**Shloka – 2**

**विद्या विवादाय, धनं मदाय, शक्ति: परिपीडनाय I**

**खलस्य :, साधो : विपरीतमेतद् ज्ञानाय, दानाय च रक्षणाय II**

विद्या = Knowledge, विवादाय् = for arguments, धनम्= wealth, मदाय = for the sake of one’s ego, शक्ति: = strength, परिपीडनाय = for others’ trouble, खलस्य: = of wicked people, साधो: = saadhu, saints, gentlemen, विपरीतमेतद् (विपरीतम्+एतद्)= it is opposite, ज्ञानाय = for sharing knowledge and using for good purposes, दानाय = for donation for good cause, च = and, रक्षणाय = to protect the weak

The shloka differentiates between good people and wicked people.

For wicked people, knowledge is used only for fruitless arguments, for the sake of proving a point and to prove that he/ she is right. Similarly the wealth is used to show off, to be egoistic, and to run down others who are poor. And the strength is used to harass others who cannot fight with you and to have sadistic happiness at the cost of the self respect of another person.

However, for the gentle and noble people, the practice is exactly the opposite. For them, their Knowledge is used to share it with others, for the benefit of others. Similarly, wealth is used for donation to the needy and the poor. In fact, noble people donate and have the humility that, it is God, who has been blissful and due to His mercy that he/she is donating and do not have the ego that “I am doing it“. Similarly, the strength is used to protect the weak and oppressed people and not to harass and suppress the weak.

This is so true in today’s context when people waste their time in silly arguments, to prove a point rather than sticking to the point and do not like to accept views of others just because they do not want to be proved wrong. Similarly, their wealth is used for worldly pleasures and wasteful expenditure, when there are poor and needy, the less fortunate ones who do not have money even for basic needs. And, they get pleasure in making fun of the weak people since they can’t fight back.