

# 2017 4-H Color Me Green 5K Run/Walk

DATE: Saturday, May 13, 2017

TIME: 8:00 AM --- Registration  
9:00 AM --- Start of walk/run

PLACE: Nelson Vineyard 550 Nelson Ranch Rd Ukiah 95482

## ENTRY FEE:

Early Bird: **through April 1st** 4-H Members/Leaders \$15, Youth 18 y/o and below \$20, Adults 19 and over \$30

April 2-May 12th 4-H Member/Leaders \$20, Youth 18 y/o and below \$25, Adults 19 and over \$35

Day of Race: 4-H Member/leaders \$25, Youth 18 y/o and below \$30, Adults 19 and over \$40

**\*\*\*Registration received after April 10th not guaranteed a race t-shirt\*\*\***

## Registration Details:

### 4-H COLOR ME GREEN RUN/WALK (check one):

GROUP:  4-H member/leader  Non 4-H youth thru 18  Non 4-H adult 19 & up

GENDER:  M  F

SHIRT SIZE (Youth):  S  M  L  XL

SHIRT SIZE (Adult):  S  M  L  XL  XXL

Runner #1: First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Are you a current 4-H Member/Leader:  Yes  No

If "Yes, which 4-H Club? \_\_\_\_\_ County: \_\_\_\_\_

EMERGENCY CONTACT: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature Runner \_\_\_\_\_ #1: \_\_\_\_\_

\_\_\_\_\_ Parent/Guardian signature if youth is under 18:

Runner #2: First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Are you a current 4-H Member/Leader:  Yes  No

If "Yes, which 4-H Club? \_\_\_\_\_ County: \_\_\_\_\_

EMERGENCY CONTACT: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Signature Runner #2: \_\_\_\_\_

Parent/Guardian signature if youth is under 18: \_\_\_\_\_

Please send in Entry Form, Waiver of Liability Form & Payment (Check or Money Order **ONLY**, payable to Mendocino County 4-H Council) to:

Color Me Green Run, c/o Mendocino County 4-H, 890 N. Bush St. Ukiah, CA 95482

## FOR MORE INFORMATION CONTACT:

Alexis England (Adult Chair): [lexi050505@gmail.com](mailto:lexi050505@gmail.com)

Linda Edgington (Staff) [lgedgington@ucanr.edu](mailto:lgedgington@ucanr.edu)

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Check # \_\_\_\_\_ Registration Fees: \_\_\_\_\_ Total: \_\_\_\_\_

