



## || śrīveṅkaṭeśa sahasranāma stotraṃ - pādma purāṇam || Sri Venkateshwara Sahasranama Stotram – Padma Puranam

The following is a rare **Sahasnama** (1008 names) hymn on **Lord Venkateshwara**. This is said to be available in **Padma Puranam** (though not included in the print editions) and is incomplete. This hymn was given to **Goddess Parvati** by **Lord Shiva**. The brief **Phalashruti** mentions the following benefits:

- **Lord Venkateshwara** presents Himself to the one who recites this during the month of **Ashvina** (**Purattasi** in Tamil) and during **Navaratri** once, twice or thrice and performs **Homa** (**Havan**) with ghee and sesame seeds.
- All rightful wishes of the chanter are fulfilled (progeny, wealth, victory, relief from bondage and diseases and afflictions from evil spirits/planets, etc.).

### || viniyogaḥ ||

om asya śrīveṅkaṭeśa divya sahasranāma stotra mahāmantrasya |  
śrīrudra ṛṣiḥ | anuṣṭup chandaḥ | śrīveṅkaṭeśaḥ paramātmā devatā ||

om am̐ am̐ aim̐ klīm̐ śrīm̐ om̐ kṣaum̐ om̐ iti kīlakam̐ | śrīm̐ bhūm̐ dum̐  
śaktiḥ | mama caturvidha puruṣārtha siddhyarthe nāma pārāyaṇe  
viniyogaḥ ||

### || kara nyāsaḥ ||

om am̐ am̐ veṅkaṭeśāya aṅguṣṭhābhyaṃ namaḥ |  
om aim̐ śrīm̐ kam̐ sadañjana-girīśāya tarjanībhyām̐ namaḥ |  
om śrīm̐ śam̐ vṛṣabhūpataye kṣaum̐ madhyamābhyaṃ namaḥ |  
om kṣlaum̐ duḥ namaḥ saraḥ svamītaṭījuṣe anāmikābhyaṃ namaḥ |  
om śrīm̐ śam̐ vṛṣabhūpataye namaḥ kaniṣṭhikābhyaṃ namaḥ |  
om śrīveṅkaṭeśāya kara-tala-kara-prṣṭhābhyaṃ namaḥ ||

### || hṛdayādi nyāsaḥ ||

om am̐ am̐ veṅkaṭeśāya hṛdayāya namaḥ |  
om aim̐ śrīm̐ kam̐ sadañjana-girīśāya śirase svāhā |  
om śrīm̐ śam̐ vṛṣabhūpataye kṣaum̐ śikhāyai vaṣaṭ |  
om kṣlaum̐ duḥ namaḥ saraḥ svamītaṭījuṣe kavacāya hum |  
om śrīm̐ śam̐ vṛṣabhūpataye namaḥ netra trayāya vauṣaṭ |  
om śrīveṅkaṭeśāya astrāya phaṭ |  
om bhūrbhuvassuvarom̐ iti dig-bandhaḥ ||

|| dhyānam ||

satya-jñāna-mayaṁ sukhasya-sadanaṁ śrīsaila-madhya-sthalam |  
bhogārūḍhaṁ atiprasanna-vadanaṁ bhūṣā sahasrojvalam |  
tryakṣaṁ padma gadā sucakra jalajaṁ bibhrāṇaṁ arkacchavim |  
chatrī bhūta phaṇindraṁ ādyaṁ amalaṁ śrīveṅkaṭeśaṁ bhaje ||  
upāsmahe upendrākhyam brahma vedānta-gocaram |  
saṁsāra-druma-viccheda-kāraṇaṁ kali-nāśanam ||  
dhyāyed veṅkaṭa-nāyakaṁ kara yuge śaṅkhaṁ ca cakram mudā |  
cā'nye pāṇi-yuge varam kaṭitaṭe bibhrāṇaṁ arkacchavim |  
devaṁ deva-śikhāmaṇiṁ śriyamadho vakṣe dadhānaṁ harim |  
bhūṣājālaṁ aneka-ratna-khacitaṁ divyaṁ kirīṭāṅgadam ||  
madhye sudhābdhi maṇi-maṇḍapa ratna vedyāṁ |  
siṁhāsanopari-gatāṁ pari-pīta-varṇāṁ |  
citrāambarā'bharaṇa mālya vibhūṣitāṅgim |  
devīm bhajāmi dhṛta-mudgara-vairi-cihnām ||

|| śrīveṅkaṭeśa sahasranāma stotram ||

om namo veṅkaṭeśāya viṣvaksenāya vajriṇe |  
varadāya namastubhyaṁ vandyāya paramātmāne || 1 ||  
varadā'bhaya-hastāya namaste vasu-rūpiṇe |  
vāmanāya vareṇyāya variṣṭhāya varāya ca || 2 ||  
namo vedānta-vedyāya vṛṣa-bhūpataye namaḥ |  
namaste vajra-damṣṭrāya valayāṅgada-śobhine || 3 ||  
viśveśāya namastubhyaṁ vāmadevāya te namaḥ |  
vāsudevāya varyāya vṛṣadṛg-gocarāya ca || 4 ||  
namo vaikuṅṭha-nāthāya viṣṭaraśravase namaḥ |  
viśeṣa-jñāna-rūpāya vaikuṅṭhāya ca viṣṇave || 5 ||  
vītarāgāya viprāya vajra-hastāya te namaḥ |  
vītaśokāya vistīrṇa-vadanāya namo namaḥ || 6 ||  
vidyādhīśāya viśvāya vittādhīśāya te namaḥ |  
vidyā-pradāya vīrāya viśeṣāya vinodine || 7 ||  
vitta-rakṣaṇa-cittāya vittārjana-parāya ca |  
vitta-dātre namastubhyaṁ vitta-hartre namo namaḥ || 8 ||  
vitta-pratyūha-saṁhartre vimāna-vara-śāline |  
namaste vīrasenāya vīrāvāsāya te namaḥ || 9 ||

vīra-kṣatra-vināśāya namo viśvambharāya ca |  
varāhāya namastubhyaṃ vara-pakṣīndra-gāmine || 10 ||

vajradehāya vajrāya namo vajrapriyāya ca |  
vajra-kañcuka-dehāya vaṃśavādya-priyāya ca || 11 ||

agamyāya hyanantāya aniruddhāya te namaḥ |  
adhokṣajāya ādyāya anarghyāya namo namaḥ || 12 ||

atīndriyāya mandāya vidhātṛpataye namaḥ |  
amitāpatya-parāyā'tha ahalyoddhārakāya ca || 13 ||

apamṛtyu-vināśāya adṛśyāya namo namaḥ |  
namaste 'mrta-kalpāya amṛtāyā 'vyayāya ca || 14 ||

ajeyāyādidehāya aṭṭahāsāya te namaḥ |  
akrūrāya aghorāya ananta-śayanāya ca || 15 ||

aruṇāya namastubhyaṃ aśeṣa-sukha-dāyine |  
ahalyā-saṅgamasthāya ārti-hartre namo namaḥ || 16 ||

asaṅgine namastubhyaṃ agni-kuṇḍa-sthitāya ca |  
ākāśāya namastubhyaṃ kapilā-tīrtha-vāsine || 17 ||

kapilāya namastubhyaṃ ādinārāyaṇāya ca |  
kalpātītāya kalpāya kanakāṅgada-śāline || 18 ||

kālādhyakṣāya kālāya kali-kāla-visūdine |  
kaṅṭhīravāya kālāya kālātītāya te namaḥ || 19 ||

kāraṇa-jñāna-kāryāya kamalā-vallabhāya ca |  
kumārā-kalpa-sevyāya keśavāya namo namaḥ || 20 ||

sadā dvibhuja-rūpāya namaḥ kandarpa-rūpiṇe |  
kirīṭine namastubhyaṃ kevalāya namo namaḥ || 21 ||

koṭi-kandarpa-rūpāya śrīkrṣṇāya namo namaḥ |  
kalāya kali-rūpāya karavīra-dharāya ca || 22 ||

kuśeśayāya kulyāya kūrmāya ca namo namaḥ |  
kālāntarāya kalpāya kalpātītāya te namaḥ || 23 ||

khageśāya namastubhyaṃ khetakāya namo namaḥ |  
khecarāya namo nityaṃ khetā-mudgara-pāṇaye || 24 ||

khadṁvāṅga-dhara-nāthāya karpūrāya namo namaḥ |  
khanitrāya ca khetāya namaste khadga-pāṇaye || 25 ||

gadine garuḍeśāya gupta-kuñja-vihāriṇe |  
namo guhyāya gūḍhāya garuḍeśa-dhvajāya ca || 26 ||

gūḍha-priyāya guṇyāya guṇātītāya te namaḥ |  
namaste guṇine tubhyaṁ gaganāṅgaṇa-śāline || 27 ||

gaganāṅgaṇa-dīptāya gaganākāra-mūrtaye |  
namaste guṇarūpāya guṇagrāma-vihāriṇe || 28 ||

gandharvāya namastubhyaṁ gambhīrāya namo namaḥ |  
garjitāya gariṣṭhāya namo garuḍa-gāmine || 29 ||

gūḍhāśayāya gūḍhāya guptarūpāya te namaḥ |  
guru-sevyāya nāthāya gīrvāṇa-pataye namaḥ || 30 ||

gaṅgā-taṭa-vihārāya goptre gopataye namaḥ |  
gopālāya namastubhyaṁ govardhana-dharāya ca || 31 ||

gopriyāya ca gopāya gopāṅgaṇa-vihāriṇe |  
garbheśāya śikhīśāya namaste girivāsine || 32 ||

namaste girirūpāya girīśāya priyāya ca |  
girīśa-ripu-hartre ca girīśa-prīti-dāyine || 33 ||

giri-gamyāya gopāya gobrāhmaṇa-ratāya ca |  
ghaṅṭā-nādāya ghaṅṭāya ghaṅṭā-nāda-priyāya ca || 34 ||

ghasmarādi-nihantre ca ghaṭikācaline namaḥ |  
mahāghaṅṭāya ghaṅṭāya caṇḍa-ghaṅṭāya te namaḥ || 35 ||

ghaṅṭoditāya ghaṭita-priyāya ca namo namaḥ |  
ghora-nādāya nādāya namaste ghana-rūpiṇe || 36 ||

ghanāntarāya ghanine ghana-nādāya te namaḥ |  
namaś campaka-mālāya giri-paṅkaja-jīvine || 37 ||

cāru-veśāya cintyāya namaś cāru-svarāya ca |  
namaste 'mita-guṇine acintyāya namo namaḥ || 38 ||

cittasthāya ca cityāya namaste citsvarūpiṇe |  
citrāya ca vicitrāya citra-saṅkalpine namaḥ || 39 ||

cidānandāya nandāya cinmayāya ca te namaḥ |  
cidāvāsāya cittasya-viṣayāya ca te namaḥ || 40 ||

cinmayāya ca caryāya candramauli-priyāya ca |  
chatriṇe chatrapataye chinna-daityāya te namaḥ || 41 ||

chardīśāya namastubhyaṁ chinna-mūlāya te namaḥ |  
chandomaya-svarūpāya chandasām-pataye namaḥ || 42 ||

chadmāya chadma-rūpāya chinna-yajñāya te namaḥ |  
jagadrūpāya yajñāya jagannāthāya te namaḥ || 43 ||

jagatprāṇāya ca jagaj-jīvanāya ca te namaḥ |  
jagadbhāsāya śuddhāya jagatkartre namo namaḥ || 44 ||

jagadbījāya bījāya śrīmatsadgurave namaḥ |  
jagadīśāya keśāya janāvāsāya te namaḥ || 45 ||

jīvarāya namastubhyaṃ jīvadāya jayāya ca |  
jayabhūmi-prade nityaṃ namaste jaya-hetave || 46 ||

jayīśvarāya jaṭine jāmadaḅḅya-priyāya ca |  
janādhyakṣāya dakṣāya janakāya namo namaḥ || 47 ||

jana-jādyā-vināśāya jana-santoṣitāya ca |  
jalpāṅghri chinnavīrāya janādhyakṣāya te namaḥ || 48 ||

jagaj-jīta-svarūpāya namaste jayamūrtaye |  
jagadābhāsa-rūpāya jagaj-jīva-nivāsine || 49 ||

jayadāya ca jīvāya jīvanām-pataye namaḥ |  
namaste yajña-rūpāya jhañjhāvātāya te namaḥ || 50 ||

jhañjhā-nināda-nādāya jhalla-śabda-priyāya ca |  
yajña-rūpāya yajñāya yajña-kartre namo namaḥ || 51 ||

yajña-bhoktre namastubhyaṃ namo yajña-priyāya ca |  
jñānātmakāya jñānāya kṛtajñāya namo namaḥ || 52 ||

ajñāna-jñāna-dātre ca jñāna-hartre namo namaḥ |  
jñāna-bhartre namastubhyaṃ namo jñāna-priyāya ca || 53 ||

yogīśāya namastubhyaṃ namaste yoga-dāyine |  
yogādhipataye nityaṃ namo yogi-priyāya ca || 54 ||

namaste yoga-rūpāya yoga-jñāna-priyāya ca |  
yogi-hṛt-padma-vāsāya yogārūḁhāya te namaḥ || 55 ||

yugāya yugabhīdāya yuga-saṃraṃbhakāya ca |  
saṃyugāya namastubhyaṃ yuga-saṃhāra-kāriṇe || 56 ||

ṭītkārāya namastubhyaṃ ṭaṅatkāra-karāya ca |  
ṭaṅkīśāya namastubhyaṃ namaste ṭaṅka-māline || 57 ||

ṭaraṅghrīśāya ṭaṅkāra ṭaraṅāya namo namaḥ |  
ṭaṅkārāya pavitrāya ṭaṅkāmārāya te namaḥ || 58 ||

ḁākinī-droha-saṃhartre ḁākinī-rakṣakāya ca |  
ḁākinī-svāmine tubhyaṃ ḁākinī-pataye namaḥ || 59 ||

ḁuṅḁi-priyāya ḁīpāya namo ḁaṅka-priyāya ca |  
ḁākinī-sṛṣṭa-mālāya ḁuṅḁi-kartre namo namaḥ || 60 ||

nārāyaṇāya nityāya nirmalāya narāya ca |  
nīla-toyada-rūpāya nīla-megha-nibhāya ca || 61 ||

nirāśrayāya nityāya niṣprapañcāya te namaḥ |  
niṣkalāya nijānanda-rūpiṇe paramātmāne || 62 ||

nirālayāya nirvāṇa-padāya nibiḍāya ca |  
nirābhāsāya nīlāya nimeṣa-gamanāya ca || 63 ||

nibandhāya nimeṣāya nirmohāya namo namaḥ |  
niścayāya nivāsāya nīrā-tīra-nivāsine || 64 ||

nṛsimha-kṣetra-rakṣāya nārasimhāya te namaḥ |  
nirguṇāya ca nīrāya namo nīlāñjanāya ca || 65 ||

namo nāgāri-patrāya nānārūpa-dharāya ca |  
nāga-keyūra-hārāya nāga-yajñopavītine || 66 ||

nāgeśāya nagara-priyāya ca namo namaḥ |  
tapta-hāṭaka-varṇāya taruṇā'ruṇa-tejase || 67 ||

taṭitprabhāya tīrthāya tāpanāya tarasvine |  
tapanāya ca tattvāya tārakāya namo namaḥ || 68 ||

taruṇāya tamoghnāya tāpa-traya-harāya ca |  
taralāya tanutrāya taṭine takṣakāya ca || 69 ||

tejomayāya tejāya tejo'dhipataye namaḥ |  
tridhāmne citradehāya trikāla-jñāna-rūpiṇe || 70 ||

namas trimūrti-vidyāya trayīdehāya te namaḥ |  
tritattva-jñānīnī nityaṁ triloka-pataye namaḥ || 71 ||

tattvajñāya tamālāya tamāla-śyāmalāya ca |  
sthāvarāya sthaleśāya sthira-dehāya te namaḥ || 72 ||

namaste sthāṇu-rūpāya sthira-rūpāya te namaḥ |  
dattātreyāya dīpāya dānvāntakarāya ca || 73 ||

dānapriyāya dakṣāya namo dāridrya-ghātine |  
dāmodarāya dattāya divyadehāya te namaḥ || 74 ||

dānavaśyāya divyāya namaste divya-bāhave |  
gadine dīpta-dehāya dayālu-pataye namaḥ || 75 ||

dīrgha-keśāya dakṣāya dāritākhila-vairiṇe |  
divākarāya te nityaṁ deveśāya namo namaḥ || 76 ||

dayākarāya ca namo deśādhipataye namaḥ |  
namo deva-pramodāya devakī-tanayāya ca || 77 ||

dhanādhyāya dhaneśāya dhanadāya namo namaḥ |  
 dhaniṣṭhāya ca dhīrāya dhenu-rūpāya te namaḥ || 78 ||  
 dhanādhyakṣāya dhanyāya dhīvarāya ca te namaḥ |  
 dhātrī dhruvāya dhūmrāya dharādhiśāya te namaḥ || 79 ||  
 dharādharāya dhīśāya namo dhārā-priyāya ca |  
 dhanañjayāya dhairyāya namaste dhairyā-kāriṇe || 80 ||  
 dhṛtarāṣṭrāya dhṛṣṭāya dhakārāya namo namaḥ |  
 dharmāya dharmarājāya dharmā-mūlāya te namaḥ || 81 ||  
 dhanarājāya dhavalac-chatriṇe te namo namaḥ |  
 dhanurdharāya dhanyāya dhanuṣkārāya te namaḥ || 82 ||  
 nāradāya namastubhyaṁ nareśāya namo namaḥ |  
 namo namrāya netrāya natilabhyāya te namaḥ || 83 ||  
 pāṇḍavāya ca pārthāya pṛthvīśāya ca te namaḥ |  
 pāradāya ca pāntāya pāñcālī-rakṣakāya ca || 84 ||  
 namaḥ priyāya pūrvāya prītidāya namo namaḥ |  
 namaḥ padmādhipataye namaḥ padmekṣaṇāya ca || 85 ||  
 padma-hastāya padmāya padma-sambhava-kāriṇe |  
 padmanābhāya pātrāya puruṣāya namo namaḥ || 86 ||  
 pūrveśāya pareśāya parānandāya te namaḥ |  
 praṇavāya purāṇāya pṛthu-rūpāya te namaḥ || 87 ||  
 pradyumnāya namastubhyaṁ namate pāpa-nāśine |  
 pāvanāya namastubhyaṁ puṣkarākṣāya te namaḥ || 88 ||  
 pūrvajāya ca puṣṭāya parituṣṭāya te namaḥ |  
 parānandāya pūrṇāya namaḥ parvata-vāsine || 89 ||  
 phaṇirūpāya phaṇine phaṇindrāya namo namaḥ |  
 sphurat-kaustubha-vakṣāya sphurad-ratna-kirīṭine || 90 ||  
 namaste sphaṭ-svarūpāya namaḥ phaṭkāra-kāriṇe |  
 phenāya phenarūpāya phaṇināthāya te namaḥ || 91 ||  
 phaṇīśāya namo nityaṁ phaṇīndra-śayanāya ca |  
 balabhadrāya bālāya balāśāya namo namaḥ || 92 ||  
 namaste baladhīśāya balaprāṇāya te namaḥ |  
 balirājāya ca namo bali-dānāya te namaḥ || 93 ||  
 namaste phaṭ-svarūpāya balīśāya namo namaḥ |  
 balipriyāya baline bala-hartre namo namaḥ || 94 ||



bahūdarāya te nityaṁ bahu-bhaktāya te namaḥ |  
 bhadra-pradāya bhīmāya namo bhīma-svarūpiṇe || 95 ||  
 bhayaṅkarāya ca namo bhīmasenāya te namaḥ |  
 bhavyāya bhūtapataye namo bhavya-pradāya ca || 96 ||  
 namo bhūta-nivāsāya bhūtidāya namo namaḥ |  
 namo bhavanaśīlāya bhārgavāya namo namaḥ || 97 ||  
 namaste bhūta-bhavyāya namo bhavya-priyāya ca |  
 namo bhūta-svarūpāya bhūdharāya namo namaḥ || 98 ||  
 bhāskarāya namastubhyaṁ bhū-bhāra-haraṇāya ca |  
 namo bhūtātmane tubhyaṁ bhavābdhi-taraṇāya ca || 99 ||  
 bhūta-vetāla-ghātāya bhūpālāya namo namaḥ |  
 bhūtāvāsāya ca namo bhūta-sammanave namaḥ || 100 ||  
 bhūtine ca namastubhyaṁ bhūtaghnāya namo namaḥ |  
 bhāvanāya namastubhyaṁ mahābhūtāya te namaḥ || 101 ||  
 namo bhūtātmane nityaṁ bhūta-graha-vināśine |  
 bhūta-saṁyamine nityaṁ bhūta-bhartre namo namaḥ || 102 ||  
 bhūta-hartre namastubhyaṁ bhūta-kartre namo namaḥ |  
 mahādevāya mantrāya maunine mānīne namaḥ || 103 ||  
 mahīdharāya mitrāya mantra-nāthāya te namaḥ |  
 meru-putra-girīśāya mantrādhipataye namaḥ || 104 ||  
 maṇīramyāya ramyāya mantharāya ca te namaḥ |  
 māṣa-mudga-priyāyā'tha malla-daitya-vighātine || 105 ||  
 mahīdharāya munaye māyīne mada-hāriṇe |  
 mahāmāyā-prasūtāya māyātītāya te namaḥ || 106 ||  
 mādhavāya namastubhyaṁ namaste madhu-ghātine |  
 mahādamṣṭrāya mahate mahācāryāya te namaḥ || 107 ||  
 namaste matsya-rūpāya mahāmoha-vināśine |  
 mahāndhakāra-pātāya muktidāya murāraye || 108 ||  
 muktikeśāya muktāya muktāhāra-dharāya ca |  
 namo māna-svarūpāya madāya mada-dāyīne || 109 ||  
 muni-nāthāya munaye muni-br̥nda-stutāya ca |  
 mokṣadāya ca mokṣāya mahālakṣmī-priyāya ca || 110 ||  
 mugdhāya maṇḍapasthāya maṇḍalāya namo namaḥ |  
 malla-priyāya mallāya mārtaṇḍāya namo namaḥ || 111 ||



mūladāya ca mūlāya mūlābhāsāya te namaḥ |  
manaḥsthāya manojñāya mukundāya namo namaḥ || 112 ||

māṇikyā-rocīṣe tubhyaṁ meghanāthāya te namaḥ |  
maṇipriyāya maṇaye mahāmaṇidharāya ca || 113 ||

maṇi-kañcuka-dehāya māyā-sādhana-rūpiṇe |  
mahīndrāya namastubhyaṁ mahīdhara-nivāsine || 114 ||

namo madana-kartre ca śrīmahīdhariṇe namaḥ |  
māṣapriyāya meṣāya mālatī-puṣpa-māline || 115 ||

mahābalāya ca namo namo māheśvarāya ca |  
marmaghñāya ca marmāya mahāmarmāya te namaḥ || 116 ||

śatapatrāya śarvāya śāntāya śatamūrtaye |  
śata-cakra-svarūpāya śāśvatāya namo namaḥ || 117 ||

śatātmane namastubhyaṁ namaḥ śastra-dharāya ca |  
śaṅkha-priyāya śaṅkhāya śaṅkha-vādya-priyāya ca || 118 ||

śatamūrti-svarūpāya śatamūrti-vinodine |  
śatamūrdhne namastubhyaṁ namaste śatabāhave || 119 ||

śatrughñāya namastubhyaṁ śatānanda-sudāyine |  
śīladāya ca śīlāya śatadhārāya śārṅgiṇe || 120 ||

śīlimukhāya śarvāya śarāsanadharāya ca |  
śīlimukhadharāyaiva śīta-raśmi-karāya ca || 121 ||

surādhyakṣāya sādhyāya sahasra-vadanāya ca |  
sahasra-nāma-dheyāya sahasra-caraṇāya ca || 122 ||

svaprakāśāya sarvāya sarva-sārāya te namaḥ |  
sarva-dātre sarva-kartre sarvajñāya namo namaḥ || 123 ||

sarvajñāya namastubhyaṁ namaste sarva-sākṣiṇe |  
sahasrākṣāya rāmāya saraḥ svāmi-taṭṭijūṣe || 124 ||

sadañjana-girīśāya sadā-vāyu-stutāya ca |  
tyakta-vaikuṅṭha-lokāya sanakādi-stutāya ca || 125 ||

śaṅkharājanya-netrāya viṣayāya namo namaḥ |  
suvarcalā-suta-nyasta-saināpatya-pradāya ca || 126 ||

surāmāya surendrāya surādhārāya te namaḥ |  
namaḥ svayaṁ-prakāśāya śālyodana-priyāya ca || 127 ||

śaṅkara-priya-mitrāya namaste śeṣa-śāyine |  
śeṣādri-śikharasthāya śeṣa-parvata-vāsine || 128 ||

simhācala-nivāsāya suhṛddharmāya te namaḥ |  
sarvajñāya suvarṇāya namaḥ santoṣa-dāyine || 129 ||  
siddharājāya sādhyāya siddhāya sarvadāya ca |  
satī-priyāya sāṅkhyāya sāṅkhya-yoga-stutāya ca || 130 ||  
sarvadātṛe ca sarvāya sārvaabhaumāya te namaḥ |  
sarvāriṣṭa-vināśāya sarva-duḥkha-vināśine || 131 ||  
sarva-saṃpat-karāyaiva saubhāgya-pada-dāyine |  
sarvābhicāra-saṃhartre sarvopadrava-nāśine || 132 ||  
sarvajñāya śātānanda-dāyine bhoga-śāline |  
sarvādhārāya garbhāya sukhadāya namo namaḥ || 133 ||  
sevā-priyāya sevyāya satī-nāthāya te namaḥ |  
satī-sevyāya satyāya sadasapataye namaḥ || 134 ||  
sūrya-koṭi-prakāśāya namaste sarva-tejase |  
sarva-graha-vināśāya sarvotpāta-vighātine || 135 ||  
sura-sevyāya sūryāya śūramukhyāya te namaḥ |  
sarveśvarāya sarvāya nityaṃ satpatha-gāmine || 136 ||  
satpathī-nātha-saṅkhyāya sāṅkhya-yoga-karāya ca |  
svabhāvāya subhāvāya suśākhāya ca te namaḥ || 137 ||  
sunakhāya sudantāya sudāya surathāya ca |  
sudhā-sāgara-sevyāya sudāmne ca sudhanvine || 138 ||  
sundarī-prāṇa-dātṛe ca śūla-hastāya te namaḥ |  
namaḥ sūkara-rūpāya śūrāṇāmapī svāmine || 139 ||  
suvarṇadri-nivāsāya śāligrāma-nivāsine |  
namaḥ sarva-nivāsāya saritām-pataye namaḥ || 140 ||  
soma-sūryāgni-netrāya sunetrāya namo namaḥ |  
hareḥ-pūjyāya haraye harīndreśāya te namaḥ || 141 ||  
padma-keśāya haraye hārakāya harāya ca |  
havya-vāhana-rūpāya namaste havya-mūrtaye || 142 ||  
harimudrāya ramyāya hari-dāsa-vihāriṇe |  
hari-pūjyāya hāsyāya namaste hāṭakāya ca || 143 ||  
hāmsine hāmsapataye hāmsānām-pataye namaḥ |  
herambāya ca sādhyāya heramba-hṛdayāya ca || 144 ||  
heramba-prāṇa-saṃhartre heramba-gaṇa-kāriṇe |  
hūyamānāya te nityaṃ halīśāya namo namaḥ || 145 ||

hiraṇya-varṇa-dehāya niḥsaṅgāya ca dehine |  
hiraṇyakeśa-saṁhartre hiraṇya-sadanāya ca || 146 ||  
namo hiraṇya-śṛṅgāya hiraṇya-kavacāya ca |  
hara-stutyāya hṛdyāya hara-bhāra-vināśine || 147 ||  
hanumat-prāṇa-dātre ca hanumat-sevitāya ca |  
hemadāya namastubhyaṁ hema-sandarśine namaḥ || 148 ||  
hemābhāya himābhāya himācala-ratāya ca |  
hema-prakṛti-rūpāya hema-dhāmne namo namaḥ || 149 ||  
namo hemādhivāsāya namo hemottarāya ca |  
himācala-sutā-nātha-stutāya paramātmāne || 150 ||  
havyāya havya-varṇāya namaste hala-dhāriṇe |  
namo harita-varṇāya haviṣyāya havirbhujе || 151 ||  
havirṇityāya hotre ca hārādyābharaṇāya ca |  
haricandana gotrendra svāmine bhāra-hāriṇe || 152 ||  
lokeśāya ca lokāya lakṣmīsāya namo namaḥ |  
śrīdharāya namastubhyaṁ namaḥ śrīśailavāsine || 153 ||  
namaste śrīnivāsāya bhakta-śrīkāriṇe namaḥ |  
śrīpradāya namastubhyaṁ namaḥ śrīpataye namaḥ || 154 ||  
śuciśravāya śubhrāya namaste śruti-maulaye |  
śravayāya śruti-mūlāya śruti-rūpāya te namaḥ || 155 ||  
namaste'stu pracaṇḍāya pracaṇḍa-mura-ghātine |  
parānandāya nandāya namaste sarva-tejase || 156 ||  
śrīgarbhāya namastubhyaṁ śrīparāya namo namaḥ |  
śrīvāsāya namastubhyaṁ namaḥ śrīkāriṇe namaḥ || 157 ||

|| phalaśrutiḥ ||

īśvara uvāca-

itthaṁ nāma sahasraṁ te kathitaṁ bhūdharaṭmaje |  
veṅkaṭeśasya devasya kimanyac chrotuṁ icchasi || 158 ||

pārvatyuvāca -

japtavyaṁ kena vidhinā kasmin māse maheśvara |  
kathaṁ homaḥ prakartavyaḥ kena dravyeṇa tad vada || 159 ||

īśvara uvāca -

japtavyam āśvine māsi navarātre suniścitam |  
tathā tilā'jya-dravyeṇa homaḥ kāryam prayatnataḥ || 160 ||  
yastvidam pratyaham devī bhaktyā japati mānavaḥ |  
trikālam vā dvikālam vā ekakālam athā'pi ca || 161 ||  
tasya śrīveṅkaṭādhīśaḥ prasanno bhavati kṣaṇāt |  
putrārthī-labhate-putram dhanārthī-labhate-dhanam || 162 ||  
jāyārthī-labhate-jāyām etat stotra japān naraḥ |  
bandhanān-mucyate-baddho rogād-rogī-pramucyate || 163 ||  
niḡaḡasthaḥ prabaddho vā kārāgāra-gato'pi vā |  
śākinī ḡākinītyuktā nīla bālagrahādikāḥ || 164 ||  
duṣṡa-graha piśācās ca cāṇḡāla-graha samjñakāḥ |  
asya stotrasya paṡhanāt sarve naśyanti te grahāḥ || 165 ||  
ekam nāma sahasram tu japan yo vicaren naraḥ |  
sa eva devavat-pūjyaḥ sarva-kāmārtha-siddhaye || 166 ||  
tattat kāmam avāpnoti satyam etan na samśayaḥ |  
brahmovāca -  
ittham rudreṇa kathitam pārvatyai tacchrutam mayā || 167 ||  
tad uktaḡ bhavatām adya sadyaḥ prītikaram hareḥ |  
bhavadbhir api japtavyam stotram etan munīśvarāḥ || 168 ||  
svalpair eva dinaiḥ śrīśaḥ prasannas tu bhaviṣyati |  
gopanīyam prayatnena na deyam kasyacid vadeḥ || 169 ||  
likhitvā yastu badhnīyāt kaṇṡhe nāma sahasrakam |  
sa tu sarvatra viṣaye pūjyaḥ sarvatra bhūtale || 170 ||  
tasya dvāri sadaivāste siddhyaṣṡakam anuttamam |  
kaśyapa pramukhāḥ sarve śrutvā tu brahmaṇo giram |  
santoṣam paramam prāpya svasva-sthānam gatās tathā || 171 ||

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**|| iti śrīpādme mahāpurāṇe  
śrīveṅkaṡeśa sahasranāma stotram sampūrṇam ||**