’s own intellect, to understand good from bad, and is not dependant on others. The knowledge has to be internalised, put into practice.

 Just like you need eyes to look into the mirror, we need intellect, to use the knowledge, the aptitude to use it, then, the knowledge is not useful.

Just as it is said, you need **KASH**, wherein K = Knowledge, A = Attitude, S = Skills and H = Habits. Knowledge without positive attitude is of no use. Both are not enough if doesn’t have the skills to use the knowledge and good habits to put the positive attitude to put to gainful use.