

SCIEN E Part - I

NOTE: I have prepared roughly for my school students this is not original department may give different. If u like use it.

| Sl.no | Chapter | Unit Name | peri ods | Page |
|-------|---------|--------------------------------------|-------------|--------------|
| 1 | Chap1 | Chemical reactions & Equations | 14 | 1-16 |
| 2 | Chap 2 | Acide base and salt | 14 | 17-36 |
| 3 | Chap 3 | Metals and non metals | 14 | 37-58 |
| 4 | Chap 6 | Life Process | 14 | 59-79 |
| 5 | Chap 7 | Control and Coordination | 9 | <i>80-92</i> |
| 6 | Chap 12 | Electricity | 14 | 93-116 |
| 7 | Chap 13 | Magnetic Effects of Electric current | 10 | 117-135 |
| 8 | Chap 15 | | 6 | 136-145 |
| | | Total | 95 | |

Sl.no Chapter Unit Name

| Sl.no | Chapter | Unit Name | Per | Page |
|-------|----------------|--|-----------|---------|
| 1 | Chap4 | Carbon and its compounds | <i>16</i> | 1-22 |
| 2 | Chap 5 | Periodic calassification of elements | <i>10</i> | 23-36 |
| 3 | Chap 8 | How to Organisms Reproduce | <i>11</i> | 37-51 |
| 4 | Chap 9 | Heredity & Revolution | <i>11</i> | 52-69 |
| 5 | Chap 10 | Light – Reflection & Refraction | <i>17</i> | 70-96 |
| 6 | Chap 11 | The Human eye and the colourful world | 10 | 97-108 |
| 7 | Chap 13 | Sources of Energy | <i>10</i> | 109-122 |
| 8 | Chap 15 | Sustainable Management of Natural Resources. | 10 | 123-137 |
| | | Total | 95 | |

No of periods
$$= 25$$

JUNE

16 = RAMJAN

| SUN | MON | TUE | WED | THR | FRI | SAT |
|------------|-----------|-----------|-----------|------------|-----------|------------|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> | <i>16</i> |
| <i>1</i> 7 | <i>18</i> | <i>19</i> | 20 | 21 | 22 | <i>23</i> |
| <i>24</i> | 25 | 26 | 27 | 2 8 | 29 | <i>30</i> |

| SL.NO | LESSON | PERIODS | TEACHING POINTS | $\frac{\text{COMPLETED}}{\text{YES/NO}} \\ \sqrt{\text{OR} \times}$ | IF NOT REASON |
|-------|--------------------------------------|---------|--|---|------------------|
| | PRETEST | May 3 | 9 TH QN | | |
| 1 | Chemical reactions & Equations | 14 | Introduction Chemical equations Types of Chemical reactions | | |
| 2 | Life Process | 8 | Introduction Nutrition, Respiration Excretion | | |
| 3 | Electricity | 2 | Introduction Resistance of a conductor Heating effect of electric current | | |
| 4 | | 1 | Monthly test CCE evaluation | | |

| JULY |
|------|
| |

No of periods = 26

| SUN | MON | TUE | WED | THR | FRI | SAT |
|------------|-----------|------------|-----------|-----------|-----------|-----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> |
| <i>1</i> 5 | <i>16</i> | <i>1</i> 7 | <i>18</i> | <i>19</i> | <i>20</i> | <i>21</i> |
| 22 | <i>23</i> | 24 | 25 | 26 | 27 | 28 |
| <i>29</i> | 30 | 31 | | | | |

| SL.NO | LESSON | PERIODS | TEACHING POINTS | $\begin{array}{c} \textbf{COMPLETED} \\ \textbf{YES/NO} \\ \sqrt{\text{OR} \times} \end{array}$ | IF NOT REASON |
|-------|-----------------------------|---------|---|---|------------------|
| 1 | Life Process | 6 | Excretion in Plants | | |
| 2 | Electricity | 12 | Application of Heating effect | | |
| 3 | Acid base and salt | 6 | How do Acid and Base React with each other | | |
| 4 | Control and Coordination | 1 | Coordination in Plants | | |
| 5 | | 1 | Monthly test CCE evaluation | | |



| SUN | MON | TUE | WED | THR | FRI | SAT |
|-----------|-----------|-----------|-----------|-----------|------------|-----------|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | <i>10</i> | <i>11</i> |
| <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> | <i>16</i> | <i>1</i> 7 | <i>18</i> |
| <i>19</i> | <i>20</i> | 21 | 22 | <i>23</i> | 24 | 25 |
| 26 | 27 | <u>28</u> | <i>29</i> | <u>30</u> | <u>31</u> | |

15 = INDEPENDENCE DAY 22 = BAKRID

| SL.NO | LESSON | PERIODS | TEACHING POINTS | $\begin{array}{c} \textbf{COMPLETED} \\ \textbf{YES/NO} \\ \sqrt{\text{OR} \times} \end{array}$ | IF NOT REASON |
|-------|---|---------|---|---|------------------|
| | Acide base and salt | 8 | Reaction of Metallic Oxides | | |
| 1 | Control and Coordination | 8 | Hormones in Animals | | |
| 2 | Metals and non metals | 6 | Physical Properties Chemical properties Of metals | | |
| 3 | Magnetic Effects of Electric current | 2 | | | |
| 5 | Evaluation | 1 | Monthly test CCE evaluation | | |

SEPTEMBER

No of periods = 23

13= GANESHA CHATHRUTHI

20= MOHARUM LAST DAY

| SUN | MON | TUE | WED | THR | FRI | SAT |
|-----------|-----------|-----------|-----------|-----------|-----------|------------|
| <i>30</i> | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | <i>10</i> | <i>11</i> | <i>12</i> | <i>13</i> | <i>14</i> | <i>15</i> |
| <i>16</i> | <i>17</i> | <i>18</i> | <i>19</i> | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

| SL.NO | LESSON | PERIODS | TEACHING POINTS | $\begin{array}{c} \textbf{COMPLETED} \\ \textbf{YES/NO} \\ \sqrt{\text{OR} \times} \end{array}$ | IF NOT REASON |
|-------|---|---------------------|---|---|------------------|
| 1 | Metals and non metals | 8 | Properties of Ionic compounds | | |
| 2 | Magnetic Effects of Electric current | 8 | Introduction Electric Generator Flow of energy in echo system | | |
| 3 | Our environment | 5 | Food chain and Webs Flow of energy in echo system | | |
| 2 | | PRCTICING S. | A. QUESTION PAPERS | | |
| 3 | SUMMA' | FIVE ASSESME | NT S.A. – 1 [MID TERM E | XAM] | |

PART - 2 WILL BE CONTINUED.....

