## NATIONAL MEANS CUM MERIT SCHOLARSHIP SCHEME EXAMINATION - NOVEMBER 2012



|  | ROLL NO. |
| :---: | :---: |
| $\circ$ | (MENTION LAS |
| ○ | 7 DIGITS ONLY |

(Put $\checkmark$ mark in appropriate boxes)

RURAL
URBAN


GOVT MUNICIPAL $\square$ ZILLA PARISHAD PRIVATE AIDED $\square$

NAME OF THE CANDIDATE / FATHER'S NAME ( 25 CHARACTERS ONLY) (FATHER'S NAME SHOULD BE WRITTEN WITH RED INK ONLY)


\section*{| 3 | 3 | 4 | 0 | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |}


| 4 | 3 | 4 | 0 | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | | 5 | 3 | 4 | 0 | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- | :--- |


| 6 | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| 7 | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |


| $\mathbf{8}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{2}$ |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



## INSTRUCTIONS TO FILL ALL THE COLUMNS: ( Fill the columns with code number indicated hereunder)

Column No. 4: $\quad$ Sex: Write $\mathbf{M}$ if Male and $\mathbf{F}$ if Female.
Column No. 5: Community: $\mathrm{OC}($ General $\boldsymbol{\rightarrow} \mathbf{1} ; \quad \mathrm{SC} \boldsymbol{\rightarrow} \mathbf{2} ; \quad \mathrm{ST} \boldsymbol{\rightarrow} \mathbf{3} ; \quad \mathrm{BC}-\mathrm{A} \boldsymbol{\rightarrow 4} ; \quad \mathrm{BC}-\mathrm{B} \boldsymbol{\rightarrow} \mathbf{5} ; \quad \mathrm{BC}-\mathrm{C} \boldsymbol{\rightarrow} \mathbf{6} ; \quad \mathrm{BC}-\mathrm{D} \boldsymbol{\rightarrow} \mathbf{7}$.
Column No. 6: Physical Disability: Orthopedic $\boldsymbol{\rightarrow} \mathbf{1 ;}$ Hearing impaired $\rightarrow \mathbf{2}$; Visual Impaired $\boldsymbol{\rightarrow}$ 3; None $\boldsymbol{\rightarrow} \mathbf{4}$.
Column No. 8: CANDIDATE AREA: Rural $\boldsymbol{\rightarrow} \mathbf{1}$; Urban $\boldsymbol{\rightarrow} \mathbf{2}$ (Area to which the candidate originally resides to)
Column No. 9: MEDIUM OF EXAMINATION: 4 Mediums are available. They are Telugu, English, Hindi and Urdu. Write medium in letters as $\mathbf{T} / \mathbf{E} / \mathbf{H} / \mathbf{U}$ as the case may be.
Column No. 10\& 12
$\stackrel{\text { Column No. 11\&13 }}{ }\}$
See table for appropriate code numbers.

Column No. 14: PARENTAL ANNUAL INCOME (OF BOTH PARENTS) : upto Rs. $50,000 \boldsymbol{\rightarrow} \mathbf{1 ;}$ Rs. 50,001 to Rs. $1,00,000 \rightarrow \mathbf{2 ;}$ Rs. 1,00,001 to Rs. $1,50,000 \boldsymbol{\rightarrow} \mathbf{3}$.
Column No. 15: PERCENTAGE OF MARKS: without rounding off the candidate should have obtained $55 \%$ or above if he/she is OC or BC (even candidates securing $54.99 \%$ are not eligable) or the candidate should have obtained $50.00 \%$ or above if he/she is SC, ST or PH (even candidates securing $49.99 \%$ are not eligable).

| Education of Father and Mother <br> (Refer to item Nos. 10 \& 12) |  |
| :--- | :---: |
| Education | Code |
| Up to Primary | 1 |
| Upper Primary | 2 |
| Secondary | 3 |
| Senior Secondary | 4 |
| Graduation | 5 |
| Post graduation | 6 |
| Doctoral | 7 |
| Professional degree <br> (Engineering Medicine, MCA, MBA, etc.) | 8 |
| Any other | 9 |



| Occupation of Father and Mother <br> (Refer to item Nos. 11 \& 13) |  |
| :--- | :---: |
| Education | Code |
| Professional, Technical and Related Worker | 1 |
| Administrative, Executive and Managerial Worker | 2 |
| Clerical and Related Worker | 3 |
| Sales / Senior worker | 4 |
| Farmer, Fisherman and Related Worker | 5 |
| Production and Related Worker, Transport | 6 |
| Operators and Labourer Worker not <br> classified by the above occupations | 7 |
| Not employed | 8 |

## CERTIFICATE

1) Certified that the candidates name, father's name, sex, community, date of birth, physical disability, area of the candidate and medium of instruction have recorded with reference to the Admission Register
2) Certified that the caste and parental annual income of the candidate have been recorded as per the certificate issued by the Mandal Revenue Officer concerned or any authority authorized by Govt. by Govt. Order.
3) Certified that all the OC/BC candidates have secured $55 \%$ or above $55 \%$ \& all the SC/ST/PH candidates have secured $50 \%$ or above $50 \%$ marks in class VII (2011-12).
4) Certified that all the entries made in MNR are as per Admission Register and verified thoroughly. I do not claim for any correction later on at any stage and I am totally held responsible for any type of wrong entries made.
5) Certified that the question paper requirement of the Centre wise and Medium wise enclosed is correct.
6) Common entries made in MNR and Application form are one and the same
