# **Dates to Remember**

| Registration          | March 05, 2023 |
|-----------------------|----------------|
| Abstract Submission   | March 10, 2023 |
| Full Paper Submission | March 15, 2023 |

# Conference Guidelines

- The papers/ abstracts will be accepted in English. Guiarati and Hindi Language only.
- The research paper must not exceed 5000 words.
- The research paper shall mandatorily have Times New Roman font with 12 size with 1.15 line spacing in 1" margin each side of the paper.
- · Languages other than English shall be in Google input fonts. Fonts other than that must be sent along with the paper/ abstract.
- The abstract/ paper should reach to conference.sohass@vvwusurat.ac.in on/before the deadline.
- The acceptance of the abstract shall be reverted within 03 working days.
- · Only timely submitted papers shall be considered for post conference publication.
- Each paper will be given 10-15 minutes for presentation.
- The conference shall be held offline only.
- · Registration fees shall include kit, food and conference certificate only.
- No accommodation shall be provided to the delegates.

## Post-conference Publication

Selected papers shall be published in conference proceedings after the conference on paid basis, exclusive of registration fees.

## Certification & Award

- The Presenters and Participants shall be given the certificates (Hard copy) for presentation and participation respectively.
- 'Best Research Paper Award' shall be given and will be felicitated with Appreciation Certificate.

## Reach us

Vanita Vishram Women's University Vanita Vishram Campus, Athwa Gate, Surat, Gujarat 395001.

Google Map Link: https://goo.gl/maps/ycJiAVb6dPHhxpXn8

### **Patrons**

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# **Advisory Committee**

Dr. R. D. Patel Registrar, VVWU.

Shri Manhar C. Desai Secretary, Vanita Vishram.

### Convener

Dr. Gaurav Thakarar Coordinator. School of Humanities & Social Sciences, VVWU.

### Co-Conveners

Dr. Aditya Farsole Head, Department of Psychology

Dr. Sapna Desai Head, Department of English

Dr. Vidushi Choksi Head, Department of History

# Conference Coordinators/ Correspondence

Dr. Pratima Shah

Asst. Professor, English Mo. +91 99242 88842

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Asst. Professor, Psychology Mo. +91 84462 03427

# **Eminent Experts**

Dr. Ami Upadhyay Vice-chancellor,

Dr. Babasaheb Ambedkar Open University, Gandhinagar.

Prof. Madhurita Choudhary Professor.

Department of English The M.S. University, Vadodara.

Dr. Nigam Dave Director, School of Liberal Studies. PDEU, Gandhinagar.

Dr. Jaya Rajagopalan

Associate Professor and Head. Department of Psychology, Saint Mira's College for Girls, Pune.

Dr. Radhika Seshan

Retired Professor and Former Head, Department of History, Savitribai Phule Pune University, Pune.

# **Organizing Committee**

#### **Faculty**

Dr. Anamika Talesara Ms Mahek Agarwal Ms Mahima Panjabi Ms Garima Tiwari Ms Megha Joshi Ms Priyanka Patel Ms Jvoti Vasava

# Student

Ms Sai Divyajyoti Gupta Ms Dhyani Vashi Ms Rajvi Roy Ms Nazifabanu Shaikh Ms Sapna Prajapati

# **Technical / Administrative Support**

Mr. Tejal Parekh

Ms Simran Sharma

Mr. Shivang Mehta

Ms. Bhumi Desai







# Vanita Vishram Women's University

(Managed by Vanita Vishram, Surat)

# One Day National Conference on

Integrating Literature, Psychology & History (ILPH2K23)

March 19, 2023 | Sunday



# Organized by

School of Humanities & Social Sciences Vanita Vishram Women's University, Surat



vvwusurat.ac.in

### **About Trust**

Vanita Vishram established in 1907 by two widows, namely, Smt. Bajigauri D. Munshi and Smt. Shivgauri K. Gajjar with a mission to ameliorate the condition of Gujarati Hindu women; to elevate their social status by educating them in areas leading to their material, moral and spiritual upliftment. The painstaking efforts of these two widows and the humble beginning of Vanita Vishram in 1907 have resulted in a phenomenal academic proliferation over a period of hundred years.

# **About University**

Vanita Vishram Women's University (VVWU) is the First-ever Women's University of Gujarat proposed under Public-Private-Partnership with the Government of Gujarat under the Gujarat Private Universities Act, 2009. VVWU is committed to provide quality education and employment opportunities to its girl students through its revamped curriculum and pedagogy. The focus is on prioritizing practical component and experiential learning supported through academia-industry linkages, functional MoUs, skill development training, internships etc. It aims at providing opportunities to the girl students for holistic development and self-reliance.

#### VISION

Empowerment of women through quality education and skill development, so as to make them strong pillars of stability in the society.

#### **MISSION**

To provide Education & Professional Training to all women for their all-round development, so as to enable them to become Economically Independent and Socially Empowered citizens.

# About School of Humanities & Social Sciences

School of Humanities & Social Sciences, under Vanita Vishram Women's University, offers undergraduate programmes in English, Psychology, History, Gujarati and Hindi; postgraduate programmes in English and Psychology; Ph. D. programme in English. The school fosters an aspiration for the multidisciplinary development of the students by offering specialization programmes along with core courses as well as elective courses from a wide range of other disciplines. Quality education is being imparted by the well-qualified and well-experienced faculties who believe in career-centric teaching aligned with research and innovation. The curriculum is also designed keeping in view multiple career options after their respective programmes. The university has the state-of-the-art academic ambience to cultivate a knowledge-aided environment for the students.

# **About the Conference**

#### History and Psychology

With the advent of increased aptitude in interdisciplinary sciences, research in present-day Psychology seeks to understand the human complexities and related historical inquiries, and as a consequence, paving the pathway towards acknowledging the unique concoction of History and Psychology. The integration of Psychology and History has opened new doors for understanding the complexities of human behaviour and experiences. By attempting to engage in historical contexts and cultural influences, researchers are able to gain a deeper understanding of the ways in which individuals and societies have been shaped over time. This interdisciplinary perspective allows for a more holistic approach towards human behaviour. Through continued research and collaboration, Psychology and History have the potential to make significant contributions to our understanding of human beings and their contribution in today's world.

#### **History and Literature**

Literature and history are connected mostly in the field of comparative literature. This analytical mode of study attempts to compare any two pieces of literature from different languages or cultures. For instance, the French school of thought examines literature for its historical and national basis. The German school looks for social inspirations, while the American school looks for universal truths. The Greek historians frequently combined myth and truth. Historical fiction shows the deep connections between history and literature by having the writer study a particular era from the past in order to write a story.

# **Psychology and Literature**

"Human Psyche is the womb of all the sciences and arts."

As Carl Jung has rightly proposed, the uniqueness of human psyche and its relation to literature. There are only a few ideas in the history of civilization that have had such a profound influence. Owing to Aristotle's work, the horizon of "catharsis" coalesced realms of psychology and literature. Psychological and Literal enquiries progress parallelly by acknowledging the various psychic nuances along with its contradictions and dilemmas with the help of drawing inspiration from each other, making these two disciplines mutually beneficial. Deep exploration of mysterious aspects of the human psyche provides evidence for the striking similarities between Psychology and Literature. Literature provides ground through superstitious events, adding the gothic element and completely neglecting scientific reasons. Literature contains the elements of both drama and psychology as it shows the swift transformation of intensely portrayed sentiments following the lead character's uncontainable hunger for more, as he strives for physical gratification, manipulated by the intense stream of emotions and morally unusual thought processes.

## **Conference Themes**

- Psychological turmoil in the protagonists of Literature
- Social Conflict across generations
- · Scepticism of historical enquiry based on psychological theories
- Literature & Psychoanalysis
- · Rise of Totalitarianism and its consequences in the 20th Century
- · Evolving Leaders in History
- Evolution of Psychological Perspectives
- Linguistic Traditions of English/ Hindi/ Gujarati
- Language as a psychological tool
- · Literary representation of psychological devices
- Community Psychology: a historical approach represented thorough literature
- New Historicism/ Gender Studies/ Diaspora Literature/ Travel Literature/ Ecocriticism
- · Post-Corona Scenario of English Literature
- Psycho-Linguistics and Socio-cultural Approach to English Studies
- · Recent Trends in Historiography
- Meta History
- · Travelogues as source of History/ History of Travel Writing
- Representation of History in Partition Literature
- · Representation of History in Holocaust Literature
- History of Women's Writing in India
- Telling Histories Narrativizing History, Historicizing Literature
- · Historical Psychology
- Psychology in India Past, Present and Future
- or Any other relevant theme concerning the Conference Topic

# **Registration Fees**

| Presentation (Faculty)   | Rs. 800 /- |
|--------------------------|------------|
| Participation (Faculty)  | Rs. 400 /- |
| Presentation (Students)  | Rs. 500 /- |
| Participation (Students) | Rs. 250 /- |

# Register & Pay

Scan the QR Code for Registration:

