**Shloka - 11**

**सुखं पतितं सेव्यं , दु:खं पतितं तथा I**

**चक्रव्रत परिवर्तन्ते , सुखानि च दुखानि च II**

**उदये सविता रक्तो , रक्त्श्चास्त्मये तथा I**

**सम्पतौ च विपतौ च , महातमेकरुपता II**

सुखं = happiness, good  times,पतितं = as it comes, सेव्यं = should be enjoyed, दु:खं = pain, grief, bad times, तथा = similarly, चक्रव्रत् =like a wheel,परिवर्तन्ते = they keep on changing, सुखानि च दु:खानि च = good and bad times.

उदये = in the morning, सविता = sun, रक्तो = red or orange, रक्त्श्चास्त्मये = it is red even at the time of sun set, सम्पतौ = wealth, विपतौ = difficult, bad times, महातमे = great men, एकरुपता = remain alike.

Both the Shlokas have similar meaning. Just like the Sun, which is red and Orange in the morning, at the time of rising and in the evening, at the time of setting, great men, remain alike whether it is the rising time, time of growth of power, wealth, position, prosperity etc and also at the time of decline in prosperity, position, power etc . Because they know that, these things are not permanent.

At the time of growth of power, prosperity and wealth, one should not become egoistic and rude, but be polite, thank God, parents, colleagues with whose help one has grown in life. Similarly, at the time of decline in prosperity, one should not be under depression and frustration. One needs to remain calm and composed, identify what needs to be done and do it, rather than giving up on life.

Because, in life, happy times and bad times keep on coming and going like the wheel of merry go round.

Nothing is permanent in this world. Like in a story, a Sufi saint once told a king, who was in his ego of wealth and power, that “ this will also pass,“ and he also told the same king when he was defeated and lost his kingdom that “this will also pass.“