

## Electronic Text of the Atharvavedaparisistas

Based on the edition by George Melville Bolling and Julius von Negelein:  
 "The Pariśiṣṭas of the Atharvaveda",  
 Vol. 1, parts 1 and 2 (all published), Leipzig: Harrassowitz 1909/1910

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 Goettingen)

## PLAIN TEXT VERSION

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 set to UTF-8.)

description:	multibyte sequence:
long a	ā
long A	Ā
long i	ī
long I	Ī
long u	ū
long U	Ū
vocalic r	ṛ
vocalic R	Ṛ
long vocalic r	ṝ
vocalic l	ḷ
long vocalic l	ḹ
velar n	ṇ
velar N	Ṇ

palatal n	ñ
palatal N	Ñ
retroflex t	ṭ
retroflex T	Ṭ
retroflex d	ḍ
retroflex D	Ḍ
retroflex n	ṇ
retroflex N	Ṅ
palatal s	ś
palatal S	Ś
retroflex s	ṣ
retroflex S	Ṣ
anusvara	ṁ
visarga	ḥ
long e	ē
long o	ō
l underbar	ḷ
r underbar	ṛ
n underbar	ṅ
k underbar	ḳ
t underbar	ṭ

Unless indicated otherwise, accents have been dropped in order to facilitate word search.

For a comprehensive list of GRETIL encodings and formats see:

[www.sub.uni-goettingen.de/ebene\\_1/fiindolo/gretil/gretdiac.pdf](http://www.sub.uni-goettingen.de/ebene_1/fiindolo/gretil/gretdiac.pdf)

and

[www.sub.uni-goettingen.de/ebene\\_1/fiindolo/gretil/gretdias.pdf](http://www.sub.uni-goettingen.de/ebene_1/fiindolo/gretil/gretdias.pdf)

(Pariśiṣṭa\_1. nakṣatrakalpḥ)

(AVParis\_0,0.0) śrīgaṇeśāya namaḥ // om̐ namo 'tharvātmane vāmadevāya śivāya // śrīsarasvatyai  
namaḥ ||

(AVParis\_1,1.1) atha nakṣatrakalpaṃ vyākhyāsyāmaḥ ||

(AVParis\_1,1.2) kṛttikā rohiṇī mṛgaśira ārdṛā punarvasū puṣyāśleṣā maghā(h) phālgunī phalgunyau hasta(ś) citrā svāti(r) viśākhe anurādhā jyeṣṭhā mūla(m) pūrvāṣāḍhā uttarāṣāḍhābhijic chravaṇaḥ śraviṣṭhā śatabhiṣaḥ pūrvaproṣṭhapadottaraproṣṭhapadau revaty aśvayujau bharaṇyaḥ ||

(AVParis\_1,2.1) ṣaṭ kṛttikā ekā rohiṇī tisro mṛgaśira ekārdṛā dve punarvasū ekaḥ puṣyaḥ ṣaḍ āśleṣāḥ ṣaṇ maghāḥ catarāḥ phalgunyaḥ pañca hasta ekā citrā ekā svātir dve viśākhe cataro 'nurādhā ekā jyeṣṭhā sapta mūlam aṣṭāv aṣāḍhā eko 'bhijit tisraḥ śravaṇaḥ pañca śraviṣṭhā ekā śatabhiṣā catarāḥ proṣṭhapadau ekā revatī dve aśvayujau tisro bharaṇyaḥ ||

(AVParis\_1,2.2) iti saṃkhyāparimitaṃ brahma ||

(AVParis\_1,3.1) āgniveśyaḥ kṛttikā rohiṇy ārurohiṇī svetāyinaṃ mṛgaśira ārdṛā bārhadvāgī vātsyāyanau punarvasū bhāradvājaḥ puṣyo jātūkarṇyo 'śleṣā vaiyāghrapadyo maghā(h) pārāśaryau pūrve phālgunṇyāv aupāśivyā uttare māṇḍavyāyano hastaś citrā gautamī kauṇḍinyāyanaḥ svātiḥ kāpile viśākhe maitreyy anurādhā kauśikī jyeṣṭhā kautsaṃ mūlaṃ hāritayajñī pūrvāṣāḍhā kāśyapy uttarā śaunako 'bhijid ātreyaḥ śravaṇo gārgyaḥ śraviṣṭhā dākṣāyaṇī śatabhiṣag vātsyāyanau pūrve proṣṭhapade āgastyāv uttare śāṅkhāyanī revatī kātyāyan(y)āv aśvayujau mātrbhyo bharaṇyaḥ vasiṣṭhaḥ kaśyapa ādityaś candramā brahmāṇo nakṣatreṣu ||

(AVParis\_1,4.1) kṛttikā agnidevatyā rohiṇyāṃ tu prajāpatiḥ / saumyaṃ mṛgaśiraṃ vidyān marutaś cātra daivatam ||

(AVParis\_1,4.2) rudrasyārdṛāditeḥ punarvasū puṣye vidyād bṛhaspatim /āśleṣāḥ sarpadaivatyā maghāsu pitarāḥ smṛtāḥ ||

(AVParis\_1,4.3) bhagas tu pūrvayoḥ phalgunyor aryamottarayor api / haste ca savitā daivaṃ citrā tu tvaṣṭṛdaivatā ||

(AVParis\_1,4.4) svātau tu daivataṃ vāyur indrāgnī tu viśākhayoḥ / anurādhāsu mitro vai jyeṣṭhāyām indramahādevau ||

(AVParis\_1,4.5) ahir budhnyāś ca mūlasya nirṛtiś cātra daivatam / āpaḥ pūrvāsv aṣāḍhāsu viśve devās tathottare ||

(AVParis\_1,4.6) abhijid brahmadevatyaḥ śravaṇe viṣṇur ucyate / śraviṣṭhā vasudevatyā śatabhiṣag varuṇendrayoḥ ||

(AVParis\_1,4.7) aja ekapād diśaś ca adityaś ca tathottare / revatī pūṣadaivatyā aśvinyām aśvinau smṛtau ||

(AVParis\_1,4.8) bharaṇyo yamadevatyā devatāḥ saṃprakīrtitāḥ ||

(AVParis\_1,5.1) kṛttikā maghā mūlaṃ ca tathā pūrvāṇi dvandvinām / etāni purastādbhāgāny ahaḥpūrvāṇi jānīyāt ||

(AVParis\_1,5.2) ārdṛāṃ śatabhiṣajam svātim āśleṣā bharaṇīr api / naktambhāgāni bruvate jyeṣṭhayā saha brahmāṇam ||

(AVParis\_1,5.3) punarvasū viśākhe ca uttarāṇi ca dvandvinām / rātrīm ubhayataḥ pakṣau bhajante yā ca rohiṇī ||

(AVParis\_1,5.4) mṛgaśiraḥ puṣyo hastaś citrā tu sahanurādhaiḥ / śravaṇaś ca śraviṣṭhāś ca revaty aśvayujau nava ||

(AVParis\_1,5.5) etāny upariṣṭādbhāgāni rātrīpūrvāṇi jānīyāt / muhūrto 'bhijid ucyate ||

(AVParis\_1,5.6) purastādbhāgāny anāgatenopariṣṭādbhāgāny atikrāntena ubhayatobhāgāni vartamānena naktambhāgāni samaṃ candreṇa vā ||

(AVParis\_1,5.7) ṣaḍ anāgatayogīni sthitayogīni dvādaśa / navātikrāntayogīni tathā yogaḥ pradṛśyate ||

- (AVParis\_1,6.1) bahūni jātāni graho hinasti kṛttikāsu tiṣṭhann uta dīrgham āyuh / ajāvayo mūṣikās ca vyathante viśo brahmaṇaḥ saha mlecchavāṃś ca ||
- (AVParis\_1,6.2) kaliṅgānām vyathate nanu rājā hiraṇyakārāṃś ca nihanti kṛtsnam / ayaskārā lohakārā āhitāgniś ca kṛtsnam niyanti sahāgnitaptaiḥ ||
- (AVParis\_1,6.3) ayo lohaṃ rajataṃ jātārūpaṃ hiraṇyamiśraṃ yac ca patanti sāram / kāsāḥ kuśā yac ca suvarṇavarṇaṃ yac cāgnivarṇaṃ phalamūlapuṣpaṃ ||
- (AVParis\_1,6.4) ye tatra jātāḥ sarāṃsi śuśyanty apayanti nadyaḥ prajā vyathante paśavo mṛgās ca // prajāpater hr̥daye pīḍyamāne sarvaṃ jagad vyathate sapradeśam ||
- (AVParis\_1,6.5) mahābhaumo rājā mariṣyatīti vidyād ekāriṇām chavakām invakāsu / nakṣatrabhāge niyanti yojadhānāḥ tathā hi nūnaṃ triṇavena sṛṣṭam ||
- (AVParis\_1,6.6) tathā sa ninye nidhānadarśanāya tatra teṣāṃ sahākṣemaṃ tasya vidyāt / paritya ye pūrvapadān balena uttiṣṭhanti vīryavanto mṛgānām ||
- (AVParis\_1,6.7) bhagena devy upayanti divyam ādrābhāge sahino bhavanti / tatra daivān mānuṣyāṃś ca punarvasvor nakṣatra bhāge niniyoja dhānāḥ ||
- (AVParis\_1,6.8) tathā hi nūnaṃ puṣyo bhāga ekadhā brāhmaṇānām tathā vidur nakṣatraveditāraḥ tathā hi nūnam ||
- (AVParis\_1,6.9) śatadrayaḥ kaisikā dakṣiṇārdhā āndhrās ca yogahāsaya pravṛddhāḥ // aśleṣābhāge sahino bhavanti tatra ||
- (AVParis\_1,6.10) veṇūn pitṛiṃs trirujāhur devatām / maghābhāge aṣṭame devasṛṣṭam / saṃyujyante devaprasādanena tatra ||
- (AVParis\_1,7.1) rājñām rākāyām atha madrakāikayā manomāpāyanasahaparisunniyojasahāntau / tunyam atha saptamātraṃ pūrvabhāge navake phalgunīsu ||
- (AVParis\_1,7.2) matsyā māgadhās cedayaś ca śālvā matsyā ubhe phalgunīsu / saṃyujyante devaprasādanena tatra ||
- (AVParis\_1,7.3) pūrvācāryā icchamānās ca sarve yakṛt kloma saha bhāgena haste / saṃyujyante devaprasādanena tatra ||
- (AVParis\_1,7.4) ye pūrvārdhe nijhate carantaḥ śāntā mṛgā jantupaśavo apagāminas te / paśavo bhavatās ca sarve citrāyā bhāge sahino bhavanti // tatra ||
- (AVParis\_1,7.5) acyutakeśaṃ vāhanaṃ jayārthaṃ kumāryo anaḍvān sahate atra ye / vijñāyate devasṛṣṭam purāṇaḥ svātim bhajante tṛṇavaś ca sarve ||
- (AVParis\_1,7.6) vṛkṣā vṛkṣamūlam ikṣvākavaś ca viśākhāyām yojitāḥ sāṃpadena / tasmin gr̥hīte bhayam eva teṣāṃ daivopasṛṣṭe tu balena kāryam // ye tatra jātāḥ ||
- (AVParis\_1,7.7) ye paścārdhe nijhate caranta āsavo mṛgā uttarārdhās cāndhrāḥ / anūrādhāsu magadhavaṅgamatsyāḥ sarve samagrāḥ sahino bhavanti tatra ||
- (AVParis\_1,7.8) pañcaikadhā janapadā bhavanti sayujaḥkāsaubaladāduṣyadhāḥ / bāhlikā jyeṣṭhā upayanti bhaktyā tatra ||
- (AVParis\_1,7.9) ikṣvākūṇām nirmathyā mūlam āhuḥ / tathā vidur nakṣatraveditāras tathā hi nūnam
- (AVParis\_1,7.10) kāambojāḥ kālamṛśās ca krandā ucchuṣmāṇaḥ śvānaś cāvadhūmamarkaṭās ca pūrvāśādhā upayanti bhaktyā tatra ||
- (AVParis\_1,8.1) viśve devāḥ saha pañcālajyeṣṭhā āpaś ca yāḥ pāntu bhūtaṃ bhaviṣyat / uttarāśādhā upayanti bhaktyā tatra ||
- (AVParis\_1,8.2) nārkaṇḍā nārvidālā nasṛṅgāvau naiśadhā jantavo mataṅgāḥ / abhijitam hārthavijñāya bhejire tatra ||
- (AVParis\_1,8.3) pañcālāḥ śravaṇam upaiti bhaktyā sunvantaś cobhe vidvān bhūtā niniyoja devaḥ //

pūrvakartā bhūtabhaviṣyakālas tathā ni nūnam

(AVParis\_1,8.4) kurūn śraviṣṭhās tathā śivās tathāhur nakṣatrabhāge niniyoja dhānāḥ // tathā hi nūnam

(AVParis\_1,8.5) aṅgādayo janapadā guhāśayā apsu ca ye kṣipanti śatabhiṣaji bheṣajasya bhejire tatra ||

(AVParis\_1,8.6) khaḍgā hastino gavayā varāhā ahīnarā kuntayaś cāpi sarve / pūrvau proṣṭhapadā upayanti bhaktyā tatra ||

(AVParis\_1,8.7) uśīnarā uttarayoḥ proṣṭhapadayor nakṣatrabhāge niniyoja dhānāḥ / tathā hi nūnam

(AVParis\_1,8.8) āvṛtāḥ sūdrāḥ saha kāravaś ca dakṣiṇapūrve yūkabhiḥ saha revatiṃ hārthavijñāya bhejire tatra ||

(AVParis\_1,8.9) acyutakeśaṃ vāhanam ca padārtham ucāvaca janapadā mahāntaḥ / aśvayujau hārthavijñāya bhejire tatra ||

(AVParis\_1,8.10) ubhaye kīkaṭāḥ kauśalās ca rahaś cavo ye ca prasuptās caranti bharaṇīḥ saharthavijñāya bhejire tatra teṣāṃ sahākṣayam asya vidyāt ||

(AVParis\_1,9.1) kariṣyamāṇaḥ saṃgrāmam pratirājena kṣatriyaḥ / brāhmaṇam pūrvam anvicched vidvāṃsam śāstravittamam ||

(AVParis\_1,9.2) utpātān yas tu yān vidyād divyāntarikṣapārthivān / taṃ vai lipsitum arhati rājā rāṣṭre jīviṣuḥ ||

(AVParis\_1,9.3) grahāṇāṃ yaḥ sthitiṃ vidyān nakṣatrāṇāṃ ca sāmpadam / anabhyaktam upāsīta nakṣatrasamatāṃ ca yat ||

(AVParis\_1,9.4) āyudhīyān bibhrad rājā kṛttikāsu na riṣyati / tad dhi tejasvi nakṣatram bahulam divi rocate ||

(AVParis\_1,9.5) atho hi kṛttikā iti nakṣatram bhānumattamam / āgneyam agninaṣṭatram rājā hy asmin pravardhate ||

(AVParis\_1,9.6) rohiṇyāṃ sārddham āsīta rajjupalyāni kārayet / mṛgaśirasy aśvān bibhṛyāt sāsya senā na riṣyati ||

(AVParis\_1,9.7) saumyam somasya nakṣatram rājā hy asmin pravardhate / ārdṛyāṃ mṛgayāṃ yāyād amitrebhyaś ca hāvayet ||

(AVParis\_1,9.8) punarvasvābhiyuñjīta puṣyenaitāṃ prayojayet / iṣṭkāṃ chedayan rājā aśleśāsu na riṣyat ||

(AVParis\_1,9.9) maghābhiḥ sārddham āsīta na yāyād ucchrayam cana / phalgu dvārāṇi kārayet paricārāṃś ca vāhayet ||

(AVParis\_1,9.10) toraṇāni ca samhanyuḥ phalakāni ca takṣayet / ..... uttarābhyāṃ ca hāvayet ||

(AVParis\_1,10.1) hastena citrām ākāṅkṣen nakṣatrasya parigraham / anekadarśī syāc citrāyāṃ purā svāter abhiplavāt ||

(AVParis\_1,10.2) svātau śīsūn niyojayeḥ javārthān rathavāhinaḥ / athāsmiṃ kanyām upavāsayet kṣipram sā labhante patim ||

(AVParis\_1,10.3) pradatiṃ kārayan rājā visākhāyāṃ na riṣyat / lepayet pradatiṃ rājā anūrādhāsu kṣatriyaḥ ||

(AVParis\_1,10.4) jyeṣṭhāyāṃ hastinaṃ paśyed abhiṣekāṃś ca kārayet / ..... rājaputrāṃś ca yodhayet ||

(AVParis\_1,10.5) mūlena parikhāṃ khānayet puram citena yojayet / nairṛtam rājanakṣatram vadhyān anena ghātayet ||

(AVParis\_1,10.6) trirātram sārddham dīkṣayitvā āśādhāsu vratam caret / abhijity abhiyuñjīta śravaṇena

cikīrṣatu ||

(AVParis\_1,10.7) śraviṣṭhābhiḥ sṛjed rasān ||

(AVParis\_1,10.8) śatabhiṣaji bhiṣakkarma bhaiṣajyaṃ cātra kārayet / prācīnaproṣṭhapadayor yāyād

...

(AVParis\_1,10.9) uttarābhyām abhiyuñjīta gr̥heṣu revatyām vaset / vi senām kārayed rājā aśvinyām bharaṇīṣu ca ||

(AVParis\_1,11.1) citrāṇi sākaṃ divi rocanāni sarīsrpāṇi bhuvane javāni / turmiśaṃ sumatim icchamāno ahāni gīrbhiḥ saparyāmi nākam ||

(AVParis\_1,11.2) suhavam agne kṛttikā rohiṇī castu bhadraṃ mṛgaśiraḥ śam ārdṛā / punarvasū sūnṛtā cāru puṣyo bhānur āśleṣā ayanam maghā me ||

(AVParis\_1,11.3) puṇyam pūrvā phalgunyau cātra hastaś citrā śivā svāti sukho me astu / rādhe viśākke suhavā anurādhā jyeṣṭhā sunakṣatram ariṣṭamūlam ||

(AVParis\_1,11.4) annam pūrvā rāsataṃ me aśādhā ūrjam dehy uttarā ā vahantu / abhijin me rāsataṃ puṇyam eva śravaṇaḥ śraviṣṭhāḥ kurvatāṃ supuṣtim ||

(AVParis\_1,11.5) ā me mahac chatabhisag varīya āme dvayā proṣṭhapadā suśarma / ā revatī cāśvayujau bhagaṃ ma ā me rayim bharaṇya ā vahantu ||

(AVParis\_1,12.1) kṛttikā rohiṇī mṛgaśira ārdṛā punarvasū puṣāśleṣā maghāḥ pūrve phalgunyau tan navamam agnir daśamam ahorātre edādaśadvādaśe ||

(AVParis\_1,12.2) etāny evāsmāi nakṣatrāṇi śriyam bhūtim puṣtim prajāṃ paśūn annam annādyam samindhata iti veda

(AVParis\_1,12.3) atha yaṃ kāmayaty etāny evāsmāi nakṣatrāṇi śriyam bhūtim puṣtim prajāṃ paśūn annam annādyam samindhīrann iti tasmād etasmin nakṣatra evaṃvidvān kuryāt

(AVParis\_1,12.4) prāñcam idhmam upasamādhāya parisamuhya paryukṣya paristīrya barhī rasān barhiṣy ādhāyānvālabhyātha juhuyāc citrāṇi sākaṃ divi rocanāni svāhety agnau hutvā raseṣu saṃpātān ānīya saṃsthāpya homāms tata enaṃ prāśayati rasān ||

(AVParis\_1,12.5) evaṃ ced asmai karoty etāny evāsmāi nakṣatrāṇi śriyam bhūtim puṣtim prajāṃ paśūn annam annādyam samindhate ||

(AVParis\_1,13.1) uttare phalgunyau hastaś citrā svātir viśākke anūrādhā jyeṣṭhā mūlam pūrvāśādhā tan navamam ādityo daśamaṃ nāmarūpa pūrvapakṣāparapakṣāv ekādaśadvādaśe

(AVParis\_1,13.2) etāny evāsmāi = 1,12.2.

(AVParis\_1,13.3) atha yam = 1,12.3.

(AVParis\_1,13.4) prāñcam idhmam = 1,12.4.

(AVParis\_1,13.5) evam = 1,12.5.

(AVParis\_1,14.1) uttarāśādhābhijic chravaṇaḥ śraviṣṭhā śatabhiṣak proṣṭhapadau revaty aśvayujau bharaṇyas tad daśamam ... paurṇamāsyamāvāsye dvādaśatrayodaśe

(AVParis\_1,14.2) etāny evāsmāi = 1,12.2.

(AVParis\_1,14.3) atha yam = 1,12.3.

(AVParis\_1,14.4) prāñcam idhmam = 1,12.4.

(AVParis\_1,14.5) evam = 1,12.5.

(AVParis\_1,15.1) ṛgvedo yajurvedaḥ sāmavedo brahmavedaḥ śikṣā kalpo vyākaraṇam niruktaṃ chando jyotiṣam itihāsapurāṇam vākovākyam idāvatsaraḥ parivatsaraḥ saṃvatsaro daśamaṃ śītoṣṇe ekādaśadvādaśe

(AVParis\_1,15.2) etāny evāsmāi = 1,12.2.

(AVParis\_1,15.3) atha yam = 1,12.3.

(AVParis\_1,15.4) prāñcam idhmam = 1,12.4.

(AVParis\_1,15.5) evam = 1,12.5.

(AVParis\_1,16.1) prāṇo apāno vyānaḥ samāna udānaś cakṣuḥ śrotraṃ vān manas tan navamam ...  
daśamaṃ nāmarūpe ekādaśadvādaśe

(AVParis\_1,16.2) etāny evāsmāi = 1,12.2.

(AVParis\_1,16.3) atha yam = 1,12.3.

(AVParis\_1,16.4) prāñcam idhmam = 1,12.4.

(AVParis\_1,16.5) evam = 1,12.5.

(AVParis\_1,17.1) ajanṃ ajanir yaśo ajanir varco ajñis tejo ajaniḥ saho ajanir maho ajanir brahmā  
ajanir brāhmaṇavarcaśam ajaniḥ sarveṣāṃ lokānāṃ sarveṣāṃ devānāṃ sarveṣāṃ vedānāṃ  
sarveṣāṃ bhūtānāṃ sarvāsāṃ sravāntīnāṃ janitādhipatir ajanair bhavātīti veda

(AVParis\_1,17.2) atha yaṃ kāmayeta sarveṣāṃ lokānāṃ sarveṣāṃ devānāṃ sarveṣāṃ vedānāṃ  
sarveṣāṃ bhūtānāṃ sarvāsāṃ sravāntīnāṃ janitādhipatir ajaniḥ syād iti tasmād etasmin nakṣatra  
evaṃvidvān kuryāt ||

(AVParis\_1,17.3) prāñcam idhmam = 1,12.3.

(AVParis\_1,17.4) evaṃ ced asmi karoti sarveṣāṃ lokānāṃ sarveṣāṃ devānāṃ sarveṣāṃ vedānāṃ  
sarveṣāṃ bhūtānāṃ sarvāsāṃ sravāntīnāṃ janitādhipatir ajanir bhavati ||

(AVParis\_1,18.1) viṣṭhitaśravā vai nāmaitan nakṣatraṃ yat pūrvāhne adhiṣṭhathi vitiṣṭhathi asya  
puṇyā ṛtir ainam puṇyā kīrtir gacchaty upainam puṇyā kīrtis tiṣṭhathi nāsmāt puṇyā kīrtir apakrāmati  
kīrtimān prajayā paśubhiḥ śriyā grhair dhanena bhavātīti veda

(AVParis\_1,18.2) atha yaṃ kāmayeta vitiṣṭhed asya puṇyā kīrtir ainam puṇyā kīrtir gacched upainam  
puṇyā kīrtis tiṣṭhen nāsmāt puṇyā kīrtir apakrāmet kīrtimān prajayā paśubhiḥ śriyā grhair dhanena  
syād iti tasmād etasmin nakṣatra evaṃvidvān kuryāt ||

(AVParis\_1,18.3) = 1,12.3.

(AVParis\_1,18.4) evaṃ ced asmai karoti vitiṣṭhathi asya puṇyā kīrtir ainam puṇyā kīrtir gacchaty  
upainam puṇyā kīrtis tiṣṭhathi nāsmāt puṇyā kīrtir apakrāmati kīrtimān prajayā paśubhiḥ śriyā grhair  
bhavati ||

(AVParis\_1,19.1) varco vai nāmaitan nakṣatraṃ yan madhyāhnainam varco gacchaty upainam  
varcas tiṣṭhathi nāsmād varco apakrāmati varcasvī prajayā paśubhiḥ śriyā grhair dhanena bhavātīti  
veda

(AVParis\_1,19.2) atha yaṃ kāmayetainam varco gacched upainam varco tiṣṭhen nāsmād varco  
apakrāmed varcasvī prajayā paśubhiḥ śriyā grhair dhanena syād iti tasmād etasmin nakṣatra  
evaṃvidvān kuryāt ||

(AVParis\_1,19.3) = 1,12.3.

(AVParis\_1,19.4) evaṃ ced asmai karoty ainam varco gacchaty upainam varcas tiṣṭhathi nāsmād  
varco apakrāmati varcasvī prajayā paśubhiḥ śriyā grhair dhanena bhavati ||

(AVParis\_1,20.1) tejo vai nāmaitan nakṣatraṃ yad aparāhṇainam tejo gacchaty upainam tejas tiṣṭhathi  
nāsmāt tejo apakrāmati tejasvī prajayā paśubhiḥ śriyā grhair dhanena bhavātīti veda ||

(AVParis\_1,20.2) atha yaṃ kāmayetainam tejo gacched upainam tejas tiṣṭhen nāsmāt tejo  
apakrāmet tejasvī prajayā paśubhiḥ śriyā grhair dhanena syād iti tasmād etasmin nakṣatra  
evaṃvidvān kuryāt ||

(AVParis\_1,20.3) = 1,12.3.

(AVParis\_1,20.4) evaṃ ced asmai karoty ainam tejo gacchaty upainam tejas tiṣṭhathi nāsmāt tejo  
apakrāmati tejasvī prajayā paśubhiḥ śriyā grhair dhanena bhavati ||

- (AVParis\_1,21.1) viṣṭhitaśravā vai nāmaitan nakṣatraṃ yat pūrvāhne ||
- (AVParis\_1,21.2) varco vai nāmaitan nakṣatraṃ yan madhyāhne ||
- (AVParis\_1,21.3) tejo vai nāmaitan nakṣatraṃ yad aparāhṇe ||
- (AVParis\_1,21.4) akāle tv evāprayuktāni bhavanti ||
- (AVParis\_1,22.1) viṣṭhitaśravā vai nāmaitan nakṣatraṃ yat pūrvarātre ||
- (AVParis\_1,22.2) varco vai nāmaitan nakṣatraṃ yad madhyarātre ||
- (AVParis\_1,22.3) tejo vai nāmaitan nakṣatraṃ yad apararātre ||
- (AVParis\_1,22.4) svesve kāle prayuktāni bhavanti ||
- (AVParis\_1,22.5) yo vai rātriyānv evāprayuktāni bhavanti ||
- (AVParis\_1,23.1) yo vai ahnaḥ puṇyāhaṃ veda puṇyāhī bhavati puṇyāham asmai bhavati puṇyāha eva kurute ||
- (AVParis\_1,23.2) sūryo vāhnaḥ puṇyāhaṃ tasmād etasmin nakṣatra evaṃvidvān kuryāt ||
- (AVParis\_1,23.3) (cf. 1,12.4) prāñcam idhmam upasamādhāya paristīrya barhī rasān barhiṣy ādhāyānvālabhyātha juhuyād viṣāsahim sahamānaṃ svāhety agnau hutvā raseṣu saṃpātān ānīya saṃsthāpya homāms tata enaṃ prāśayati rasān ||
- (AVParis\_1,23.4) evaṃ ced asmai karoti puṇyāhī bhavati puṇyāham asmai bhavati puṇyāha eva kurute ||
- (AVParis\_1,24.1) yo vai rātryāḥ puṇyāhaṃ veda puṇyāhī bhavati puṇyāham asmai bhavati puṇyāha eva kurute ||
- (AVParis\_1,24.2) candro vai rātryāḥ puṇyāhaṃ tasmād etasmin nakṣatra evaṃvidvān kuryāt ||
- (AVParis\_1,24.3) (cf. 1,12.4) prāñcam idhmam upasamādhāya paristīrya barhī rasān barhiṣy ādhāyānvālabhyātha juhuyād yad rājānaṃ svāhety agnau hutvā raseṣu saṃpātān ānīya saṃsthāpya homāms tata enaṃ prāśayati rasān ||
- (AVParis\_1,24.4) = 1,23.4.
- (AVParis\_1,25.1) yo vā ahoratrayoḥ puṇyāhaṃ veda puṇyāhī bhavati puṇyāham asmai bhavati puṇyāha eva kurute ||
- (AVParis\_1,25.2) brāhmaṇo vā ahorātrayoḥ puṇyāham.
- (AVParis\_1,25.3) taṃ pṛcchet kenājiteti.
- (AVParis\_1,25.4) sa ced brūyāt kartavyam iti tathā kuryāt.
- (AVParis\_1,25.6) puṇyāhī bhavati puṇyāham asmai bhavati puṇyāha eva kurute.
- (AVParis\_1,26.1) yāni nakṣatrāṇi divy antarikṣe apsu bhūmau yāni nageṣu dikṣu / prakalpayamaś candramā yāny eti sarvāṇi mamaitāni śivāni santu ||
- (AVParis\_1,26.2) aṣṭāviṃśāni śivāni śagmāni saha yogaṃ bhajantu me / yogaṃ prapadye kṣemaṃ ca kṣemaṃ prapadye yogaṃ ca namo 'horātrābhyām astu ||
- (AVParis\_1,26.3) svastitaṃ me suprātaḥ susāyaṃ sudivaṃ sumṛgaṃ suśakunaṃ me astu / suhavam agne svasty amartyaṃ gatvā punar āyābhinandan ||
- (AVParis\_1,26.4) anuhavaṃ parihavaṃ parivādaṃ parikṣavam / sarvair me riktakumbhān parā tānt savitaḥ suva ||
- (AVParis\_1,26.5) apapāpaṃ parikṣavaṃ puṇyaṃ bhakṣīmahi kṣavam / śivā te pāta nāsikām puṇyagaś cābhimehatām ||
- (AVParis\_1,26.6) imā yā brahmaṇaspate viṣūcīr vāta īrate / sadhrīcīr indra tāḥ kṛtvā mahyaṃ śivatamās kṛdhi ||
- (AVParis\_1,26.7) svasti no astv abhayaṃ no astu namo 'horātrābhyām astu ||
- (AVParis\_1,27.1) dadhyodanaṃ bhuktvā kṛttikābhir abhyudayiyāt siddhārtho haiva punar āgacchati .



(AVParis\_1,27.2) āṛṣabhena māṃsena rohiṇyāṃ mṛgamāṃsair mṛgaśirasi rudhiram ārdṛāyāṃ

gr̥hapatibhaktam punarvasvoḥ gr̥hapāyasam puṣye sarpirmāṃsair aśleṣāsu

(AVParis\_1,27.3) etāni khalu prāgdvārāṇi nakṣatrāṇi bhavanti.

(AVParis\_1,27.4) sa yatraiva prācīm diśam abhyutthitaḥ śastrahastena vā kaṅṭhahastena vā vadhyaghātena va sameyān nivartetārvāk khalv etat krośād ūrdhvaṃ krośād avyāghātukam arthasya bhavati.

(AVParis\_1,28.1) tailena kṛsaram bhuktvā maghābhir abhyudiyāt siddhārtho haiva punar āgacchaty

(AVParis\_1,28.2) āvikair māṃsair bhuktvā pūrvayoḥ phalugunyor bhyudiyād rasair uttarayoḥ

praiyaṅgavaṃ haste citram bhaktam bhuktvā citrayābhyudiyāt yāni jyeṣṭhāni teṣāṃ bhuktvā svātāv abhyudiyād apūpān viśākhayor

(AVParis\_1,28.3) etāni khalu dakṣiṇadvārāṇi nakṣatrāṇi bhavanti

(AVParis\_1,28.4) sa yatraiva dakṣiṇāṃ diśam abhyutthitaḥ śayanahastena vāstaraṇahastena vāsandīhastena vā nīvīhastena vā jānuhastena vā sameyān nivartetārvāk khalv etat krośād ūrdhvaṃ krośād avyāghātukam arthasya bhavati

(AVParis\_1,29.1) khalakulair bhuktvānurādḥābhir abhyudiyāt siddhārtho haiva punar āgacchati

(AVParis\_1,29.2) jyeṣṭham bhaktam bhuktvā jyeṣṭhayābhyudiyān mūlair bhuktvā mūlenābhyudiyād

<... bhuktvā pūrvābhir aśāḍhābhir abhyudiyād> rasair uttarābhir navaṇītena pāyasam bhuktvābhijity abhyudiyād <... bhuktvā śravaṇenābhyudiyād>

(AVParis\_1,29.3) etāni khalu paścimadvārāṇi nakṣatrāṇi bhavanti

(AVParis\_1,29.4) sa yatraiva prācīm diśam abhyudtthitaḥ pāsahastena vā jālahastena vā matsyabandhena vā sameyān nivartetārvāk khalv etat krośād ūrdhvaṃ krośād avyāghātukam arthasya bhavati

(AVParis\_1,30.1) vidalasūpena bhuktvā śraviṣṭhābhir abhyudiyāt siddhārtho haiva punar āgacchati

(AVParis\_1,30.2) śākaṃ śatabhiṣaji godhā gavyair māṃsair bhuktvā pūrvayoḥ proṣṭhapadayor abhyudiyād rasair uttarayor gr̥hiṇībhaktam bhuktvā revatyābhyudiyād akṣatamāṣair bhuktvāśvinyor abhyudiyāt tilaṇḍulān bhakṣayitvā bharaṇībhir abhyudiyād

(AVParis\_1,30.3) etāni khalūdāgdvārāṇi nakṣatrāṇi bhavanti

(AVParis\_1,30.4) sa yatraivodīcīm diśam abhyutthitaḥ pānahastena vā kiṇvahastena vākṣīveṇa vā sameyān nivartetārvāk khalv etat krośād ūrdhvaṃ krośād avyāghātukam arthasya bhavati

(AVParis\_1,31.1) atha rājño 'bhīprayāṇasyānāyanti pradakṣiṇamukham śvetam ajaṃ brāhmaṇam śuklavāsasam ||

(AVParis\_1,31.2) supraṭiṣṭhitam avibhrāntam vṛṣabham śṛṅginam harim / sa cen nadati saṃsrṣṭas tām āhuḥ siddhim uttamām ||

(AVParis\_1,31.3) gajaṃ dhvajam ratham chattram varma yodhān alaṃkṛtān / bhūṣaṇāni ca sarvāni praśastāny āyudhāni ca ||

(AVParis\_1,31.4) vāditrāṇi ca sarvāni patākā vividhās tathā / śuklāḥ sumanaso lājā akṣatā gaurasarṣapāḥ ||

(AVParis\_1,31.5) phalāni pūrṇapātrāṇi dhūpagandhān jalam tilāḥ / arcayitvā devatāḥ sarvā brāhmaṇān pratipūjya ca ||

(AVParis\_1,31.6) purohitam puraskṛtya suhr̥do mantriṇas tathā / evaṃ prayāto labhate vijayam nātra saṃśayaḥ ||

(AVParis\_1,31.7) kalyāṇanāmadheyam ca gajam avyaṅgadarśanam / kumārīm dadhipātreṇa gr̥hītena svalaṃkṛtām ||

(AVParis\_1,31.8) yadi ced adhigo jālmi sūryācandramasor gr̥he / aśvinā rāsabhendreṇa yānam

kuryāt pradakṣiṇam ||

(AVParis\_1,32.1) prādakṣiṇyam agner gavāṃ brāhmaṇānāṃ rājño rathasya naravāhanasya śakaṭasya caturyuktasya śadyuktāṣṭayuktasya ca

(AVParis\_1,32.2) hradasya dakṣiṇāvartasya kumārasyābhyutthitasya ca / manusyapūrṇapiṭakasya pṛthivyā utthitasya ca // prabaddhasyaikapaśoḥ

(AVParis\_1,32.3) ulūcī kālāsakuniḥ kṣipraśyeno 'tha vartikā / ete dvijāḥ prādakṣiṇyās cāśas cātra pradrśyate ||

(AVParis\_1,32.4) krauñcanakulapriyavr̥kṣacaityānāṃ nityaṃ vayasām ||

(AVParis\_1,32.5) tiryag nyag vādhipatitaṃ viparītaṃ hīnāṅgāṅgātirktaṃ vikṛtanagnamuṇḍabaṇḍaś citraśyāmaśyāvadantakunakhijaṭilaḥ kāsāyāvīkayoś carmābrāhmaṇayor

(AVParis\_1,32.6) eteṣāṃ kiṃ cid dr̥ṣṭvā na gacched

(AVParis\_1,32.7) yadi gacched arthino yanti ced arthaṃ gacchān id daduṣo rātim / bvavr̥jyus tr̥ṣyataḥ kāmam ity etāṃ japet ||

(AVParis\_1,32.8) ni śajyato dasyūṃś chādayann indreti vā

(AVParis\_1,32.9) stuhi śrutam iti vā

(AVParis\_1,32.10) devīm vācam ajanayanta devās tāṃ viśvarūpāḥ paśavo vadanti / sā no mandreṣam ūrjaṃ duhānā dhenur vāg asmān upa suṣṭutaitu iti gardabhamukhena pratinadati pratilomapratikṛtyāśya

(AVParis\_1,32.11) sarvās ca pāpikā vāco neṣṭāḥ / kuceladarśanaṃ ca / anarthā hiṃsārtham / taddarśanāya / pāpaṃ vā jihīrsatāṃ siddhiḥ.

(AVParis\_1,33.1) atha rogaparimāṇāny

(AVParis\_1,33.2) uttarāsv aśādhāsūttarayoh̥ proṣṭhapadayor māsam /

(AVParis\_1,33.3) rohiṇyāṃ viṃśatirātram /

(AVParis\_1,33.4) punarvasor ūnaviṃśatirātraṃ pūrvāṇi dvandvinām /

(AVParis\_1,33.5) mṛgaśirasi ṣoḍaśarātram abhijiti śravaṇe ca

(AVParis\_1,33.6) ārdṛāyāṃ pañcadaśarātram anūrādhāśraviṣṭhābharaṇīṣu ca

(AVParis\_1,33.7) puṣye dvādaśarātraṃ haste svātau ca

(AVParis\_1,33.8) śatabhiṣaji navarātraṃ māse vākālaṃ kurute

(AVParis\_1,33.9) jyeṣṭhāyāṃ mūle cāṣṭarātram

(AVParis\_1,33.10) revatyāṃ saptarātram

(AVParis\_1,33.11) kṛttikāśleṣā maghā uttare phālgunyaw citrā viśākhe aśvayujau ca saptasv eteṣu daśarātram

(AVParis\_1,34.1) atha balayaḥ

(AVParis\_1,34.2) śukla upaśurasr̥peśuklosaptamūnmodanaḥ / aṣṭamaḥ palalodano dhānāḥ saktavo 'tha śaṣkuḷī ||

(AVParis\_1,34.3) citraś ca kṛkavākuś ca śuklaḥ kambūkapiṇḍakaḥ / sarvabījāni mūlāni udapātraṃ ca pāyasau ||

(AVParis\_1,34.4) paśu ghr̥taṃ kaśīkā ca ārdramāṃsāni pāyasau / pathyāyāṃ māśasaktavaḥ pāyaso 'tha tilodanaḥ ||

(AVParis\_1,34.5) sarvatra gandhapuṣpāṇi lājānulepikās tathā / anudvāraṃ ca nakṣatraṃ daivatam cātra yojayet ||

(AVParis\_1,34.6) dīpās ca maṇḍale dīptāḥ śucīś cāpi baliṃ haret / yo 'smin yas tvā mātur iti vipariharet ||

(AVParis\_1,35.1) saśvetasaktu kaṃśas ca prācīnārthasya maṅgalam / sravaṃ ca māṃsapeśī ca

dakṣiṇārthasya maṅgalam ||

(AVParis\_1,35.2) kumārī dadhikaṃsaś ca pratyagarthasya maṅgalam / anaḍvān brahmacārī ca udagarthasya maṅgalam ||

(AVParis\_1,35.3) kumārīm dadhipātreṇa ḡḥītena svalaṃkṛtām / pradakṣiṇām tu tāṃ kuryād dhruvaṃ syāt siddhir iṣyate

(AVParis\_1,36.1) senām ced abhyutthitām mandraḥ pratigarjed rājā vā mātyo vā mariṣyatīti vidyāt tatra vāruṇīm japet / ud uttamaṃ varuṇa pāśam iti ||

(AVParis\_1,36.2) senām ced adbhyutthitām dhūmo 'nugacched vijeṣyatīti vidyāt / tveṣas te dhūma ity anumantryet ||

(AVParis\_1,36.3) senām ced abhyutthitām vāto 'nuvāyād vijeṣyatīti vidyād vāta ā vatv ity anumantryet ||

(AVParis\_1,36.4) senām ced abhyutthitām mṛgo vyabhimṛśed arthaṃ tasyā vinśyatīti vidyāt / mṛgo na bhīmaḥ kucaro giriṣṭhā ity anumantryet ||

(AVParis\_1,36.5) senām ced abhyutthitām pakṣiṇo vyatipateyur māṃsodanaṃ ca tatra dadyāt / aliklavā jāṣkamadā ḡrdhrā ity anumantryet ||

(AVParis\_1,36.6) senām ced abhyutthitām kapiñjalaḥ prativeded bhadraṃ vadeti tisraḥ kāpiñjalāni stavanāni vadanti ||

(AVParis\_1,36.7) yo abhy u babhruṇāyasi svapantam atsi puruṣaṃ śayānam agasvalam / ayasmayena brahmaṇāśmamayena varmaṇā pary asmān varuṇo dadhad // ity abhyavakāśe saṃviśati / abhyavakāśe saṃviśati ||

(AVParis\_1,37.1) agnir devo yajvanaḥ kṣṛṇavartmā vaiśvānaro jātavedā rasāgrabhuk / sa nakṣatrāṇām prathamena pāvakaḥ kṛttikābhir jvalano no 'nuśāmyatām ||

(AVParis\_1,37.2) prajāpatir yaḥ sasṛje prajā imā devānt sa sṛṣṭvā viniyojya karmasu / sa sarvabhuk sarvayogesu rohiṇī śivāḥ kriyāḥ kṛṇutām karmasiddhaye ||

(AVParis\_1,37.3) vidyāvīdo ye abhiśocamānavā arcanti śakraṃ saha devatāgaṇaiḥ / sa no yoge mṛgaśiraḥ śivāḥ kriyāḥ śreṣṭharājaḥ kṛṇutām karmasiddhaye ||

(AVParis\_1,37.4) devaṃ bhavaṃ paśupatiṃ hamaṃ kṛśaṃ mahādevaṃ śarvam ugraṃ śikhaṇḍinam / sahasrākṣam aśaniṃ yaṃ ḡṇanti sa no rudraḥ paripātu na ārdrayā ||

(AVParis\_1,37.5) ....yā vipraiḥ kavibhir namasyate dākṣāyaṇī devapurādibhir nṛbhir / sā naḥ stutā prathamajā punarvasuḥ śivāḥ kriyāḥ kṛṇutām karmasiddhaye ||

(AVParis\_1,38.1) yasya devā brahmacaryeṇa karmaṇā mahāsuram tigmatayābhicakrire / taṃ subudhaṃ devagurum bṛhaspatim arcāmi pusyeṇa sahābhipātu mā ||

(AVParis\_1,38.2) yā naḥ stutaḥ pahihīṇomi medhayā tapyamānam ṛṣibhiḥ kāmaśocibhiḥ / jaratkārasūnor ṛṣibhir manīṣibhis tā aśleṣā abhirakṣantu noragaiḥ ||

(AVParis\_1,38.3) ye devatvaṃ puṇyākṛto 'bhicakrire ye cāpare ya ca pare maharṣayaḥ / arcāmi sūnur yamarājagān pitṛmś chivāḥ kriyāḥ kṛṇutām ca na maghā ||

(AVParis\_1,38.4) yo yojayan karmaṇā carṣaṇīdhrīto bhūmim ceti bhagaḥ prajāḥ prasādayan / taddevatyē śivatamām alaṃkṛte phalgunyor īde bhajanaṃ ca pūrvayoh ||

(AVParis\_1,38.5) stutaṃ pūrvair aryamaṇam manīṣibhiḥ staumi devaṃ jagati vācam erayan / taddevatyē śivatamām alaṃkṛte phalgunyau na uttare devatātaye ||

(AVParis\_1,39.1) śyāvair yuktaḥ śitipād dhiraṇyayo yasya rathaḥ pathibhir vartate sukhaiḥ / sa no hastena savitā hiraṇyabhug ghiraṇyapāṇiḥ savitā no 'bhirakṣatu ||

(AVParis\_1,39.2) tvaṣṭre namaḥ kṣitisṛje manīṣiṇe bhūtagoptre paramakarmakāriṇe / sā naḥ stutā kṛṇutām karmasiddhaye citrām devī saha yogena rūpabhṛt ||

- (AVParis\_1,39.3) yaḥ prāṇinām jīvayan khāni sevate śivo bhūtvā mātariśvā rasāgrabhuk / dhvajo 'ntarikṣasya sa sarvabhūtabhṛd vāyur devaḥ svātinā no 'bhirakṣatu ||
- (AVParis\_1,39.4) yāv īditāv ātmaividbhir maṇṣibhiḥ sahitaḥ yau trīṇi savanāni sāmagaḥ / indrāgnī varadaḥ namaskṛtau viśākyoḥ kurvatām āyuse śrīḥ ||
- (AVParis\_1,39.5) viṣve devā yam ṛṣim āhur mitraḥ bharadvājam ṛṣitaḥ prasāmavit / taḥ jagatyā gāthayā staumy ugraiḥ sa mām anūrādhābhir bhṛtakaṇvo 'bhirakṣatu ||
- (AVParis\_1,40.1) śatakratur yo nijaghāna śambaram vṛtram ca hatvā saritaḥ prasarjataḥ / sa naḥ stutaḥ prītamanāḥ puramdarō marutsakhā jyeṣṭhaya no 'bhirakṣatu ||
- (AVParis\_1,40.2) yā dhārayaty ojasātidevapadam mātā pṛthivī ca sā sarvabhūtabhṛt / sā naḥ stutā kṛṇutām karmasiddhaye mūlam devī nirṛtiḥ sarvakarmasu ||
- (AVParis\_1,40.3) parjanyaṣṭās tisṛṇibhir āvṛtam yās tarpayanty abhitaḥ praveddhaye / tāḥ staumy āpo vāruṇīḥ ... pūrvā āśādhā svadhayā stu yojane ||
- (AVParis\_1,40.4) yās triṃśataḥ triṃś ca madanti devā devanāmno nirmītāmś ca bhūyasaḥ / tā no 'śādhā uttarā vaso viśve śivāḥ kriyāḥ kṛṇutām suramatāḥ ||
- (AVParis\_1,40.5) yaḥ sarvajñāḥ sarvakṛt sarvabhūtabhṛd yasmād anyan na param kiṃ canāsti / anirmītaḥ satyajitaḥ puruṣtutaḥ sa no brahmābhijitā no 'bhirakṣatu ||
- (AVParis\_1,41.1) sthānācyute sthānam indrāya pātave devebhyas ca ya īrayams trir vicakrame / taḥ svid dhi svargaḥ nākapṛṣṭham viśvam viṣṇur devaḥ śravaṇenābhirakṣatu ||
- (AVParis\_1,41.2) aṣṭau śatāni śvetaketūnām yāni tvam ca sa tvam nijaghāna bhūyasaḥ / anādeśenobhayataś ca vīditāḥ śraviṣṭhābhir no 'bhirakṣantu vājinaḥ ||
- (AVParis\_1,41.3) vājā devī devamṛṇānikākubhāv ubhāv ājasya natakarmanā śivā / tava vrājam staumasi devabhojanau pratyagbhiṣak śatabhiṣak śivau naḥ ||
- (AVParis\_1,41.4) śināsīrau naḥ pramumūtu jihmasau tautau pitṛbhyo dadatuḥ stanau śubhau / tau pūrvajau kṛṇutām ekapād ajaḥ pratiṣṭhānau sarvakāmābhayāya ca ||
- (AVParis\_1,40.5) sarvārthāya kṛṇomi karmasiddhaye gaviṣṭutāyānekakāriṇe namaḥ / so 'hir budhnyāḥ kṛṇutām uttarau śivau pratiṣṭhānau sarvakāmābhayāya ca ||
- (AVParis\_1,41.6) yaḥ mahāhemam ṛṣitaḥ prasāmavid bharadvājaś candramasau divākaram / sajuṣṭānām aśvayujau bhayāya ca sa naḥ pūṣā kṛṇutām revatīm śivām ||
- (AVParis\_1,41.7) jīrṇam santam yau yuvānam hi cakratur ṛṣim dhiyā cyavanam somapau kṛtau / tau naś cittibhir bhiṣajām asya satkarau .... prajām aśvinyām aśvinau śivau ||
- (AVParis\_1,41.8) yasya śyāmaśabalau rakṣataḥ svadhā duṣkṛt sukṛd vividhā carṣaṇīdhrtau / tau savitryā ca savitur dharmacāribhir yamo rājā bharaṇībhir no 'bhirakṣatu ||
- (AVParis\_1,42.1) atha nakṣatrasnānām vidhiṃ vakṣyāmi sāmṣadam / grahadaivatapūjām ca yeṣy yatra yathāvidhi ||
- (AVParis\_1,42.2) nakṣatrayogakālajñāḥ kṛtvā tantraṃ yathāvidhi / jayed grahān haviṣyeṇa yathoktena ca devatāḥ ||
- (AVParis\_1,42.3) praśaṣṭalakṣaṇam kumbham sasambhārajalam budhaḥ / sāmṣatābhīhitam kṛtvā mantrair vidhim anusmaran ||
- (AVParis\_1,42.4) sāvityā śāntisūktaiś ca mahāvyaḥṛtibhis tathā / apām stotraih pavitraiś ca nakṣatrastutibhis tathā ||
- (AVParis\_1,42.5) nakṣatradaivatān mantrān pratīnakṣatram āvapet / kāmyāmś caivāvapeṇ mantrān karmalingavidhānavit ||
- (AVParis\_1,42.6) sāmṣatyāthābhimantrya vā nakṣatrasnānakovidāḥ / snāpayed arthinaḥ vāgbhiḥ puṇyābhir abhimantritam ||

- (AVParis\_1,42.7) eṣa eva vidhir dṛṣṭaḥ sadasyebhyaś ca dakṣiṇā / pūrvam āpyāyayed dehaṃ  
paścād dadyāt dakṣiṇām ||
- (AVParis\_1,42.8) anena vidhinā snātvā dadyāc caivātra dakṣiṇām / prāpṇoty anunavyaṃ puṃsaḥ sa  
vedaphalam aśnute ||
- (AVParis\_1,42.9) ātmānaṃ nirmalīkṛtya devān iṣṭvā grahāṃs tathā / vidvadbhyo dakṣiṇā deyā dvijān  
annena tarpayet ||
- (AVParis\_1,43.1) kṛttikābhiḥ śirīṣasya aśvatthasya vaṭasya ca / snāpayet patrabhaṅgena ya icched  
rājapūjitaṃ ||
- (AVParis\_1,43.2) rohiṇyāṃ snāpayed vaiśyaṃ sarvabījair alaṃkṛtaṃ / akṣatān antaraṃ kṛtvā tathā  
saubhāgyaṃ arhati ||
- (AVParis\_1,43.3) yadā mṛgaśiro yujyet tadā snānaṃ vidhīyate / muktāmaṇisuvarṇena dhanārthī tena  
snāpayet ||
- (AVParis\_1,43.4) śrīveṣṭakasarjarasatagaraśīrapattrakaiḥ / ārdṛyāṃ vaṇijaḥ snātāḥ sulābhāṃ tu  
labhanti te ||
- (AVParis\_1,43.5) punarvasubhyāṃ gomārgād āhared agramṛttikāṃ / gopīthe snāpayed go 'rthī  
kṣipraṃ gomān bhaviṣyati ||
- (AVParis\_1,43.6) raktaśālisahasreṇa tāvadbhir gaurasarsapaiḥ / sahasravīryānantyā ca  
madayantīpriyaṅgubhiḥ / trīn puṣyān brāhmaṇaḥ snātaḥ pārthivaṃ labhate yaśaḥ ||
- (AVParis\_1,43.7) aśleṣāsv āharayed ubhayataḥ kūlamṛttikāḥ / aśvārohaṃ snāpayet tena kṣipravāhī  
bhaviṣyati ||
- (AVParis\_1,43.8) maghābhis tu tilaiḥ snāyād utpalaiḥ kamalais tathā / tasmimś tu māse sā kanyā  
kṣipraṃ ca labhate patim ||
- (AVParis\_1,43.9) atha pūrvayoḥ phalgunyoḥ śatapuṣpā priyaṅgavaḥ / madhv eva ca tṛtīyaṃ syāt  
saubhāgyaṃ bhogavardhanam / /
- (AVParis\_1,43.10) athottarayōḥ phalugunyor akṣatā gaurasarsapāḥ / etat snānaṃ prayuñjīta  
prajāsthāpanam uttamam ||
- (AVParis\_1,44.1) hastena sarvakārūṇāṃ caurāṇāṃ cāpi nityaśaḥ / nadīgiritaṭākeṣu mṛttikāsnānam  
uttamam ||
- (AVParis\_1,44.2) citrāyāṃ citramālyais tu sarvagandhair alaṃkṛtaṃ / yoṣārthī snāpayet tena kṣipraṃ  
sa labhate priyām ||
- (AVParis\_1,44.3) svātinā tu gandhaiḥ snāyād utpalaiḥ kumudais tathā / tasmimś tu māse sā knayā  
kṣipraṃ nirvyūhyate tataḥ ||
- (AVParis\_1,44.4) khaḍgasya ca viśāṇena gajasya ṛṣabhasya vā / viśākhābhyāṃ abhiṣikto rājā  
pṛthivīm abhiśāsayet ||
- (AVParis\_1,44.5) anūrādhāsv āhārayed valmīkaśatamṛttikāḥ / karṣaṇaṃ snāpayet tena  
dhanadhānyena vardhate ||
- (AVParis\_1,44.6) jyeṣṭhāyāṃ jyaiṣṭhyakāmāṃ tu abhiṣiñcet purohitam / rasaiś ca miśradhānyais  
cābhiṣiktaḥ prāśayed rasān ||
- (AVParis\_1,44.7) mūlena sarvatobhadram upaviṣṭā varavarṇinī / śamīpattrasahasreṇa snānāt putraṃ  
prasūyate ||
- (AVParis\_1,44.8) atha pūrvāsv aṣāḍhāsu yā snāyād ahate paṭe / jātarūpeṇa kalyāṇī bhogaṃ bhunkte  
patipriyā ||
- (AVParis\_1,44.9) athottarāsv aṣāḍhāsu yaḥ snāyāc ced upoṣitaḥ / mahāhrada usīreṇa dāsīdāsena  
vardhate ||

- (AVParis\_1,44.10) vacayotpalakṣṭhais ca brāhmī siddhārthakais tathā / abhijid brāhmaṇaḥ snātaḥ pārthivaṃ labhate yaśaḥ ||
- (AVParis\_1,45.1) śravaṇena sravantīnām yaḥ snāyāt saṃgameṣu ca / sa saṃgacchati svarṇena hiraṇyena dhanena vā ||
- (AVParis\_1,45.2) śraviṣṭhābhir dhana kāmam tu snāpayed yatra candanaiḥ / etat snānam prayujñāno dhanadhānyena vardhate ||
- (AVParis\_1,45.3) śatabhiṣag bhiṣakkāmo 'bhiṣiñcec chāntikarmasu / so 'bhiṣikto hatapāpmā sarvarogaiḥ pramucyate ||
- (AVParis\_1,45.4) atha pūrvayoḥ proṣṭhapadayo rocanayāñjanena ca / snātā gajaviṣāṇena rājānam janayet sutam ||
- (AVParis\_1,45.5) athottarayoh proṣṭhapadayoḥ prasannāpadmakam madhu / gandharvam snāpayet tena rājavāhī bhavisyati ||
- (AVParis\_1,45.6) khaḍgasya ca viṣāṇena jalena madhusarpiṣā / revatyām kṣatriyaḥ snāto rājā pṛthivīm abhiśāsate ||
- (AVParis\_1,45.7) aśvinyām svastikam mālyam madayantīpriyaṅgubhiḥ / rūpājīvāyās tat snānam saubhāgyam bhogavardhanam ||
- (AVParis\_1,45.8) bharaṇībhir bhadramustais tv elāsiddharthakais tathā / snātā patikulam gacched asapatnam akarṇtakam ||
- (AVParis\_1,46.1) sarvajñaḥ sarvaga śaṃsa nārada prajñānam anyasmād anūnaprajñāt svargasya lokasya dehādyairyāt pathibhir upapanno manuṣyaḥ ||
- (AVParis\_1,46.2) upoṣitaḥ śucīśīlaḥ puṇyagandho yadā bhavet / prāg astamgamanabhojanād yad enam nityam atandritaḥ ||
- (AVParis\_1,46.3) samayācārapūrvābhiḥ karmasiddhiḥ praśasyate / tam kāmādugham svargakāmaḥ paretya pratipadyate ||
- (AVParis\_1,47.1) kṛttikābhiḥ pāyasaṃ sarpiṣā saha bhojayet / tam kāmadhugham svargakāmaḥ paretya pratipadyate ||
- (AVParis\_1,48.1) rohiṇyām akṣatair māṣaiḥ sarpirmiśram sahaudanam / dugdhānnapānam maṃheta so 'kṣato yamasādane ||
- (AVParis\_1,48.2) mṛgaśirasi maṃheta ajām dhenum payasvinīm / sāsmai sarvān kāmān dugdhvā eti pūrvā payasvinī ||
- (AVParis\_1,48.3) ārdṛyām kṛsaram dadyāt tailamiśram upoṣitaḥ / punarvasubhyām maṃheta madhvapūpāms tv anuttamān ||
- (AVParis\_1,48.4) rukmam puṣyeṇa maṃheta so 'kṣato yamasādane / aśleṣā rajatam dadyāt saurabheyeṇa preṣitaḥ ||
- (AVParis\_1,48.5) sarpān nirhanti pretasya paripathi sukhād bhayāt / maghābhis tu tilān dadyān madhumiśrān smaran pitṛn ||
- (AVParis\_1,48.6) kāmāis tatropatiṣṭhanti amī ye somayājinaḥ / phāṇiteneṣṭakā miśrā dadyāt pūrvayoḥ phalgunyor madhunottaryoḥ ||
- (AVParis\_1,48.7) pūrvottarayoh phalgunyor duhate madhuphāṇite ||
- (AVParis\_1,49.1) bṛhaddhastiratham yuktaṃ hastena tu dadan naraḥ / savituḥ sthānam āpnoti divyām kāmajavām sabhām ||
- (AVParis\_1,49.2) citrāyām vṛṣalīm dadyāt sarvapuṣpair alaṃkṛtām / gandhaiḥ śuśrūZamāṇas tu dhruve sthāne sugandhiḥ prapadyate ||
- (AVParis\_1,49.3) svātāv ekadhanam dadyād yadyad asya rpiyam gr̥he / asjjamāno gaccheta aśarīro

yathā manah ||

(AVParis\_1,49.4) dhenuṃ tu rūpasampannām anaḍvāhau tu vā vahau / viśākhābhyāṃ  
madhumanthaṃ prāpayet sthānam uttamam ||

(AVParis\_1,49.5) anūrādhāsu prāvaraṇam annaṃ tu śuci jyeṣṭhāyāṃ ca / dadyāc cānnaṃ  
brāhmaṇebhyo bhakṣair uccāvacaīḥ saha ||

(AVParis\_1,49.6) surāṃ mūlena maṃhetābrāhmaṇībhyo upoṣitaḥ / mātus tenānṛṇo bhavati  
saṃkarāc ca vimucyate ||

(AVParis\_1,49.7) udamantham aṣādhāsu pūrvāsu madhunottaram ||

(AVParis\_1,49.8) abhijid duhitaraṃ dadyān madhuparkapurogamām / uttame brahmaṇaḥ sthāne  
sarvakāmaiḥ pramodate ||

(AVParis\_1,50.1) kambalaṃ śravaṇe dadyād vastrāntaram upoṣitaḥ / śraviṣṭhābhir vastrayugaṃ  
gandhān śatabhiṣag bhavet ||

(AVParis\_1,50.2) ajaṃ saṃpacyaudanaṃ dadyāt pūrvayoḥ proṣṭhapadayor aurabhreṇa sahottarayoh  
||

(AVParis\_1,50.3) dhenuṃ ca rūpasampannām gaur grṣṭiḥ pūrṇadohanīm / revatyām trivatsām  
dadyāc chubhakāṃsyopadohinīm ||

(AVParis\_1,50.4) vastreṇānaḍvāhau saṃbaddhvā dadyā aśvayujor naraḥ / daśa varṣasahasrāṇi  
lomnilomni mahīyate ||

(AVParis\_1,50.5) aṣṭau varṣasahasrāṇi ajadhenvā payo 'śnute / daśa varṣasahasrāṇi godhenvā payo  
'śnute ||

(AVParis\_1,50.6) anaḍvāhaṃ tu yo dadyāt suhrdaṃ sādhuvāhinam / vīram aprajānām bhartāraṃ  
prāapnoti daśadhenudam ||

(AVParis\_1,50.7) yadā vatsaya pādau dvau śiras cāpi pradṛṣyate / tadā gauḥ pṛthivī jñeyā yāvad  
garbhaṃ na muñcati ||

(AVParis\_1,50.8) bharaṇībhiḥ kṛṣṇatilām dadyāt tiladhenuṃ payasvinīm / tayā durgāṇi tarati  
kṣuradhārāṃś ca parvatān ||

(AVParis\_1,50.9) nakṣatrāṇām yathā somo jyotiṣām iva bhāskaraḥ / bhāti divyaṃ divaṃ jyotiḥ  
pāvakaḥ śucir uttamaḥ ||

(AVParis\_1,50.10) evam uktām nakṣatradakṣiṇām yo dadātīha jīvaloke / apahatya tamaḥ sarvaṃ  
brahmaloke mahīyate / yathā yaṣṭus tathādhyetur eṣā brāhmī pratiśrutir eṣā brāhmī pratiśrutir iti ||

(Pariśiṣṭa\_1b. [kṛttikārohiṇīmādhye paippalādā mantrāḥ])

(AVParis\_1b,1.1) om yad rājānaṃ śakadhūmaṃ nakṣatrāṇy akṛṇvata / bhadrāham asmai  
prāyacchan tato rāṣṭram ajāyata ||

(AVParis\_1b,1.2) bhadrāham astu naḥ sāyaṃ bhadrāhaṃ prātar astu naḥ / bhadrāham asmabhyaṃ  
tvam śakadhūma sadā kṛṇu ||

(AVParis\_1b,1.3) yo no bhadrāham akaraḥ sāyaṃ prātar atho divā / tasmai te nakṣatrarāja  
śakadhūma sadā namaḥ ||

(AVParis\_1b,1.4) yad āhuḥ śakadhūmaṃ mahānakṣatrāṇām prathamajaṃ jyotir agre / tan naḥ śatīm  
abhikṛṇotu rayiṃ ca naḥ sarvavīraṃ niyacchāt ||

(AVParis\_1b,1.5) yo 'smin yakṣamaḥ puruṣe praviṣṭa iṣitaṃ daivyaṃ sahaḥ / agniṣ ṭam  
ghṛtabodhano 'paskanda no vidūram asmat so 'nyena samṛcchāt // tasmai prasuvāmasi ||

(AVParis\_1b,1.6) yas tvā mātur uta vā pituḥ parijāyamānam abhisambabhūva / na tvad yam  
adhināsayāma so 'nyasmai sayātaiḥ praviṣṭaḥ ||

(AVParis\_1b,1.7) aliklavā gr̥dhrāḥ kaṅkāḥ suparṇāḥ śvāpadāḥ patatrīṇo vayāṃsi śakunayo  
'muṣyāmuṣyāyaṇasyāmuṣyāḥ putrasyādahane carantu // kṛttikārohiṇīmadhye paippalādā mantrāḥ ||

(Pariśiṣṭa\_2. rāṣṭrasaṃvargaḥ)

(AVParis\_2,1.1) om / brahmaṇe brahmavedāya rudrāya parameṣṭhine / namaskṛtya pravakṣyāmi  
śeṣam āthrvāṇaṃ vidhim ||

(AVParis\_2,1.2) daivaṃ prabhavate śreṣṭhaṃ hetumātraṃ tu pauraṣam / daivena tu suguptena śakto  
jetuṃ vasuṃdharām ||

(AVParis\_2,1.3) daivāt purusakārāc ca daivam eva viśiṣyate / tasmād daivaṃ viśeṣeṇa pūjayet tu  
mahīpatiḥ ||

(AVParis\_2,1.4) daivakarmaividau tasmāt sām̐vatsarapurohitau / gr̥hṇīyāt satataṃ rājā  
dānasaṃmānarañjanaiḥ ||

(AVParis\_2,1.5) apitā tu yathā bālas tathāsām̐vatsaro nṛpaḥ / amātrko yathā bālas  
tathātharvavivarjitaḥ // arimadhye yathaikākī tathā vaidyavivarjitaḥ /

(AVParis\_2,1.6) dharmeṇa pṛthivīm̐ kṛtsnām̐ vijayiṣyan mahīpatiḥ / vidyālakṣaṇasaṃpannaṃ  
bhārgavaṃ varayed gurum ||

(AVParis\_2,1.7) caturvidhasya karmaṇo vedatattvena niścayam / prajāpatir athaiko hi na vedatrayam  
īkṣate ||

(AVParis\_2,2.1) atharvabhinnam̐ yac chāntam̐ tac chāntam̐ netarais tribhiḥ / vijñānam̐ triṣu lokeṣu  
jāyate brahmavedataḥ ||

(AVParis\_2,2.2) atharvā sṛjate ghoram̐ adbhutam̐ śamayet tathā / atharvā rakṣate yajñam̐ yajñasya  
patir aṅgirāḥ ||

(AVParis\_2,2.3) divyāntarikṣabhaumānām̐ utpātānām̐ anekadhā / śamayitā brahmavedajñas tasmād  
rakṣitā bhṛguḥ ||

(AVParis\_2,2.4) brahmā śamayen nādhvaryur na chandogo na bahvṛcaḥ / rakṣāṃsi rakṣati brahmā  
brahmā tasmād atharvavit ||

(AVParis\_2,2.5) senāyā rakṣaṇe tasmāt svarāṣṭraparivṛddhaye / śāntyarthaṃ ca mahīpālo vṛṇuyād  
bhārgavaṃ gurum ||

(AVParis\_2,3.1) gurave pāṛthivo dadyāt kotim̐ varaṇadakṣiṇām̐ / ardhamardham̐ mahībhāgam̐ tṛṭiyam̐  
tu tribhāgataḥ ||

(AVParis\_2,3.2) evaṃ bhūmapramāṇena koṭibhāgam̐ vinirdiśet / yena vā parituṣyeta gurus tat  
pāṛthivaś caret ||

(AVParis\_2,3.3) ghnanti daivopasargās ca na ca devo 'bhivarṣati / vīrās tatra na sūyante yad rāṣṭram  
apurohitam̐ ||

(AVParis\_2,3.4) na haviḥ pratigr̥hṇanti devatāḥ pitaro dvijāḥ / tasya bhūmipater yasya gr̥he  
nātharvavid guruḥ ||

(AVParis\_2,3.5) samāhitāṅgapratyaṅgam̐ vidyācāraguṇānvitam̐ / paippalādam̐ gurum̐ kuryāc  
chrīrāṣṭrārogyavardhanam̐ ||

(AVParis\_2,4.1) tathā śaunakinam̐ vāpi vedamantravipaścitam̐ / rāṣṭrasya vṛddhikartāram̐  
dhanadhānyādibhiḥ sadā ||

(AVParis\_2,4.2) ātharvaṇād ṛte nānyo niyojyo 'tharvavid guruḥ / nṛpeṇa jayakāmena nirmīto 'gnir  
ivādhvare ||

(AVParis\_2,4.3) bahvṛco hanti vai rāṣṭram̐ adhvaryur nāśayet sutān / chandogo dhananāśāya tasmād  
ātharvaṇo guruḥ ||



(AVParis\_2,4.4) ajñānād vā pramādād vā yasya syād bahvr̥co guruḥ / deśarāṣṭrapurāmātyanāśas  
tasya na saṁśayaḥ ||

(AVParis\_2,4.5) yadi vādhvaryavaṁ rājā niyunakti purohitam / śastreṇa vadhyate kṣipraṁ  
parikṣīṅārthavāhanah ||

(AVParis\_2,5.1) yathaiva paṅgur adhvānam apakṣī cāṇḍajo nabhaḥ / evaṁ chandogaguruṇā rājā  
vṛddhiṁ na gacchati ||

(AVParis\_2,5.2) purodhā jalado yasya maudo vā syāt kadā cana / abdād daśabhyo rāṣṭrabhraṁsaṁ  
sa gacchati

(AVParis\_2,5.3) palālakam idaṁ sarvam ṛgyajuḥsāmasaṁsthitam / sāraṁ sārāparaṁ dhānyam  
atharvāṅgirasō viduḥ ||

(AVParis\_2,5.4) trayo lokās trayo devās trayo devās trayo 'gnayaḥ / ardhmātre layaṁ yānti vedaś  
cātharvaṇah smṛtaḥ ||

(AVParis\_2,5.5) na tithir na ca nakṣatraṁ na graho na ca candramāḥ / atharvamantrasaṁprāptyā  
sarvasiddhir bhaviṣyati ||

(AVParis\_2,6.1) guruṇā paippalādena vedamantravipaścītā / vardhate dhanadhānyena rāṣṭram evaṁ  
na saṁśayaḥ ||

(AVParis\_2,6.2) stabdhaṁ nṛśaṁsaṁ pramattaṁ śraddhāhīnam aśāstragam / bhūmikāmo na yāceta  
dātāram api pārthivam ||

(AVParis\_2,6.3) sahasrāṇāṁ śataṁ japtvā gāyatryāyājyayājakaḥ / pūyate bhrūṇahāpy evaṁ  
cāṇḍālānnāda eva ca ||

(AVParis\_2,6.4) sarvadravyaparityāgāc chuddhir anyair udāhṛtā / anyaiś caturṇāṁ vedānām  
adhītyādyottamā ṛcaḥ ||

(AVParis\_2,6.5) yajanād abhicārād vā kva cid vā mantrakarmaṇi / pūtān eva dvijān prāhur  
agnikāñcanavarcasa titi ||

iti rāṣṭrasaṁvargaḥ samāptaḥ ||

(Pariśiṣṭa\_3. rājaprathamābhiṣekaḥ)

(AVParis\_3,1.1) om atha rājaprathamābhiṣeke prakṛtidravyāṇi parīkṣeta ||

(AVParis\_3,1.2) tad yathā ||

(AVParis\_3,1.3)

rathasiṁhāsanāsichattracāmaradhvajagajavājivastrālamkārasāṁvatsaracikitsakapurohitādīny

(AVParis\_3,1.4) upayuktāni nopayojayet ||

(AVParis\_3,1.5) śmaśānānaladevatāni nihitāni dravyāṅīty

(AVParis\_3,1.6) ācāryapurohitavajramukhata ity āha durmatih sa bhāradvājo

(AVParis\_3,1.7) na hy agner ivopayuktasyopayogo vidyata iti parāśaro

(AVParis\_3,1.8) brahmā brahmāṇḍāgnir ivāprameyo

(AVParis\_3,1.9) nānyakulopayukto

(AVParis\_3,1.10) yasyānyakulopayuktaḥ purodhāḥ

śāntikapauṣṭiprāyaścittiyābhicārikanaimittikordhvadehikāny atharvavihitāni karmāṇi kuryāt sa tasya  
pratyaṅgiro bhūtvā hastyaśvarathapadātikam prakṛtimukhebhya ...

(AVParis\_3,1.11) variṣyan na punaḥ kuryād anyam rājā purohitam / nirmālyam iva taṁ rājā nānyo  
bhūyaḥ samācāret ||

(AVParis\_3,1.12) svajasraṁ hy agnau hetur bhagavato

vyādhitapatitonmattābhiśastaprahīnapradhvastasaṁprasāraṇam ṛtvik ||

(AVParis\_3,1.13) tasmāt kulīnaṃ śrotriyaṃ bhṛgvaṅgirovidaṃ vinayākṛtīśaucācārayuktam alolupaṃ  
vrataniyamacāritravṛttalakṣanaguṇasaṃpannaṃ saṃdhivigrahacantakaṃ  
māhendrajālaprabhṛtikarmādiṣv abhividakaṃ jīstasthānāsanam himātāpavarṣasahaṃ hrīdhṛtikam  
ārjavam śamadamadayādānaśaktisaṃpannaṃ brhaspatyusaṇasoḥ sthānākṛtipramāṇam  
varṇāśrutavapuṣā canumeyaṃ tejasvinaṃ gambhīraṃ sattvayuktaṃ guruṃ vṛṇīyād bhūpatir iti ||  
(AVParis\_3,1.14) madhuparkādyena vidhinā yathārtham saṃpādyā dakṣiṇām dadyāt  
(AVParis\_3,1.15) koṭimadhyāt tṛtīyaṃ bhāgam  
(AVParis\_3,1.16) yathābhūmipramāṇena vā  
(AVParis\_3,1.17) hastyaśvaṃ narayānaṃ divyam ābharaṇam ātapatraṃ hiraṇyam  
kṣitigodhanadhānyaratnādikaṃ ca gurave dadyād  
(AVParis\_3,1.18) yena vā parituṣyeta ||  
(AVParis\_3,1.19) abhiṣekaḥ saṃhitāvidhau vyākhyātaḥ ||  
(AVParis\_3,2.1) hastyaśvaṃ gurave dadyān narayānam atathaiva ca / divyam ābharaṇam caiva  
ātapatrādīm eva ca ||  
(AVParis\_3,2.2) ucchiṣṭārtham na gṛhṇīyān maṅgalārtham mahīpatiḥ / mantrausadhyo na sidhyanti  
rājā tatra vinaśyati ||  
(AVParis\_3,2.3) nātīdirtham nātihrasvaṃ nātisthūlam kṛṣam tathā / na ca hīnātīriktāṅgam kva cit  
kuryāt purohitam ||  
(AVParis\_3,2.4) hīnādhikāṅgam patitaṃ vivarṇanṃ stenaṃ jadaṃ klībam aśaktiyuktam /  
bhinnasvaram kāṇam virūpanetraṃ dveṣyam ca rājā guruṃ naiva kuryāt ||  
(AVParis\_3,2.5) hīnādhikāṅge purarāṣṭrahāniḥ kāṅge jaḍe vāhanakośanāśaḥ / stene tv aśakte ca  
samastadoṣāḥ klībe vivarṇe nṛpatir vinaśyeta ||  
(AVParis\_3,3.1) bhinnasvare jāyate gātrabhedo dveṣye gurau vipratipattim āhuḥ / vivarṇanetre patite  
tu putrān adhvaryuṇā ca nihanti pautrān ||  
(AVParis\_3,3.2) kṛṣṇe kośakṣayaṃ vidyād rakte vāhanasaṃkṣayaḥ / piṅgalaḥ pārthivaṃ hanyād  
rāṣṭram hanyāt tu kekarah ||  
(AVParis\_3,3.3) bahvṛcaṃ hi niyuñjyād yaḥ paurohitye tu pārthivaḥ / sa tārapaṅke hastīva saha  
tenaiva majjati ||  
(AVParis\_3,3.4) adhvaryuṃ hi niyuñjyād yaḥ paurohitye tu pārthivaḥ / uttīrṣur ivāsmānam ādatte  
svavadhāya saḥ ||  
(AVParis\_3,3.5) vadhabandhaparikleśam kośavāhanasaṃkṣayaḥ / karoty etānvaye 'vasthās  
tapoyukto 'pi sāmagaḥ ||  
(AVParis\_3,3.6) anvayākṛtisaṃpannaṃ tasmād bhṛgvaṅgirovidaṃ / gotrāṅgirasavāsisṭham rājā  
kuryāt purohitam ||  
(AVParis\_3,3.7) makheṣu rāṣṭreṣu pureṣu caiva senāsu rājñāṃ svaniveśanesu / ya utpātās trividhā  
ghorarūpās tān sarvān śamayed brahmavedavit ||  
(AVParis\_3,3.8) tasmād guruṃ vedarahasyayuktaṃ caturvidhe karmaṇi cāpramattam / śāntam ca  
dāntam ca jīvendriyaṃ ca kuryān narendraḥ priyadarśanaṃ ca // priyadarśanaṃ ceti ||  
iti rājapṛathamābhiṣekaḥ samāptaḥ.

(Pariśiṣṭa\_4. purohitakarmāṇi)

(AVParis\_4,1.1) om atha purohitakarmāṇi // rājñāḥ prātar utthitasya kṛtasvastyaṇasya4.1.2/ atha  
purohitaḥ snātānuliptaḥ śuciḥ śuklavāsāḥ soṣṇīśaḥ savitā prasavānām iti vyākhyātam ||

(AVParis\_4,1.3) imam indra vardhayety uktam ||

- (AVParis\_4,1.4) pari dhatteti dvābhyāṃ rājño vastram abhimantrya prayacchet ||
- (AVParis\_4,1.5) yad ābadhnann ity alamkārān ||
- (AVParis\_4,1.6) siṃhe vyāghra iti siṃhāsanam ||
- (AVParis\_4,1.7) yas te gandha iti gandhān ||
- (AVParis\_4,1.8) ehi jīvaṃ trāyamāṇam ity akṣiṇī ankte ||
- (AVParis\_4,1.9) vātaramhā ity aśvam ||
- (AVParis\_4,1.10) hastivarcasam iti hastinam ||
- (AVParis\_4,1.11) yat te mātā yat te piteti narayānam ||
- (AVParis\_4,1.12) khaḍgaṃ cābhimantrayāmīti khaḍgam ||
- (AVParis\_4,1.13) khaḍgaṃ cābhimantrayāmi yaḥ śatrūn mardayiṣyati / marditāḥ śatravo 'nena vaśam āyāntu te sadeti ||
- (AVParis\_4,1.14) paryaṅkam āsanam khaḍgaṃ dhvajam chattram sacāmaram / ratham aśvagajam śreṣṭham dhanur varma śareṣḍhim ||
- (AVParis\_4,1.15) āñjanam gandhmālyāni vastrāṇy ābharaṇāni ca / sarvān śāntyudakenaitān abhyukṣyec cābhimantrayet ||
- (AVParis\_4,1.16) dūrvādīn mūrdhani nikṣipyā svastyayanair abhimantrayet / abhayam dyāvapṛthivīty abhimantrito brāhmaṇān praṇipatyā prāk ||
- (AVParis\_4,1.17) yusmatprasādāc chāntim adhigacchāmīti ||
- (AVParis\_4,1.18) tathāstv ity ukto nirgacched iti ||
- (AVParis\_4,1.19) evamkrtyasvastyayano yad evāvalokayati ta sidhyati ||
- (AVParis\_4,1.20) tad api śokāḥ ||
- (AVParis\_4,1.21) asuraiḥ pīḍyamānas tu purā śakro jagatprabhuḥ / kārayām āsa vidhivat purodhastve bṛhaspatim ||
- (AVParis\_4,1.22) sa vṛto bhayabhītena śamanārtham bubhūṣatā / maṅgalāni sasarjāṣṭāv abhayārtham śatakratoḥ ||
- (AVParis\_4,1.23) proktāni maṅgalāny aṣṭau brāhmaṇo gaur hutāśanaḥ / bhūmiḥ siddharthakāḥ sarpiḥ śamī vrīhiyavau tathā ||
- (AVParis\_4,1.24) etāni satatam puṇyāni sampaśyann arcayann api / na prāpnoty āpadam rājā śriyam prāpnoty anuttamām ||
- (AVParis\_4,2.1) atha rājakarmāṇi.
- (AVParis\_4,2.2) viśvāvasau muhūrte snāto abhiṣekamantrair abhimantritaḥ.
- (AVParis\_4,2.3) anulepanair anuliptaḥ.
- (AVParis\_4,2.4) pūrvoktena vidhinā vastrālamkārādibhiḥ.
- (AVParis\_4,2.5) suvarṇaniṣkam kṛṣṇalam vā vāmahastena samgrhya.
- (AVParis\_4,2.6) yad duḥkṛtam yac chabalam sarvaṃ pāpmānam dahatv ity
- (AVParis\_4,2.7) anena mantreṇa suvarṇam śarīre nighṛṣya dakṣiṇena hastena viprāya dadyād
- (AVParis\_4,2.8) dhenum cārogām
- (AVParis\_4,2.9) aparimitaguṇān tilān sauvarṇamaye tāmramaye vā pātre sthāpayitvā yad ajñānād ity abhimantrya viprāya dadyāt
- (AVParis\_4,2.10) yad ajñānāt tathā jñānād yan mayā śabalam kṛtam / tat sarvaṃ tiladānena dahyatām iti hi prabho ||
- (AVParis\_4,2.11) bhūmiś ca sasyasampannā brāhmaṇe vedapārage / yathāśakti pradeyā hi bṛhaspativaco yathā ||
- (AVParis\_4,2.12) sa bhuktvā vividhān bhogān saptasāgaramekhalām / pṛthivīm prāpya modeta

candravat pṛthivīpatiḥ ||

(AVParis\_4,2.13) annaṃ tu vividhaṃ nityaṃ pradadyāt dvijātaye / tūryaghoṣeṇa saṃyuktaḥ  
kṛtasvastayanas tathā ||

(AVParis\_4,2.14) gṛhadevāṃs tu saṃpūjya kāryās cāpy utsavo gṛhe / chattrādīni ca yānāni pūjayed  
vidhivat svayaṃ ||

(AVParis\_4,2.15) puṣpaiś ca vividhaiḥ śubhraiḥ phalaiś cāpy arcayed budhaḥ , tasmāt sarvāṇi  
satataṃ dānāni tu mahīpatiḥ / dattvā śraddhānvito viprair vṛto bhujñīta vāgyataḥ ||

(AVParis\_4,3.1) atha piṣṭamayīm rātrim caturbhir dīpakaiḥ saha / arcitāṃ gandhamālyena sthāpayet  
tasya cāgrataḥ ||

(AVParis\_4,3.2) namas kṛtvā tato rātrim arcayitvā yathāvidhi / dhūpena cānnapānena stotreṇa ca  
samarcayet ||

(AVParis\_4,3.3) pāhi mām satataṃ devi sarāṣṭraṃ sasuhṛjjanam / uṣase naḥ prayacchasva śāntim  
ca kṛṇu me sadā / ye tvām prapadyante devi na teṣāṃ vidyate bhayam //4.3.4/ rātrim prapadye  
jananīm sarvabhūtaniveśanīm / bhadraṃ bhagavatīm kṛṣṇāṃ viśvasya jagato niśām ||

(AVParis\_4,3.5) saṃveśanīm saṃyamanīm grahanakṣatramālinīm / prapanno 'haṃ śivām rātrim  
bhadre pāram aśīmahi ||

(AVParis\_4,3.6) yām sadā sarvabhūtāṇi sthāvarāṇi carāṇi ca / sāyaṃ prātar namasyanti sā mām  
rātry abhirakṣatv iti ||

(AVParis\_4,4.1) ā rātri pāṛthivam iṣirā yoṣā trāyamāna ity rātryāṇi ||

(AVParis\_4,4.2) mamobhā mahyam āpa iti sūktābhyām anvālabhya japet ||

(AVParis\_4,4.3) yo naḥ sva iti pañcabhiḥ sarṣapān juhuyāt ||

(AVParis\_4,4.4) yo 'smin yas tvā mātur iti dīpena nṛpasyopari triṣ parihṛtya praiśakṛte prayacchet ||

(AVParis\_4,4.5) abhayam ity ṛcā catasraḥ śarkarāḥ pradakṣiṇaṃ pratidiśaṃ kṣipet ||

(AVParis\_4,4.6) ehy aśmānam ā tiṣṭheti pañcamīm adhiṣṭhāpayet ||

(AVParis\_4,4.7) na taṃ yakṣmā aitu deva iti guggulukuṣṭhadūpaṃ dadyāt ||

(AVParis\_4,4.8) yas te gandhas tryāyuṣam iti bhūtim prayacchet ||

(AVParis\_4,4.9) dūṣyā dūṣir asīti pratisaram ābadhya

(AVParis\_4,4.10) agnir mā pātu vasubhiḥ purastād iti śarkarān pradakṣiṇaṃ pratidiśaṃ kṣipet ||

(AVParis\_4,4.11) bahir niḥsṛtyottareṇa gatvā bāhyenopaniṣkramya suhrde kuryāc chraddadhate  
kuryāt ||

(AVParis\_4,4.12) naiśam abhayaṃ karma mausalīputraḥ paiṭhīnasiḥ ||

(AVParis\_4,5.1) athāto rātrisūktānām vidhim anukramiṣyāmaḥ ||

(AVParis\_4,5.2) śuciḥ śuklavāsāḥ purohitaḥ ||

(AVParis\_4,5.3) pāṛthivasya paścimāṃ saṃdhyām upāsya darbhaiḥ pavitrapāṇī rājānam abhigamya

(AVParis\_4,5.4) piṣṭamayīm rātrim kṛtvā /

(AVParis\_4,5.5) annapānadhūpadīpair arcayitvā mālyaiś ca ||

(AVParis\_4,5.6) prajvalitaiś caturbhir dīpakair arcayitvā ||

(AVParis\_4,5.7) ā rātri pāṛthivam iṣirā yoṣeti sūktadvayena rātrim upasthāya ||

(AVParis\_4,5.8) trāyamāṇe viśvajite ahne ca tveti rājānam pradakṣiṇaṃ triḥ kṛtvā

(AVParis\_4,5.9) rājaveśmani dvāre visarjayitvā ||

(AVParis\_4,5.10) na taṃ yakṣmā aitu deva iti guggulukuṣṭhadhūpaṃ dadyād

(AVParis\_4,5.11) yas te gandha iti bhūtim abhimantrya

(AVParis\_4,5.12) tryāyuṣam iti rājñe rakṣām kṛtvā ||

(AVParis\_4,5.13) asapatnam iti śarkarām abhimantryāṅguṣṭhāt pradakṣiṇaṃ pratidiśaṃ kṣipet ||

(AVParis\_4,5.14) śāntā dyaur iti japitvā rājānaṃ vāsagr̥haṃ nayet ||

(AVParis\_4,5.15) bhūtinā rakṣāṃ kṛtvā niṣkramya

(AVParis\_4,5.16) evam evam ahar ahaḥ kuryāt ||

(AVParis\_4,6.1) yasya rājño janapade atharvā śāntipāragah / nivasaty api tad rāṣṭraṃ vardhate nirupadravam ||

(AVParis\_4,6.2) yasya rājño janapade sa nāsti vividhair bhayaiḥ / pīdyate tasya tad rāṣṭraṃ pañke gaur iva majjati ||

(AVParis\_4,6.3) tasmād rājā viśeṣeṇa atharvāṇaṃ jitendriyam / dānasammanasatkārair nityaṃ samabhipūjayet ||

(AVParis\_4,6.4) nityaṃ ca kārayec chāntiṃ grahaṅkṣāṇi pūjayet /bhūmidohān prakurvīta devatāyataneṣu ca ||

(AVParis\_4,6.5) catuspatheṣu goṣṭheṣu tīrtheṣv apsu ca kārayet / gotarpaṇaṃ ca vidhivat sarvadoṣavināśanam ||

(AVParis\_4,6.6) ya evaṃ kārayed rājā sarvakālaṃ jitendriyaḥ / anantaṃ sukham āpanoti kṛtsnāṃ bhunkte vasuṃdharām // iti purohitakarmāṇi samāptāni ||

(Pariśiṣṭa\_5. puṣyābhiṣekaḥ)

(AVParis\_5,1.1) om atha puṣyābhiṣekasya vidhiṃ vakṣyāmi sāmpadam / dharmārthakāmasamyuktaṃ rājā kuryāt purohitam ||

(AVParis\_5,1.2) sauvarṇarājatais tāmraiḥ kalasaiḥ pārthivair api / sahasreṇa śatenātha toyagrahaṇam iṣyate ||

(AVParis\_5,1.3) caturṇāṃ sāgarāṇāṃ tu nadīnāṃ ca śatasya tu / abhiṣekāya rājñas tu toyam āhṛtya yatnataḥ ||

(AVParis\_5,1.4) ekadvitricaturṇāṃ vā sāgarasya tu pañcamam / oṣadhīs teṣu sarveṣu kalaśeṣūpakalpayet ||

(AVParis\_5,1.5) sahā ca dahadevī ca balā cātibalā tathā / madayantī vacā śvetā vyāghradantī sumaṅgalā ||

(AVParis\_5,2.1) śatāvarī jayantī ca śatapuṣpā sacandanā / priyaṅgū rocano aśīram amṛtā ca sasārikā ||

(AVParis\_5,2.2) aśvatthaplakṣabilvānāṃ nyagrodhapanasasya ca / śirīṣāmrakapitthānāṃ pallavaiḥ samalaṃkṛtān ||

(AVParis\_5,2.3) hemaratnaṣadhībilverapūṣpagandhādhivāsītān / ācchāditān sitair vastrair abhimantrya purohitaḥ ||

(AVParis\_5,2.4) sāvitry ubhayataḥ kuryāc chaṃ no devī tathaiva ca / hiraṇyavarṇāḥ sūktaṃ ca anuvākādyam eva ca ||

(AVParis\_5,2.5) dharaṇī pādapīṭhaṃ syād dūrvāmūlāṅkurān śubhān / tasyopari nyaset pīṭhaṃ haimaṃ raupyam athāpi vā ||

(AVParis\_5,3.1) anaḍudvyāghrasimhānāṃ mṛgasya ca yathākramam / catvāri carmāṇy etāni pūrvād ārabhya vinyaset ||

(AVParis\_5,3.2) cāturhotraavidhānena juhuyāc ca purohitaḥ / caturdikṣu sthitair viprair vedavedāṅgapāragaiḥ ||

(AVParis\_5,3.3) bilvāhāraḥ phalāhāraḥ payasā vāpi vartayet / saptarātraṃ ghṛtāśī va tato homaṃ prayojayet ||

(AVParis\_5,3.4) gavyena payasā kuryāt sauvarṇena sruveṇa tu / vedānām ādibhir mantrair

mahāvyaḥṛtipūrvakaiḥ ||

(AVParis\_5,3.5) śarmavarmā gaṇas caiva tathā syād aparājitaḥ / āyuṣyaś cābhayaś caiva tathā svastyayano gaṇaḥ ||

(AVParis\_5,4.1) etān pañca gaṇān hutvā vācayeta dvijottamān / hiraṇyenākṣatārgheṇa phalaiś ca madhusarpiṣā ||

(AVParis\_5,4.2) puṇyāhaṃ vācayitvāsyā ārambhaṃ kārayed budhaḥ / tiṣyanakṣatrasaṃyukte mahūrte karaṇe śubhe ||

(AVParis\_5,4.3) uccairghoṣa iti tūryāṇy abhimantrya purohitaḥ / sarvatūryaninādena abhiṣikto hy alaṃkṛtaḥ ||

(AVParis\_5,4.4) siṃhāsanaṃ samāruhya pīṭhikāṃ vā yathākramam / cāmarachattrasaṃyuktaṃ pratihāravibhūṣitaṃ // mattadvipacatuṣkaṃ ca caturdikṣu prakalpayet / upaviṣṭas tato rājā prajānām kārayed dhitam // akarā brāhmaṇā gāvaḥ strībālajaḍaroginaḥ ||

(AVParis\_5,5.1) tatas tu darśanaṃ deyaṃ brāhmaṇānām nṛpeṇa tu / śreṇīprakṛtimukhyānām strījanaṃ ca namaskaret ||

(AVParis\_5,5.2) āśiṣas te hi dāsyanti tuṣṭā janapadā bhuvi / evaṃ prajānurajyeta pṛthivī ca vasā bhavet ||

(AVParis\_5,5.3) purohitaṃ mantriṇaṃ ca senādhyakṣaṃ tathaiva ca / aśvādhyakṣaṃ gajādhyakṣaṃ koṣṭhāgārapatiṃ tathā ||

(AVParis\_5,5.4) bhāṇḍāgārapatiṃ vaidyaṃ daivajñāṃ ca yathākramam / yathārheṇa ca yogena sarvān saṃpūjayen nṛpaḥ ||

(AVParis\_5,5.5) rājyaṃ purohite nyasya śeṣānām ca yathākramam / sthānāntarāṇi cānyāni dattvā sukham avāpnuyāt ||

(AVParis\_5,5.6) dūrvāsiddhārthakān sarpīḥ śamīr vṛīhiyavau tathā śuklāni caiva puṣpāṇi mūrdhni dadyāt purohitaḥ ||

(AVParis\_5,5.7) atharvavihito hy eṣa vidhiḥ puṣyābhiṣecane / rājā snāto mahīm bhukte śakralokaṃ sa gacchati // iti puṣyābhiṣekaḥ ||

(Pariśiṣṭa\_6. piṣṭarātryāḥ kalpaḥ)

(AVParis\_6,1.1) om athātaḥ piṣṭarātryāḥ kalpaṃ vyākhyāsyāmaḥ ||

(AVParis\_6,1.2) ahatavāsāḥ purastāt talpasya gomayena sthaṇḍilam upalipyā

(AVParis\_6,1.3) ahatavastreṇa siṃhāsanaṃ avachādya ||

(AVParis\_6,1.4) yām devāḥ prati nandantīti rātrim āvāhayet ||

(AVParis\_6,1.5) saṃvatsarasya pratimām iti piṣṭamayīm pratikṛtiṃ kṛtvodanmukhīm upaveśayet ||

(AVParis\_6,1.6) chattraṃ hiraṇmayam dadyād āsanaṃ ca hiraṇmayam / dadyāc chubhrāṇi vāsāmsi śubhraṃ caivānulepanam ||

(AVParis\_6,1.7) śubhram annam atathā dadyāt prabhūtāmś caiva modakān / dhūpaṃ ca vividhaṃ nityaṃ pradīpāms ca prakalpayet ||

(AVParis\_6,1.8) ā mā puṣṭe ca poṣe cety etābhir upasthāya ||

(AVParis\_6,1.9) rakṣoghnaṃ mantraiḥ sarṣapān abhimantrya

(AVParis\_6,1.10) āvatas ta iti japan samantāt talpasyāvākīrya

(AVParis\_6,1.11) ayaṃ pratisara iti pratisaram ābadhya śarkarān pratidiśaṃ kṣipet ||

(AVParis\_6,1.12) dhūpaśeṣaṃ rājñe dadyād ||

(AVParis\_6,1.13) abhayapradam karma ||

(AVParis\_6,1.14) paścāt sarveṣu koneṣu dvimukhīm ekamukhīm vā / sarvato vijayām rakṣām ekām

vā teṣu caturmukhīm ||

(AVParis\_6,1.15) ekamukhīm vā sarvatrāpratirathajapa ity eke

(AVParis\_6,1.16) sarvatra śarkarākṣepaś ceti ||

(AVParis\_6,2.1) gṛhītvā piṣṭarātriṃ tu veśmadvāre visarjayet

(AVParis\_6.2.2) vanaspatir aso madhya iti guggulukuṣṭhadhūpaṃ dadyād

(AVParis\_6,2.3) yas te gandha iti bhūtim abhimantrya

(AVParis\_6,2.4) tryāyuṣam iti rājñe rakṣāṃ kṛtvā

(AVParis\_6,2.5) asapatnam iti śarkarān abhimantryānguṣṭhād abhipradakṣiṇaṃ pratidiśaṃ kṣipet ||

(AVParis\_6,2.6) śāntā dyaur iti japitvā rājānaṃ vāsagrhaṃ nayet ||

(AVParis\_6,2.7) bhūtinā rakṣāṃ kṛtvā niṣkrāmya

(AVParis\_6,2.8) evamevam ahar ahaḥ kuryād iti piṣṭarātryāḥ kalpaḥ samāptaḥ.

(Pariśiṣṭa\_7. ārātrikam)

(AVParis\_7,1.1) om na suṣvāpa purā śakro dānavānāṃ purodhasā / prayuktair auśadhair yogair  
mantrāṇāṃ japahomataḥ ||

(AVParis\_7,1.2) praṇipatya bṛhaspatim atharvāṇaṃ puraṃdaraḥ / dānavaiḥ paribhūto 'haṃ trāhi  
mām ity uvāca ha ||

(AVParis\_7,1.3) tato 'sāv evam uktas tu prabhūtabalavardhanam / ārogyadaṃ bhūtikaram  
kṣudropadravanāśanam ||

(AVParis\_7,1.4) ārātrikaṃ hi kartavyaṃ tasya trātum idaṃ tadā / kṛtvā piṣṭamayaṃ dīpaṃ  
suvartisnehasamyutam ||

(AVParis\_7,1.5) ati nihaḥ prānyān iti dvābhyām enaṃ pradīpayet / pātre sapuṣṭe samsthāpya  
sarṣapāṃś ca sahākṣataiḥ ||

(AVParis\_7,1.6) priyaṅguṃ śatapuṣpāṃ ca dūrvāṃ caiva śatāvaṛim / sapāpahāriṇim bhūtim tatraiva  
ca baliṃ nyaset ||

(AVParis\_7,1.7) apsarobhiḥ parivṛto gurur gatvā puraṃdaram / prāptasattvaṃ sumanasam āsane  
prānmukhaṃ sthitam ||

(AVParis\_7,1.8) preto yantv ekaśataṃ ca dīpaṃ samabhimantrayet / triḥ paribhrāmayed rājño  
mantreṇātha sumaṅgalam ||

(AVParis\_7,1.9) śāmyanty asya tato rogā grahā vighnavināyakāḥ / svasty astu nrparāṣṭrāya svasti  
gobrāhmaṇāya ca ||

(AVParis\_7,1.10) tatas tu śaṅkhadhvaninā dīpaṃ gṛhītvā satoyadhārāṃ prayato 'pi nirharet / purohito  
jyotiṣiko 'pi vā svayaṃ hitaiṣinī dhātry atharvo (pakāritā ||

(AVParis\_7,1.11) ācāmyātha ha rājānaṃ ācamyādaḥ purohitaḥ / brāhmaṇāya yathāśakti rukmaṃ  
prātaḥ pradāpayet ||

(AVParis\_7,1.12) mūlakarmādikaṃ tasya pañcaguhyakakāritam / bhayaṃ rājño na bhavati tejo  
vīryaṃ ca vardhate ||

(AVParis\_7,1.13) evaṃ vidhānam akhilaṃ vihitam yathāvad etat samastaśubhadaṃ gaditaṃ  
nrpāṇām / naivāpadaḥ samupayānti nrpaṃ kadā cid ārātrikaṃ pratiniśaṃ kriyate tu yasya // ity  
ārātrikaṃ samāptam ||

(Pariśiṣṭa\_8. ghṛtāvekṣaṇam)

(AVParis\_8,1.1) om atha ghṛtāvekṣaṇaṃ vakṣyāmaḥ ||

(AVParis\_8,1.2) prātaḥprātaḥ śaṅkhadundubhinādena brahmagoṣeṇa vā prabodhito rājā

śayanagrḥād utthāyāparājītāṃ dīsam abhiniṣkramyopādhyāyaṃ pratīkṣeta ||

(AVParis\_8,1.3) atha purohitaḥ snātānuliptaḥ śuciḥ śuklavāsāḥ krtamaṅgalaviracitoṣṇīṣī śāntigrhaṃ praviśya devānāṃ namaskāraṃ kṛtvā svastivācanam anujñāpya vinītavad upaviśet ||

(AVParis\_8,1.4) yamasya lokād yathā kalāṃ yo na jīvo 'sīti svastyayanam kṛtvollikhyābhyukṣya paristīrya śantātīyena tilān ghṛtāktān juhuyāt ||

(AVParis\_8,1.5) tān hutvā sauvarṇarājatam audumbaram vā pātram ghṛtapūrṇam sahirāṇyam ghṛtasya jūtiḥ sahasraśṅgo yamasya lokād uru viṣṇo vi kramasvety abhimantryājyam teja iti tadālabhate ||

(AVParis\_8,1.6) ājyam tejaḥ samuddiṣṭam ājyam pāpaharam param / ājyena devās trpyanti ājye lokāḥ pratiṣṭhitāḥ ||

(AVParis\_8,1.7) bhaumāntarikṣadivyaṃ vā yat te kalmaṣam āgatam / sarvaṃ tad ājyasamsparsāt praṇāśam upagacchatv iti ||

(AVParis\_8,1.8) tasmin ghṛtapātrastham hi sarvam ātmānam ca paśyēt ||

(AVParis\_8,1.9) dadhnā śiro hṛdayam anvālabhya japet ||

(AVParis\_8,1.10) uccā patantam iti dvābhyām

(AVParis\_8,1.11) sūryasyāvṛtam iti pradakṣiṇam āvṛtya śeṣam kārayed ity

(AVParis\_8,1.12) atra ślokāḥ ||

(AVParis\_8,2.1) ayam ghṛtāvekṣaṇasya prokto vidhir atharvaṇā / upāsyo nityakālam tu rājñā vijayakāṅkṣiṇā ||

(AVParis\_8,2.2) etat samāharet sarvaṃ prayatas tu samāhitaḥ / rājā vijayate rāṣṭram naśyante tasya śatravaḥ ||

(AVParis\_8,2.3) dvijottamāya kapilāṃ rājā dadyāt tu gāṃ śubhām / āśīrvādam tatas tena śrutvā tanmukhaniḥsṛtam ||

(AVParis\_8,2.4) guruṇā vācito yasmād dīrgham āyur avāpnuyāt / putrān pautrāṃś ca maitrāṃś ca labhate nātrasaṃśayaḥ ||

(AVParis\_8,2.5) āyuṣyam atha varcasyam saubhāgyam śatrutāpanam / duḥsvapnanāśanam puṇyam ghṛtāsyāvekṣaṇam smṛtam iti // iti ghṛtāvekṣaṇam samāptam // śrīsāmba / yamasya lokād adhy ābabhūvitha iti ṛcaḥ 6/ yathā kalāṃ yathā śapham iti ṛcaḥ 6, ghṛtasya jūtir iti ṛcaḥ 4 ghṛtāvekṣaṇamadhye paippalādā mantrāḥ ||

(Pariśiṣṭa\_9. tiladhenuvidhiḥ)

(AVParis\_9,1.1) om atha tiladhenum pravakṣyāmi sarvapāpaprāṇāśanīm / tilāḥ śvetās tilāḥ kṛṣṇās tilā gomūtravraṇakāḥ ||

(AVParis\_9,1.2) tilānām tu vicitrāṇām dhenum vatsam ca kārayet / droṇasya vatsakam kuryāc caturdroṇā tu gauḥ smṛtā ||

(AVParis\_9,1.3) suvāsāyām śucau bhūmau dhūpapuṣpair alaṃkṛtā / kṛṣṇājine tu kartavyā bahūnām vāpi kārayet ||

(AVParis\_9,1.4) karṇau ratnamayau kuryāc cakṣuṣī dīpakau tathā / ghrāṇe tu sarvagndhāms tu jihvāyām śāradam ghṛtam ||

(AVParis\_9,1.5) danteṣu mauktikam dadyāl lalāṭe tāmrahājanam / ūdhasi tu madhūsīram apāne ca ghṛtam madhu ||

(AVParis\_9,2.1) hṛdaye candanam dadyāj jaṅghayor ikṣukāṅḍakam / suvarṇaśṅgī raupyakhurī raupyalāṅgūladakṣiṇā ||

(AVParis\_9,2.2) vastrachannā tu dātavyā kāmśyapātram tu dohanī /



(AVParis\_9,2.3) prajāpatiś cety abhimantrya viprāya dadyāt

(AVParis\_9,2.4) tatra ślokāḥ ||

(AVParis\_9,2.5) dhenuṃ vatsaṃ ca yo dadyād vinātharvābhimantritām / vinānena vidhānena devatvaṃ nopajāyate ||

(AVParis\_9,2.6) viśvarūpāḥ sthitāḥ sarvā dhenavaḥ parikīrtitāḥ / dhenutvaṃ na sa prayāti vinā sūktābhimantritām / niṣphalaṃ naśyate sarvaṃ vinābhimanritaṃ satām ||

(AVParis\_9,2.7) bālatve yac ca kaumāre yat pāpaṃ yauvane kṛtam / vayahpariṇatau yac ca yac ca janmāntareṣu ca ||

(AVParis\_9,2.8) yan niśāyām tathā prātar yan madhyāhnāparāhṇayoḥ / samdhyayor yat kṛtam pāpaṃ karmaṇā manasā girā ||

(AVParis\_9,3.1) prasūyamānām yo dhenuṃ dadyād brāhmaṇapuṃgave / kṛṣṇājinaṃ guḍadhenuṃ ghṛtadhenuṃ tathaiva ca ||

(AVParis\_9,3.2) suvarṇaratnadhenuṃ ca jaladhenuṃ tathā parām / kṣīradhenuṃ madhudhenuṃ śarkarālavaṇaṃ tathā ||

(AVParis\_9,3.3) rasādidenūḥ sarvānyā anena vidhinā smṛtāḥ / yat tu bālye kṛtam pāpaṃ yauvane caiva yat kṛtam ||

(AVParis\_9,3.4) mānakūṭaṃ tulākūṭaṃ kanyānṛtagavānṛtam / udake ṣṭhīvitaṃ caiva musalaṃ cāpi laṅghitaṃ ||

(AVParis\_9,3.5) vṛṣalīgamaṇaṃ caiva gurudārāniṣevaṇaṃ / surāpānasya yat pāpaṃ tiladhenuḥ praśāmyati ||

(AVParis\_9,4.1) yā sa yamapure ghore nadī vaitaraṇī smṛtā / yatra lohamukhāḥ kākāḥ śvānaś caiva bhayāvahāḥ ||

(AVParis\_9,4.2) vālūkāntāḥ sthalās caiva pacyante yatra duṣkṛtaḥ / asipattravanaṃ yatra śālūkāḥ śālmālī tathā ||

(AVParis\_9,4.3) tān sukhena vyatikramya dharmarājāśramaṃ vrajet / svāgataṃ te mahābhāga svasti te 'stu mahāmate ||

(AVParis\_9,4.4) vimānam etad योग्याṃ te maṇiratnavibhūṣitaṃ / atrāruhya naraśreṣṭha gaccha tvaṃ paramāṃ gatim ||

(AVParis\_9,4.5) mā ca cārabhaṭe dadyān mā ca dadyāt purohite / mā ca kāṇe virūpe ca kuṣṭhivyaṅge tathaiva ca ||

(AVParis\_9,4.6) vedāntagāya dātavyā vedāntagasutāya vā / ekaikasmai ca dātavyā māghamāse tu pūrṇimām ||

(AVParis\_9,4.7) ya imām paṭhate nityaṃ yaś cemām śṛṇuyād api / devalokam atikramya sūryalokaṃ sa gacchati // sūryalokaṃ sa gacchatīti // iti tiladhenuvidhiḥ samāptaḥ ||

(Pariśiṣṭa\_10. bhūmidānam)

(AVParis\_10,1.1) om atha rohiṇyām sakalāyām upoṣito brahmā sarvabījarasaratnagandhāvākīrṇaṃ tīrthaḥOukapūrṇakalāśam ādāyātisṛṣṭo apām ity abhiṣekamantrair yathoktair dātāram abhiṣiñcati ||

(AVParis\_10,1.2) vratena tvaṃ vratapata iti vratam upaiti

(AVParis\_10,1.3) yācitāradātārāv ayācitāśināv adhahśāyinau bhavato

(AVParis\_10,1.4) vratopacāram

(AVParis\_10,1.5) yathāśaktyaikarātraṃ pañcarātraṃ dvādaśarātraṃ vā vrataṃ caritvā

(AVParis\_10,1.6) śvo bhūte tantraṃ ājyabhāgāntaṃ kṛtvānvārabhyātha juhuyāt ||

(AVParis\_10,1.7) kāmasūktaṃ kālasūktaṃ puruṣasūktaṃ mahāvyaḥṛtibhiḥ samkhyāpūrvikābhiḥ

sarva ṛtvijo juhvaty

(AVParis\_10,1.8) atha suvarṇamayīm bhūmiṃ bhūmeḥ pratikṛtiṃ gocarmamātrām kṛtvā

(AVParis\_10,1.9) maṇḍapavedyām samānīya vedyuttarato yasyām vedim ity upasthāpya

(AVParis\_10,1.10) girayas te parvatā iti parvatān avasthāpya

(AVParis\_10,1.11) hiraṇyaraajatamaṇimuktāpravālādibhir upaśobhayed yad adah saṃprayatīr iti

(AVParis\_10,1.12) sā mandasāneti nadīḥ kalpayitvā rasaiś ca paripūrayed

(AVParis\_10,1.13) apām agram asi samudraṃ vo 'bhyavasṛjāmīti samudrān

(AVParis\_10,1.14) vanaspatiḥ saha devair na āgann iti bṛhaspatineti vanaspatīn anyāmś ca

(AVParis\_10,1.15) yajñe tvā manasā saṃkalpayen manasā saṃkalpayatītha bhavatītha bhavatītha bhavati

(AVParis\_10,1.16) nidhiṃ bibhratī bahudheti namaskārayitvā

(AVParis\_10,1.17) satyaṃ bṛhad ity anuvāko ye devā divy ekādaśa stheti puṇyāhaṃ vācayet

(AVParis\_10,1.18) saṃsthāpayen

(AVParis\_10,1.19) nava divo devajanenety abhimantrya brāhmaṇebhyo dadyād

(AVParis\_10,1.20) dātur esāsmā rohiṇī kāmāṃ nikāmāṃ vā dugdha iti

(AVParis\_10,1.21) yathā rohanti bījāni phālakṛṣṭe mahītale evaṃ kāmāḥ prarohante pretyeha manasaḥ sadā

(AVParis\_10,1.22) sarveśāṃ eva dānānām yat phalaṃ samudāhr̥tam / tattat prāpnoti viprebhyo dattvā bhūmiṃ yathāvidhi // dattvā bhūmiṃ yathāvidhīti // iti bhūmidānaṃ samāptam ||

(Pariśiṣṭa\_11. tulāpuruṣavidhiḥ)

(AVParis\_11,1.1) om athātaś tulāpuruṣavidhiṃ vyākhyāsyāmas

(AVParis\_11,1.2) tad udagayana āpūryamāṇapakṣe puṇye nakṣatre śraddhāpreritau grahaṇakāle vā

(AVParis\_11,1.3) ṛtvigyajamānau kLptakeśāśmaśrū romanakhāni vāpayitvā

(AVParis\_11,1.4) saṃbhārān upakalpya prāktantram ājyabhāgāntaṃ kṛtvā

(AVParis\_11,1.5) mahāvyaḥṛtisāvitrīśāntiṃ brahma jajñānam iti hutvā

(AVParis\_11,1.6) agne gobhir agne 'bhyāvartinn agneḥ prajātam iti saṃpātān

udapātrānīyābhiṣekakalaśeṣu ninayed

(AVParis\_11,1.7) athāsyendro grāvabhyām ity abhiṣecayed

(AVParis\_11,1.8) idam āpo yathendro bāhubhyām ity abhiṣecayitvā

(AVParis\_11,1.9) yathoktam añjanābhyañjanānulepanaṃ kārayitvā vāso gandhasrajaś cābadhnīyāt

(AVParis\_11,1.10) tulāṃ hiraṇyaṃ ca pavitrait abhyukṣya puruṣasaṃmito 'rtha iti saptabhis tadārohayed

(AVParis\_11,1.11) acyutā dyaur iti catasṛbhir avarohayet

(AVParis\_11,1.12) sūryasyāvṛtam iti pradakṣiṇam āvṛtya brāhmaṇebhyo nivedayitvātmālaṃkārān kartre dadyāt

(AVParis\_11,1.13) sahasradakṣiṇaṃ grāmavaram

(AVParis\_11,1.14) dvijān annena tarpayet

(AVParis\_11,1.15) atha cen niḥsvapakṣeṇa yathā saṃpadyate dhanam / dhātubhiḥ saha taulyam atu vāsobhiś ca rasais tathā / vrīhyādisaptadhānyair vā yathāsaṃpadyate gr̥he ||

(AVParis\_11,2.1) sakhaḍgaḥ saśirastrāṇaḥ sarvābharaṇabhūṣitaḥ / tapanīyam agare kṛtvā paścāt tolyo narādhipaḥ ||

(AVParis\_11,2.2) indreṇedaṃ purā dattam adhirājyāptaye varam / sarvapāpaprāṇāśāya sarvapūnyavivṛddhaye ||

(AVParis\_11,2.3) mahādānātidānānām idam dānam anuttamam / akṣayyaphaladam śreṣṭham  
dātṛṇām śreyavardhanam ||

(AVParis\_11,2.4) yat pāpam sve kule jātais triḥ sapta puruṣaiḥ kṛtam / tat sarvam naśyate kṣipram  
agnau tūlam yathā tathā ||

(AVParis\_11,2.5) anāmayaṁ sthānam avāpya daivair alaṅghanīyaṁ sukṛtair hiraṇmayaiḥ /  
suvarṇatejāḥ pravimuktapāpo divīndravād rājati sūryaloke // divīndravād rājati sūryaleketi // iti  
tulāpuruṣavidhiḥ samāptaḥ ||

(Pariśiṣṭa\_12. ādityamaṇḍakaḥ)

(AVParis\_12,1.1) om atha yaḥ kāmayeta sarveṣāṁ nṛṇāṁ uttamaḥ syām iti sa bhāskarāyāpūpaṁ  
dadyāt

(AVParis\_12,1.2) tasya kalpo

(AVParis\_12,1.3) yavagodhūmānām anyatamacūrṇena maṇḍalākṛtiṁ saṁśrapya

(AVParis\_12,1.4) pātre kṛtvāpihitam

(AVParis\_12,1.5) sagudājyasuvārṇaśakalam cvopariṣṭān nidhāyārcayed raktakusumair

(AVParis\_12,1.6) viśāsahim ity abhimantrya brāhmaṇāya nivedayet

(AVParis\_12,1.7) tatra ślokāḥ

(AVParis\_12,1.8) anena vidhinā yas tu pūpaṁ dadyād dvijātaye / prayacchet satataṁ prāñnas tasya  
puṇyaphalam śṛṇu ||

(AVParis\_12,1.9) ārogyavān varcasvī ca prajāvān paśumāṁs tathā / dhanavān annavān śrīmāṁs  
tathā sarvajanapriyaḥ ||

(AVParis\_12,1.10) apamṛtyuśataṁ sāgraṁ nāśayaty avicārataḥ / pradattaṁ sūrylokaṁ ca prapayet  
paramaṁ padam // prāpayet paramaṁ padam iti // ity ādityamaṇḍakaḥ samāptaḥ ||

(Pariśiṣṭa\_13. hiraṇyagarbhavidhiḥ)

(AVParis\_13,1.1) om atha hiraṇyagarbhavidhim anukramiṣyāmaḥ sarvapāpāpanodanam

(AVParis\_13,1.2) udagayana āpūryamāṇapakṣe puṇye nakṣatre śraddhāpreritau grahaṇakāle vā

(AVParis\_13,1.3) ṛtvigyajamānau kLptakeśaśmaśruromanakhau syātām

(AVParis\_13,1.4) atha ṛtvik prag astaṁgamanād aśvatthād araṇī ādhāyāgne jāyasveti dvābhyāṁ  
mathyamānam anumantrayate

(AVParis\_13,1.5) ṛṭīyayā jātam caturthyopasamādadhāti

(AVParis\_13,1.6) śucau deśe paridhāpya yathoktam añjanābhyañjanānulepanaṁ kārayitvā

(AVParis\_13,1.7) agneḥ prajātam pari yad dhiranyaṁ yad ābadhnann iti hirnyasrajam āgrathya  
rakṣantu tveti rakṣāṁ kṛtvā

(AVParis\_13,1.8) darbhān āstīryādhaśāyinau syātām

(AVParis\_13,1.9) śvo bhūte 'bhijinmuhūrte hiraṇmayam maṇḍalākṛti nābhimātram pātram ādhāya  
sāpidhānam

(AVParis\_13,1.10) sruksruvājyasthālyudapātrālamkāraṁś ca

(AVParis\_13,1.11) parisamuhya paryukṣya paristīrya barhir udapātram upasādya paricaraṇenājyam  
paricarya nityān purastāddhomān hutvājyabhāgau cātha juhoti

(AVParis\_13,2.1) hiraṇyagarbhāya svāhā // agnaye svāhā // brahmaṇe svāhā // prajāpataye svāheti  
huvā

(AVParis\_13,2.2) tair eva namaskāram kārayitvā

(AVParis\_13,2.3) tair evopasthāya sruksruvājyasthālyudapātrālamkāraṁś ceti

- (AVParis\_13,2.4) hiraṇmaye rājānaṃ hiraṇyavatībhiḥ snāpayitvā  
 (AVParis\_13,2.5) hiraṇyakalaśais tasmin pañcagavyam apa āsicya  
 (AVParis\_13,2.6) hiraṇyagarbhasūktenāmhomucena śantāṭiyena pañcabhiś ca nāmabhiḥ saṃpātān  
 ānīya  
 (AVParis\_13,2.7) tathaiva sadasyān asadasyān ṛtvijo 'nujñāpayed  
 (AVParis\_13,2.8) rājā hiraṇyagarbhatvam abhīpsaty asmin bhavanto 'numanyantām iti  
 (AVParis\_13,2.9) tair anuṣṭhitāḥ  
 (AVParis\_13,3.1) ud ehi vājinn iti dvābhyāṃ praveśayet  
 (AVParis\_13,3.2) trayastrimśad devatā ity abhisamdhāya tam anuśāsti  
 (AVParis\_13,3.3) vācaṃ niyamyā pratisamhṛtya cendriyāṇi viṣayebhyo manasā bhagavantam  
 hiraṇmayam hiraṇyagarbham parameṣṭhinam pauruṣam dhyāyasveti  
 (AVParis\_13,3.4) tatheti tat pratipadyate  
 (AVParis\_13,3.5) sa saptadaśamātrāntaram asti  
 (AVParis\_13,3.6) saptadaśo vai prajāpatiḥ  
 (AVParis\_13,3.7) prajāpater āvrta iti vijñāpayet  
 (AVParis\_13,3.8) tathaiva sadasyān asadasyān anujñāpyotthāpayed  
 (AVParis\_13,3.9) utthitam hiraṇmayena cakreṇābhinyubjayet  
 (AVParis\_13,3.10) mā te prāṇa ity uddhared  
 (AVParis\_13,3.11) uddhṛtam hiraṇyanāmno pravimucya yas tvā mṛtyur ity apāsyet  
 (AVParis\_13,3.12) saṃpaśyamānā ity avekṣito brāhmaṇān praṇipatyā namaskārya namo  
 hiraṇyagarbhāyety  
 (AVParis\_13,3.13) atha ha vai hiraṇyagarbhasyeti priyatamāya tata uktam  
 (AVParis\_13,3.14) brāhmaṇā brūyur uttiṣṭha hiraṇyagarbhānugrhitō (sīty  
 (AVParis\_13,3.15) apratirathena hutvā saṃsthāpayed  
 (AVParis\_13,3.16) apsu te rājan varuṇeti varuṇam abhiṣṭūya snātvā pavitraiḥ pratyetyādityam  
 upatiṣṭhante  
 (AVParis\_13,4.1) hiraṇyam tava yad garbho hiraṇyasyāpi garbhajaḥ / hiraṇyagarbhas tasmāt tvam  
 pāhi māṃ mahato mahān iti  
 (AVParis\_13,4.2) sūryasyāvṛtam iti pradakṣiṇam āvrtya  
 (AVParis\_13,4.3) gṛhān aimīti gṛhān pratipadya  
 (AVParis\_13,4.4) tvam agne pramatir ity agnim upasthāpyāthotsṛjed  
 (AVParis\_13,4.5) atha dvijebhyo dakṣiṇām daśa sahasrāṇ dadyāt  
 (AVParis\_13,4.6) grāmavaram ca  
 (AVParis\_13,4.7) sruksruvāyasthālyudapātrālamkārāmś cety anyat sarvam sadasyebhyo  
 (AVParis\_13,4.8) yāvad vā tuṣyeraṃś tāvad vā deyam // rājā dadyād  
 (AVParis\_13,4.9) yathākāmaṃ brāhmaṇān annena paricaret  
 (AVParis\_13,4.10) tatra ślokāḥ  
 (AVParis\_13,5.1) vedānām pāragā yasya caturṇām brahmavittamāḥ / tuṣṭā yasyāśiṣo brūyus tasya  
 yajñaphalam bhavet ||  
 (AVParis\_13,5.2) brāhmaṇānām prasādena sūryo divi virājati / indro 'py eṣām prasādena devān  
 ativirājati ||  
 (AVParis\_13,5.3) hiraṇyadānasya phalam amṛtatvam iti śrutiḥ / śrūyate hy asya dātā yaḥ so  
 'mṛtatvam samaśnute ||  
 (AVParis\_13,5.4) rājekṣuvākuprabhrtayaḥ purā rājarṣayo 'malāḥ / dattvā hiraṇyam viprebhyo jyotir

bhūtvā divi sthitāḥ ||

(AVParis\_13,5.5) ya evaṃ saṃskṛto rājā vidhinā brahmavādinā / prajānām iha sāmṛāyaṃ jyaiṣṭhyaṃ śraiṣṭhyaṃ ca gacchati ||

(AVParis\_13,5.6) amuṣmin brahmaṇā sārdham ānandam anubhūya vai / jyotirmayaṃ satyalokaṃ nacaivāvartate punaḥ ||

(Pariśiṣṭa\_14. hastirathadānavidhiḥ)

(AVParis\_14,1.1) om atha hastirathadānānām anukramaṃ vakṣye

(AVParis\_14,1.2) jātarūpamayaṃ krtvā ekacakraṃ suśobhanam / hastibhiḥ saptabhir yuktaṃ arcayitvā yathāvidhi ||

(AVParis\_14,1.3) atha vā caturbhir yuktaṃ haimaṃ rājatam eva vā / asprṣṭaṃ dārujaṃ vāpi sarvasambhārapūritam ||

(AVParis\_14,1.4) hastiyugmena saṃyuktaṃ saurabheyayutena vā / bhukte saptaiva janmāni saptadvīpāṃ vasuṃdharām ||

(AVParis\_14,1.5) hastena yukte candramasi paurṇamāsyām amāvāsyāyām vā punye vā ṛkṣe śuciḥ śucau deśe tantram ity uktam.

(AVParis\_14,1.6) prāñcam idhmam upasamādhāyānvārabhyātha juhuyāt ||

(AVParis\_14,1.7) savitre svāhā // patanḡāya svāhā // pāvākāya svāhā // sahasraraśmaye svāhā // mārtanḡāya svāhā // viṣṇave svāhā // prajāpataye svāhā // parameṣṭhine svāhā iti hutvā.

(AVParis\_14,1.8) kanakās ca tilā gāvo dāsī gṛhamahīrathāḥ / kanyā hastī ca vidyā ca mahādāni vai daśa ||

(AVParis\_14,1.9) tasmāt sarveṣu dāneṣu anuktaividhikeṣu ca / agniṃ brūma iti sūktam ājyatantreṇa homayet ||

(AVParis\_14,1.10) aśvadātā vrajet svargam aśvārūḍhaś ca mānavah / pūjyate devagandharvair apsarokimnarais tathā ||

(AVParis\_14,1.11) hastivarcasaṃ prathatām iti kalaśe saṃpātān ānīya yugaṃ yoktraṃ ratham iti sarvaṃ saṃprokṣya.

(AVParis\_14,1.12) aśrāntasya tvā manasā yunajmīti yojayet ||

(AVParis\_14,1.13) aśrāntasya tvā manasā yunajmi prathamasya ca / utkūlam udvaho bhavo uduhya prati dhāvatāt ||

(AVParis\_14,1.14) yuktāyārthaṃ dadyāt ||

(AVParis\_14,1.15) śyāvair yuktaḥ śitipadbhir hiraṇyayo yasya rathaḥ pathibhir vartate sukhaiḥ / sa no hastena savitā hiraṇyabhug ghirānyapāṇiḥ savitā no 'bhirakṣatu //14.1.16/ bṛhaddhastirathaṃ yuktaṃ hastena tu dadan naraḥ / savituh sthānam āpnoti divyām kāmajavām sabhām ||

(Pariśiṣṭa\_15. aśvarathadānavidhiḥ)

(AVParis\_15,1.1) om athāśvarathadānavidhiḥ.

(AVParis\_15,1.2) goṣṭha udakānte śucau vā deśe prāñcam idhmam upasamādhāyānvārabhyātha juhuyāt .

(AVParis\_15,1.3) vataraṃhā bhava vājin yujyamāna ity etenāśveṣu saṃpātān ānīyāśrāntasya tveti samānam

(AVParis\_15,1.4) tvam indras tvam mahendra iti savitre arghaṃ dattvā

(AVParis\_15,1.5) punantu mety ātmānam ālabhya japed

(AVParis\_15,1.6) rakṣantu tvāgnaya iti yajamānam abhimantrya samṛddhihomānte

(AVParis\_15,1.7) varāṃ dhenuṃ kartre dadyād aśvaratham grāmavaram ceti

(AVParis\_15,1.8) ya evaṃ vidhinā dadyād viduṣe aśvaratham sudhīḥ / jyaiṣṭhyam śraiṣṭhyam ca sāmṛājyam prajānām iha gacchati ||

(AVParis\_15,1.9) saptānām lokānām ante jyotirlokam anāmayam / gatvā sa paramānandaṃ bhunkte yāvad vibhāvasuḥ ||

(Pariśiṣṭa\_16. gosahasraavidhiḥ)

(AVParis\_16,1.1) om athāto gosahasraavidhiḥ ||

(AVParis\_16,1.2) goṣṭha udakānte śucau vā deṣe prāñcam idhmam upasamādhāyānvālabhyātha juhuyāt ||

(AVParis\_16,1.3) ā gāva iti sūktenājyam juhuyāt ||

(AVParis\_16,1.4) mahāvīrīṇām aindraṃ caruṃ saumyaṃ ca sahasratamyāḥ payasi śrapayitvā gāva eva surabhava ity etena juhuyāt ||

(AVParis\_16,1.5) pañcānām nadīnām tīrthodakam ||

(AVParis\_16,1.6) paścād agnes tīrthodakena pūrṇam kalaśam avasthāpya hiraṇyavarṇā ity abhimantrya saṃ vo goṣṭheneti daśa gāḥ snāpayet ||

(AVParis\_16,1.7) tvaramānanayāḥ samabhyukṣya sahasratamyāḥ sānodanekemam indra vardhaya kṣatriyaṃ ma iti rājānam abhiṣicya ||

(AVParis\_16,1.8) imā āpa iti ṣaḍbhir yothoktam añjanābhyañjanānulepanam kṛtvā ||

(AVParis\_16,1.9) sahasratamīm prathamām alaṃkṛtya ||

(AVParis\_16,1.10) ā gāvo mām upatiṣṭhantām ity upatiṣṭhet ||

(AVParis\_16,1.11) prajāvatīḥ sūyavasād iti ca sarvāḥ pāyayet ||

(AVParis\_16,1.12) priyam aśanam dattvāddhi tṛṇam aghnya ity sahasratamīm ālabhya jayet ||

(AVParis\_16,1.13) mayā gāvo gopatinā sacadhvam iti mantrānetnārgham dattvā ||

(AVParis\_16,1.14) sahasratamyāḥ pucham aupasamgrhya bhūmiṣ ṭvā pratigrhṇātv iti japan ||

(AVParis\_16,1.15) sahasratamyāḥ pṛṣṭhato vrajan ||

(AVParis\_16,1.16) sarvāḥ pradakṣiṇīkṛtya namaskṛtya svastivācyā brāhmaṇebhyo nivedya daśa gā dakṣiṇām kartre dadyāt sahasratamīm vastrayugmam aca ||

(AVParis\_16,1.17) tad api ślokāḥ ||

(AVParis\_16,2.1) saptājanmānugam pāpam puruṣaiḥ saptabhiḥ kṛtam / tatkṣaṇād vidhinānena nāśayed goprado naraḥ ||

(AVParis\_16,2.2) sarveṣām eva dānānām phalaṃ yat parikīrtitam / tad avāpnoti virebhyo gosahasraprado naraḥ ||

(AVParis\_16,2.3) aśvamedham vṛṣotsargam gosahasram ca yaḥ sutah / dadyān madīya ity āhuḥ pitaras tarpayanti hi ||

(AVParis\_16,2.4) tasmād anena vidhinā gosahasram daden naraḥ / sarvapāpaviśuddhātmā yāti tat paramam padam iti ||

(Pariśiṣṭa\_17. rājakarmasāṃvatsarīyam)

(AVParis\_17,1.1) om atha pratisaṃvatsaram rājakarmāṇi krameṇa vakṣyāmaḥ ||

(AVParis\_17,1.2) athāśvayuje māse śuklapakṣasya tṛtīye 'hani ||

(AVParis\_17,1.3) haridrāyavānām ||

(AVParis\_17,1.4) rakṣantu tvāgnaya iti catasṛbhī rakṣām aśvānām baddhvā hastyaśvānām nīrājanam kuryāt ||

- (AVParis\_17,1.5) aśvo 'si kṣiprajanmāsi ....pradadyāt sa viśuddhātmā saptadvīpāṃ vasuṃdharām ||  
 (AVParis\_17,1.6) hastena yukte candramasi paurṇamāsyām amāvāsyāyāṃ vā puṇye nakṣatre śucau  
 deśe // tantram ity uktam ||  
 (AVParis\_17,1.7) prāñcam idhmam upasamādhāyānvārabhāthajuhuyāt ||  
 (AVParis\_17,1.8) savitre svāhā // patamgāya svāhā // pāvakāya svāhā // sahasraraśmaye svāhā //  
 mārtaṇḍāya svāhā // viṣṇave svāhā // prajāpataye svāhā // parameṣṭhine svāheti hutvā kanakānām  
 baddhvā hastyaśvānām pūrvavan nīrājanam kuryāt ||  
 (AVParis\_17,2.1) atha navamyām aparāhṇe vāhanāni snāpayitvā ahatavāsā brahmā dvādaśamitām  
 vediṃ kṛtvā // tantram ity uktam ||  
 (AVParis\_17,2.2) śāntikṛtyādūṣaṇena vāhanam triḥ prokṣya pariṃyān ||  
 (AVParis\_17,2.3) niḥsālām iti sūktam japan pratyetyābhiṣiñcayed enam ||  
 (AVParis\_17,2.4) aśvam alamkṛtam śabalakanṭham kṛtvopasthāpya dadhyād ||  
 (AVParis\_17,2.5) evam eva maiśradhānyāny udapātrāṇy antarāsu dikṣu ||  
 (AVParis\_17,2.6) tatraiva devatā yajet // agniṃ vāyum varuṇam aśvināv iti ||  
 (AVParis\_17,2.7) payasi sthālīpākam śrapayitvā ||  
 (AVParis\_17,2.8) samās tvāgne tvam no agne mā no vidann abhayair aparājitair āyusyaiḥ  
 svastyayanair apratiratheneti ca hutvā saṃsthāpya ||  
 (AVParis\_17,2.9) agner ado 'sīty ahatavāsobhiḥ prachādya rasaiḥ kumbhān audumbarān pūrayitvā  
 pratidiśam avasthāpya mamāgne varco abhayaṃ dyāvāpṛthivī ud uttamaṃ varuṇāśvinā brahmaṇā  
 yātam iti juhuyāt ||  
 (AVParis\_17,2.10) paurṇamāsī prathameti ca juhuyād dundubhim āhanyād ity uktam ||  
 (AVParis\_17,2.11) upa śvāsaya pṛthivīm iti tatraivānumantraṇam ca ||  
 (AVParis\_17,2.12) sarvāṇi ca vādītrāṇi vāhanāni ca ||  
 (AVParis\_17,2.13) janasyān praharṣaya pañcamīm pratiṣṭhāpayet ||  
 (AVParis\_17,2.14) na tam yakṣmā aitu deva iti guggulakṣṭhadūpaṃ dadyāt ||  
 (AVParis\_17,2.15) yas te gandhas tryāyuṣam iti bhūtiṃ prayacchet ||  
 (AVParis\_17,2.16) dūṣyā dūṣir aśīti pratisaram ābadhya ye purastād iti pratidiśam kṣipet ||  
 (AVParis\_17,2.17) bahir niḥsṛtyottareṇa gatvā bāhyenopanīṣkramyasuhṛde kuryāc chraddadhate  
 kuryād vāhanānām abhayaṃ karma ||

(Pariśiṣṭa\_18. rājakarmasāṃvatsarīyam)

- (AVParis\_18,1.1) athāśvayuje māse paurṇamāsyām aparāhṇe hastinīrājanam kuryāt ||  
 (AVParis\_18,1.2) prāgudakpravāṇe deśe yatra vā mano ramate ||  
 (AVParis\_18,1.3) girayas te parvatā ity etayā hastaśatam ardham vā maṇḍalam parigrhya yābhir  
 yajñam iti saṃprokṣet ||  
 (AVParis\_18,1.4) tatra ślokāḥ ||  
 (AVParis\_18,1.5) daśahastasamutsedham pañcahastam tu viśṛtam / śāntavrkṣamayam kuryāt  
 toraṇam puṣṭivardhanama ||  
 (AVParis\_18,1.6) śuklaiḥ śuklāambaradhvajair mālyaiś ca paribhūṣitam / kārayeta bile śubhre rasaiś  
 ca paripūrite ||  
 (AVParis\_18,1.7) rasais tvām abhiṣiñcāmi bhūme mahyam śivā bhava / asapatnā sapatnagnī mama  
 yajñavivardhanī ||  
 (AVParis\_18,1.8) imau stambhau ghṛtānvaktāv ubhau mā yaśasāvatāt / yo mā kaś cabhidāsati tam  
 imau stambhau nirdahatām iti ||

(AVParis\_18,1.9) uc chrayasva imā yā brahmaṇaspata ity etābhyāṃ suvarṇamālā patākaiḥ stambhau saṃyojya ||

(AVParis\_18,1.10) tasyādastāt caturastām vedim kṛtvā darbhapavitrapāṇir baliṃ puṣpāṇi ca dattvā ||

(AVParis\_18,1.11) madhulājāmaśraiḥ

svastikasamyāvakadadhikṛsarāpūpakāpāyasaghr̥tavividhapānabhakṣaphalair agniṃ paristīrya ||

(AVParis\_18,1.12) āpo asmān mātaraḥ sūdayantv iti caturaudumbarān kumbhān hradodakena pūrayitvā ||

(AVParis\_18,1.13) pratidiśam avasthāpya dadhyād raudrāgneyaṃ vāyavyaṃ vāruṇā mantrāḥ ||

(AVParis\_18,1.14) rakṣoghaṇaṃ kṛtyādūśaṇaṃ yaśasyavarcasyāni ca hutvausaḍhiḥ samādāya dvihastam maṇḍalam ity uktam ||

(AVParis\_18,1.15) tatra ślokāḥ ||

(AVParis\_18,1.16) brhatkaṇṭārīkaṇṭakā lāghukaṇṭārīkā smṛtāḥ / suvarṇapuṣpī śvetagiri karṇikā hy udisatrā ||

(AVParis\_18,1.17) siṃhī vyāghrī ca hariṇī hy amṛtā cāparājītā / pṛśniparṇī ca dūrvā ca padmam utpalamālinī ||

(AVParis\_18,2.1) tām anumantrayate ||

(AVParis\_18,2.2) vaiṇavaṃ kaṭakam avasthāpyādadhyāt ||

(AVParis\_18,2.3) dvaipavaiyāghrānaḍuccarma paristīrya ||

(AVParis\_18,2.4) tato yā syād adhidevatā tasyai baliṃ dattvā piṇḍāni ca dadyāt ||

(AVParis\_18,2.5) hastinam ācāmayet ||

(AVParis\_18,3.1) yasyām diśi sa ripur bhavati tām diśam gatvā hastinam ānayed dhiraṇyena rajatena vajramaṇimuktādibhiḥ śāṅkhena candanena bhadrādāruṇayā kuṣṭhena naladena rocanenāñjanena manahśilayā padmakumudotpalair ||

(AVParis\_18,3.2) mamāgne varca iti sūktam dakṣinottaramakham pratijayet ||

(AVParis\_18,3.3) śeṣeṇa gātrāṇy abhyañjayet ||

(AVParis\_18,3.4) tatra slokāḥ ||

(AVParis\_18,3.5) hastinām rakṣaṇe daṇḍaḥ kartavyo vaiṇavo navaḥ / ṣoḍaśāratnimātras tu cāruparvamaṇoramah ||

(AVParis\_18,3.6) tena vāraṇān vārayet ||

(AVParis\_18,3.7) dantāgreṣu ṛṇāni kṛtvā yathā havyam vahasi grasati ||

(AVParis\_18,3.8) sujātam jātavedasam ity agniṃ prajvālayet ||

(AVParis\_18,3.9) sujātam jātavedasam iti vācayed yathā havyam iti nīrājayitvā ||

(AVParis\_18,3.10) nidhiṃ bibhratīti śālām praveśayed ||

(AVParis\_18,3.11) anapekṣamānāḥ svāni sthānāni vrajanti dīrghāyūṣo balavantaś ca bhavanti ||

(AVParis\_18,3.12) gosahasram kartre dakṣiṇā grāmavaram ca ||

(Pariśiṣṭa\_18b. rājakarmasāṃvatsarīyam)

(AVParis\_18b,1.1) atha varṣasatam pravardhamāno rājānam abhivardhayiṣyan saṃvatsare janmadine kuryāt // tantram ity uktam ||

(AVParis\_18b,1.2) punantu mā vāyoḥ pūto vaiśvānaro raśmibhir iti pavitraiḥ puṇyāhādīni ca maṅgalair yajamānaṃ ca saṃprokṣya yad ābadhnann iti puṣpādyalamkāraṃ varjayitvā māhendram caruṃ śrapayet ||

(AVParis\_18b,1.3) lokapālebhyaś ca dvitīyam caruṃ śrapayet ||



(AVParis\_18b,1.4) mahām indro ya ojaseti sūktena trīyāyām hy agnau hutvā indrāya svāhetyādi lokapālāms ceṣṭvā rājānam anvālabhya ādivaj juhuyād arvāñcam indram indraḥ sutrāmā imam indra vardhaya kṣatriyaṃ me śataṃ jīvataḥ sarada iti ||

(AVParis\_18b,1.5) rakṣantu tvāgnaya iti catasṛbhī rakṣām kṛtvā rocanayālaṃkuryāt / triguṇena sūtreṇa baddhvā ||

(AVParis\_18b,1.6) manāyai tantum iti sūktena rakṣāsūtre sampātaṃ ca kṛtvā ||

(AVParis\_18b,1.7) dhātā te granthim iti badhnāti ||

(AVParis\_18b,1.8) uttarantraṃ hiraṇyaṃ dakṣiṇā ||

(AVParis\_18b,2.1) mahānavamyām hastyaśvadīkṣā pratipatprabhṛti navarātram ||

(AVParis\_18b,2.2) śastrasasvasampātaḥ ||

(AVParis\_18b,2.3) trīyāyām hastyaśvavāhagrāmyāśvānām karma saptamyām hastyaśvānām darśanam ||

(AVParis\_18b,2.4) aṣṭamyām atha piṣṭamayīm ityādi navamyām durgāpūjanam ||

(AVParis\_18b,2.5) atha vā vanamyām ityādi navamyām ||

(AVParis\_18b,2.6) athāparājītaśamyām ||

(AVParis\_18b,2.7) pūrvāhṇe vijayamahūrte uktaṃ prāsthānikam ||

(AVParis\_18b,2.8) etāni khalu prāgdvārāṇītyādi ||

(AVParis\_18b,3.1) atha śravaṇe nakṣatre rājñām indramahasyeti vyākhyātaḥ ||

(AVParis\_18b,4.1) atha paurṇamāsyām aparāhṇe paurṇamāsikam karma ||

(AVParis\_18b,5.1) athāpāmārgatrayodaśyām śvete muhūrte snānaṃ kṛtvāpāmārgam triḥ paribhrāmayed rājña upari mantreṇa ||

(AVParis\_18b,5.2) isānām tvā bheṣajānām iti tribhiḥ sūktaiḥ pracīnaphala iti sūktena vā punaḥ snānam ||

(AVParis\_18b,5.3) tata ārātrikam paridhatteti dvābhyām iti samānam ||

(AVParis\_18b,6.1) atha dīpotsavam pratipadi hastyaśvadīkṣāsamānam ||

(AVParis\_18b,6.2) abhyātānāntam kṛtvā ye 'syām prācī dig iti ||

(AVParis\_18b,6.3) mā no devā yas te sarpa ity etaiḥ sūktaiḥ trīṇi yugatardmanā sampātavantī gaṇam ca prātitamitadhānāśane hastyaśvādiyugapat tantram samānam // dhenur dakṣiṇā ||

(AVParis\_18b,7.1) athākṣayyanavamyām rātrau hastyaśvādīnām anīkānām rathasya parahomāś ca ||

(AVParis\_18b,8.1) atha viṣṇudvādaśyām purohitaḥ paścimām samdhyām upāsyā grhītadarbho yatra rājānam abhigamya pauṣṭikahomāś ca rātrau nīrājanam kṛtvā hastyaśvebhyaś ca ||

(AVParis\_18b,9.1) atha kārttikyām paurṇamāsyām raivatyām aśvayujyām vṛṣotsargaḥ ||

(AVParis\_18b,10.1) athāgrayaṇīpaurṇamāsyām tantram kṛtvāpād agreti dvābhyām rasam sampātyābhimantrya rājānam prāśayet // dhenur dakṣiṇā ||

(AVParis\_18b,11.1) atha pauṣyām paurṇamāsyām uktaḥ puṣyābhiṣekaḥ ||

(AVParis\_18b,12.1) atha phālgunyām paurṇamāsyām rātrau holākā ||

(AVParis\_18b,12.2) mahānavamyām uktraprajvalanam nīrājam vā ||

(AVParis\_18b,13.1) atha grīṣmapratipady āyuṣyam iti snānaṃ kṛtvāpām sūktair āplutya prakṣiṇam āvṛtyāpa upasprśyety uktaṃ ||

(AVParis\_18b,14.1) atha caityām paurṇamāsyām tejovratam trirātram aśnāṭīty uktaṃ ||

(AVParis\_18b,15.1) atha madanatrāyodaśyām vaiśākhyām paurṇamāsyām ca madhyāhne garte vā vāpyām puṣkarīnyām ghate vā sarvagandhān prakṣipyā prāktantram abhyātānāntam kṛtvā siṃhe bvyāghre yaśo haviḥ prātar agniṃ girāv aragarāṭeṣu divas pṛthivyā ity etaiḥ sūktair udakam

sampātyābhimantrya rājānaṃ snāpayet // praviśya samprokṣyeti ca tantraṃ samsthāpayet // dhenuṃ  
dakṣiṇā ||

(AVParis\_18b,16.1) atha śrāvāṇyāṃ paurṇamāsyāṃ vijaye muhūrte rakṣantu tvāgnaya iti catarṣbhī  
rakṣābandhanaṃ kṛtvā nīrājanaṃ ca bāhyenopanīṣkramyeti paiṭhīnasih ||

(AVParis\_18b,17.1) athādityadina ādityamaṇḍalako vyākhyātaḥ ||

(AVParis\_18b,18.1) atha janmanakṣatre janmanakṣatrayāgahomo vyākhyātaḥ ||

(AVParis\_18b,19.1) atha rājakarmāṇi pratinakṣatraṃ kartavyānīty āyudhāni khaḍgaprabhṛtīni  
bibhryād iti kṛttikārohiṇyādīni vyākhyātāni ||

(AVParis\_18b,19.2) indrotsava indramahotsavo vyākhyātaḥ ||

(AVParis\_18b,19.3) pratidinaṃ grahayāgaḥ // pratidinaṃ nakṣatrayāgaḥ // pratidinaṃ daśagaṇī  
mahāśāntiḥ ||

(AVParis\_18b,19.4) pratisthānaṃ kṛttikārohiṇīvyākhyātā nakṣatrasnānāni nakṣatrakṣiṇāś ca ||

(AVParis\_18b,20.1) rājakarma sām̐vatsarīyaṃ hastyaśvādīkṣā samāptā ||

(Pariśiṣṭa\_18c. vṛṣotsargaḥ)

(AVParis\_18c,1.1) atha vṛṣotsargaḥ ||

(AVParis\_18c,1.2) kārttikeyāṃ paurṇamāsyāṃ raivatyāṃ āśvayujyāṃ vā gavāṃ goṣṭhe  
paurṇamāsatantram ājyabhāgāntaṃ kṛtvā rudraraudrābhyāṃ ājyaṃ juhuyāt ||

(AVParis\_18c,1.3) pūṣā gā anu etu na iti catarṣbhiḥ pauṣṇasya juhuyāt ||

(AVParis\_18c,1.4) pūṣā gā anu etu naḥ pūṣā rakṣātu sarvataḥ/ pūṣā vājaṃ sanotu naḥ ||

(AVParis\_18c,1.5) pūṣann anu pra gā ihi(iti) yajamānasya sunvataḥ/ asmākaṃ stuvatām uta ||

(AVParis\_18c,1.6) pūṣan tava vrata vyaṃ pari pūṣā purastād iti ||

(AVParis\_18c,1.7) indrasya kukṣiḥ sāhasras tveṣa iti ṛṣabhaṃ sampātavantam kṛtvā ya indra iva  
deveṣu iti ṛṣabhasya dakṣiṇe karṇe japet ||

(AVParis\_18c,1.8) lohiteṇa svadhītina iti vatsatarīm anumantrayate ||

(AVParis\_18c,1.9) ayaṃ prajānāṃ janitā prajāpatir gavāṃ goṣṭha iha madhyato vasaḥ/ vatsatarīṣu  
apasadane gavāṃ adhi tiṣṭha paśūn bhavanasya gopāḥ ||

(AVParis\_18c,1.10) iti maṇḍalāni bhrāmāyati

(AVParis\_18c,1.11) retodhāyai tvātisṛjāmi vayodhāyai tvātisṛjāmi yūthatvāyai tvātisṛjāmi gaṇatvāyai  
tvātisṛjāmi sahasrapoṣāyai tvaṭisṛjāmi aparimitapoṣāyai tvātisṛjāmīti paryukṣyaika rūpaṃ dvirūpaṃ  
bahurūpaṃ vā yo vā yūthaṃ chādayati yūthena tejasvinālaṃkṛtenālaṃkṛtam aparājitaṃ diśaṃ  
niṣkrāmāyeyuḥ saha vatsatarībhis tantraṃ samsthāpayeyur

(AVParis\_18c,1.12) atha brahmaṇe gāṃ payasvinīm dadyāt pāyasena brāhmaṇān bhojayitvotsṛjya  
sarvān kāmān āpnoti akṣayāṃ ca lokān āpnotīti

(Pariśiṣṭa\_19. indramahotsavaḥ)

(AVParis\_19,1.1) atha rājānaṃ indramahotsavasya upacāraikalpaṃ vyākhyāsyāmaḥ ||

(AVParis\_19,1.2) prauṣṭhapade śuklapakṣe ||

(AVParis\_19,1.3) sambhṛteṣu sambhāreṣu brahmā rājā ca ubhau snātau ahatavasanau  
surabhisujātānulepanau karmanyaṃ vratavantau upavasataḥ

(AVParis\_19,1.4) [vratavantau] śvo bhūte śamnodevyāḥ pādair ardharcābhyāṃ ṛcā ṣakṛtvodakaṃ  
pari vācam ācānto

(AVParis\_19,1.5) barhir upakalpayitvā rājānaṃ anvālabhya juhuyāt ||

(AVParis\_19,1.6) arvāñcam indraṃ trātāram indram indraḥ sutrāmā imam indra vardhaya kṣatriyaṃ

me hantāya vṛṣa indrasya indro jayāti iti ca hutvā rāṣṭrasaṃvargaiś cā

(AVParis\_19,1.7) atha indram utthāpayanti ā tvā ahārṣam antar dhruvādyaaur viśas tvā sarvā  
vāñchantu iti sarvato 'pramattā dhārayerann

(AVParis\_19,1.8) adbhuṭam hi savanānayet samutthitaṃ bhavati//yadi prācyām agnibhaym//yadi  
dakṣiṇasyām yamabhayam//yadi pratīcyām varuṇabhayam //yadi udīcyām kṣudbhayam// ydai  
antardeśebhyobhayato vidyād

(AVParis\_19,1.9) agnir mā pātu agniṃ te vasumantam ṛcchantu iti//yathāsvaliṅgaṃ  
dvābhyāmdvābhyām pradakṣiṇam pratidiśam upasthāpayet ||

(AVParis\_19,1.10) ḡṛdhrāś ced asmin nipatati mṛtyor bhayaṃ bhavati // yad vā kṛṣṇaśakunir  
antarikṣṇa patati iti japet yas tvā ḡṛdhraḥ kapota iti antato japet

(AVParis\_19,1.11) sarvatra anājñāteṣu trirātraṃ ghṛtakambalam ||

(AVParis\_19,1.12) śirobhaṅge tu rājānaṃ madhyabhaṅge tu mantriṇam/ ādibhaṅge janapadam  
mūlabhaṅge tu nāgarān ||

(AVParis\_19,1.13) indrāṭako yadā bhidyād rājakośo vilupyate/ rajjuchede parijāte nṛpatis tu vinaśyati  
||

(AVParis\_19,2.1) sāvitryā abhimantritaṃ kṛtvā pradakṣiṇam āvartayed rājānaṃ abhibhūr yajña iti  
etais tribhiḥ sūktair anvārdhe rājani pūrṇahomaṃ juhuyāt ||

(AVParis\_19,3.1) atha paśūnām upācāram ||

(AVParis\_19,3.2) indradevatāḥ syur ye rājño bhṛtyāḥ syuḥ sarve dīkṣitā brahmacāriṇaḥ syur

(AVParis\_19,3.3) indram copasadya yajeran//trirātraṃ saptarātraṃ vā

(AVParis\_19,3.4) trir ayanam ahnām upatiṣṭhante havisā ca yajante ||

(AVParis\_19,3.5) āvrta indram aham iti indra kṣatram iti haviṣo hutvā

(AVParis\_19,3.6) brāhmaṇān svastivācyā indram avabhṛthāya vrajanti

(AVParis\_19,3.7) apām sūktair āplutya pradakṣiṇam āvrtya apa upasprśya anapekṣamāṇāḥ  
pratyetya brāhmaṇān bhaktyā yad īpsitaṃ varapradānaiḥ paritoṣayet ||

(AVParis\_19,3.8) atha haiṣamitikam iti ||

(AVParis\_19,3.9) śvaḥśvo 'sya rāṣṭraṃ jyāyo bhavati eko 'syām pṛthivyām rājā bhavati na purā  
jarasaḥ pramīyate ya evaṃ veda yaś caivaṃvidvān indramahēna carati iti brāhmaṇam ||

(Pariśiṣṭa\_19b. brahmayāgaḥ)

(AVParis\_19b,1.1) oṃ bhārgavaṃ praṇipatyātha bhagavān śaunako 'vadat/ brahmayāgavidhiṃ  
kṛtsnaṃ vistareṇa vadasva me ||

(AVParis\_19b,1.2) paripṛṣṭaḥ sa tena atha atharvā yajatām varah/ vidhiṃ kṛtsnaṃ pratiṣṭhāya  
ākhyātum upacakrame ||

(AVParis\_19b,1.3) sarveṣām eva yāgānām paramo 'yam udāhṛtaḥ/brahmayāgaṃ prayatnena śṛṇu  
etaṃ tad yathākramam ||

(AVParis\_19b,1.4) hṛdye manohare śubhre sarvābādhāvivarjite/śleṣmāntakākṣagrḥdrādiparityakte  
same śubhe ||

(AVParis\_19b,1.5) maṇḍapaṃ kārayet tatra yathoktavidhinā guruḥ/ patākātorañir yuktaṃ dvāraiś ca  
api pṛthagvidhaiḥ ||

(AVParis\_19b,2.1) abhyukṣya śāntitoyena pañcagavyena vā sakṛt/ gomayena pralipya ādau pūjayed  
varṇakiḥ pṛthak ||

(AVParis\_19b,2.2) puṣpaiś ca vividhaiḥ śubhraiḥ phalaiś ca api arcayed budhaḥ/ tato balim hared  
rātrau caturdikṣu vidhānavit ||

- (AVParis\_19b,2.3) pradīpān ghr̥tapūrṇāṃś ca pradadyād vividhān tathā/ ttato maṇḍapamadhye tu vartayed divyamaṇḍalam//[caturaśraṃ caturdvāraṃ vṛttākāraṃ atha api vā] ||
- (AVParis\_19b,2.4) sitacūrṇena tanmadhye likhet padmaṃ suśobhanam/ bahiś ca varṇaiḥ śubhair nānā śobhāṃ prakalpayet ||
- (AVParis\_19b,2.5) madhye padmaṃ tu samsthāpya brahmāṇaṃ parameśvaram/ brahmajajñānasūktena yathoktam upakalpayet ||
- (AVParis\_19b,3.1) tatha imā āpa ityā dyair yathāvad adhivāsayet/ rocanācandanādyaiś ca puṣpair dhūpaiś ca pūjayet ||
- (AVParis\_19b,3.2) ghr̥tapradīpamālyaiś ca vastrair bhakṣaiś ca śobhanaiḥ/ sitacandanakarpūraṃ dadyād vā api hi guggulam ||
- (AVParis\_19b,3.3) pradakṣiṇaṃ tataḥ kṛtvā namet sarvāṅgakair naraḥ/ dakṣiṇe paścime vā api bhāge vediḥ praśasyate ||
- (AVParis\_19b,3.4) kṛtvājyabhāgaparyantaṃ tataḥ śāntyudakaṃ punaḥ/ brahmajajñānasūktena kuryāc caivātra pūjanam/ tathaiva raudramantraiś ca abhiṣekāya kalpayet ||
- (AVParis\_19b,3.5) hutvābhyātānamantrāṃś ca tato rudragaṇena ca/ nīlarudraiś caruṃ vidvān vidhinā śrapayed budhaḥ ||
- (AVParis\_19b,4.1) homayet kutsasūktena ucchuṣmaiś ca yathāvidhi/ japen mantrān tathāyuyān maṅgalyāṃś cāpi yatnataḥ ||
- (AVParis\_19b,4.2) hutvā ca cātanaṃ tatra māṭṛnāmagāṇena ca/ snāpayet pañcagavyena tathā śāntyudakena ca/
- (AVParis\_19b,4.3) phalasnānaṃ ca kurvīta yukto maṅgalavādibhiḥ/ bandibhir vedavidbhiś ca strīsaṅgītair manoramaiḥ ||
- (AVParis\_19b,4.4) cārucāmarahastābhiś citradaṇḍaiḥ sadarpaṇaiḥ/ snāpayed brahmasūktena raudreṇāpi tathārcayet ||
- (AVParis\_19b,4.5) tataḥ pradakṣiṇaṃ kṛtvā jānubhyāṃ dharaṇīm gataḥ/ āśāsyeṣṭaphalaṃ tatra yukto maṅgalapāṭhakaiḥ ||
- (AVParis\_19b,5.1) tūryaghoṣeṇa saṃyuktaḥ kṛtasvastyaṇas tathā/ kuryād dundubhinādaṃ tu śāṅkhabheriprapūritam ||
- (AVParis\_19b,5.2) kuryād uttaratantraṃ ca sadasyān vācayet tataḥ/ bhojayec chaktitas tatra brahmaṇān vedapāragān ||
- (AVParis\_19b,5.3) dīnānāthāndhakṛpaṇān bhakṣabhojyair anekadhā/ annapānavihīnāṃś ca viśeṣeṇa prapūjayet ||
- (AVParis\_19b,5.4) dattvā ca dakṣiṇāṃ śaktyā dadyād gaṇabaliṃ niśi/ gṛhadevās tu sampūjyāḥ kāryāś cāpy utsavo gṛhe ||
- (AVParis\_19b,5.5) yogino bhojayet paścād gṛhesu gṛhamedhinaḥ/ achedyās taravaḥ kāryāḥ prāṇihimsāṃ ca varjayet ||
- (AVParis\_19b,5.6) bandhanasthāś ca moktavyā baddhāḥ krodhāc ca śatravaḥ/ abhayaṃ ghoṣayed deśe guruṃ ca paripūjayet ||
- (AVParis\_19b,5.7) abhayaṃ sarvato dattvā iṣṭe ca parameśvare/ dīrgham āyur avāpnoti kṛtsnāṃ bhuṅkte vasuṃdharām ||
- (AVParis\_19b,5.8) brahmayāgavidhiḥ kṛtsno bhaktānāṃ tu mayoditaḥ/ atharvaṇā surendrāya praṇatāya śubhecchayā ||
- (AVParis\_19b,5.9) kṛtābhiṣekaḥ kṛtayāga eṣa kṛtāhnikah kṛtarakṣaḥ sureśaḥ/ atharvaṇo 'nugraham āśu labdhvā triviṣṭapaṃ virarājāsapatnam// iti ||

(Pariśiṣṭa\_20. skandayāgaḥ or dhūrtakalpaḥ)

(AVParis\_20,1.1) athāto dhūrtakalpaṃ vyākhyāsyāmaḥ ||

(AVParis\_20,1.2) caturṣucaturṣu māseṣu phālgunāṣādhakārttikapūrvapakṣeṣu nityaṃ kurvīta ||

(AVParis\_20,1.3) śvo bhūte ṣaṣṭhyām upavāsaṃ kṛtvā prāgudīcīm diśaṃ niṣkramya śucau deśe manohare noṣare maṇḍalaṃ trayodaśaratniṃ kṛtvā madhye maṇḍapasya sarvavānaspātyām mālām kṛtvā ghaṇṭāpatākāsrajaḥ pratisaraṃ ca mālāprṣṭhe kṛtvā madhye darpaṇāmś copakalpayitvā tatra yaṃ vahanti hayāḥ śvetā ity āvāhayet ||

(AVParis\_20,2.1) yaṃ vahanti hayāḥ śvetā nityayuktā manojavāḥ/ tam ahaṃ śvetasaṃnāhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.2) yaṃ vahanti gajāḥ siṃhā vyāghrās cāpi viṣāṇinaḥ/ tam ahaṃ siṃhasaṃnāhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.3) yaṃ vahanti mayūrās ca citrapakṣā vihaṃgamāḥ/ tam ahaṃ citrasaṃnāhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.4) yaṃ vahanti sarvavārṇāḥ sadāyuktā manojavāḥ/ tam ahaṃ sarvasaṃnāhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.5) yasyāmoghā sadā śaktir nityaṃ ghaṇṭāpatākinī/ tam ahaṃ śaktisaṃnāhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.6) yaś ca mātṛgaṇair nityaṃ sadā parivṛto yuvā/ tam ahaṃ mātṛbhiḥ sārḍhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.7) yaś ca kanyāsahasreṇa sadā parivṛto mahān/ tam ahaṃ siṃhasaṃnāhaṃ dhūrtam āvāhayāmy aham ||

(AVParis\_20,2.8) āyātu devaḥ saganāḥ sasainyaḥ savāhanaḥ sānucaraḥ pratītaḥ/ ṣaḍānāno 'ṣṭādaśalocanaś ca suvarṇavarṇo laghupūrṇabhāsaḥ ||

(AVParis\_20,2.9) āyātu devo mama kārttikeyo brahmaṇyapitriḥ saha mātṛbhiś ca/bhrātrā viśākhena ca viśvarūpa imaṃ baliṃ sānucara juṣasva ||

(AVParis\_20,2.10) saṃviśasveti saṃveśayet ||

(AVParis\_20,3.1) saṃviśasva varaghaṇṭāpsaraḥstave yatra subhujo hi nirmitāḥ/ saṃviṣṭo me dhehi dīrgham āyuhḥ prajāṃ paśūṃś caiva vināyakasena ||

(AVParis\_20,3.2) imā āpa iti gandhodakaṃ pādyaṃ dadyāt// pratigrhṇātu bhagavān devo dhūrta iti// ṣat caiva hiraṇyavarṇā itīme divyo gandharva iti gandhān yas te gandha iti cemāḥ sumanasa iti sumanasah// priyaṃ dhātur iti... ||

(AVParis\_20,3.3) vanaspatir aso medhya iti dhūpam// yakṣyeṇa te divā agniḥ śukraś ceti dīpam// yo viśvataḥ supratīka iti parṇāni ||

(AVParis\_20,3.4) prakṣālya haviṣy upasādayed dadhyodanaṃ kṣīrodanaṃ guḍodanaṃ mudgapayasamiśradhānyamodakāni sarvagandhān sarvarsān udakapūrṇaṃ mūlapūrṇaṃ puṣpapūrṇaṃ phalapūrṇaṃ rasapūrṇaṃ copakalpayitvā

(AVParis\_20,3.5) indraḥ sītā ity ullikhya agne prety agniṃ praṇīya prajvalya prāñcam idhmam upasamādhāya bhaga etam idhmam iti tisṛbhir etam idhmaṃ sugārhaspatya ity upasamādhāya samiddho agnir iti samiddham anumantrayate ||

(AVParis\_20,4.1) bhadram icchanto hiraṇyagarbho mamāgne varcas tvayā manyo yas te manyo yad devā devaheḍanam iti ṣat kāmasūktādayo daśa mahīpataye svāhā ||

(AVParis\_20,4.2) dhūrtāya skandāya viśākhāya pinākāsenāya bhrātrṣṭrīkāmāya svacchandāya varaghaṇṭāya nirmilāya lohitaḡātrāya śalakaṭaṅkaṭāya svāheti hutvā agnaye prajāpataye ye devā

divy ekādaśa sthēti anumātaye agnaye sviṣṭakṛta itī ca ||

(AVParis\_20,5.1) śivāgnikṛttikānām tu stoṣyāmi varadaṃ śubham/ sa me stuto viśvarūpaj sarvān arthān prayacchatu ||

(AVParis\_20,5.2) dhanadhānyakulān bhogān sa me vacanavedanam/ dāsīdāsaṃ tathā sthānaṃ maṇiratnaṃ surāñjanam ||

(AVParis\_20,5.3) ye bhaktyā bhajante dhūrtaṃ brahmaṇyaṃ ca yaśasvinam/ sarve te dhanavantaḥ syuḥ prajāvanto yaśasvinaḥ ||

(AVParis\_20,5.4) yathendras tu varān labdhvā prītas tu bhagavān purā/ dehi me vipulān bhogān bhaktānām ca viśeṣata itī ||

(AVParis\_20,5.5) kāmasūktenopahāram upaharet ||

(AVParis\_20,5.6) upahāram imaṃ deva mayā bhaktyā niveditam/ pratigṛhya yathānyāyam akruddhaḥ sumanā bhava ||

(AVParis\_20,6.1) sadyojātaṃ prapadyāmi sadyojātāya vai namaḥ/ bhavēbhavē nādibhavē bhajasva mām bhavodbhaveti bhavāya namaḥ ||

(AVParis\_20,6.2) devaṃ prapadye varadaṃ prapadye skandaṃ prapadye ca kumāram ugram/ ṣaṇṇām sutaṃ kṛttikānām ṣaḍāsyam agneḥ putraṃ sādhanam gopathoktaiḥ ||

(AVParis\_20,6.3) raktāni yasya puṣpāni raktaṃ yasya vilepanam/ kukkuṭā yasya raktākṣāḥ sa me skandaḥ prasīdatu ||

(AVParis\_20,6.4) āgneyaṃ kṛttikāputraṃ aindraṃ ke cid adhīyate/ ke cit pāśupataṃ raudraṃ yo 'si so 'si namo 'stu ta itī ||

(AVParis\_20,6.5) svāmine namaḥ śaṅkarāyāgniputrāya kṛttikāputrāya namaḥ ||

(AVParis\_20,6.6) bhagavān kva cid apratirūpaḥ svāhā bhagavān kva cid apratirūpaḥ ||

(AVParis\_20,6.7) maṇiratnavarapratirūpaḥ// kāñcanaratnavarapratirūpa itī ||

(AVParis\_20,6.8) ete [te] deva gandhā etāni puṣpāny eṣa dhūpa etām mālām triḥ pradakṣiṇām kṛtvā ādityakartitaṃ sūtram itī pratisaram ābadhmīyāt ||

(AVParis\_20,7.1) ādityakartitaṃ sūtram indreṇa trivṛtikṛtam/ aśvibhyām grathito granthir brahmaṇā pratisaraḥ kṛtaḥ ||

(AVParis\_20,7.2) dhanyaṃ yaśasyam āyusyam aśubhasya ca ghātanam/ badhnāmi pratisaram imaṃ sarvaśatrunibarhanam ||

(AVParis\_20,7.3) rakṣobhyaś ca piśācebhyo gandharvebhyas tathaiva ca/ manuṣyebhyo bhayaṃ nāsti yac ca syād duṣkṛtaṃ kṛtam ||

(AVParis\_20,7.4) svakṛtāt parakṛtāc ca duṣkṛtāt pratimucyate/ sarvasmāt pātakān mukto bhaved vīras tathaiva ca ||

(AVParis\_20,7.5) abhicārāc ca kṛyātaḥ strīkṛtād aśubham ca yat/ tāvat tasya bhataṃ nāsti yāvat sūtram sa dhārayet ||

(AVParis\_20,7.6) yāvad āpaś ca gāvaś ca yāvat sthāsyanti parvatāḥ/ tāvat tasya bhayaṃ nāsti yaḥ sūtram dhārayiṣyatīti ||

(AVParis\_20,7.7) anvāyaṃ bhuktvā devaṃ visarjayet ||

(AVParis\_20,7.8) pramodo nāma gandharvaḥ pradoṣo paridhāvati/ muñca śailamayāt pāpan muñcamuñca pramuñca ca/

(AVParis\_20,7.9) [yāvat] imā āpaḥ pavanena pūtā hiraṇyavarṇā anavadyarūpāḥ/ tāvad imaṃ dhūrtaṃ pravāhayāmi pravāhito me dehi varān yathoktān ||

(AVParis\_20,7.10) uditeṣu nakṣatreṣu grhān praviṣṭo grhiṇīm paśyet dhanavati dhanam me dehīti ||

(AVParis\_20,7.11) yad bhoktuṃ kāmajātaṃ jagatyām manasā saṃhīhate tattad dvijanmā

pinākasenayajamānāt kāmam upabhukto bhuktvāmṛtatvaṃ tadvad evābhyupaiti ||

(Pariśiṣṭa\_21. saṃbhāralakṣaṇam)

(AVParis\_21,1.1) oṃ saṃbhārān kīrtayiṣyāmo yathālakṣaṇasaṃyutān/ yaiḥ karma kriyamāṇaṃ hi phalavat syād dvijanmanām ||

(AVParis\_21,1.2) achinnāgrān kuśān ādrān indranīlasamaprabhān/ śuśkān api śvetavarṇān āhuḥ śāntikārān budhāḥ ||

(AVParis\_21,1.3) surabhīṇi ca puṣpāṇi susvādūni phalāni ca manoharāṇi vāsāṃsi saṃbhāreṣūpakalpayet ||

(AVParis\_21,1.4) surabhīṇy eva bījāni anyavastūni yāni ca/ arghacandanadhūpādi hemaratnādi cottamam ||

(AVParis\_21,1.7cd) gāvaś ca dakṣiṇārthaṃ hi payasvinyaḥ sulakṣaṇāḥ/

(AVParis\_21,1.8ab) ṣoḍaśāṣṭau ca catvāraś caturṇāṃ vedavittamāḥ ||

(AVParis\_21,1.5) ṛtvijas tu samākhyātā vayaḥśīlaguṇānvitāḥ/ dvātriṃśat ṣoḍaśāṣṭau vā śāntikārye tathādbhute ||

(AVParis\_21,1.6) sahiranyāḥ savastrāś ca sālankārāḥ savatsakāḥ/ te sadasyā iti proktā vācane yajñakarmani ||

(AVParis\_21,1.7ab) sarve te 'pi hy atharvāṇa ṛtvijaḥ ṣoḍaśa smṛtāḥ/

(AVParis\_21,1.8cd) śuddhā"ātmāno japaiḥ homair vaidikair vītamatsarāḥ ||

(AVParis\_21,2.1) tāmraṛājatahaimānāṃ mṛṇmayānām athāpi vā/ achidrāṇāṃ savarṇānām kalaśānām ca saṃgrahaḥ ||

(AVParis\_21,2.2) carūṇām atha pātrāṇām indhanānām viśeṣataḥ/ yavavīhita"ādīnām ājyasyāharaṇam tathā ||

(AVParis\_21,2.3) achidrāsphātītāvakraḥ dīrghaparvāḥ sumadhyamāḥ/ śamīdūrvātarūṇāṃ tu jñeyāḥ śāntau śabhāvāḥ ||

(AVParis\_21,2.4) puṣkaratantugovālatruṭisarsapayavyasya tu/ ṣaḍguṇitaḥṣaḍguṇito [bhavati] narasyāṅgulamāne ||

(AVParis\_21,2.5) gopucchasadṛśo daṇḍaḥ samaḥ ślakṣṇo manoharaḥ/ sruvaś ca śāntuke jñeyāḥ sruḡ uktā yajñalakṣaṇā ||

(AVParis\_21,3.1) sauvarṇaḥ śāntike proktaḥ pālaśo vātha khādiraḥ/ abhicāre viśeṣeṇa kuryāt sruvam ayomayam ||

(AVParis\_21,3.2) kāṃsyaṃ yccāṭane kuryād āśvatthaṃ vaśyakarmani/ viśeṣeṇa tu vidveṣe sruvo nimbamayaḥ smṛtaḥ ||

(AVParis\_21,3.3) pauṣṭike rājataṃ vidyāt tāmraṃ ca vijayāvaham/ amṛtādu tu vijñeyaś cāndanaḥ siddhidaḥ sruvaḥ ||

(AVParis\_21,3.4) sruvāṇāṃ viśayaṃ jñātvā kīlakānām vidhiṃ tathā/ gr̥hasyāśmavidhiṃ dikṣu karmasiddhim avāpnuyāt ||

(AVParis\_21,3.5) śleṣmātakārkaṇṭakikaṭutiktādivarjite/ ariṣṭagr̥dhrakauśikavihaṃgaiś ca vivarjite ||

(AVParis\_21,4.1) gulmavallīlatāyukte hr̥dyaiś ca madhurair drumaiḥ/ taruṇaiḥ phalavadbhiś ca śmaśānāsthivivarjite ||

(AVParis\_21,4.2) mayūracakravākādihaṃsakāraṇḍavādibhiḥ/ susvarair nādite deśe hr̥dyāṅkurasamanvite ||

(AVParis\_21,4.3) nadītaṭe samudrasya saṃgame vā viśeṣataḥ/ anindye digvibhāge ca uttare vāparājite ||

- (AVParis\_21,4.4) bhūmiṃ saṃśodhayet kartā prāgudakppravaṇe śubhe/ prācīṃ saṃśodhya yatnena maṇḍapam tatra kārayet ||
- (AVParis\_21,4.5) navakoṣṭham samam vāpi hastaiḥ ṣoṣāsbhir mitam/ caturaśram caturdvāram ekordhvadvāram eva vā ||
- (AVParis\_21,5.1) tata īśānakoṇe tu snānavediṃ samācaret/ daśadvādaśahastam vā yathāvitānam eva vā ||
- (AVParis\_21,5.2) caturguṇocchrayās caiva mūlastambhās tu ye tataḥ/ upastambhās tu ye pārśve tadardhena prakīrtitāḥ ||
- (AVParis\_21,5.3) kumbhāḥ stambhais tathā deyāḥ kāmair dvāram diśāṃ smṛtam/ yajamānocchrayam vāpi tadardhena prakīrtitāḥ ||
- (AVParis\_21,5.4) kuṇḍākṛti grham kuryād dviguṇam pariveṣṭitam/ sarvadikṣu plavam caiva kuṇḍasyordhvam na chādayet ||
- (AVParis\_21,6.1) parito dvādaśasthūnam catu[h]stambham tu madhyataḥ/ arcitam pūjitam nityam śāntau śāntigrham smṛtam ||
- (AVParis\_21,6.2) netrādyullocaśobhiṣṭham nānāvārṇadhvajākulam/ raktā pītā ca dhūmrā ca kṛṣṇā nīlātha pāṇḍurā ||
- (AVParis\_21,6.3) vicitrā hīndranīlābhā patākāḥ ṣoḍaśa smṛtāḥ/ [aindrāyudhadhūmrakṛṣṇanīlapāṇḍuravarṇakāḥ] ||
- (AVParis\_21,6.4) [pītaraktasitāḥ śyāmā patākāḥ ṣoḍaśa smṛtāḥ/] kalaśān ṣoḍaśān tatra upariṣṭān mahādhvajāḥ ||
- (AVParis\_21,6.5) vastreṇāchāditān kuryāt sahiranyān pṛthakpṛthak/ maṇimuktāphalaiḥ puṣpair hṛdyaiś ca madhuraiḥ phalaiḥ ||
- (AVParis\_21,6.6) samantād dikṣu vinyastaiḥ pradīpaiś cāpy alamkṛtam/ dhūpair balyupahāraiś ca jayaghoṣaiś ca bandinām ||
- (AVParis\_21,6.7) śāṅkhatūryaninādais tu vīṇādundubhisasmitaiḥ/ pūjyamāno hi nṛpatiḥ praviśet sapurohitāḥ ||
- (AVParis\_21,6.8) tataḥ śāntyudakam kṛtvā cātanenānuyojitam/ saṃprokṣya vidhivan mantrair ānayed araṇī tataḥ ||
- (AVParis\_21,7.1) mathite 'gnau vidhānena śāntyudakena samantrakam/ homam kṛtvā yathoktam tu nimittāny upalakṣayet ||
- (AVParis\_21,7.2) meghadundubhinirghoṣaiḥ prajvalan sarvatas tathā/ avyavachinnadīrghārciḥ susnigdhaḥ siddhikāraḥ ||
- (AVParis\_21,7.3) kiṃśukāśokapadmābho nīlotpalanibhas tathā/ vahniḥ siddhikaro jñeyah saptarātrān na saṃśayaḥ ||
- (AVParis\_21,7.4) hutamātre prajvalati vihasann iva dṛśyate/ tam vidyāt siddhidam vahniṃ padmavarṇanibham tathā ||
- (AVParis\_21,7.5) asnigdhārciḥ sadhūmo yah kṛṣṇavarṇo 'pradakṣiṇah/ yathoktaviparītas tu na vahniḥ syāt prayamkaraḥ ||
- (AVParis\_21,7.6) yasmin prasannatām eti hūyamāne hutāśane/ tatra nityam mahāsiddhir asamāpte vinirdiśet// asamāpte vinirdiśet// iti saṃbhāralakṣaṇam samāptam ||

(Pariśiṣṭa\_22. araṇīlakṣaṇam)

(AVParis\_22,1.1) om athātaḥ saṃpravakṣyāmi araṇyoś caiva lakṣaṇam/ rūpam athā pramāṇam ca



guṇadoṣān tathaiva ca ||

(AVParis\_22,1.2) coditān śabdaśāstreṇa ācāryeṇa tu dhīmatā/ purā kalpe ca yad dr̥ṣṭam ṛṣibhiś caiva lakṣaṇam ||

(AVParis\_22,1.3) gṛhyāgniṃ parisamgṛhya dharmapatnyā sahaiva tu/ vaitānikās tataḥ kuryād ādhānādyā yathoditāḥ ||

(AVParis\_22,1.4) tithau śubhāyāṃ nakṣatre diśaṃ gatvā tv aninditām/ aśvatthāt tu śamīgarbhād uktam āharaṇam śruteḥ ||

(AVParis\_22,1.5) śamīvr̥kṣe tu yo 'śvattho nānyavr̥kṣeṇa saṃyutaḥ/ madhye mūlaṃ na bāhye tu sa garbhaḥ parikīrtitaḥ ||

(AVParis\_22,2.1) abhāve tu śamīgarbhe aśvatthād eva vāharet/ prāpte caiva śamīgarbhe samāropya visarjayet ||

(AVParis\_22,2.2) caturviṃśāṅgulā dīrghā vistareṇa ṣaḍaṅgulā/ caturaṅgulocchrayā ca araṇiś cottarāraṇiḥ ||

(AVParis\_22,2.3) ā skandhād uraso vāpi iti staudāyanaiḥ smṛtā/ bāhumātrā devadarśair jājalair ūrumātrikā ||

(AVParis\_22,2.4) cāraṇavaidyair jaṅghe ca maudenāṣṭāṅgulāni ca/ jaladāyanair vitastir vā ṣoḍaśeti tu bhārgavaḥ ||

(AVParis\_22,2.5) śiraḥpramāṇe nābhau tu caturviṃśatikaiva hi/ śaunakādibhir ācāryair etan mānam prakīrtitam ||

(AVParis\_22,3.1) tasyās tu piṇḍaḥ ṣaḍbhāge caturbhāge tu vistare/ caturaśrā ca ślakṣṇā ca chidragranthivivarjitā ||

(AVParis\_22,3.2) klinnā bhinnāgnisamspr̥ṣṭā sphuṭitā vidyutā hatā/ anyaiś ca doṣaiḥ saṃyuktā varjanīyā prayatnataḥ ||

(AVParis\_22,3.3) śirogranthir harec cakṣuś chidrā patnīvināśinī/ klinnā vināśayet putrān sphuṭitā śokam āvahet ||

(AVParis\_22,3.4) ūrdhvaśuṣke na kartavyā kṛṣṇe rūkṣe tathaiva ca/ ubhe apy ekavr̥kṣe ca araṇiś cottarāraṇiḥ ||

(AVParis\_22,3.5) tatpramāṇā tadardhā vā bhūyasī vā yathecchayā/ anenaiva tu manthavyo na kuryād yonisaṃkaram ||

(AVParis\_22,4.1) yonisaṃkarasamkīrṇe mahān doṣaḥ prapadyate/ sa yajñas tāmaso nāma phalaṃ tatra na vidyate ||

(AVParis\_22,4.2) piṇḍe tv ayanaviṣuvau pṛthutve ṛtavaḥ sthitāḥ/ ardhamāsās ca dīrghatve kālas cātra pratiṣṭhitaḥ ||

(AVParis\_22,4.3) yajamāno 'raṇir iti vadanty eke vipaścitaḥ/ tatpradhānāḥ kriyāḥ sarvā yajñas cāpi tathaiva hi ||

(AVParis\_22,4.4) prathame mūlaṣaḍbhāge pādaḥ jaṅgheti kīrtiyate/ dviṭīye jānuni ūrū tṛṭīye śronīr ucyate ||

(AVParis\_22,4.5) caturthe jaṭharam sāṅgam grīvā caiva tu pañcame/ ṣaṣṭhe śiraḥ samākhyātam aṅgāny etāni nirdīśet ||

(AVParis\_22,5.1) mathite pādajaṅghe ca piśācaḥ samprajāyate/ jānunoś ca tathā corvo rākṣastvaṃ prayāti hi ||

(AVParis\_22,5.2) śronyāṃ ca sarvakāmā[h] syur jaṭhare kṣut tathā smṛtā/ urasy amitrā grīvāyāṃ mṛtyuḥ śirasi vedanā ||

(AVParis\_22,5.3) śronyāṃ evāta aicchanti nirdoṣā kīrtitā yataḥ/ tathā vittapaśūn putrān svargam

āyuh priyaṃ sukham ||

(AVParis\_22,5.4) prathamam manthanam śronyām ādhāne ca viśeṣataḥ/ itarāṇi yatheṣṭam hi grīvām sarvatra varjayet ||

(AVParis\_22,5.5) trīṇy aṅgulāni tyaktvādau tathā catvāri cāntataḥ/ madhye devāḥ sthitās tasmād vahniṃ tatraiva manthayet ||

(AVParis\_22,6.1) anulomā bhaved yoniḥ pārśvabhedo na vidyate/ ānulomyena mathitaḥ sarvān kāmān prayacchati ||

(AVParis\_22,6.2) mūlād aṅgulam utsrjya trīṇitṛiṇi ca pārśvayoḥ/ devayonis tu vijñeyā tatra mathyo hutāśanaḥ ||

(AVParis\_22,6.3) [mūlāt tyaktvāṅgulāny aṣṭau agrāt tu dvādaśaiva hi/ antare devayoniḥ syāt tatra mathyo hutāśanaḥ] ||

(AVParis\_22,6.4) vedā yajñāya saṃbhūtā yajñā agnau pratiṣṭhitāḥ/ aranyor jāyate cāgnis tayos tasmāt pradhānatā ||

(AVParis\_22,6.5) aranyardhena caiva syuḥ khādirau cātrapīḍakau/ netraṃ tu ṣaḍguṇam cātrād uttaro 'ṣṭāṅgulaḥ smṛtaḥ ||

(AVParis\_22,7.1) aṣṭāṅgulaḥ pramanthaḥ syāc cātraṃ syād dvādaśāṅgulam/ ovīṇi dvādaśāṅgulā eṣa yajñavidhiḥ smṛtaḥ ||

(AVParis\_22,7.2) vyāmamantram vadanty eke anye hastatrayam viduḥ/ trivṛtam muṣṭisamyuktaṃ yajñavrksajavalkaiḥ ||

(AVParis\_22,7.3) cātre ca bhāskarāḥ proktā uttare vasavas tathā/ netre devagaṇāḥ sarve viṣṇuś caiva tu pīḍake ||

(AVParis\_22,7.4) araṇir yā dvitīyā tu uttarā sā prakīrtitā/ tatraikadeśam saṃgrhya uttaraḥ sa ca kīrtitaḥ ||

(AVParis\_22,7.5) prāṇmukhodaṇmukho vāpi bhrāmakaḥ paścimāmukhaḥ/ pāṇibhyām pīḍanam śubhram uttarāgram pragrhya tu ||

(AVParis\_22,8.1) mūle mūlam tu saṃyojya cātrasyaivottarasya ca/ aranyupari saṃsthāpya pīḍakena tu pīḍayed ||

(AVParis\_22,8.2) netreṇa bhrāmayec cātraṃ yāvad vahniḥ prajāyate/ sarvair hi devaiḥ saṃpannas tena sarvasukhaḥ smṛtaḥ ||

(AVParis\_22,8.3) brahmādyair daivataiś caiva vidvadbhiś ca tapodhanaiḥ/ eṣa yantraprayogas tu dr̥ṣṭo yajñārthahetubhiḥ ||

(AVParis\_22,8.4) yajamānena manthavyaḥ svasākhāśrotriyeṇa vā/ tanmantrena dvijāgryair vā smṛtam etad dhi manthanam ||

(AVParis\_22,9.1) (atha) yady araṇī jīrṇe syātām jantubhir manthanena vā// samānīte nave araṇī āhr̥tya śve bhūte darśenāṣṭvā tasmin pūrve śakalīkr̥tya gārhapatyē prakṣipyopary agnau dhārayan japati ||

(AVParis\_22,9.2) ud budhyasvāgne pra viśasya yonyām devayajyāyai voḍhave jātavedaḥ/ aranyor araṇī saṃ carasva jīrṇām tvacam ajīrṇayā nir ṇudasvety

(AVParis\_22,9.3) ājyam saṃskṛtyāhavanīye manasvatīm juhoti// [putrārthī śrāvayet] ||

(AVParis\_22,9.4) mano jyotir juṣatām ājyasya vichinnaṃ yajñam sam imam dadhātu/ yā iṣṭā uṣaso yā aniṣṭās tāḥ saṃ cinomi haviṣā ghr̥tena svāheti agnaye 'gnimate 'ṣṭākapālam puroḍāsam nirvapati// śarāv odanam sadakṣiṇam dadāti// sā prakṛteṣṭiḥ saṃgrhyate ||

(AVParis\_22,10.1) prasaṅgenaiva kathitam agnimanthanam atra vai/ aranyoś cāṅgasambhūtam netraṃ cātraṃ ca pīḍakaḥ ||

(AVParis\_22,10.2) ya idam dhārayiṣyati aranyor iha lakṣaṇam/ na tasya durlabham kiṃ cid loke paratra ca ||

(AVParis\_22,10.3) putrārthī śrāvayen nityam acirāl labhate sutam/ śrutaśīlam vṛttavantam dīrghāyur vipulām prajām ||

(AVParis\_22,10.4) etad evam samākhyātam pippalādena dhīmatā/ dvijānām bālavṛddhānām puraścaraṇam uttamam ||

(AVParis\_22,10.5) adhītyaitac ca dehānte param brahmādhigacchati/ na tasya mṛtyur na jarā nidrā vyādhir na caiva hi/ kuṣṭpipāsābhayaṃ nāsti brahmabhūtaḥ sa tiṣṭhati ||

(Pariśiṣṭa\_23. yajñapātralakṣaṇam)

(AVParis\_23,1.1) om athāto yajñapātrāṇām lakṣaṇam yonir eva ca/ rūpaṃ tathā pramāṇam ca kramenaiva prakathyate ||

(AVParis\_23,1.2) camasagrahapātrāṇi homapātrāṇi yāni ca/ yajñavṛkṣās tathā śākhā brahmavede pradarśitāḥ ||

(AVParis\_23,1.3) pitṛpiṇḍeṣu darvyādyam agniṣvāttam ca yājñikam/ sāyamhomeṣu nityāni tathā naimittikāni ca ||

(AVParis\_23,1.4) bilvākṛtīś caruḥ proktas tāmro vā mṛṇmayo 'pi vā/ grīvāyām mukhavisṭirṇaś carusthālīti kīrttitaḥ ||

(AVParis\_23,1.5) kuśasyāmrasya vā paṇair veṇor vā balbajasya vā/ catuṣkoṇārdhavītam ca loke śūrpaṃ tad ucyate ||

(AVParis\_23,2.1) asiḥ khaḍgaṃ ca nistriṃśaḥ paryāyāḥ parikīrttitaḥ/ tadākṛty eva yad rūpaṃ yajñe sphyaṃ ca vadanti tam ||

(AVParis\_23,2.2) idhmocchrayam ardhakhātam khātenaiva tu vistaraḥ/ madhye hīnaṃ tathordhvāgram vāraṇam tad ulūkhalam ||

(AVParis\_23,2.3) sthūlatvān muṣṭimātram ca skandhamātram pramāṇataḥ/ vāraṇam musalam caiva adhastāl lohaveṣṭitam ||

(AVParis\_23,2.4) sruvas tu mūladaṇḍaś ca bilam cānguṣṭhaparvaṇaḥ/ samavete pṛthagbhūte bilārdhe daṇḍavṛttatā ||

(AVParis\_23,2.5) vaikaṅkatī dhruvā proktā sarvayajñeṣu yā smṛtā/ tathāgnihotrahaṇī sruvaś cāpi tathā smṛtaḥ ||

(AVParis\_23,3.1) mūladaṇḍā tvagbilā ca puṣkaram caturaṅgulaṃ/ puṣkarād dviguṇam cāgram gajoṣṭham pariḥṭhyate ||

(AVParis\_23,3.2) [netrādikaraṇair hīnaṃ nāsikābhyām dvijais tathā/ dvyaṅgulaḥ khātā ca bilād aṅgulaṃ caiva piṇḍikā/ vṛttā vā caturaśrā vā sādhasṭac chobhanā smṛtā] ||

(AVParis\_23,3.3) ardhāṅgulaṃ pṛthutvena bilabāhyaṃ samantataḥ/ bilam vṛttam sruco madhye daṇḍasthaulyaṃ bilārdhataḥ ||

(AVParis\_23,3.4) caturviṃśatyaṅgulaṃ daṇḍam vadanty eke manīṣiṇaḥ/ saptatṛiṃśad aṅgulāni sā sruk caiva prakīrtitā ||

(AVParis\_23,3.5) bhinnā viśīrṇā vakrā ca klinnā ca sphuṭitā tathā/ suṣirā granthibhir yuktā cakṣurādivināśinī ||

(AVParis\_23,4.1) dagdhaśeṣe 'rdhaśuṣke ca vidyutā caiva pātite/ unmūlye patite bhagne manasāpi na cintayet ||

(AVParis\_23,4.2) śubhanakṣatrātithiṣu śubhām gatvā diśam budhaḥ/ sruvārtham pātayed vṛkṣam prātaḥ prāgram ca saumyavāk ||

(AVParis\_23,4.3) mṛgo hariṇaruruś ca kṛṣṇaprṣṭhaśiras tathā/ yat tasya carma tvak caiva tat kṛṣṇājinam ucyate ||

(AVParis\_23,4.4) vāmamuṣṭigrhītās tu prachidyante sakṛt kuśāḥ/ paraśunāsinā vā tat sakṛdāchinnam ucyate ||

(AVParis\_23,4.5) aṅguṣṭhaparvāgramukhaṃ darvyākṛti tu mekṣaṇam. vaikaṅkate pālāśe vā prādeśas tu pramāṇataḥ ||

(AVParis\_23,5.1) alābu vaiṇavam vāpi dārvyam vaiṇavam eva vā/ akṣāv amaṇḍalau proktau yathā drṣṭam pura ṛṣibhiḥ ||

(AVParis\_23,5.2) cakrābhyām kāṣṭhasamghātaiḥ śilpibhiś caiva yat kṛtam/ loke prasiddham śakaṭam agniṣṭham yājñike vidhau ||

(AVParis\_23,5.3) ājyam ghṛtam vijānīyān navanītam susamskṛtam/ sauvīrādy añjanam caiva atha vā daivikam tathā ||

(AVParis\_23,5.4) abhyañjanam ca tat prakṛtam tilatailam ca yad viduḥ/ āsanam kaśipu prakṛtam kāyastham copabarhaṇam ||

(AVParis\_23,5.5) yavodarair aṣṭabhis tu aṅgulaṃ paripaṭhyate/ carutviṃśatyaṅgulaṃ tu yājñikair hasta ākṛtaḥ ||

(AVParis\_23,6.1) hastamātram sruvaḥ khaḍgaṃ sakṛdāchinnam eva ca/ bāhumātrā juhūḥ proktā dhruvā barhis tathaiva ca ||

(AVParis\_23,6.2) tāmraś caiva sruvaḥ proktaḥ khaḍgaṃ khādiram eva ca/ pālāśī ca juhūḥ kāryā idhmās caiva viśeṣataḥ ||

(AVParis\_23,6.3) grahāḥ pātrāṇi camasā daṇḍayūpāsanāni ca/ vṛkṣeṣu yājñikeṣu syur yathālābheṣu nānyataḥ ||

(AVParis\_23,6.4) samidhaḥ prādeśamātryo nityahome prakīrtitāḥ/ samillakṣaṇadrṣṭāni pramāṇāni yathākramam ||

(AVParis\_23,6.5) śamy aśvattha[h] palāśas ca khādiro 'tha vikaṅkataḥ/ kāśmaryodumbaro bilvo yajñavṛkṣāḥ prakīrtitāḥ ||

(AVParis\_23,7.1) eṣām alābhe vṛkṣāṇām anye grāhyās tu yājñikaiḥ/ yajñāṅgākārye draṣṭavyāḥ samidarthaṃ viśeṣataḥ ||

(AVParis\_23,7.2) yavavṛihmahāvṛhiprayaṅgūṇām hi taṇḍulāḥ/ śyāmākataṇḍulatilā āsādyāḥ śruticoditāḥ ||

(AVParis\_23,7.3) sāyamhomeṣu yad dravyam prātarhomeṣu tad bhavet/ bhinnadravyahutaṃ yat tu na hutaṃ tasya tad bhavet ||

(AVParis\_23,7.4) udite 'nudite caiva samayādhyuṣite tathā/ kṣudhākāle tathāpy keke pakṣahomaṃ tu kārayet ||

(AVParis\_23,7.5) yāyāvarāṇām munibhiḥ pakṣahomas tu taiḥ smṛtaḥ/ yathā kathaṃ cid vacanam śrutyuktaṃ dvija ācāret ||

(AVParis\_23,8.1) āturaḥ pathikaś caiva rājopadravapīḍitaḥ/ pakṣahomaṃ tadā kuryān nistīrya satataṃ caret ||

(AVParis\_23,8.2) caturdaśagrhitam tu sakṛd unnayate haviḥ/ ekā samit sakṛd dhomaḥ so 'rdhamāsāya kalpate ||

(AVParis\_23,8.3) caturdaśaguṇam kṛtvā srucā pātreṇa pūrvavat/ evam gārhapatyē ca dakṣiṇāgnau ca juhvati ||

(AVParis\_23,8.4) pūrvā hutvāhutīḥ sāyam vyuṣṭāyām apare 'hni/ etenaiva vidhānena juhvati prātarāhutīḥ ||

- (AVParis\_23,8.5) ṛṣibhiś ca purā dṛṣṭam āpatkāleṣu sarvataḥ/ aranyoś ca samāropya śrutidrṣṭena karmanā ||
- (AVParis\_23,9.1) homārtheṣv etad draṣṭavyam āhitāgnigrheṣv api/ tatprayojanamātram tu na doṣaḥ sūtakeṣu ca ||
- (AVParis\_23,9.2) sadyaḥśaucādikaṃ proktaṃ sūtakam ca dvijātibhiḥ/ svayaṃhomīti vacanān na doṣaḥ śruticodanāt ||
- (AVParis\_23,9.3) vratināṃ sattrināṃ caiva mahārājāhitāgnayah/ eṣāṃ doṣo na vidyeta sāyamprātaḥ kriye sthite ||
- (AVParis\_23,9.4) pālāśyaḥ samidho 'doṣā nityaṃ home prakīrtitāḥ/ atha vā kauśikoktānāṃ yajñiyānāṃ mahīruhām ||
- (AVParis\_23,9.5) aṅglatrayam āvartya ucchraye 'py aṅglatrayam/ puroḍāśapramāṇaṃ tu sarvatra kathitaṃ nr̥ṇām ||
- (AVParis\_23,10.1) ṣoḍaśāṅgulam āvartya tribhāgaṃ cottaram rju/ dakṣiṇasyām diśi sthānaṃ dakṣiṇāgneḥ prakīrtitam ||
- (AVParis\_23,10.2) aṣṭāvīmśaty aṅgulāni gārhapatyam prakīrtitam/ āhavanīyam [catur]vīmśatis caturaśraṃ tu kārayet ||
- (AVParis\_23,10.3) aṅgulāni tu ṣaṭtriṃśad dhnvākṛtyā tu kārayet/ dakṣiṇāgnes tu vai kuṇḍam vidvadbhij parikathyate ||
- (AVParis\_23,10.4) īsānyām diśi sabhyasya gārhapatyavidhānataḥ/ sabhyaṃ necchanti śālāgnau māhakiḥ kauśikas tathā ||
- (AVParis\_23,10.5) maudāyanās tathecchanti śaunakeyās tathaiva ca/ mantād eva tathā proktaṃ dravyaṃ yatra na dṛśyate ||
- (AVParis\_23,10.6) ājyaṃ tatra vijānīyād dhomas tatra sruveṇa ca/ abhyukṣaṇaṃ haviḥkarma kartavyaṃ vajrapāṇinā ||
- (AVParis\_23,10.7) kuśahastena kartavyā japahomapitrkriyāḥ/ yajñe caiva aṅgabhūtās ca pātramantrahavirdvijāḥ/ carutbhiś ca kriyāḥ sarvās cāturhotraṃ tad ucyate ||
- (AVParis\_23,11.1) yājñikās tu vadanty anye caturbhir yac ca hūyate/ brahmaṇādhvaryuhotr̥bhyām tribhir agnicaturthakaiḥ ||
- (AVParis\_23,11.2) durbhikṣe cākule bhaṅge ṛtvijāṃ cāpy asaṃbhava/ ekaś cāturhotraṃ kuryād āpastambe prapaṭhyate ||
- (AVParis\_23,11.3) ṛtvijāṃ caṭapy asāmnidhye adhvaryus tat paṭhet svayam/ asthānapaṭhite kuryur ṛtvig ityādi coditam ||
- (AVParis\_23,11.4) khāte lūne tu yac coktaṃ saṃskāraśrutihetubhiḥ/ dravyāṇām yajñakLptyarthaṃ kuryāt pūrveṇa saṃgraham ||
- (AVParis\_23,11.5) pātrāsādaṃ dvitīyaṃ ca prokṣaṇena vivarjitam/ ubhayoś caiva kurvīta pākayajñeṣṭikarmavat ||
- (AVParis\_23,12.1) kṛṣṇājinaṃ tilā darbhā mantrā ājyaṃ dvijottamāḥ/ doṣo na vidyate hy eṣāṃ yathārthaṃ saṃniyojayet ||
- (AVParis\_23,12.2) ājyaṃ dhūmahavir jvālā paripākaḥ sphulingakaiḥ/ dāvāgnikāṣṭhasaṃsparśe agner doṣo na vidyate ||
- (AVParis\_23,12.3) japādhyāyatapodānaiḥ sopavāsaiḥ sahomakaiḥ/ śrāddhādipitrkāryais ca na doṣaḥ parivedane ||
- (AVParis\_23,12.4) pitṛbhrātr̥sapatnaiś ca patitonmattaṣaṇḍhakaiḥ/ jātyandhamūkabadhiraḥ na doṣaḥ parivedane ||

- (AVParis\_23,12.5) atyantakāminā caiva patnīhīnena caiva hi/ eṣām anujñām ādāya kuryād  
vaitānikī[h] kriyāḥ ||
- (AVParis\_23,13.1) raudrarākṣasapaiśācān āsurāmś cābhicārikān/ mantāmś ca piṭṭkarmaivaṃ  
kṛtvālabhyodakam spr̥ṣet ||
- (AVParis\_23,13.2) sruk sruvaś ca dhruvā khaḍgam musalolūkhalam caruḥ/ udakenaiva soṣṇena  
saṃprakṣālya viśudhyati ||
- (AVParis\_23,13.3) pātram grahās ca camasā haviḥ sūrpaṃ kuśāsanam/ somaspr̥ṣtam ca yad  
bhāṇḍam vāriśaucena śudhyati ||
- (AVParis\_23,13.4) vedoktam sarvamantoktam śaunakena mahātmanā/ avaśyaṃ tad dvijaiḥ kāryam  
śreyaskāmais tu nityaśaḥ ||
- (AVParis\_23,13.5) pātrānām tu prasāṅgena yad anyat parikīrtitam/ sāyam prātas tu homāṅgam purā  
dṛṣtam maharṣibhiḥ ||
- (AVParis\_23,14.1) guruṇā bhāṣitenaiva yājñikānumatena ca/ sadāpadiṣṭadravyāṅām lakṣaṇam  
parikīrtitam ||
- (AVParis\_23,14.2) nityam ye 'nusmarisyanti yajñapātreṣu lakṣaṇam/ rājasūyāśvamedhābhyām  
phalam prāpsyanti te dhruvam ||
- (AVParis\_23,14.3) pippalādena mahatā samākhyātam idaṃ śubham/ brāhmaṇānām hitārthāya  
putraśiṣyahitāya ca ||
- (AVParis\_23,14.4) niṣkāmo vā sakāmo vā vedoktam yaḥ samācāret/ niṣkāmasya tu muktiḥ syāt  
sakāmaḥ phalam aśnute ||
- (AVParis\_23,14.5) niṣkāmeṇa tu yat kiṃ cit kartavyam iti vaidikam/ tat sarvaṃ muktidaṃ jñeyam  
parāparaparam sukham ||
- (AVParis\_23,14.6) na śokas tasya no vyādhir na mṛtyur na jarā tathā/ na kṣudhā na pipāsā ca  
amṛtātmā sa tiṣṭhati ||

(Pariśiṣṭa\_24. vedilakṣaṇam [+ agnivarṇalakṣaṇam])

- (AVParis\_24,1.1) om atha ṛṣiputrikāyām tu sphutam sarveṣu karmasu/ lakṣaṇam hy agnivarṇānām  
pravakṣyāmi yathākramam ||
- (AVParis\_24,1.2) vāstukarmaṇy athootpāte pater nīrājane vidhau/ sarvanakṣatrahomeṣu  
grahātithyavidhau tathā ||
- (AVParis\_24,1.3) yātrodyāne vivāheṣu cūḍopanayaneṣu ca/ sarveṣu cāgnihomeṣu vahnivarṇān  
nibodhata ||
- (AVParis\_24,1.4) mānenādhyardhaśīrsanyā trimadhyā ṣaṇmukhā smṛtā/ caturaśrā cakartavyā vediḥ  
śāntiṣṭikarmasu ||
- (AVParis\_24,1.5) eṣā vai viparītā ca kāryā ghoreṣu karmasu/ karmaṅām anurūpām tu vediṃ  
vakṣyāmy atah param ||
- (AVParis\_24,1.6) yathāvartanagocarmacakratalpeṣu saṃmitā/ saṃmṛjya prokṣya saṃstīrya vidhivac  
copaśobhayet ||
- (AVParis\_24,1.7) ślakṣṇāḥ samāhitāḥ sarvāḥ prāgudakpravaṇāḥ śubhāḥ/ saṃmṛjya prokṣya  
saṃstīrya vidhivac copaśobhayet ||
- (AVParis\_24,1.8) dakṣiṇena tu yā vakrā yājñikaṃ sā vināśayet/ yā ca vakrottareṇa syād yajamānaṃ  
vināśayet ||
- (AVParis\_24,1.9) purastāt pr̥ṣṭhato vāpi madhyato viśamā ca yā/ puram antaḥpuram cāpi nāyakam  
ca hinasti sā ||

- (AVParis\_24,1.10) eṣā samkṣepataḥ proktā vedih sāmānyalakṣaṇā/ viśeṣatas tu teṣv eva karmasv evābhidhāsyate ||
- (AVParis\_24,2.1) prācīm samśodhayed bhūmiḥ yajñavāstu yathoditam/ samitkuśāgnivarnānām lakṣaṇajño bhaved guruḥ ||
- (AVParis\_24,2.2) tatas tu yatnavān samyag agnāv upasamāhite/ agnivarnān parīkṣeta yathovācośanāḥ kaviḥ ||
- (AVParis\_24,2.3) śabdaḥ varṇaḥ ca gandhaḥ ca rūpaḥ snehaḥ prabhāḥ gatim/ sparśaḥ cāpi parīkṣeta agnāv iti viniścayaḥ ||
- (AVParis\_24,2.4) svāhākārāvasāne tu svayam utthāya pāvakaḥ/ havir yātrābhilaṣati tad vidyād arthasiddhaye ||
- (AVParis\_24,2.5) vṛṣavāraṇameghaughanemidundubhiniḥsvanaḥ/ mṛṇālapadmadūrvābhakumudotpalagandhamuk ||
- (AVParis\_24,3.1) tathā mahātmā stanayan vāhakumbhanibhadyutiḥ/ samhitajvālanikaraḥ pāvakaḥ pāpanāśanaḥ ||
- (AVParis\_24,3.2) kuraṇṭākr̥tigokṣīrahemāruṇataditprabhaḥ/ protphullotpalakundendukumudābhotpaladyutiḥ ||
- (AVParis\_24,3.3) huto 'pi samjvalaty eva snigdho viprasya dakṣiṇaḥ/ lelihānaḥ pramuditaḥ kṛṣṇavarṇo 'rthasiddhaye ||
- (AVParis\_24,3.4) viśālamūlo hy amalō nīlaḥ pṛthulamadhyamaḥ/ pradīptāgro 'malatato jvālāmālākulo 'nalaḥ ||
- (AVParis\_24,3.5) pradakṣiṇaḥ prasannārcir arcisṁmān arcitadyutiḥ/ arcanīyaś ca nṛpater arcito havyvāhanaḥ ||
- (AVParis\_24,4.1) paristaraṇayogāc ca yajñakāṇḍaparicchadam/ śāntiveśmārdhavadīptārcir ṛtvijaś cānulimpati ||
- (AVParis\_24,4.2) prahasann iva śabdena dyotayann iva tejasā/ kṛtapuṇyasya nṛpater hūyamāno hutāśanaḥ ||
- (AVParis\_24,4.3) karmaṇo 'vabhṛthe yasya haviṣo 'nte ca pāthivam/ sugandhābhir adhūmābhiḥ śikhābhiḥ samspṛśann iva ||
- (AVParis\_24,4.4) arcibhir jvālabhāraiś ca pradahan dviśatām diśaḥ/ vidhūmaḥ kuṇḍalī yaḥ syād anulomaś ca siddhaye ||
- (AVParis\_24,5.1) kuraṇṭāhemāruṇaśaṅkhakundamuktāvalīndupratime hutāśe/ samasvane siṃhavṛṣair gajendrabalāhakaughasvanadundubhīnām ||
- (AVParis\_24,5.2) viśālamūle pṛthule ca madhye jñeyānale samprati pīḍitāgre/ mṛṇālapadmānilatulyagandhe trisāgarāntā vasudhā nṛpasya ||
- (AVParis\_24,5.3) ātaptapadmānilatulyagandhe trisāgarāntā vasudhā nṛpasya/ tasyārthabāndhavavati sakalā mahīyaḥ vīryāṁśujālavivarāhatarājaśabdā ||
- (AVParis\_24,5.4) vibhrājate tv akhilarāgayuto hutāśo hastāvṛtaḥ kathayatīva jayaḥ nṛpasya/ sūryāṁśubhiḥ kṛtavighaṭṭanahemapadmakimjalkacūrṇanikarāruṇatāmalāṁśuḥ ||
- (AVParis\_24,5.5) kṣīrodaśuktipuṭagarbhavikīrṇamuktāsamghātapāṇḍurarajo rathanemighoṣaḥ/ dātā nṛpāya vasudhāḥ tu himāṁśumaulijyotsnāvīkāśitasamudrajalām hutāśaḥ ||
- (AVParis\_24,6.1) lakṣmīpradoharamṛṇālakapālaśubhrasnigdhanuvṛttaśikharaprakṛtiś ca yatra/ vaiśvānaro jvalati yasya viśuddhamūrtiḥ sa prāpnuyān nṛpaśatādhipatām narendraḥ ||
- (AVParis\_24,6.2) bālārkabodhitasaroruhagarbhagandhas toyāvalambijaladastanitābhirāmaḥ/ rājño dadāti vasudhām hutabhug gajendradantāgrakampitamahārṇavavīcivṛkṣām ||

(AVParis\_24,6.3) yasyāṃ vasantaravimaṇḍalatulyabimbo vedyāṃ nr̥pasya paripūrṇamaṛīcijālaḥ/  
tasyānalākālitāsāgaratoyavastrā mr̥gaikṣavenir avanir vaśam abhyupaiti ||

(AVParis\_24,6.4) yasyānalo jvalati kāñcanatulyagauro prajvālyamānavapur utpalakośagandhaḥ/  
āyāti tasya bhavanam hy alidīptimālā savrīḍasūryakiraṇā kṣitipālalakṣmīr iti ||

(Pariśiṣṭa\_25. kuṇḍalakṣaṇam)

(AVParis\_25,1.1) om śaunakam tu sukhāsīnam bhārgavaḥ paripṛcchati/ kuṇḍam kasmin bhavet kīdr̥k  
kasyām vā diśi kiṃ phalam ||

(AVParis\_25,1.2) sa tasmā upasannāya ācaṣṭe bhārgavāya tu/ kuṇḍam yasmin bhaved yādr̥g  
yasyām vā diśi yat phalam ||

(AVParis\_25,1.3) caturaśram śaphākṛtyā ardhačandram trikoṇakam/ vartulam pañcakoṇam ca  
padmābham saptakoṇakam ||

(AVParis\_25,1.4) kuṇḍāny etāni pūrvādidikṣu aṣṭasu vinirdīset/ digdevatānām cāṣṭānām karmaṇi  
svamsvam ādiśet ||

(AVParis\_25,1.5) caturaśram tu pūrvasyām aindreṣv api ca karmasu/ śaphākṛti tadāgneyyām  
āgneyeṣv api karmasu ||

(AVParis\_25,1.6) ardhačandram tu yāmyāyām yāmyeṣv api ca karmasu/ nairṛtyām ca trikoṇam syād  
abhicāravidhau śubham ||

(AVParis\_25,1.7) vāruṇyām vartulam jñeyam vāruṇyeṣv api karmasu/ vāyavyām pañcakoṇam tu  
vāyavyeṣv api karman ||

(AVParis\_25,1.8) uttarasyām tu padmābham saumyeṣv api ca karmasu/ aiśānyām saptakoṇam tu  
raudreṣv api yathoditam ||

(AVParis\_25,1.9) sarvakarmasu vijñeyam kuṇḍam padmanibham tu yat/ caturaśram tu sarvatra  
samaṃ syād vijayāvaham ||

(AVParis\_25,1.10) sarvaśāntikaram kuṇḍam padmākāram viśeṣataḥ/ śāntike caturaśram ca pauṣṭike  
vartulam tathā ||

(AVParis\_25,1.11) abhicāre tikoṇam ca vaśyādau cārdhačandrakam/ ṣaṭkoṇam māraṇādau ca  
vidveṣe cāṣṭakoṇakam ||

(AVParis\_25,1.12) mekhalā sarvakuṇḍeṣu cdvādaśāṅgulam iṣyate/ caturaṅgulamānena  
pūrvāpūrvasamucchritā ||

(AVParis\_25,2.1) na cet purastād dhīnam syāt sukham yajñam samāpyate/ yat tu dakṣiṇato 'hīnam  
tad rājñas tv abhayapradam ||

(AVParis\_25,2.2) yathāhīnam paścimena bhavet tat siddhidam śubham/ uttareṇa samamyat syāt tad  
rājño rājyavardhanam ||

(AVParis\_25,2.3) madhye samaṃ ca sukhadam digvidikṣu samaṃ tu yat/ tad rājjanasam̐patkṛt  
sarvāmś cārīn vināśayet ||

(AVParis\_25,2.4) na cet purastād ityādi ya eṣa kathito vidhiḥ/ maṇḍapānām gr̥hāṇām ca māne  
śāntikaraḥ smṛtaḥ ||

(AVParis\_25,2.5) hastakuṇḍam sadāhome ayute dvikaram smṛtam/ lakṣahome catuṣpāni koṭyām  
aṣṭakaram smṛtam ||

(Pariśiṣṭa\_26. samillakṣaṇam)

(AVParis\_26,1.1) om samidhām sampravakṣyāmi pramāṇam lakṣaṇam śubham/ tathāśubham ca  
tattvena yathāphalavibhāgataḥ ||



- (AVParis\_26,1.2) yajñakarmani kartavyā[h] śāntike pauṣṭike tathā/ prādeśamātrīḥ samidhaḥ proktāḥ sarveṣu karmasu ||
- (AVParis\_26,1.3) tiryag yavodarāṅy aṣṭāv ūrdhvā vā vrīhayas trayah/ aṅgulasya pramāṇena prādeśo dvādaśāṅgulaḥ ||
- (AVParis\_26,1.4) ata ūrdhvaṃ na kartavyā nāpi hrasvā na cordhvataḥ/ na vakrā caiva kartavyā nāpi granthisamanvitā ||
- (AVParis\_26,1.5) ūrdhvas tu yato vakrā citradadruvicarcikāḥ/ karoti yāge kṣipraṃ tu tasmāt tāṃ parivarjayet ||
- (AVParis\_26,2.1) dviphalā piṇḍavarjāpi triphalā vāpi yā bhavet/ ṣaṭphalā saptaphalā yā caturaṅgam vinasīyati ||
- (AVParis\_26,2.2) sapattrapuṣpasamidhaḥ kalpayitvā vicakṣaṇaḥ/ pauṣṭikaṃ karma kurvīta sidhyate nātra saṃśayaḥ ||
- (AVParis\_26,2.3) pattrapuṣpayutā yās tu śāntadrumasamudbhavāḥ/ samidho goṣṭhamadhye tu praśastāḥ parikīrtitāḥ ||
- (AVParis\_26,2.4) [athāparaṃ pravakṣyāmi samidhāṃ caiva lakṣaṇam] ||
- (AVParis\_26,2.5) viśīrṇā dvidalā hrasvā vakrā caiva dvidhāgrataḥ/ kṛśā ca dīrghā sthūlā ca karmasiddhivināśinī ||
- (AVParis\_26,2.6) [yad yatra lakṣaṇam proktaṃ yasmin kāle yathāvidhi/ tatra tenaiva siddhiḥ syād viparīte tathā bhayaṃ] ||
- (AVParis\_26,2.7) samāhṛtānāṃ samidhāṃ tāsāṃ caiva phalaṃ śṛṇu ||
- (AVParis\_26,2.8) viśīrṇāyuhkṣayaṃ kuryād dvidalā rogaḍā bhavet/ abhimukhagatamātrā sadyo hrasvā nivartayet ||
- (AVParis\_26,3.1) durbhagaṃ kurute vakrā sthānabhraṃsaṃ dvidhāgrataḥ/ kṛśā sarvavināśāya dīrghā nāśayate śriyam ||
- (AVParis\_26,3.2) sthūlā tu kurute vighnaṃ sarvakārye dvijasya tu/ ataḥ pramāṇaṃ vividhaṃ phalaṃ cāpi tathā śṛṇu ||
- (AVParis\_26,3.3) latāpallavasamjātā dvādaśāṅgulakalpitā/ kṣīrāktā śāntike home hotavyā tu viśeṣataḥ/
- (AVParis\_26,3.4) kevalaṃ muktisiddhyarthaṃ ghṛtāktā[m] homayeddvijaḥ/ daśāṅgulapramāṇāṃ hi homayen mantrakarmani ||
- (AVParis\_26,3.5) navāṅgulā tu kartavyā tailābhyaktābhicārike/ aṣṭāṅgulā vibhūtyarthe ghṛtadadhā tu homayet ||
- (AVParis\_26,4.1) kevalaṃ madhusamyuktā saptāṅguladalīkṛtā/ uccāṭane praśastā sā dvidalā ca na śāntaye ||
- (AVParis\_26,4.2) vidveṣe kaṭutailāktā dvidalā tu ṣaḍḍāṅgulā/ sarvato granthihīnā tu viprāṇāṃ syāt samic chubhā ||
- (AVParis\_26,4.3) avakrāgranthisamyuktā kṣatriyāṇāṃ jayāvahā/ madhye tu granthisamyuktā vaiśyānāṃ bhūtisādhanī ||
- (AVParis\_26,4.4) trayāṇāṃ api vakṣyante yā grāhyāḥ samidhaḥ smṛtaḥ/ nātyārdrā nātīśuṣkā vā naiva coṣarasambhavāḥ ||
- (AVParis\_26,4.5) na dagdhā na kṛmidāṣṭāḥ sarvadoṣavivarjitāḥ/ samidhāṃ indhanānāṃ ca tulyān vṛkṣān bravīmy ataḥ ||
- (AVParis\_26,4.6) śuṣukair yā indhanaiḥ pūrvaṃ yajñavṛkṣamayaiḥ śubhaiḥ/ ārdrāṇi homayec caiva śuṣkaiḥ kalahakarmani/ śuṣkāṇi hīndhanāni syuḥ samidhas tu yathoditāḥ ||

- (AVParis\_26,5.1) puṣṭikāmaḥ palāśasya gr̥hṇīyāc chāntikarmaṇi udumbarasya vittārthī  
vaṭāśvatthasya rājyadhīḥ ||
- (AVParis\_26,5.2) śrīkāmo bilvavr̥kṣasya kadambasya tathaiva ca/ vidveṣaṃ kaṭukaiḥ kuryāt kaṅṭakair  
maraṇaṃ bhavet ||
- (AVParis\_26,5.3) kakubhaṃ kaṭabhaṃ vr̥kṣaṃ kauvirākaṃ tu kauhakam/ vaṃśaṃ vibhītakaṃ śigruṃ  
vidyād uccaṭāne hitān ||
- (AVParis\_26,5.4) stambhane sarvasainyānāṃ vijayārthe jayaṃ diśet/ apāmārgena saubhāgyam  
āyuṣkāmo hi dūrvayā ||
- (AVParis\_26,5.5) punnāgacampakau vr̥kṣā ye cānye kṣīriṇaḥ śubhāḥ/ yad yatra lakṣaṇaṃ proktaṃ  
yasmin kāle yathāvidhi ||
- (AVParis\_26,5.6) tatra tenaiva siddhiḥ syād viparīte tathā bhayam/ arkaḥ palāśo madhuko  
nyagrodhodumbaras tathā ||
- (AVParis\_26,5.7) plakṣo 'śvattho gomayānikuśās ca samidhaḥ kramāt/ yathākrameṇa samidha  
ādityādigrāheṣu ca ||
- (AVParis\_26,5.8) śataṃ sahasraṃ lakṣaṃ vā gāyatrī paramāhutiḥ/ hūyamānaṃ tu yat kiṃ cit  
kṛtānaṃ yadi vā tilāḥ ||
- (AVParis\_26,5.9) grahanakṣatrapīḍāyāṃ sāvityāpi hutam hutam/ eṣabhedo mayākhyātaḥ śubhasya  
tv aśubhasya ca ||
- (AVParis\_26,5.10) yathoktam etad yaḥ kuryāt sa sarvaphalam āpnuyād iti ||

(Pariśiṣṭa\_27. sruvalakṣaṇam)

- (AVParis\_27,1.1) oṃ sauvarṇarājatais tāmraiḥ kāṃsyair draumais tathāyasaiḥ/ sruvaiḥ  
sarvaguṇopetaiḥ karma kuryād yathākramam ||
- (AVParis\_27,1.2) sauvarṇai rājatair yajñe tāmraiḥ śāntikapauṣṭike/ kāṃsyena rudhiraṃ māṃsaṃ  
nānyaj juhuvīta kiṃ cana ||
- (AVParis\_27,1.3) sarve yajñe prayoktavyā varjayitvāyasaṃ sruvam/ āyasaṃ khādiraṃ caiva abhicāre  
prayojayet ||
- (AVParis\_27,1.4) adhunvaṃś caiva juhuyāt sruveṇāspuṣṭitāhutim/ dhunvan hi hanti putrān tu rākṣasā  
spuṣṭitāhutiḥ ||
- (AVParis\_27,1.5) nānyat kiṃ cid abhidhyāyed uddhṛtyānyata āhutim/ tad daivatam abhidhyāyed  
āhutiḥ yasya hūyate ||
- (AVParis\_27,2.1) sruve pūrṇe japeṇ mantram uttānaṃ śāntike karam/ śāntike pauṣṭike caiva varjayet  
tu kanīnikām ||
- (AVParis\_27,2.2) nātidīrgho nātihrasvo nātiśūlah kṛśas tathā/ aṣṭāvīmśatyāṅgulaḥ syāt  
kaniṣṭhāgrapramāṇataḥ ||
- (AVParis\_27,2.3) dīrgho hinasti rājānaṃ hrasva rtvijam vināśayet/ śūlah sasyopaghātāya kṛśaḥ  
kṣayakaraḥ smṛtaḥ ||
- (AVParis\_27,2.4) gopucchāgrākṛtir daṇḍo maṇḍalāgra[m] śiro viduḥ/ aṅguṣṭhāgrapramāṇena  
nimnaṃ śirasi khānayet ||
- (AVParis\_27,2.5) etal lakṣaṇam uddiṣṭam sruvasya phalabhedataḥ/ gopathena yathāśāstram  
uddhṛtam śruticodanāt/ sruveṇa kurute karma hastenāpi tathā śṛṇu ||

(Pariśiṣṭa\_28. hastalakṣaṇam)

- (AVParis\_28,1.1) oṃ yadā juhoti hastena dakṣiṇenetareṇa vā/ tadā vakṣye vidhiṃ tasya śreyasī syād

tathāhutih ||

(AVParis\_28,1.2) yathā naśyati caivāsya karma guhyam ajānataḥ/ tathāhaṃ sampravakṣyāmi  
gopataḥ pāṭham icchatām ||

(AVParis\_28,1.3) kuśabalbajamauñjāṃ vā kṛtvā veṣṭim anāmikām/ homakarma tataḥ kuryāt sprṣtvā  
vāmena dakṣiṇam ||

(AVParis\_28,1.4) na riktapāñir juhuyān nānipātitañanukāḥ/ anipātitañanoś ca haranty āhuti rākṣasāḥ ||

(AVParis\_28,1.5) uddhṛtya samidho 'nnaṃ vā pañcabhir juhuyād budhaḥ/ śanaś ca nirvaped annaṃ  
madhye 'gnau susamāhitaḥ ||

(AVParis\_28,2.1) gṛhakarmani yajñe vā tathā pañcabhir eva tu/ śāntike pauṣṭike vaiva varjayet tu  
kanīnikām ||

(AVParis\_28,2.2) tisṛbhir juhuyād annaṃ na tilān naiva taṇḍulān/ yadābhicārikam kiṃ cit tasmin kāle  
prajoyayet ||

(AVParis\_28,2.3) vāmenābhicāran nityaṃ tribhir aṅgulibhiḥ samaiḥ/ nirdiṣṭaṃ tisṛbhiḥ sūlaṃ tena  
śatruṃ nipātayet ||

(AVParis\_28,2.4) apasavyena hastena savyaṃ yadi juhota tat/ savyena cāpasavyaṃ tu [savyaṃ yadi  
juhota tat] ||

(AVParis\_28,2.5) abhicāras tu tat proktaḥ....śarvasāntiṃ gamiṣyati ||

(Pariśiṣṭa\_29. jvālākṣaṇam)

(AVParis\_29,1.1) oṃ bṛhaspatiṃ sukhāsīnam ātmavidyāparāyaṇam/ prañipatya mahartvijaṃ nāradaḥ  
paripṛcchati ||

(AVParis\_29,1.2) kathayasva mahāprājña sarvasāstraviśārada/ aśubhaṃ yac chubhaṃ vāpi  
lakṣaṇaṃ pāvakasya tu ||

(AVParis\_29,1.3) sa prṣṭas tena tat sarvam ācacakṣe mahāmatiḥ ||

(AVParis\_29,1.4) hūyamānoyadā vahnir rjujvālaḥ pradṛśyate/ snigdhaś ca kiṃśukābhaś ca siddhis  
tatra vinirdiṣet ||

(AVParis\_29,1.5) yatra bālārkavarṇābhaḥ karmaṇy agniḥ pradṛśyate/ śāntiṃ labhete tatrāśu  
yajamānapurohitau ||

(AVParis\_29,1.6) aśokakusumābho 'pi kāñcanābhas tathaiva ca/ śāntiṃ karoty ākālēna hūyamāno  
hutāśanaḥ ||

(AVParis\_29,2.1) adhūmo jvalate kṣipraṃ kṛtvāvartaṃ pradakṣiṇam/ tadā śāntiṃ vijānīyād viparīte  
tathā bhayam ||

(AVParis\_29,2.2) śvaste garjate caiva visphuliṅgāḥ samantataḥ/ prāyaścittiṃ tadākuryād yad uktaṃ  
kauśikena tu ||

(AVParis\_29,2.3) athāpi āliṅgate bhūmiṃ bhramate ca samantataḥ/ aśubhaṃ kathayet tatra hotre  
'sau pāvakaḥ svayam ||

(AVParis\_29,2.4) kapilaḥ piṅgalas tāmro raktaḥ kāñcanasaprabhaḥ/ śubhakṛt pāvako jñeyo viparīto  
bhayāvahaḥ ||

(AVParis\_29,2.5) yadāgnau lakṣaṇaṃ kiṃ cid aśubhaṃ tu pradṛśyate/ hotā kleśam avāpnoti śāntiṃ  
tatra prajoyayet ||

(Pariśiṣṭa\_30. laghulakṣahomaḥ)

(AVParis\_30,1.1) oṃ śaunakaṃ tu sukhāsīnaṃ gautamaḥ paripṛcchati/ lakṣahomasya yat puṇyam  
āhutiṇāṃ ca devatāḥ ||

- (AVParis\_30,1.2) tasmai yathāvad ācaṣṭe śaunako jñānalocanaḥ/ śṛṇuśṣvāvahito bhūtvā  
lakṣahomaṃ yathāvidhi ||
- (AVParis\_30,1.3) agnyāgārasya yā bhūmis tāṃ pravakṣyāmy aśeṣataḥ/ śuddhākṣārā samā snigdḥā  
yā ca pūrvottaraplavā ||
- (AVParis\_30,1.4) abhasmāsthyaṅgāratūṣā praśastā parikītritā/ pramāṇaṃ bāhumātraṃ tu  
jaṅghāmātraṃ dviratnikam ||
- (AVParis\_30,1.5) caturaśraṃ catuṣkoṇaṃ tulyaṃ sūtreṇa dhārayet/ brāhmāṇā vedasaṃpannā  
brahmakarmasamādhayaḥ ||
- (AVParis\_30,1.6) upoṣya caikarātraṃ ca gāyatrīyā ayutaṃ jayet/ upoṣya caiva gāyatrīyā japeyur  
ayutaṃ budhāḥ ||
- (AVParis\_30,2.1) te śuklavāsasaḥ snātāḥ sragbhir gandhair alaṃkṛtāḥ/ nirāhārās tathā dāntāḥ  
saṃtuṣṭāḥ sajitendriyāḥ ||
- (AVParis\_30,2.2) kauśam āsanam āsīnāḥ prayuñjyur homam uttamam/ ullikhya cādbhir abhyukṣya  
saṃskṛtya vidhipūrvakam ||
- (AVParis\_30,2.3) agne praihy agninā rayim ity upasthāpya pāvakam/ kuryād upasamādhāya samās  
tvāgne samāhitaḥ ||
- (AVParis\_30,3.1) lakṣahoma kute pūrṇe dhenuṃ dadyāt payasvinīm/ anaḍvān kāñcanaṃ vastraṃ  
tuṣeyur yena vā dvijāḥ ||
- (AVParis\_30,3.2) yavais tu vipulān bhogān dhānyair āyuṣyam eva ca/ tilair hutvā tu tejasvī āyuḥ  
kīrtiṃ ca vardhate ||
- (AVParis\_30,3.3) ādityaloko 'rkamayī pālāsī soma āpyate/ āśvatthī viṣṇulokasya brāhma audumbarī  
tathā ||
- (AVParis\_30,3.4) anenaiva vidhānena hūyate 'tra hutāśanaḥ/ hutvaitāṃś caturo lakṣān brahmalokaṃ  
sa gacchati ||
- (AVParis\_30,3.5) yāvaj jīvati kartāsau tāvat putrān dhanam śriyam/ pūrṇe kāle vimānena nīyate  
paramaṃ padam ||

(Pariśiṣṭa\_30b. brhallakṣahomaḥ)

- (AVParis\_30b,1.1) om atha kānkāyano bhagavantam atharvāṇaṃ papraccha// bhagavan kena  
vidhānena koṭihomaṃ lakṣahomaṃ ayutahomaṃ vā prārambhamāṇaḥ katham ṛtvijo vṛṇīte katham ca  
kuryus tasmai sa hovāca ||
- (AVParis\_30b,1.2) brāhmaṇo vā rājā vā vaiśyo vā grāmo vā janapado vā śrīkāmaḥ śāntikāmaḥ  
koṭihomaṃ lakṣahomaṃ ayutahomaṃ vāhaṃ kariṣyāmīti tasyā samāpter bhavadbhir amāṃsāsibhir  
brahmacāribhir haviṣyabhugbhir bhavitavyam
- (AVParis\_30b,1.3) tais tatheti uktaḥ kuṇḍam ekahastaṃ dvihastaṃ caturhastam aṣṭahastaṃ vā  
[samastahastaṃ vā dīrgham vā] daśahastaṃ khānayet tathā ca bādariḥ ||
- (AVParis\_30b,1.4) lakṣahome tu kartavyam aṣṭahastaṃ na saṃśayaḥ/ dvihastaṃ vā prakurvīta  
caturhastam athāpi vā ||
- (AVParis\_30b,1.5) kuṇḍam vā daśahastaṃ tu divistāraṃ tathottaram/ na cet purastād dhīnam syāt  
sukham yajñāḥ samāpyate ||
- (AVParis\_30b,1.6) atha dakṣiṇato hīnam yajamānabhayaṃkaram/ paścimena vihīnam syād  
yajñasyāsiddhidam dhruvam ||
- (AVParis\_30b,1.7) uttarena vinirdiṣṭam rājño rājyaharam bhṛsam/ madhye vihīnam yad kuṇḍam  
prajākṣayakaram viduḥ ||

- (AVParis\_30b,1.8) sraktihīnaṃ tu yat kuṇḍaṃ tad apy aśubhadaṃ bhavet/ dvādaśāṅgulamānena mekhalākṣetram ucyate ||
- (AVParis\_30b,1.9) mekhalātrayam uddhiṣṭam ubhayaṃ caturaṅgulam/ caturaṅgulamānena pūrvāpūrvasamucchrītā ||
- (AVParis\_30b,1.10) prathamā sāttvikī proktā dvitīyā rājasī smṛtā/ tṛtīyā tāmasī jñeyā mekhalā vṛṣabhadhvajaḥ ||
- (AVParis\_30b,1.11) caturdaśāṅgulāṃ tatra yoniṃ kurvīta sādhaḥ/ aṣṭāṅgulāṃ bhaved vṛttam nirvāhas tu ṣaḍaṅgulāḥ ||
- (AVParis\_30b,1.12) gajoṣṭhasadrśākāra prājāpatyā ca sā ciduḥ/ evaṃ kṛtvā vidhānena kuṇḍaṃ lakṣaṇalakṣitam ||
- (AVParis\_30b,1.13) sarvalakṣaṇasampūrṇaṃ sarvatas tu samāhitaḥ/ kuṇḍaṃ siddhikaraṃ jñeyam āyuhkīrtivivardhanam ||
- (AVParis\_30b,1.14) tasmād yatnena kuṇḍaṃ khātvādbhir abhyukṣya purastād agner ādityādīn grahān pratiṣṭhāpyottarataḥ kṛttikādīni nakṣatrāṇi svāsu dikṣu lokapālān sarvāsu kuṇḍasraktiṣv agnyādidevān ratiṣṭhāpya
- (AVParis\_30b,1.15) teṣāṃ pratimantram āvāhanādikaṃ kṛtvā vilīnapūtam ājyaṃ gṛhītvā sruvaṃ srucam ca sammrjya pratapyedham upasamādhāyānvārabdhāya vāstoṣpatyādibhiś caturbhir gaṇaiḥ śāntyudakaṃ kṛtvā tataḥ kartāram ācāmayati ca samprokṣati ca ||
- (AVParis\_30b,1.16) atha samidho gṛhīktās tilān vā svāhākāravatīḥ samkhyāvatyo gāyatrīā mahāvyaḥṛtibhir vā sarva ṛtvijo juhvati ||
- (AVParis\_30b,1.17) śrīparṇamiśrāḥ śrīkāmasya śamīparṇamiśrāḥ śāntikāmasya karīrasaktumiśrā vṛṣṭikāmasya badarādīphalamiśrāḥ paśukāmasya ||
- (AVParis\_30b,2.1) aharaḥ karmaṇo 'pavargād atha pūrṇāyāṃ koṭyāṃ lakṣe vāyute vānvārabdhe yajamāne niśi mahābhiṣEkaṃ kṛtvā vasor dhāraṃ juhvati ||
- (AVParis\_30b,2.2) audumbarīm srucam śuraḥpramāṇām brāhmaṇasya lalātapramāṇām kṣatriyasya skandhapramāṇām vaiśyasyāpramāṇām janapadasya
- (AVParis\_30b,2.3) teṣāṃ ante saraṇārthaṃ nimnaṃ khānayitvoṣṇodakena prakṣālyājyam ānīya vasor dhārām vaiśvānaram prāpnoti ||
- (AVParis\_30b,2.4) tad yad ājyadhānīm ca vaiśvānaram prāpnoti athocārayati ||
- (AVParis\_30b,2.5) ojaś ca me kṣatraṃ ca me ye agnayo amo devavadhebhyo bhavāśarvau mṛḍataṃ prāṇāya nama iti hutvā arghaṃ pradāya vastraṃ lodhraṃ mālyam phalādīni bhājane kṛtvā namas te astu paśyata iti svāhākāreṇāgnau prakṣipyā yamyam kāmaṃ kāmayate so 'smai kāmaḥ samṛdhyate ||
- (AVParis\_30b,2.6) samṛddhihomādi samānaṃ svastyayanāni japet puṇyāhaṃ vācayed gobhūtilasuvarṇaṃ vāsaś ca rtvigbhyaḥ sampradāya praṇipatya visarjayet ||
- (AVParis\_30b,2.7) tasminn ahani vyatīte yadi strī mālyahastā śvetacandanāniliptā śvetapuṣpāṇy ādāya prayacched gaurasarṣapān pāṇyādhāre vā gṛhītvā prāsādam ārohayet kuñjaram vā pramattam aśvam śvetaṃ vā parvataṃ govṛṣam vā yānaṃ yuktaṃ vājibhir yady ārohet svapnakāle samastasiddhiṃ vidyān manaso yām abhīṣṭam ||
- (AVParis\_30b,2.8) tasmāt tāṃ rātrīm prayataḥ svapet// svapnaṃ drṣṭvā rtvigbhyo nivedayet// paro 'pehi yo na jībo 'si vidma te svapna yathā kalām yathā śapham iti rājamukham abhimantrya yathāgataṃ gaccheyus tad api ślokāḥ ||
- (AVParis\_30b,2.9) divyāntarīkṣabhaumeṣu adbhuteṣu na samśayaḥ/ koṭīhomam viduḥ prājñā lakṣam vāyutam eva vā ||

(AVParis\_30b,2.10) avijñātaṃ ca yat pāpaṃ sahasā caiva yat kṛtaṃ/ tat sarvaṃ lakṣahomasya  
karaṇād dhi vinaśyati ||

(AVParis\_30b,2.11) tasmāt sarveṣu kāryeṣu śāntikeṣu viśeṣataḥ/ yaḥ kuryāt prayato nityaṃ na so  
'narthān samaśnute ||

(Pariśiṣṭa\_31. koṭihomaḥ)

(AVParis\_31,1.1) om devās ca ṛṣayaś caiva pīḍyamānā mahāsūraiḥ/ mṛtyunā vyādhibhiś caiva  
brahmāṇam idam abruvan ||

(AVParis\_31,1.2) karmaṇā kena deveśa mṛtyur vyādhiś ca jīyate/ aiśvaryam prāpyate vāpi sthānam  
ca paramaṃ prabho ||

(AVParis\_31,1.3) evam ukto mahātejā brahmā lokapitāmahaḥ/ pratyuvāceśvaraḥ sarvān viprān  
devagaṇaiḥ saha ||

(AVParis\_31,1.4) śṛṇudhvaṃ prayatāḥ sarve prāpyate yena karmaṇā/ aiśvaryam āyur ārogyaṃ putrā  
vijaya eva ca ||

(AVParis\_31,1.5) savyāhr̥tiṃ sapraṇavāṃ gāyatrīṃ śirasā saha/ ye japanti sadā tebhyo na bhayaṃ  
vidyate kva cit ||

(AVParis\_31,2.1) tayā homaś ca kartavyaḥ satataṃ siddhim icchatā/ yavais tilaiḥ samidbhiś ca  
vr̥hibhiḥ sarṣapais tathā ||

(AVParis\_31,2.2) atha cen mahatīṃ siddhiṃ prārthayedhvaṃ surottamāḥ/ purodhasā kārayadhvaṃ  
koṭihomaṃ mahāphalam ||

(AVParis\_31,2.3) yādṛśaṃ kṛtavān pūrvam atharvā tryambakasya tu/ tādr̥śena vidhānena koṭihomaḥ  
prayujyate ||

(AVParis\_31,2.4) mahattvaṃ prārthayamānaḥ śarvo 'tharvāṇam abravīt/ kuruṣva mama tat karma  
mahattvaṃ yena labhyate ||

(AVParis\_31,2.5) aiśvaryam āyur ārogyaṃ sthānam ca paramaṃ prabho/ putrā lakṣmīr yaśo medhā  
balaṃ pauruṣyam eva ca ||

(AVParis\_31,3.1) evam ukto mahātejā atharvā mantradarśavit/ gāyatrīṃ tapasā yuktām ṛcaḥ padam  
itīti ha ||

(AVParis\_31,3.2) [ṛcaḥ padaṃ mātrayeti mantre vijñāyate hi sā/] gāyatrī vai tripād brahma viśvarūpā  
ca samsthitā ||

(AVParis\_31,3.3) prāṇadā sarvabhūtānāṃ dhāraṇī yāpi nityaśaḥ/ iti niścitya manasā koṭihomaṃ  
prayojayat ||

(AVParis\_31,3.4) samidbhiḥ śāntavr̥kṣasya gāyatrīā susamāhitaḥ/ tato mahattvam agamad aiśaryaṃ  
paramaṃ tathā ||

(AVParis\_31,3.5) mahādeva iti cāsyā nāma lokeṣu viśrutam/ upadravās ca ye ke cid upaghātās  
tathaiva ca/ sarve 'sta praśamaṃ yātāḥ skandaṃ putraṃ ca labdhavān ||

(AVParis\_31,4.1) tataḥ prītas tu bhagavāñ śaṃkaraḥ paryapṛcchata/ atharvāṇam mahāprājñam  
koṭihomasya ko vidhiḥ ||

(AVParis\_31,4.2) caturviṃśākṣaram brahma tripādaṃ lokadhāraṇam/ sāvitram tena homo 'yaṃ kṛto  
me koṭisaṃmitaḥ ||

(AVParis\_31,4.3) vidhiṃ cāsyā pravakṣyāmi sarvalokahitāya vai/ yatprayogād bhavec chāntir vṛddhiś  
ca paramā nṛṇām ||

(AVParis\_31,4.4) upadraveṣu bhūtānām āpatsu vividhāsu ca/ koṭihomaḥ prayoktavyaḥ ketūnām  
darśane tathā ||

- (AVParis\_31,4.5) upasargabhaye caiva paracakrabhaye tathā/ anāvṛṣṭibhaye caiva koṭihomaṃ prayojayet ||
- (AVParis\_31,5.1) ārambhaṃ tasya kurvīta śukle cāpi tithau śubhe/ muhūrte vijaye caiva tithichidrāṇi varjayet ||
- (AVParis\_31,5.2) rohiṇyāṃ vaiṣṇave tvāṣṭre pauṣṇe maitrottaṛeṣu ca/ abhijitpuṣyasaumyeṣu kuryāt puṇyaṣu vā budhaḥ ||
- (AVParis\_31,5.3) atha cet tvarate kartuṃ koṭihomaṃ mahāphalam/ puṇyāhaṃ vācayitvāsya ārambhaṃ kārayed budhaḥ ||
- (AVParis\_31,5.4) aṣṭahastaṃ tu nirdiṣṭaṃ koṭihomasya khātakam/ tasyaivārdhapramāṇena lakṣhome vidhīyate ||
- (AVParis\_31,5.5) trirātropoṣito brahmā kṛtvā śāntiṃ caturgaṇīm/ prokṣayet karmasiddhyartham vāstu śāntyudakena tu ||
- (AVParis\_31,5.6) mahāśāntividhānena nirmathyāgniṃ samāhitaḥ/ tāvat kuryād budhaḥ sarvaṃ yāvan no nairṛtaṃ kṛtam ||
- (AVParis\_31,6.1) tataḥ prabhāte bahuśa uddhṛtyāgniṃ samāhitaḥ/ nirmathya hāvayet tatra samidho brāhmaṇān bahūn ||
- (AVParis\_31,6.2) śataṃ sahasraṃ koṭiṃ vā viṃśatir daśa vā dvijāḥ/ juhuyuḥ śāntavr̥kṣasya samidho ghṛtasam̐yutāḥ ||
- (AVParis\_31,6.3) svayaṃ vāpi yajed brahmā savitāraṃ dinedine/ pākayajñavidhānena mantraś cātra viśāsahim ||
- (AVParis\_31,6.4) śāntikāmo yavaiḥ kuryāt tilaiḥ pāpāpanuttaye/ samidbhiḥ sarvakāmas tu bilvaiḥ prāpnoti kāñcanam ||
- (AVParis\_31,6.5) labhate śriyam agryāṃ tu padmais tejo ghṛtena tu/ dadhnā tulabhate putrān payasā brahmavarcasam ||
- (AVParis\_31,7.1) haviṣyabhojino dāntāḥ śuklāambaradharās tathā/ hāvakā niyatāḥ sarve bhaveyur brahmacāriṇaḥ ||
- (AVParis\_31,7.2) āraṇyam upayuñjānaḥ payasā vāpi vartayet/ phalāhāro 'pi vā brahmā koṭihomaṃ samācaret ||
- (AVParis\_31,7.3) pratyekaṃ caiva hotṛṇāṃ dātavyā dakṣṇā tataḥ/ niṣko aśvo gaur vāśas ca hiranyaṃ vāpi śaktitaḥ ||
- (AVParis\_31,7.4) yaś caivāpi bhaved brahmā prayoktā sarvakarmaṇām/ sarvasvaṃ tasya deyaṃ syād dhiranyaṃ vāpi tatsamam ||
- (AVParis\_31,7.5) koṭihome samāpte tu yajed grahagaṇān budhaḥ/ kārayed amṛtāṃ caiva ghṛtakambalam eva ca ||
- (AVParis\_31,8.1) kāryāmṛtā mṛtyubhaye ghṛtakambalasaṃyutā/ paracakrāgame tv aindrī ghṛtakambala[m] eva ca ||
- (AVParis\_31,8.2) raudrī sarvādbhutotpattau ghṛtakambalasaṃyutā/ [salilā salilakṣaye ghṛtakambala eva ca ||
- (AVParis\_31,8.3) ghṛtakambalapṛṣṭhā ca salilā salilakṣaye/ yenayena tu kāmena koṭihomaṃ prayojayet ||
- (AVParis\_31,8.4) āmnātaṃ tatra yat karma tad ante kārayed budhaḥ/ eṣa eva vidhir dṛṣṭo abhicāre vidhīyate ||
- (AVParis\_31,8.5) pratilomayātra homaḥ sāvitryā tilasarṣapaiḥ/ ārambhaṃ tasya ghoreṣu nakṣatreṣu diṇeṣu ca ||

- (AVParis\_31,8.6) kārayet kṛṣṇapakṣasya tithichidreṣu sarvadā/ madhāsleṣā tathā mūlaṃ revaty ārdṛā  
ca sarvadā ||
- (AVParis\_31,9.1) darbhārthe tu śarān kuryād ghṛtārthae tailam ucyate/ svāhākāre tu phaṭkāro  
venyādyāḥ syus caturdaśa ||
- (AVParis\_31,9.2) cāṇḍālāgnau citāgnau vā sūtikāgnāv athāpi vā/ hāvayed ghoravrṛkṣāṇaṃ samidhas  
tailasaṃyutāḥ ||
- (AVParis\_31,9.3) raktosṇīṣī raktavāsāḥ kṛṣṇāambaradharo 'pi vā/ juhuyād vāmahastena samidho  
dakṣiṇāmukhaḥ ||
- (AVParis\_31,9.4) khādirāgnau madhūcchiṣṭe kṛtvā pratikṛtiṃ ripoh/ tāpayet pratilomāṃ tu sāvitṛiṃ  
manasā japeṭ ||
- (AVParis\_31,9.5) kaṇṭhe sūlārpitāṃ kṛtvā tāpayet tu dinedine/ yāvac chatrur vaśaṃ yāti vilīnāyaṃ  
vinaśyati ||
- (AVParis\_31,10.1) evaṃ proktavidhānena koṭihomasya śaṃkaraḥ/ pṛitimān ucyate yena tac  
chubhaṃ bhautikaṃ dadau ||
- (AVParis\_31,10.2) atharvā bhautikaṃ labdhvā śiṣyebhyas tat punar dadau/ śubhaṃ mokṣakaraṃ  
puṇyaṃ priyaṃ paśupater vratam ||
- (AVParis\_31,10.3) etaj jñātvā tu yaḥ samyak koṭihomaṃ prayojayet/ sarvān kāmān avāpnoti  
brahmalokaṃ sa gacchati ||
- (AVParis\_31,10.4) yas tv imaṃ śrāvayed vidvān paṭhate caiva sarvadā/ koṭihomaphalaṃ labdhvā  
rudraloke mahīyate..
- (AVParis\_31,10.5) gopathāt pāṇineyāya madhye nṛṇāṃ pramodinām/ hitārtham uddhṛto granthaḥ  
koṭihomas tu viśrutaḥ ||

### (Pariśiṣṭa\_32. gaṇamālā)

- (AVParis\_32,1) om bhūs tat savituḥ śaṃ no devīḥ śāntā dyauḥ śaṃ na indrāgnī śaṃ no vāto vātu uṣā  
apa svasus tama iti śāntigaṇaḥ ||
- (AVParis\_32,2) kṛtyāpratiharāṇo dūṣyā dūṣir asi tśānāṃ tvā samaṃ jyotir uto asy abandhukṛd ye  
purastāt suparṇas tvā yāṃ te cakruḥ praṭicīnaphalo yad duṣkṛtam ayaṃ pratisaro yāṃ kalpayantīti  
kṛtyāpratiharāṇāni//iti kṛtyāgaṇaḥ ||
- (AVParis\_32,3) cātanāḥ stuvānam idaṃ havir ye 'māvāsyām upa prāgān niḥsālām arāyakṣayaṇaṃ  
śaṃ no devī pṛṣniparṇy ā paśyati tānt satyaujās tvayā pūrvaṃ purastād yukto antardāve juhuta  
prāgnaye rakṣohaṇam ity anuvākaś cātanāni// iti cātanagaṇaḥ ||
- (AVParis\_32,4) mātrnāmā divyo gandharva ā paśyatīmaṃ me agne yau te māteti mātrnāmāni// iti  
mātrgaṇaḥ ||
- (AVParis\_32,5) vāstoṣpatīya āśānām āśāpālebhya ihaiva dhruvām ṛdhanmantro yonim uta putraḥ  
pitaram indrasya gr̥ho 'sīti catasro dive svāhāsamavarma me pṛthivyai śrotrāyeti dhanvānīti dve ūrjam  
bibhrad iti ṣaṭsatyaṃ br̥had ity anuvāko vāstoṣpatīyāni// iti vāstugaṇaḥ ||
- (AVParis\_32,6) pāpmahā vi devā jarasāvṛtam apa naḥ śośucad agham ava mā pāpmann iti  
pāpmahā// iti pāpmahā gaṇaḥ ||
- (AVParis\_32,7) takmanāśano jarāyujāḥ prathamo yad agnir ud agātāṃ daśavr̥kṣa muñca kṣettriyaṭ  
tvā hariṇasya raghuṣyado muñcāmi tvā bhavāśarvau manve vāṃ yo giriṣu dive svāhāgnis takmānam  
agner ivāsyāva mā pāpmant sṛjāva jyām iva varaṇo vārayātā imaṃ yavaṃ vidradhasya balāsasya  
namo rūrāyeti dve śīrṣaktiṃ śīrṣāmayam iti takmanāśanāni// iti takmanāśanagaṇaḥ ||
- (AVParis\_32,8) duḥsvapnanāśanāni dauṣvapnyaṃ daurjīvityaṃ paro 'paihi yo na jīvo 'si pary āvarte



duṣvapnyād yat svapne annam aśnami yo na stāyad dipsati yo naḥ suptām jāgrato yan me manso  
duṣvapnyam kāma svapnam suptvā vidma te svapneti trayah paryāyā duḥsvapnanāśanāni// iti  
duḥsvapnanāśanagaṇaḥ ||

(AVParis\_32,9) āyuṣyo yathā dyauḥ prāṇāpānāv ojo 'si tubhyam evākṣībhyām te muñcāmi tvota devā  
āvatas ta upa priyam antakāya mṛtyava ā rabhasva prāṇāya namo viṣāsahim ity āyuṣyāni// iti  
āyuṣyagaṇaḥ ||

(AVParis\_32,10) varcasyo ye triṣaptā asmin vasu prātar agniḥ hastivarcasaḥ simhe vyāghre yaśo  
havir yaśasaḥ mendro girāv aragarāṭeṣu yathā somaḥ prātaḥsavane yac ca varco akṣeṣu yena  
mahānaghnyā jaghanam iti varcasyāni// iti varcasyagaṇaḥ ||

(AVParis\_32,11) svastyayano amūḥ pāre pātaḥ na indrāpūṣaṇā tvaṣṭā me daivyaḥ yena soma  
namo devavadhebhya 'bhayaḥ mitrāvaruṇāv upa prāgāt sahasrākṣo 'namitram no adharād  
yamomṛtyur bṛhaspatir naḥ pari pātu tyam ū ṣu trātāram indraḥ sutrāmā sa sutrāmā ā mandrair indra  
marmāṇi te varma me dyāvāpṛthivī aindrāgnaḥ varma girayas te yat te madhyaḥ yās te prācīr mā  
naḥ paścād iti svastyayanāni// iti svastyayanagaṇaḥ ||

(AVParis\_32,12) abhayaḥ svastidā viśām brāhmaṇena paryuktāsi na tā arvā reṇukakāto abhayaḥ  
mitrāvaruṇāv abhayaḥ dyāvāpṛthivī asmai grāmāya hatam tardam pūsemā āśā indraḥ sutrāmā  
maitam panthām svastidā viśām patir nama te ghoṣiṇibhya ā te rāṣtram idam uc chreyo yata indra  
bhayāmaha ity abhayāni// ity abhayagaṇaḥ ||

(AVParis\_32,13) aparājito vidmā śarasya mā no cidann adārasṛt svastidā samśitam me tvayā manyo  
yas te manyo etā devasenā avamanyur nirhastah pari vartmāny abhibhūr indro jāyaty abhi tvendrety  
aparājītāni// ity aparājitagagaṇaḥ ||

(AVParis\_32,14) śarmavarmā yaḥ sapatna itaś ca yad amutaś cāpendra dviṣato yūyam naḥ pravata  
imam agna āyuṣe tisro devīr uruvyacā no indrasya śarmāsīti uttamām varjayitvā yena devā asurāṇam  
anaḍudbhyaḥ tvam iti dve tanuṣ ṭe vājin vājasya nu prasave devānām patnīr adhi brūhi rakṣoḥaṇam  
vājinaḥ ye srāktyaḥ varma me dyāvāpṛthivī aindrāgnaḥ varma bahulaḥ varma mahyam ayam  
mitraḥ pṛthivyod akrāmad aspatnaḥ purastād iti śarmavarmā// iti śarmavarmā gaṇaḥ ||

(AVParis\_32,15) devapurā ye purastād brahma jajñānam sahasradhāra evāgnir mā pātu agniḥ te  
vasuvantaḥ mitraḥ pṛthivyod akrāmad apa ny adhuḥ pauruṣeyaḥ vadham jitam asmākam iti  
devapurīyah// iti devapurīyagaṇaḥ ||

(AVParis\_32,16) rudro ye 'syām prācī dig itirudragaṇaḥ// iti rudragaṇaḥ ||

(AVParis\_32,17) raudro rudra jalāṣabheṣaja ye 'syām prācī dig ud itas trayo akraman bhavāśarvau  
manve vām brahma jajñānam anāptā ye sahasradhāra eva grīṣmo hemanto anaḍudbhyaḥ tvam  
mahyam āpo vaiśvānaro yamo mṛtyur yām te rudra yo agnau rudro bhavāśarvau mṛdataḥ  
bhavāśarvāv idam brūmo yas te sarpo vṛścikas tasmai prācyā diśo antardeśād iti raudragaṇaḥ// iti  
raudragaṇaḥ ||

(AVParis\_32,18) citrāgaṇo mā no vidann adārasṛt svastidā viśām amūhoāre aghadviṣṭā agne yat te  
tapa iti pañca sūktāni rudra jalāṣabheṣaja ye 'syām prācī dig vi devā uta devā agner manva  
itiprabhṛtīni mṛgārasūktāny uttamaḥ varjayitvāpa naḥ śośucad agham pṛthivyām agnaye mamāgne  
vrahma jajñānam anāptā ye sahasradhāre savitā prasavānām nava prāṇān pātaḥ nas tvaṣṭā me  
yena soma namo devavadhebhya 'bhayaḥ mitrāvaruṇāv upa prāgāt sahasrākṣah simhe vyāghre  
'bhayaḥ dyāvāpṛthivī grīṣmo hemanto 'naḍudbhyaḥ tvam mahyam āpo vaiśvānaro yamo mṛtyur abhi  
tvendra viśvajit trāyamāṇāyāi imam me agne viṣāṇā pāsān śakadhūmaḥ somārudreti dve bṛhaspatir  
nas tyam ū ṣu trātāram indraḥ sutrāmā ā mandrair indra marmāṇi te antakāya mṛtyavā ā  
rabhasvāyam pratisaro 'yam me varaṇo bhavāśarvau mṛdataḥ prāṇāya namo 'gniḥ brūma ity

arthasūktam satyam bṛhad iti dve prathame girayas te yat te madhyam yās te prācīr mā naḥ paścād grīshmas te bhūme varṣāny upasthās te bhūme mātāḥ sahasraśṛṅgo vṛṣabho jātavedā mā pra gāma patho yo yajñasya tasmai prācyā dīśo antardeśād iti paryāyaś citrāgaṇaḥ// iti citrāgaṇaḥ || (AVParis\_32,19) patnīvanto aditir dyauḥ sinīvāli kuhūṃ devīm iti trīṇi sūktāni patnīvantāḥ// iti patnīvantagaṇaḥ || (AVParis\_32,19b) svasti mātra indra juṣasvāyā viṣṭhā śive te stām pādābhyām te sam te śirṣṇo vatso virāja ity ekā uccā patantam iti dve bhūyān indro viṣāsahim sahamānam ity ādityagaṇaḥ || (AVParis\_32,20) śam no devī śam na indrāgnī śam no vāto vātu śāntā dyauḥ pippalādisāntigaṇaḥ// iti pippalā[di]śāntigaṇaḥ || (AVParis\_32,21) gane yad iti pañca sūktāni pañcāpatyāni bhavanti pāñcajanyaṇi bhavanti pāñcāpatyo gaṇaḥ// iti pañcāpatyagaṇaḥ || (AVParis\_32,22) ambayo yanti śambhumayobhubhyām brahma jajñānam asya vāmasya yo rohita ud asya krtavo mūrdhāham iti dve sūkte viṣāsahim iti salilagaṇaḥ// iti salilagaṇaḥ || (AVParis\_32,23) ye triṣaptā iti viśvakarmā gaṇaḥ || (AVParis\_32,24) aghadviṣṭā devajātā śam no devī varaṇo vārayā[tai] pippalī vidradhasya yā babhrava iti gaṇakarmā gaṇo bhaisajyaś ca bhavati// iti bhaisajyagaṇaḥ || (AVParis\_32,25) ayam te yonir ā no bhara dhīti vā ya ity arthasūktam utthāpano gaṇaḥ// ity utthāpanagaṇaḥ || (AVParis\_32,26) ambayo yanti śambhumayobhū hiraṇyavarṇā niḥsālām ye agnayo brahma jajñānam ity ekaita devā mṛgārasūktāny uttamam varjayitvāpa naḥ śośucad agham punantu mā sasruṣir himavataḥ pra sravanti vāyog pūtaḥ pavitreṇa śam ca no mayaś ca no 'naḍudbhyas tvam mahyam āpo vaiśvānaro raśmibhir yamo mṛtyur viśvajit samjñānam no yady antarikṣe punar maitv indriyam śivā naḥ śam no vāto vātu agniṃ brūmo vanaspatīn iti śāntigaṇaḥ// iti sarvaiḥ sūktaiḥ kauśikoktabṛhatsāntigaṇaḥ || (AVParis\_32,27) ambayo yanti śambhumayobhū hiraṇyavarṇā uta devā yady antarikṣe punar naitv indriyam śivā naḥ śam no vāto vāt v agniṃ brūmo vanaspatīn iti śāntātiyo laghuśāntigaṇaḥ || (AVParis\_32,28) ye triṣaptā mamāgne varcaḥ prātar agniṃ girāv aragarāṭeṣu divas pṛthivyā hastivarcasam siṃhe vyāghre yaśo havir yas te gandha iti tiṣṭhir varcasyagaṇaḥ || (AVParis\_32,29) yā asurā manuṣyā mā no vidan namo devavadhebhya ity abhayagaṇaḥ || (AVParis\_32,30) bhūto bhūteṣv iti rājānam abhiṣekagaṇaḥ || (AVParis\_32,31) [ya] āśānām āśāpālebyo agner manva iti sapta sūktāni yā oṣadhayaḥ somarājñir vaiśvānaro na ā gamac chumbhanī dyāvapṛthivī yad arvācī[na]m agniṃ brūmo vanaspatīn iti muñcantu nā bhavāśārvā yā devīr yan mātālī rathakṛitam ity etāś catasro varjayitvā amholiṅgaṇaḥ ||

(Pariśiṣṭa\_33. ghṛtakambalam)

(AVParis\_33,1.1) om brahmaṇe brahmavedāya namaskṛtvā svayambhuve/ ghṛtakambalam pravakṣyāmi brahmaṇo nigado yathā ||

(AVParis\_33,1.2) bṛhaspatir mahendrāya cakāra ghṛtakambalam ||

(AVParis\_33,1.13) athendro ha vā asuraiḥ parājitaś cintām āpede

(AVParis\_33,1.4) tam savitābravīt prāyaścittam kuruṣvāpratiruddho bhaviṣyasīti

(AVParis\_33,1.5) tam indro 'bravīt// bhagavan tvam evāpratiruddhaḥ prāyaścittam kurv iti ||

(AVParis\_33,1.6) sa prāyaścittam akarot

(AVParis\_33,1.7) puṇye nakṣatre bārhaspatye muhūrte 'bhijity audumbaram kumbham droṇena

sādhakena pūrayitvā tasminn eva vāsaprabhṛtayaḥ ośadhayo darbhaprabhṛtayaś ca  
bilvagaurasarpāś cety etān saṁbhārān saṁbhṛtya ghṛtakumbhaṁ barhiṣy ādhāyaitair gaṇair  
ājyaṁ juhuyāt ||

(AVParis\_33,1.8) pra pateta ity ekenāṅgādaṅgāc chamalam avalikhya sapatnaṁ bhrātrvyam hṛdaye  
imarmaṇi vāsināvidhya gomayena kāśāyeṇa vācchādya śānter apratighātakam karma tato jyeṣṭham  
ghṛtakambalam brahmaṇaḥ putram akarot

(AVParis\_33,1.9) tasya ha vā etasya ghṛtakambalasya sāvitṛigaṇaśarīrasya śantātiyaḥ śiraḥ triṣaptīyo  
mukham rudraraudrau cakṣūṣī ghṛtaliṅga āsyam nairṛto jihvā dantoṣṭhāv abhayāparājītau  
kṛtyādūṣaṇacātanau śrotre śarmavarmasvastyayanau bāhū mātrnāmavāṣṭoṣpatyau pādau....pāyus  
ca bhaisajyam nyāyaḥ prāṇāpānāv iti mīmāṃsata ity

(AVParis\_33,1.10) eṣa ha vai jyeṣṭho ghṛtakambalo brahmaṇaḥ putro 'parājītagaṇeneṣṭvendro 'surān  
ajayan mṛtyum alakṣmīm arātiṁ duḥsvapnadurbhūtāny ajayad

(AVParis\_33,1.11) yathā caivamvidvān ghṛtakambalam kurute sarvakāmān āpnoti sarvavyādhirahito  
bhavati brahmalokam avāpnotīti brāhmaṇam ||

(AVParis\_33,2.1) yadā sarvam idaṁ vyāptam asurair nāvaśeṣitam/ sthātum devāḥ parābhūtās te  
'tharvāṇam upāgatāḥ ||

(AVParis\_33,2.2) karmādy ekaṁ kuruṣva tvam yad bhṛgvaṅgirasor matam/ asurāṇaṁ vadhārthāyety  
uktaḥ kartātha so 'bhavat ||

(AVParis\_33,2.3) paracakropasṛṣṭasya rājño vijayam icchataḥ/ pratiruddhasya vā bhūyaḥ  
śrīkāmasyecchataḥ śriyam ||

(AVParis\_33,2.4) prādurbhāvādbhutānāṁ ca grahāṇāṁ vīgrahe tathā/ śaṅkamāno 'bhicārād vā  
kārayed ghṛtakambalam ||

(AVParis\_33,2.5) ghṛtamātrā tu vijñeyā māgadhaprasthasaṁmitā/ śatāni pañca droṇānāṁ  
palaikaśatam eva vā ||

(AVParis\_33,3.1) [sarvapāpaprāṇāśāya sarvakāmārthasiddhaye/ sarvarogakṣayārthāya prayojyo  
ghṛtakambalaḥ] ||

(AVParis\_33,3.2) ghṛtapramāṇam vakṣyāmi māśakam pañcakṛṣṇalam/ māśakāṇi catuṣṣaṣṭiḥ palam  
ekaṁ vidhīyate ||

(AVParis\_33,3.3) dvātriṁśatpalakam prastham māgadhaiḥ parikīrtitam/ āḍhakam tu catuḥprastham  
caturbhir droṇam āḍhakaiḥ ||

(AVParis\_33,3.4) droṇapramāṇam vijñeyam brahmaṇā nirmitam purā/ dvādaśābhyadhikair nityam  
palānāṁ pañcabhiḥ śataiḥ ||

(AVParis\_33,3.5) [ghṛtamātrā tu vijñeyā māgadhaprasthasaṁmitā/ śatāni pañca droṇānāṁ palānāṁ  
vā śatottare] ||

(AVParis\_33,3.6) ghṛtdroṇaśatenokta eko droṇavaras tathā/ yathāśakti prayuñjīta ghṛtam kṛtvātha  
bhāgaśaḥ ||

(AVParis\_33,3.7) caturbhāgo 'bhiṣekāya caturbhāgas tu hūyate/ bhāgo deyaḥ sadasyebhyaḥ kartā  
bhāgena yujyate ||

(AVParis\_33,4.1) puṣye prayogaṁ kurvīta prājāpatye 'tha mārute/ vaiṣṇave pūṣadaivatye uttaresv  
atha vā triṣu ||

(AVParis\_33,4.2) taptakṛchrāvasāne vā sarvakṛchrasya cāntataḥ/ yasmin vā snātakā brūyus tatra  
kuryād vicakṣaṇaḥ ||

(AVParis\_33,4.3) pākayajñavidhānena kṛtvopakramaṇam budhaḥ/ niśākāle bahirgrāme kuryād  
agniniveśanam ||

- (AVParis\_33,4.4) yajeta nirṛtiṃ tatra kṛṣṇavāsās catuṣpathe/ yathoktaṃ nairṛtair mantrair havirbhiś ca yathākramam ||
- (AVParis\_33,4.5) ṛṭīyena tu sūktena nivedya balim antataḥ/ yathāvyāvartane caiva yad uktaṃ tat samācaret ||
- (AVParis\_33,5.1) tataḥ snātaḥ śuklavāsāḥ prāśya śāntyudakaṃ śuciḥ/ paryukṣyopasamādhāya ghṛtasamṣkāra iṣyate ||
- (AVParis\_33,5.2) pūrvaṃ mahāvyāhṛtibhiḥ sāvitryā tadanantaram/ śāntiś ca brahma jajñānaṃ brahma bhrājad itīti ca ||
- (AVParis\_33,5.3) agne gobhir agne 'bhyāvartinn agne jātavedaḥ saha rayyā punar ūrjeti ||
- (AVParis\_33,5.4) agnim īle purohitam agna ā yāhi vītaye/ bṛhaspatir na ity ekā bṛhaspate yuvaṃ tathā ||
- (AVParis\_33,5.5) etair ājyaṃ ca juhuyāt saṃpātān ānayed ghṛte/ kṛtyādūṣaṇamantrais ca kuryāc chāntyudake vidhim ||
- (AVParis\_33,5.6) saṃpātān ānayet tatra cātanair mātrnāmabhiḥ/ vāstoṣpatyair vāṣtoṣpatāv ānayet samadūṣaṇam ||
- (AVParis\_33,5.7) nidhāya havir āsādya ghṛtakumbhaṃ susamṣkṛtam/ ghṛtabhāgau tu yāv anyau pūrvenāgner nidhāpayet ||
- (AVParis\_33,5.8) darbhādīn tu vāsādīmś ca sambhārān gaurasarṣapān/ bilvaṃ ca kumbhe nidhāyāpareṇāgner nidhāpayet ||
- (AVParis\_33,6.1) sāvitrah śantātīyaś ca kṛtyādūṣaṇa eva ca/ abhayāparājītāyuṣyā varcasyaś ca tataḥ paraḥ ||
- (AVParis\_33,6.2) saṃsaktīyaḥ susuptīyaḥ svastyayanaḥ śarmavarma ca/ cātano mātrnāmāni bhaiśajyaṃ nyāya eva ca ||
- (AVParis\_33,6.3) ghṛtalingau tathā raudrau saṃpātān ānayed ghṛte/ gaṇānteṣu yathāśakti brāhmaṇān svastivācayet ||
- (AVParis\_33,6.4) yo 'sminn akṣībhyaṃ te sahasrākṣaṃ brahma jajñānam/ brahma bhrājad ud agād idam āpas tathāpaś ca ||
- (AVParis\_33,6.5) abhiṣīcēt sarvamantrair āyuṣyair abhayais tathā/ mṛṇmayaś cātra bhavati dveṣyasya ca parākṛtiḥ ||
- (AVParis\_33,6.6) abhiṣīcēt sarvamantrair āyuṣyair abhayais tathā/ mṛṇmayaś cātra bhavati dveṣyasya ca parākṛtiḥ ||
- (AVParis\_33,6.7) tasyopariṣṭād abhiṣicya kuryān mātrātalekhanīm/ aṅgādaṅgād athānyena pra pateti catarbhiḥ ||
- (AVParis\_33,6.8) bhrātrvyaham iti vaiśvānaroyanty avasānena/ dyāvādinā paryāyena samalamṣkṛtam ullikhet ||
- (AVParis\_33,6.9) dviṣantaṃ me parāvad vi dviṣantaṃ nir dahantu me/ bhrātrvyatān iti dvābhyāṃ paryāyāś ca trayāḥ parāḥ ||
- (AVParis\_33,6.10) anvālabhya tu kartāram upaviṣṭa udaṇmukhaḥ/ svapnatakmaṣṭanayanaiḥ saubhāgyair varmabhis tathā ||
- (AVParis\_33,6.11) rudraraudraparair mantrair ājyahomo vidhīyate/ srāktyaṃ vā yadi vāsvattham audumbaram athāpi vā ||
- (AVParis\_33,6.12) śankhaṃ ca maṇim ābadhya pratisarair abhimantrayet/ anvārabhyābhiṣekaṃ tu raudrābhyāṃ juhuyāt tataḥ ||
- (AVParis\_33,7.1) yat te vāsa [iti] paridhānaṃ yathoktaṃ paridhāpayet/ rocanā guggulu ghṛtam

abhyañjanam athāñjanam ||

(AVParis\_33,7.2) tata etair alamkṛtya īkṣayetādarṣe mukham/ daśa gā dakṣiṇām dadyād vṛṣabham  
ghṛtam eva ca ||

(AVParis\_33,7.3) brāhmaṇān svastivācyātha prānmukhaḥ samviśet tataḥ/ rakṣoḥaṇam [ity]  
anuvākaṃ japeṭ kartātha ṛtvijaḥ ||

(AVParis\_33,7.4) śarmavarmaitad uktaṃ snātasya rakṣobhyo 'bhayaṃkaram iti ||

(AVParis\_33,7.5) na rākṣasā na gandharvā na piśācā na cāsurāḥ/ krūrāḥ puruṣamarmajñā na  
hiṃsanti ghṛtārcitam ||

(AVParis\_33,7.6) siddhābhiṣeko naiśās ca ghṛtakambalam eva ca/ lakṣaḥ puṣyābhiṣekaś ca  
pradhānāvabhṛtas tathā ||

(AVParis\_33,7.7) mahāśāntitrayastrimśat tatra ṣaṭ prastaraiḥ saha/ niyatānyevadṛchāyā kartavyā  
bhūtim icchatā ||

(Pariśiṣṭa\_34. anulomakalpaḥ)

(AVParis\_34,1.0) om̐ namo 'tharvavedāya ||

(AVParis\_34,1.1) akṣarāni vilomāni na svaram̐ pratilomayet/ pratyārambhanighāteṣu sthānāny  
anyāni nirdiśet ||

(AVParis\_34,1.2) yakāras tu takārānto antyasvaritasamjñitah/ sa tūdāttaḥ sa evādu dakāraḥ śiṣyate  
guruḥ ||

(AVParis\_34,1.3) dakārāt svaryate nīcam upodātte pra yojayet/ anyāni tu yathāpūrvam  
udāttapracitāni tu ||

(AVParis\_34,1.4) prathamō 'ṣṭākṣaro 'rdharco dvitīyaḥ ṣoḍaśākṣarah/ ādāv ante ca vijñeyā vyāhṛtiś  
cāpy atharvaṇām ||

(AVParis\_34,1.5) raktavarṇā vilomā ca yamena parikīrtitā/ sarvaśatruvināśāya  
sarvakarmārthasiddhaye ||

(AVParis\_34,1.6) mṛtyuś ca devatā cāsyā nichannaṃ chanda ucyate/ svāhākāre tu phaṭkāraḥ  
koṭihome vidhiḥ smṛtaḥ ||

(AVParis\_34,1.7) anulomāṃ vilomāṃ vā gāyatrīm yaḥ paṭhet sadā/ sarvārthās tasya sidhyanti na  
cānarthān samaśnute ||

(AVParis\_34,1.8) t yā da co pra naḥ yo yo dhi// hi ma dhī sya va de rgo bha yam ṇī re rva tu vi tsa ta t  
||

(Pariśiṣṭa\_35. āsurīkalpaḥ)

(AVParis\_35,1.1) om̐ kaṭuke kaṭukapattre subhage āsuri rakte raktavāsase/ atharvaṇasya duhite  
aghore aghorakarmakārike ||

(AVParis\_35,1.2) amukaṃ hanahana dahadaha pacapaca mathamatha/ tāvad daha tāvat paca  
yāvan me vaśam ānayasi svāhā ||

(AVParis\_35,1.3) śayyāvasthitāyās tāvaj japed yāvat svapiti// prasthitāyā gatiṃ daha svāhā//  
upaviṣṭāyā bhagaṃ daha svāhā// suptāyā mano daha svāhā prabuddhāyā gr̥dayaṃ daha svāheti ||

(AVParis\_35,1.4) athāta āsurīkalpam upadeśād atharvaṇaḥ/ nāsyās tithir na nakṣatram̐ nopavāso  
vidhīyate ||

(AVParis\_35,1.5) ghṛtādidravyasarveṣu āsurī śatajāpitā/ pattrādyavayavaś cāsyā jikaiśā cānuyāyini ||

(AVParis\_35,1.6) hantukāmo hi śatrum̐ś ca vaśīkurvaṃś ca bhūpatīn/ āsurīślakṣṇapiṣṭājyaṃ juhuyād  
ākṛtiṃ budhaḥ ||

- (AVParis\_35,1.7) arkendhanāgniṃ prajvālya chittvāstreṇākṛtiṃ tu tām/ pādāgrato 'ṣṭasahasraṃ  
juhuyād yasya vaśy asau ||
- (AVParis\_35,1.8) ghr̥tāktayā strī vaśinī pālāsāgnau dvijottamāḥ/ guḍāktayā kṣatriyās tu vaiśyās tu  
dadhimiśrayā ||
- (AVParis\_35,1.9) sūdrās tu lavaṇamiśrai rājikāṃ piṣṭayed budhaḥ/ ā saptāhāt sarva ete āsurīhomato  
vaśāḥ ||
- (AVParis\_35,1.10) kaṭutailena trisaṃdhyam kulocchedam karoti hi/ śunām tu lomabhiḥ sārddham  
apasmārī tribhir dinaiḥ ||
- (AVParis\_35,1.11) nivṛttiḥ kṣīramadhvājyair lavaṇena tu sajvarī/ arkaidhaḥsamidagnau tu kāryo  
visphoṭasambhavaḥ ||
- (AVParis\_35,1.12) teṣām upaśamaṃ vidyāt surāśvayā ghr̥tena ca/ arkakṣīrāktayār̥kagnāv akṣiṇī  
sphoṭayed dviṣaḥ ||
- (AVParis\_35,1.13) gatāsumāṃsam tasyaiva nirmālyam citibhasma ca/ eṣām cūrṇena saṃsprṣṭo  
hāsyāśīlo 'bhijāyate ||
- (AVParis\_35,1.14) ajākṣīrāktayā homāt tasya mokṣo vidhīyate/ tagaram kuṣṭhamāmsī ca tasyāḥ  
patrāṇi caiva hi ||
- (AVParis\_35,1.15) etaiḥ ślakṣṇais tu saṃsprṣṭaḥ pṛṣṭhataḥ paridhāvati/ tasyāḥ phalāni mūlāni  
surabhīhastimedasā ||
- (AVParis\_35,1.16) sūkṣmāt taddravyasaṃsparśād anudhāvaty acetasaḥ/ achidrapattraṇy asita  
uśīraḥ sarṣapās tathā ||
- (AVParis\_35,1.17) etacśūrṇāt pūrvaphalam ghr̥te caivāparājayaḥ ||
- (AVParis\_35,2.1) kusumāni manahśīlāpriyaṅgutagarāṇi ca/ gajendramadasamyuktaṃ kiṃ kurvāṇas  
tv akṛd varam ||
- (AVParis\_35,2.2) yās ca striyo 'bhigacchanti tā vaśāḥ padālepataḥ/ sapuṣpām tām samādāya  
aṅjanam nāgakeṣam ||
- (AVParis\_35,2.3) anenāktābhyām akṣibhyām yamyam paśyeta sa kiṃkaraḥ/ aṅjanam tagaram  
kuṣṭham devījam kāṣṭham eva ca ||
- (AVParis\_35,2.4) māṅsī ca sarvabhūtānām saubhāgyasya tu kāraṇam/ tatsamidhām lakṣahomān  
nidhānam paśyate mahat ||
- (AVParis\_35,2.5) sarpirdadhimadhvaktapatrāṇām vṛddhaputrī sahasrataḥ/ rājyam tu labhate vaśyam  
tatpatratrisahasrataḥ ||
- (AVParis\_35,2.6) svarṇasahasrasyāptis tu tatpuṣpāṇām tu lakṣataḥ/ sahasrajāpāc ca tadvad udake  
kṣīrabhakṣiṇaḥ ||
- (AVParis\_35,2.7) vāripūrṇe 'tha kalaśe lokeṣūpallavān kṣipet/ snānād alakṣmyā mucyeta  
sauvarṇakalaśe 'pi tu ||
- (AVParis\_35,2.8) vināyakebhyaḥ snānato daurbhāgyāc caiva durbhagāt/ pṛṣṭhataś cānudhāvanti  
saṃsprṣṭa udakena tu ||
- (AVParis\_35,2.9) uśīram tagaram kuṣṭham mustā tatpattrasarṣapāḥ/ cūrṇenābhihatā tūrṇam īśvaro  
'pi vaśo bhavet ||
- (AVParis\_35,2.10) tulasībhūmahādevīcūrṇasprṣṭas tathā vaśī/ rājābhayam sureśvarīmārjanād  
bhāraṇāt tathā ||
- (AVParis\_35,2.11) na syāt tasyādbhutam kiṃ cin na kṣudropadravas tathā/ nānaiśvaram  
nāprajatvam yasya devy āsurī gr̥he ||

(Pariśiṣṭa\_36. ucchuṣmakalpaḥ)

(AVParis\_36,1.1) oṃ nama ucchuṣmebhyaḥ

(AVParis\_36,1.2) ....śikhāṃ devīm sarveśīm brahmacāriṇīm ||

(AVParis\_36,1.3) te iṣṭakākāraḥ aticaturmukham// caturvidhais tu rūpaṃ dhyānam ||

(AVParis\_36,1.4) śive jaṭile brahmacāriṇi stambhani jambhani mohani huṃ phaṭ namaḥ svāhā ||

(AVParis\_36,1.5) ātmarakṣā ||

(AVParis\_36,1.6) prācyāṃ diśīndro rājā devānām ādhipatyam kurute/ taṃ devaṃ bhagavataṃ  
sagaṇaṃ sanucaraṃ saparivāraṃ saśirāḥ praṇipatyā vijñāpayati/ vajreṇa praharaṇemām diśaṃ  
vidiśaṃ ca sarvakalikaluṣaṃ aśubhaṃ praśamay oṃ namaḥ svāhā ||

(AVParis\_36,1.7) dakṣiṇasyāṃ diśi yamo rājā pretānām ādhipatyam iti/ daṇḍena praharaṇeneti ||

(AVParis\_36,1.8) pratīcyāṃ diśi varuṇo rājāpām ādhipatyam iti/ pāśena praharaṇeneti ||

(AVParis\_36,1.9) udīcyāṃ diśi kubero rājā yakṣāṇām ādhipatyam iti/ gadayā praharaṇeneti ||

(AVParis\_36,1.10) dhruvāyāṃ diśi vāsukī rājā nāgānām ādhipatyam iti/ damṣṭrayā praharaṇeneti ||

(AVParis\_36,1.11) ūrdhvāyāṃ diśi somo rājā nakṣatrāṇām ādhipatyam kurute/ taṃ devaṃ bhagavaṃ  
sagaṇaṃ sānucaraṃ saparivāraṃ saśirāḥ praṇipatyā vijñāpayati// tejasā praharaṇemām diśaṃ  
vidiśaṃ ca sarvakalikaluṣaṃ aśubhaṃ praśamay oṃ namaḥ svāhā ||

(AVParis\_36,1.12) athocchuṣmahṛdayam// dyurudyuru daradara vidārayavidārāya milimili namaḥ  
svāhā ||

(AVParis\_36,1.13) ucchuṣmaśikhā// śive jaṭila iti prathamāḥ ||

(AVParis\_36,1.14) kurukuru murumuru mahā muñca mahā muñca viduvidu namaḥ svāhā// iti  
kavacam ||

(AVParis\_36,1.15) oṃ namo mahāpiṅgalāya siṃhanādanādine namaḥ svāhā// ity astramantraḥ ||

(AVParis\_36,2.1) eṣāṃ ucchuṣmarudrāṇām ataḥ kalpo nigadyate/ atharvavedodbhavanām  
tithyrkṣādyayogataḥ ||

(AVParis\_36,2.2) grāme vā atha api araṇye vā pracareta yathāvidhi/ sadyaḥsiddhikarā hy ete  
ucchuṣmāḥ parikīrtitāḥ ||

(AVParis\_36,2.3) ātmarakṣāṃ diśāṃ bandhaṃ śikhābandhaṃ ca sarvadā/ etair eva yathāyogam  
ādau kuryād vicakṣaṇaḥ ||

(AVParis\_36,2.4) khadrasyodumbarasya tathā bilvapalāśayoḥ/ dadhisarpirmadhuyujāṃ śāntānām  
vāpi bilvataḥ ||

(AVParis\_36,2.5) samitsahasratritayam hutvā śāntir gavām bhavet/ tīkṣṇāsr̥gviṣayuktānām phaṭkāraś  
ca vināśane ||

(AVParis\_36,2.6) prayogād apy asiddhiś cet tatkarmedam samārabhet/ ucchuṣmarūpī bhakṣayamś  
tīkṣṇaḥ saktūdakāni tu ||

(AVParis\_36,3.1) abhiṣṭāṃ vā striyam gatvā dhyātvā vā reta utsrjet/ mūtrām purīṣam cotsrjya  
gokaṅkāladhirohaṇam ||

(AVParis\_36,3.2) kṛtvā mantraṃ niśi japed yāvad gośr̥ngataś caret/ jvālābhaṅgaṃ tatas tasya  
karmasiddhiṃ samādiśet ||

(AVParis\_36,3.3) [dadhimadhughṛtāktānām iti śeṣaḥ] ||

(AVParis\_36,4.1) saptakṣīrāñjaligrāsaḥ sruvo hy asmin praśasyate/ kṣīraṃ tenātha juhuyād  
dhanakāmasya nityaśaḥ ||

(AVParis\_36,4.2) gṛṇena tejaskāmasya āyuhkāmasya dūrvayā/ kukusaṃ tuṃvaram vāpi vidyād  
uccāṭakarmanī ||

(AVParis\_36,5.1) brāhmaṇaṃ tu vaśīkartuṃ śālpiṣṭamayīm tanum/ kṛtvā catuspatham gatvā gṛhītvā

śastram uttamam ||

(AVParis\_36,5.2) aṣṭottarasahasreṇa kṛtvā tadabhimantraṇam/ aṣṭāṅgaṃ tena tām chitvā mantrato vaśam ānayet ||

(AVParis\_36,5.3) aṣṭottarasahasraṃ vā prakṛte juhuyād budhaḥ/ brāhmaṇīm tu vaśīkartuṃ kuryān māśamayīm tanum ||

(AVParis\_36,6.1) sarpirdadhimadhvaktānām lājānām āhutiḥ śubhāḥ/ kanyākāmo 'ṣṭasahasraṃ hutvā kanyām avāpnuyāt ||

(AVParis\_36,6.2) api vā piṣṭamayyāḥ prāg juhuyāt saṃdhyayāhutiḥ/ darbheṣīkām vābhimantrya tadgr̥he niścalām nyaset ||

(AVParis\_36,6.3) tāvad udvejaet sā tu vajrabhūtā hi tadgr̥ham/ kanyāyāḥ sādhanīyāyās [tu] yāval lābhas tato bhavet ||

(AVParis\_36,7.1) pradhānam anyam vā kiṃ cid vaśīkartuṃ narottamam/ samidhaḥ khadirādīnām audumbaryaś ca homayet ||

(AVParis\_36,7.2) śmaśānakhaṭvāṅgamayīm homayen mantrasādhanē/ palāṇḍulaśunaprasthaṃ hutvā mastam na saṃśayaḥ ||

(AVParis\_36,7.3) śīriṣāṅgamayīm rājño balis trimadhureṇa tu/ brāhmaṇe pāyasamayīm kṣatriyasya viśāṇīkām ||

(AVParis\_36,7.4) vaiśyasya sādhanē homyāś cūrṇaiḥ surabhisamskṛtāḥ/ catuṣpathe tu śūdrasya padminyutkaraṇena tu ||

(AVParis\_36,8.1) likhitvā nām asaṃgr̥hya karāgrāṅgulipīḍitām/ śiraḥpīḍā jvaraḥ śūlam vimatiḥ svastyasaṃgatiḥ ||

(AVParis\_36,8.2) balyādyā vā prayoktavyā brāhmaṇādivatuṣṭhaye/ evaṃ saty abhicāraś ca caturṇām api darśitaḥ ||

(AVParis\_36,8.3) liṅgaṃ vā rājasarṣapaiḥ samālikhyātha dhūpayet/ gaurair arghaṃ tathā dadyān mriyate sāpy asaṃśayam ||

(AVParis\_36,8.4) abhākṣabhakṣo hy asvāsthyam sarvarogaparakopanam/ niḥsaṃjñatā piṇḍapāto japāvṛtṭyā bhayanti hi ||

(AVParis\_36,8.5) ekādaśam na japtavyam kulotsādas tato bhavet ||

(AVParis\_36,9.1) om̐ namo mahāpiṅgalāya trivṛte namaḥ svāhā ||

(AVParis\_36,9.2) namaḥ sarāntitevatevasu trivṛte trivṛte triparvaṇe triśīrṣāya namaḥ svāhā ||

(AVParis\_36,9.3) namaḥ kaṭavikaṭakaṇṭemāte pātale vikale asauryāsau asauryāsau pṛthivīṣṭakā iṣṭakājīnātyūnyo saugalumṭigalumṭekataṃasi kaṭapravṛte pradviṣa rudra raudreṇāveśayāveśaya hanahana dahadaha pacapaca mathamatha vidhvaṃsayavidhvaṃsaya viśveśvara yogeśvara maheśvara namas te 'stu mā mā himsīḥ huṃ phaṭ namaḥ svāhā ||

(AVParis\_36,9.4) kālāya karālāya namaḥ svāhā ||

(AVParis\_36,9.5) kṛtāntāya namaḥ svāhā ||

(AVParis\_36,9.6) amoghāya namaḥ svāhā ||

(AVParis\_36,9.7) aghorāya namaḥ svāhā ||

(AVParis\_36,9.8) anivartāya namaḥ svāhā ||

(AVParis\_36,9.9) bhagāya namaḥ svāhā ||

(AVParis\_36,9.10) bhagapramathanāya namaḥ svāhā ||

(AVParis\_36,9.11) vṛṣabhāya namaḥ svāhā ||

(AVParis\_36,9.12) indranetrāya namaḥ svāhā ||

(AVParis\_36,9.13) suvarṇacūḍāya namaḥ svāhā ||



(AVParis\_36,9.14) hāhāhīhī namaḥ svāhā ||

(AVParis\_36,9.15) namas tīkṣṇāya tīkṣṇadamṣṭrāya bhīṣaṇāya sahasrapādāyānantaśīrṣāya  
vāmanāya namaḥ svāhā ||

(AVParis\_36,9.16) mahāvaktṛāya piṅgalanetrāya namaḥ svāhā ||

(AVParis\_36,9.17) khanakhanāya namaḥ svāhā ||

(AVParis\_36,9.18) ghanaghanāya namaḥ svāhā ||

(AVParis\_36,9.19) ghusughusāya namaḥ svāhā ||

(AVParis\_36,9.20) alepāya namaḥ svāhā ||

(AVParis\_36,9.21) paśave namaḥ svāhā ||

(AVParis\_36,9.22) mahāpaśupataye namaḥ svāhā ||

(AVParis\_36,9.23) ucchuṣmāya namaḥ svāhā ||

(AVParis\_36,9.24) ucchuṣmarudrāya namaḥ svāhā ||

(AVParis\_36,10.1) eṣāṃ krameṇa kṛtyāni vakṣyamāṇāni yojayet/ aṣṭasahasrābhijaptam anyad  
dravyaṃ tu homataḥ ||

(AVParis\_36,10.2) śatoror nāmnā lavaṇasya sahasram aṣṭakādhikam/ hutvā dhanāyuṣor hānir jvareṇa  
sa ca śuśyati ||

(AVParis\_36,10.3) kṣipraṃ śāntir bhavet tasya kṣīrahomāt tu tāvataḥ ||

(AVParis\_36,11.1) kaṇaiḥ puttalikāṃ kṛtvā gośrṅgeṅārghadhūpabe/ aṣṭasahasrābhijaptam  
madanasya tu kaṇṭakam// tenāṣṭādaśavedhāt tu mūlaksīrān nivartanam ||

(AVParis\_36,12.1) dadhnā ca madhusarpirbhyāṃ ttrivarnaiḥ sarṣapair hutaiḥ// gaurair aṣṭasahasreṇa  
japtair āveśayed ripūn ||

(AVParis\_36,13.1) dadhyādyabhyaktalājānāṃ homād aṣṭasahasrataḥ// nāśayet satatajvaram  
dviṭiyādiṃ ca dūrataḥ ||

(AVParis\_36,14.1) pariyaoya darbheṣīkāṃ kumbhakārādiveśmasu/ nyastvā pākam surāpākam  
kaivartādi vināśayet ||

(AVParis\_36,15.1) akṣatais taṇḍulaiḥ kṛtvā pratidehaṃ suśobhanam/ saṃsthāpya dhānyarāśau taṃ  
candanāduru dāhayet/ baliṃ trimadhuraṃ dattvā syāt sa rāśiś caturguṇaḥ ||

(AVParis\_36,16.1) khādiraṃ kīlakaṃ tīkṣṇaṃ tailāktaṃ dvādaśāṅgulam/ parijaptaṃ grāmamadhye  
nikhanet sadya udvaset ||

(AVParis\_36,16.2) mahāpātakadoṣeṇa grāmī nirdhanatāṃ vrajet/ kṣīreṇa kīlakaśnānāt kuryāt tuṣṭas  
tu śāntikam ||

(AVParis\_36,16.3) kṣīrasyāṣṭasahasraṃ ca juhuyāt tadanantaram ||

(AVParis\_36,17.1) kalāpamantrāṃ guṭīkāṃ tannāmnā gavyamāṃsataḥ/ mahāpātakasambandhāi  
jāyate 'sya dhanakṣayaḥ ||

(AVParis\_36,18.1) trivarnasarsapair homāt saha trimadhureṇa tu/ saṃpadyate sutas tasya medhāvī  
śrutadhāraḥ/ taddhomāt ke cid icchanti unmattatvaṃ na saṃśayaḥ ||

(AVParis\_36,19.1) tilā dūrvā trimadhuraṃ homato vyādhinigraham/ taṇḍulaprakṣepaś ca ||

(AVParis\_36,20.1) tryaktodumbarasamidho dogdhrī dhenv aṣṭakapradāḥ/ ekāhaṃ bhaikṣabhug  
bhūtvā māsāṣṭakayutasya vā ||

(AVParis\_36,21.1) prādesāntaṃ bilvavrīkṣaṃ mūlāsākhāsamanvitam/ kṛṣṇāṣṭamyāṃ caturdaśyāṃ  
sāyaṃ hutvā tu rukmabhāk ||

(AVParis\_36,22.1) samidhāṃ vaitasīnāṃ tu agnau arkendhanād dhute/ ahorātrīkahomāt syāt  
parjanya bahuvarṣadaḥ/ lakṣatrayaṃ bhaikṣāhāro japtvā karmaitad ārabhet ||

(AVParis\_36,23.1) dugdhāktān sarṣapān hutvā tasmād bhasma mukhe kṣipet/ sarveṣu vyavahāreṣu

sa bhavaty aparājitaḥ ||

(AVParis\_36,24.1) śastram japtam upādāya raṇe grasto na jītaye/ khanakhanāyeti mantraḥ pūrvasevārtha ucyate ||

(AVParis\_36,24.2) uttarasyā viśeṣād vā cedānīm ata uttaram/ khādiratryaktasamidhām pūrvasevā sahasrataḥ/ atasīsamidhām evaṃ medhāvī viduṣām prabhuḥ ||

(AVParis\_36,25.1) gocarmamātram sthaṇḍilaṃ gomayenopalepayet/ tatrāgniṃ trikapāleṣu jvālayitvā praṇamya ca ||

(AVParis\_36,25.2) śirasā vānareṇātha mukhavādyam tu kārayet/ yatra tac chrūyate tatra āgacchanti varastriyaḥ ||

(AVParis\_36,25.3) damṣṭrāghaṇṭāninādās tu jvālāmukhabhayānakāḥ/ yat tvaṃ kāmāyase putra tat sarvaṃ dadmahe vayam// iti bruvatyāḥ sarvās tā yatra homaḥ kṛto bhavet/ tadbhasmanā tu saṃsprṣṭās śāgalyāḥ suprabhāvataḥ ||

(AVParis\_36,26.1) lakṣajāpottaram gatvā nadīm udadhigāminīm/ vālukāsthāṇḍile liṅgam tanmayam tajjasadmani ||

(AVParis\_36,26.2) padmāṣṭaśatam āhṛtya pūjyitvā vidhānataḥ/ udake nābhimātre ca suprabhātam punar japet ||

(AVParis\_36,26.3) tato māṇḍaliko rājā dīnārāṇam gavāṃ śatam/ praṇamya śraddhayā tasmai dadyād uddhara mām iti ||

(AVParis\_36,27.1) lakṣajapād abādhyas tu paśūnām damṣṭrīśṛṅgiṇām/ itareṣām paśūnām tu lakṣatritayavardhanam ||

(AVParis\_36,28.1) saṃjaptaśivanirmālyadānād unmattatām vrahēt// śamāya candanam dadyāt triṣv etaṃ mantrasaṃskṛtam ||

(AVParis\_36,29.1) samādhinānumantritam gośṛṅgam atrmandire/ nikhātam sadya evainam mandiram paridīpayet ||

(AVParis\_36,30.1) tīkṣṇatailaṃ kaṭu proktaṃ darvī grāmasruvas tathā/ trimadhuram tv atra vijñeyam madhusarpistilātmakam ||

(AVParis\_36,30.2) saṃmukham mānasam dhyāyañ śubham karma prayojayet/ vimukham bhañjanādau tu naraḥ karmani siddhibhāk ||

(AVParis\_36,30.3) aṣṭottaras trisāhasro homo hāsya prakīrtitaḥ/ kīlakāstrādi yac cānyat tat sahasrābhimantritam ||

(AVParis\_36.col) ity ucchuṣmakalpaḥ samāptaḥ || iti pariśiṣṭānām pūrvārdham samāptam iti ||

(Pariśiṣṭa\_37. samuccayaprāyaścittāni) [resembles in form the 13th adhyāya of the Kauśikasūtra]

(AVParis\_37,1.1) om bhṛgvaṅgīrorūpadhāriṇe śivāya namaḥ// atha yatra itad apahanyamāne musalam patati tad ghoram bhavati tad apy etad ṛcoktam ||

(AVParis\_37,1.2) ulūhalān musalam patitam hinasti patnīm kule jyeṣṭham/ kṛṣiḥ prajāḥ paśavaḥ saṃviśeante yathendrasṣṭam prapateta vajram iti ||

(AVParis\_37,1.3) tad vajram śāntiyudakena saṃprokṣya arātīyor ity ullikhya yat tvā śikva iti prakṣālya barhiṣy ādhāya juhōti ||

(AVParis\_37,1.4) vajrah patitas tu varam hinasti tam tvā vayam apahanma ghoram/ sa naḥ śivo 'stu dviṣatām vadhāya sapatnān me dviṣato hantu sarvān ||

(AVParis\_37,1.5) yadvat prajāḥ papanayad dhastād yadi volūkhalāt/ sapatnān me paripāhi mām tv evaṃ paripāhi naḥ ||

(AVParis\_37,1.6) yady antarikṣe yadi vāsi soccāir vajrah sṛṣṭo yadi vā pāṛthivair uta/ mantrāḥ

prayuktā vitatā mahānto 'ghoro vajro musalaprapātaḥ ||

(AVParis\_37,1.7) vajro 'si sapatnaheti tisraḥ ||

(AVParis\_37,1.8) vajro 'si sapatnahā tvayādya vṛtram sākṣīya/ tvām adya vanaspate vṛkṣāṇām ud  
ayuṣmahi ||

(AVParis\_37,1.9) sa na indrapurohito viśvataḥ pāhi rakṣasaḥ/ abhi gāvo anūṣatābhi dyumnam  
br̥haspate ||

(AVParis\_37,1.10) prāṇa prāṇam trāyasvāso asave mṛḍa/ nirṛte nirṛtyā naḥ pāsebhyo muñca iti ||

(AVParis\_37,1.11) tyam ū ṣu trātāram indraḥ sutrāmā sa sutrāmā ā mandrair indra marmāṇi te  
varmaṇā chādayāmīti ulūkhalamusale saṃpātān ānīya saṃsthāpya homān ulūkhalam annenaiva  
pūrayitvā pratipravartayed ulūkhalamusalam vasaṇam ca gāṃ ca kartre dadyāt sā tatra prāyaścittiḥ ||

(AVParis\_37,2.1) atha yat kāko 'bhimṛṣati tan mṛtyum āśaṅkyam bhavati// tad apy etad  
ṛcoktam//....antakāya mṛtyava ā rabhasva prāṇāya nama iti svāheti agnau hutvā sā tatra prāyaścittiḥ  
||

(AVParis\_37,3.1) athāta ājyasthālī cyavate pracalati vā kā tatra prāyaścittiḥ//

saṃnatimahāvyaḥṛtisāvitrīkūsmāṇḍyaḥ sa sarvābhir juhuyāt sā tatra prāyaścittiḥ ||

(AVParis\_37,4.1) atha pavitram praṇāsyeta karmamadyāt pramādataḥ/ anyac chittvā mantrayeta  
karmaśeṣam upakramet/ ātmendriyasamāyuktaṃ tena mantreṇa kārayet ||

(AVParis\_37,4.2) vāyoḥ pūtaḥ pavitreṇayan me chidram punar maitv indriyam mā na āpo medhām  
mā no medhām mā naḥ piparid āscineti saṃnatibhir ājyam juhuyād vyāḥṛtibhiś ca gāṃ ca kartre  
dadyāt sā tatra prāyaścittiḥ ||

(AVParis\_37,5.1) atha yasyāsamāpte karmani barhir ādīpyeta tatas tan nirvāpya juhuyāt ||

(AVParis\_37,5.2) yad agnir barhir adahad vedyā vāso apāṃ tataḥ/ tvam eva no jātavedo duritāt pāhi  
tasmāt ||

(AVParis\_37,5.3) nirdagdhā no amitrās tu yathedaṃ barhis tathā/ amitrāṇām śriyam bhūtiṃ tām  
eṣām pari nir jahi ||

(AVParis\_37,5.4) yatkāmās te juhumas tan no astu viśāmpate/ ye devā yajñam āyānti te no rakṣantu  
sarvataḥ ||

(AVParis\_37,5.5) avadagdham duḥsvapnyam avadagdhā arātayaḥ/ sarvās ca yātudhānyaḥ ||

(AVParis\_37,5.6) mā tvā dabhan yātudhānā mā bradhnah śamyum icchata/ darbho rājā samudriyaḥ  
pari naḥ pātu viśvataḥ ||

(AVParis\_37,5.7) ato 'nyad barhir upakalpyodakena saṃprokṣya punaḥ str̥ṇāti ||

(AVParis\_37,5.8) idaṃ barhir amṛteneha siktaṃ hiraṇmayam haritaṃ te str̥ṇāmi/ tad vai purāṇam  
abhinavam str̥ṇīṣva vāsaḥ praśastaṃ prati me gr̥hāṇety anyena ca barhiṣābhiprachādaye ||

(AVParis\_37,6.1) āhutyām tu gr̥hītāyām hutocchiṣtam pramādataḥ/ tam āhutiṃ pratiṣṭhāpya śaṃ no  
devīr ity ācamya brahmāparam ity ardharacenemām hutvā brahmajyeṣṭheti hutvā sā tatra prāyaścittiḥ  
||

(AVParis\_37,7.1) keśakīṭāvapannā cec chaṃbhuvāya svāheti bhasmani hutvā havir utpūyānyām  
juhuyāt sā tatra prāyaścittiḥ ||

(AVParis\_37,8.1) atha cec calitadantaṃ patitadantaṃ vopaneyet tatra prāyaścittam āha gr̥he vā  
barhiḥ [vā] pitā vācāryo vā dvādaśarātram dīkṣeyātām kartā trirātram gaurasarṣapasarpīḥpayobhiḥ  
snātaḥ prayataḥ śuciḥ śuklavāsāḥ paurṇamāsaṃ tantram ājyabhāgānte sāvitṛm anuyojayet tena  
śāntyudakenainam ācāmayati saṃprokṣati ca ||

(AVParis\_37,8.2) sāvitṛī śāntir brahma jajñānam ye triṣaptā agniṃ brūma

āyuyavarcasyasvastyayanābhayāparājitaśarmavarmabhir juhuyāt taṃ saṃpātya yaḥ śramāt tapaso

yo vetasaṃ yo bhūtam ūrdhvā asyedāvatsarāya yady antarikṣe punar maitv indriyam ity āplāvayati  
sā tatra prāyaścittih ||

(AVParis\_37,9.1) naśyec cen madughamaṇiḥ śāmyed vāgnir vivāhajaḥ/ atyadbhutaṃ dvayam idaṃ  
dampatyos tu vināśanam ||

(AVParis\_37,9.2) pūtudārumaṇis tatra bandhyo mantrās ca mādughāḥ/ pūtudāru na vindyāc ced  
yavaṃ tatra niyojayet ||

(AVParis\_37,9.3) āyuṣmantau suprajasau suvīrau dhātā pūṣā draviṇe nau dadhātu/ vimuñcatāṃ  
śamalaṃ kilbiṣaṃ nau dīrgham āyuś ca savitā kṛṇotv iti śāntyudakenāṅgulim saṃprokṣya badhnyāt

(AVParis\_37,9.4) samidho 'bhyādadhyaḍ upatiṣṭeta saṃnatibhir vyāhṛtibhir juhuyād gāṃ ca kartre  
dadyāt sā atra prāyaścittih ||

(AVParis\_37,10.1) om atha yasya tantre 'praṇīto 'huto 'gnir upaśāmyati// punas tvādityā ity agniṃ  
praṇīya saṃnatibhir vyāhṛtibhiḥ samās tvāgne 'bhy arcateti ca sūktābhyāṃ juhuyāt  
parisaṃkhyāhomāṃś ca ||

(AVParis\_37,11.1) atha yatraitad vivāhagnir upaśāmyati agnipraṇayanamantraiḥ prājāpatyaṃ praṇīya  
prāktantraṃ praṇīya yad devā yad vidvāṃso 'pamityam apratītaṃ yad dhastābhyāṃ yad adīvyann ity  
etaih sūktair ājyaṃ juhuyāt samidho 'bhyādadhyaḍ upatiṣṭheta vāsaḥ kartre dadyāt ||

(AVParis\_37,12.1) atha yatraitat kālātītāsu kriyāsv atīta uttarāyaṇe ājyabhāgānte yan me skannaṃ  
yad asmṛtīy anumantrayet tasmai prācyā diśo antardeśād iti paryāyān ekaviṃśatiṃ juhuyāt  
saṃskārātīte ca karmaṇi ||

(AVParis\_37,13.1) atha yatraitat praṇīto 'gnir upaśāmyati// yady antarikṣe punar maitv indriyaṃ  
punas tvādityā ity agniṃ praṇīya prajvālya mamāgne varca iti samidham ādhāya śeṣaṃ karma  
samapayet ||

(AVParis\_37,14.1) atha yasyopayāmo 'vapated dhastāt sa yan me upayāma ity ādadīta..

(AVParis\_37,14.2) yan me upayāmo 'patad dhastād ya āyuṣā pariṣkrtaḥ/ tam ahaṃ punar ādade ||

(AVParis\_37,14.3) punar indraḥ punar bhagaḥ punar me brahmaṇaspatiḥ/ brahma jīvitu dād ity  
[ādadīta]

(AVParis\_37,14.4) yan me chidraṃ yad asmṛtīti juhuyāt ||

(AVParis\_37,15.1) yan me sruvo 'patad dhastād ity upayāmena vyākhyātam ||

(AVParis\_37,16.1) mekhalādīni cet plaveran punar upanayeta// vimocanīyān homān hutvānyāṃ  
brāhmaṇam anūcānam upaveśyodapātraṃ cāparājītena niṣkramya vāso yajñopavītādi  
dattvābhyukṣyācamyāpāṃ sūktaiḥ pavitrais ca saṃprokṣya priyaṃ mā kṛṇu deveṣv iti yajñopavītāṃ  
dattvā vimṛgvarīm mā naḥ paścād iti dvābhyāṃ prānmukha upaviśya mahāvvyāhṛtibhiḥ sāvitrī  
śāntisūktaṃ brahma jajñānaṃ yad asmṛty anumatiḥ sarvam iti juhuyād abhyātānais ca ||

(AVParis\_37,17.1) atha yatraitan mekhalā prapatati jīrṇā vā syāt tāṃ sāvitrīyoddhṛtyāntaṃ kṛtvā  
śāntyudakena saṃprokṣya mahāvvyāhṛtibhiḥ sāvitrī śāntisūktaṃ brahma jajñānaṃ ye triṣaptā  
idāvatsarāya gṛtēna tvāgniṃ brhūma iti ||

(AVParis\_37,18.1) caturthyāṃ ahutāyāṃ yadi ghaṭodakaṃ naśyeta tathaiva punar ānīya śaṃ no  
devīr iheta devīr ity anumantryāmbayo yanty āpo hi śṭhā śaṃ no devīr iti saṃpātya vyāhṛtyā  
saṃnatyā ca juhuyāt āpo bhṛgvaṅgīrūrūpam apāṃ puṣpam ity udakumbham abhimantrayet// vāso  
dakṣiṇā ||

(AVParis\_37,19.1) atha yasyāsasamāpte karmaṇy udapātraṃ pravarteta tad anumantrayate

(AVParis\_37,19.2) yad udapātraṃ pravartate brahmaṇāsthāpitaṃ mahat/ sthānāc cyutaṃ  
pravartitaṃ tan me vahatu kilbiṣaṃ// ity āsthāpayati ||

(AVParis\_37,19.3) pūraṇena pūrayitvā punaḥ pūrṇam ity etayā/

(AVParis\_37,19.4) punaḥ pūrṇam idaṃ pātam brahmaṇāsthāpayāmasi/ viśvais [tad] devair  
abhiṣṭutam ||

(AVParis\_37,19.5) ūrjam puṣṭam dadhātu no rāyas poṣam śriyam āyuh/ mayi karma samṛdhyatām iti  
||

(AVParis\_37,20.1) atha cet prabhajyeta bhūmir bhūmim agād ity anumantryānyataram āhr̥tya yady  
antarikṣe punar maitv indriyam ity anumantrya vaiśvānaro na ūtaya ud enaṃ vaiśvānaro raśmibhir iti  
juhuyāt sā tatra prāyaścittih ||

(Pariśiṣṭa\_38. brahmakūrcavidhiḥ)

(AVParis\_38,1.1) om brahmakūrcavidhiṃ puṇyam saṃkṣepād vacmy asaṃśayam/ pāvanānām  
param yo hi pāvanam tapasām tapaḥ ||

(AVParis\_38,1.2) snātvā śuciḥ śucau deśe gomayenāvasecite/ vastreṇa saṃhite cāpi sitapuṣpaiḥ  
prapūjite ||

(AVParis\_38,1.3) ahorātrositaḥ kṣāntaḥ pavitrātmā prapāvanaḥ/ śuklavāsāḥ sugandhiḥ prāg  
upaviṣṭaḥ kuśāsane ||

(AVParis\_38,1.4) gomūtram gomayam kṣīram dadhi sarpiḥ kuśodakam/ āharet tāmrapātre tu śakṛṇ  
mūtram tv abhūgatam ||

(AVParis\_38,1.5) gomūtram nīlavarnāyāḥ kṛṣṇāyā gomayam tathā/ payas tu tāmvarnāyāḥ śvetāya  
āhared dadhi ||

(AVParis\_38,1.6) kapilāyā ghr̥tam grāhyam alābhe syāt tu pañcamam ||

(AVParis\_38,2.1) gomūtraikapalam dadyād aṅguṣṭhāgram tu gomayam/ kṣīrasya sapta dadhnaḥ tu  
trīṇy ekaikaṃ ghr̥tāmbhasoḥ ||

(AVParis\_38,2.2) gāyatrāhr̥tya gomūtram gandhadvāreti gomayam/ ā pyāyasveti ca kṣīram  
dadhikrāvṇeti vai dadhi ||

(AVParis\_38,2.3) tejo 'si śukram ity ayaṃ devasya tvā kuśodakam/ saptapatrās tu ye darbhā  
achinnāgrāḥ samāyutāḥ ||

(AVParis\_38,2.4) taiḥ samuddhr̥tya hotavyam devatābhyo yathākarmam/ agnaye svāhā somāya  
prajāpataya ity api ||

(AVParis\_38,2.5) bṛhaspate ati yad idaṃ viṣṇur itīti ca/ mānastokena gāyatrā etaiś ca juhuyāt tataḥ  
||

(AVParis\_38,2.6) praṇavena praṇavenaiva pibec ca praṇavena tu/ hotavyam praṇavenaiva pibec ca  
praṇavena tu ||

(AVParis\_38,3.1) madhyamena palāśasya padmapatreṇa vā pibet/ api vā tāmrapātreṇa hutaśeṣam  
viśuddhaye ||

(AVParis\_38,3.2) yat tvagasthigataṃ pāpaṃ dehe tiṣṭhati dehinām/ brahmakūrco dahet sarvaṃ  
pradīpto 'gnir ivendhanam ||

(AVParis\_38,3.3) trayodaśyādicaturṣu triḥsnānākṣārabhojanam/ pañcadaśyām pañcagavyam  
sopavāsam mahāphalam ||

(AVParis\_38,3.4) abhojyābhakṣyaśūdrānnabhakṣaṇe vedavikraye/ pratigrahe kālanmantrahīne home  
dyumaithune ||

(AVParis\_38,3.5) bālatve yat kṛtam caiva yuvā vṛddhavayās tathā/ mātāpitṛkṛtam caiva tat kṣaṇād  
eva nirdahet ||

(AVParis\_38,3.6) māsemāse prayuñjānodevalokam avāpnuyāt/ ardhamāseardhamāse ca ṛṣiṇām  
lokam uttamam ||

(AVParis\_38,3.7) ṣaḍrātre caiva ṣaḍrātre brahmalokam anāmayam/ aharahaḥ prayuñjānaḥ paraṃ brahmādhigacchati ||

(AVParis\_38,3.8) anena vidhinaiveṣṭvā devatarpaṇapūrvakam/ brahmaṇā nirmitaṃ hy etat pavitraṃ paramaṃ hitaṃ ||

(Pariśiṣṭa\_39. taḍāgādividhiḥ)

(AVParis\_39,1.1) om pippalādaṃ mahāprājñam idam ūcur maharṣayaḥ/ bhūmikhātasya śuddhyarthaṃ vidhiṃ prabrūhi tattvataḥ ||

(AVParis\_39,1.2) kūpavāpītaḍāgeṣu puṣkariṇyāṃ ca veśmasu/ ahorātroṣito bhūtvā tataḥ karma samārabhet ||

(AVParis\_39,1.3) śāntyudakena tad brahmā pūrvoktaṃ yad agastinā/ pari prāgād iti dvāghyāṃ abhimantrayate tataḥ ||

(AVParis\_39,1.4) carutantreṇa vidhinā caruṃ bhaumaṃ tu nirvapet/ prāktantram ājyabhāgāntaṃ satyaṃ bṛhad iti smṛtaṃ ||

(AVParis\_39,1.5) havir ājyaṃ samidhaś ca upasthānaṃ yathākramam/ kūpādīnāṃ samīpe tu jape mantrān samāhitaḥ ||

(AVParis\_39,1.6) ambayo yanty āpo hi ṣṭhā śaṃ no devīr iti trayam/ hiraṇyavarṇāḥ punantu mā sasruṣīr himavato 'psu te ||

(AVParis\_39,1.7) japtvā tu dhenum ānītāṃ pibantīm anumantrayet/ ā gāva iti sūktena tārayet tu tathaiva gām ||

(AVParis\_39,1.8) kūpavāpītaḍāgānāṃ samīpe cābhimantrayet/ upa hvaye sūyavasāt kartre dadyāt tu gām śubhām ||

(AVParis\_39,1.9) kāmasūktena gṛhṇīyāt karma samsthāpayet tataḥ/ hiraṇyaraajatādīnāṃ matsyādīn kārayed budhaḥ ||

(AVParis\_39,1.10) sauvarṇau kūrnamakarau rājatau matsyamudgarau/ tāmrau kulīrakarkaṭāv āyasaḥ śiśumārakaḥ ||

(AVParis\_39,1.11) śāntyudakaṃ pañcagavyaṃ tasminn eva jale kṣipet/ kartṛdātārau snāyetāṃ drupadād iva śumbhanī ||

(AVParis\_39,1.12) brāhmaṇān bhojayitvā tu puṇyāhaṃ vācayet tataḥ/ samyag vidhānam etadd hi kūpādeḥ samprakīrtitaṃ/ puṇyaṃ karma dvijātīnāṃ svargasyākṣayam icchatām ||

(Pariśiṣṭa\_40. pāśupatavratam)

(AVParis\_40,1.1) om atha pāśupatavratādeśo

(AVParis\_40,1.2) nāśrotriyāya nācaritavedavratāya nākṛtavapanāya dadīta ||

(AVParis\_40,1.3) māsadvitricatuspañcasamvatsaradvādaśasamvatsaraparimitaṃ naiṣṭhikaṃ vā

(AVParis\_40,1.4) athāsyāyatanāni ||

(AVParis\_40,1.5) mahādevāyatane 'pāṃ samīpe ||

(AVParis\_40,1.6) giriguhāyāṃ gavāṃ goṣṭhe 'gnyāgāre vā

(AVParis\_40,1.7) nadīnāṃ bahūnāṃ pratiśraye

(AVParis\_40,1.8) anusavanam ||

(AVParis\_40,1.9) bhasmanā snānaṃ raudrahomasnapanam ca sarpiḥkṣīragandhodakair

(AVParis\_40,1.10) gandhapuṣpadhūpadīpodanapāyasayāvakaḷājādi pradakṣiṇāntaṃ ca ||

(AVParis\_40,1.11) nivedya nirmālyagandhahārīhāsagītavādanādyupahārān

(AVParis\_40,1.12) dakṣiṇena trīyam upatiṣṭhate

- (AVParis\_40,1.13) kaṭakakeyūradhāriṇe namo vṛṣāya namo vṛṣabhadhvajāya namo  
 (AVParis\_40,1.14) vānaraṃ te mukhaṃ raudraṃ anindyaṃ śubhaṃ paśum evājananevājanakaṃ  
 ghoraṃ jīvaṃ jātyam eva rukmaṃ dadāmīti ekavāsā vivāsā vā virāgāṇi vastrāṇi dadīta ||  
 (AVParis\_40,2.1) gocarmamātraṃ sthaṇḍilam upalipya gomayenollikhyābhyukṣyāgne prehīty agniṃ  
 praṇīyopasamādhāya paristīrya brahmāṇaṃ kalpayitvā nānyadevatādiśi rudrasya dakṣiṇodapātraṃ  
 sthāpayitvā mahāvyaḥṛtibhir agnyāyatane nidhāya rudraṃ āvāhayati ||  
 (AVParis\_40,2.2) rudraṃ kruddhāsanimukhaṃ devānām īśvaraṃ param/ śvetapiṅgalaṃ devānām  
 prapadye śaraṇāgataḥ ||  
 (AVParis\_40,2.3) yasya yuktā rathe siṃhā vyāghrās ca viṣamānanāḥ/ tam ahaṃ pauṇḍarīkāksaṃ  
 devam āvāhaye śivam ity āvāhyābhyarcya ||  
 (AVParis\_40,2.4) na taṃ yakṣmaitu deva iti gugguḷuṃ dhūpaṃ ca dadyāt ||  
 (AVParis\_40,2.5) tat puruṣāya vidmahe mahādevāya dhīmahi/ tan no rudraḥ pracodayāt ||  
 (AVParis\_40,2.6) tasmai devāya vidmahe mahādevāya dhīmahi/ tan no rudro 'numanyatām// iti  
 rudrasāvitrīṃ japtvā ||  
 (AVParis\_40,2.7) yo agnau rudra ity anumantryen namo astu yāvad āvāhane  
 devadevasyāvāhayāmy aham iti ||  
 (AVParis\_40,2.8) pramardane sarvāsura vināśāya oṃ phaṭkāraṃ karoti ||  
 (AVParis\_40,2.9) nivedane 'ham amukaṃ nivedayāmīti jaṭi muṇḍī pañcaśikhī vā ||  
 (AVParis\_40,3.1) brāhmaṇo ha vā aham amukasagotro bhagavato maheśvarasya vrataṃ cariṣyāmīti  
 vācayitvā ||  
 (AVParis\_40,3.2) tato 'sya mauñjīm prayacchati// sāvitryā tu daṇḍaṃ pālāsaṃ bailvam āśvatthaṃ vā  
 asiṃ lakuṭaṃ khaṭvāṅgaṃ paraśuṃ vā ||  
 (AVParis\_40,3.3) aghorebhyo 'tha ghorebhyo 'ghoraghoratarebhyaś ca/ sarvataḥ śarvaśarvebhyo  
 namas te rudra rūpebhyo ity ādau śarvaṃ namaskṛtyopaviśyājyaṃ niratiśāyitvedhmān ādīpayaty  
 antara iti  
 (AVParis\_40,3.4) idhmā jātavedasaḥ samiddhasya tebhyo vardhayasva prajayā paśubhiḥ śriyā grhair  
 dhaneneti ||  
 (AVParis\_40,3.5) yavāghārau ājyabhāgau juhuyād  
 (AVParis\_40,3.6) vāyave svāhā// śarvāya rudrāya svāhā// paśupataye bhīmāya svāhā//  
 śāntāyādhipataye devāya svāheti ||  
 (AVParis\_40,3.7) evam eva patnīnām tūṣṇīm adhipasya juhuyād  
 (AVParis\_40,3.8) evaṃ sarveṣu vratanivedaneṣu vrātapatīr juhuti ||  
 (AVParis\_40,3.9) vratena tvam ity ubhayīruham iti pañcabhī raudrān homān hutvā homāvasānena  
 bhasmanā snānaṃ karoti ||  
 (AVParis\_40,4.1) bhasmasnānam [tāvad] grahiṣyāmi sarvapāpapaṇāśanam/ bhasmasnānena rudro  
 hi snāto 'bhūt pūta ātmanā ||  
 (AVParis\_40,4.2) bhasmanā snāyate rudro viṣṇuḥ snāyate bhasmanā/ tena snānena snāmy ahaṃ  
 yena snāto maheśvaraḥ ||  
 (AVParis\_40,4.3) yena snātā umā devī rudro bhartā maheśvaraḥ/ yena snātā gaṇāḥ sarve yena  
 snātā dvijātayaḥ ||  
 (AVParis\_40,4.4) yena snātā śivaḥ śarvaḥ śaṃkaraś ca vṛṣadhvajāḥ/ snātāni sarvabhūtāni  
 gaṅgāyamunayāgame ||  
 (AVParis\_40,4.5) snāto 'haṃ sarvatīrtheṣu nadīprasravaṇeṣu ca/ vāruṇāgneyasaumyānām  
 bhasmanā snānam uttamam/ tena snānena snāmy ahaṃ yena snāto maheśvaraḥ ||

- (AVParis\_40,5.1) bhūtis tu piṅgalo babhrur bhūtir viṣṇuḥ sanātanaḥ/ bhūtir brahmā mahendraś ca bhūtir devāḥ saha ṛṣibhiḥ ||
- (AVParis\_40,5.2) bhūtir me 'lakṣmīm nirṇuded bhūtir me śriyam āvahet/ bhūtir ma āyuṣā vittam varco brahma prayacchatu ||
- (AVParis\_40,5.3) bhasmanā caranto nityam dhyāyinaḥ paricintakāḥ/ yānti pāsupatam sthānam punarāvṛttidurlabham ||
- (AVParis\_40,5.4) vācā tu yat kṛtam karma manasā ca vicintitam/ alakṣmīś cāpad duḥsvapnam bhasmanā tat praṇāsyatu ||
- (AVParis\_40,5.5) mokṣaṇam mokṣakāle ca bhasmaśeṣam visarjayet/ mukto 'ham sarvapāpebhyo rudralokam vrajāmy aham ||
- (AVParis\_40,6.1) etat snānam vāruṇam parvasu śarīralepena yathākāmam parvasūpavaset ||
- (AVParis\_40,6.2) strīśūdraṃ nābhibhāṣeta ||
- (AVParis\_40,6.3) tadā sāvitṛm japet ||
- (AVParis\_40,6.4) yadi bhāṣeta tadā rudrasāvitṛm japet ||
- (AVParis\_40,6.5) kamaṅḍalukapāle bhinne bhūmir bhūmim agād ity apsu praveśayet ||
- (AVParis\_40,6.6) retaḥskande yan me retas tejasā samniṣadya dehāt praskandet punar na bhavāya/ tad agnir vāyuh... ..api ceyam pṛthivī kañcakhanteti ||
- (AVParis\_40,6.7) samyak kva cit karoti
- (AVParis\_40,6.8) vratam upādhyāyāchando vartayet ||
- (AVParis\_40,6.9) tata udīkṣaṇam ||
- (AVParis\_40,6.10) vrātapatīr juhoti ||
- (AVParis\_40,6.11) samāso 'ham vratasviṣṭakṛta iti hutvādityābhimukhas tiṣṭheta ||
- (AVParis\_40,6.12) yan me duruktam durhutam durdhyātam durvicintitam/ tan me bhagavān īśānaḥ sarvam tvam kṣantum arhasi ||
- (AVParis\_40,6.13) navonavo bhavasi jāyamāna ity apsu pravāhayed
- (AVParis\_40,6.14) ye śraddhayedam paśupater vratam caranti/ teṣam madhu viśakṣe he dadate na punargamanam madhurivādyehaiva ca/ te rudrā viratau paśupatisāyujyam gaccha ti
- (AVParis\_40,6.14) tad eṣa ślokaḥ ||
- (AVParis\_40,6.16) vilīnapāsapañjarāḥ samāptatattvagocarāḥ/ prayānti śamkaram param patim vibhum sadāśivam ||

(Pariśiṣṭa\_41. samdhyopāsanavidhiḥ)

- (AVParis\_41,1.1) om athātaḥ samdhyopāsanavidhiṃ vyākhyāsyāmaḥ ||
- (AVParis\_41,1.2) prāṇ vodaṅ vā grāmān niṣkramya śuciḥ śucau deśe guptaṭīrthāyataneṣu vā
- (AVParis\_41,1.3) suprakṣālitapāñipādavadanaḥ prāḡ vīrāsanenopaviśya jīvā sthety ācamyāpo hi ṣṭhety abhyukṣya prāṇāyāmān kṛtvācamyottīṣṭhan dakṣiṇahastasthā āpo ayojālā ity apa utsrjed bahudhā ||
- (AVParis\_41,1.4) hariḥ suparṇa iti prātar
- (AVParis\_41,1.5) ud u tyam citram devānām iti madhyamḍine
- (AVParis\_41,1.6) atha sauramantrān yathākāmam japed
- (AVParis\_41,1.7) ud vayam tamasas parīti ca
- (AVParis\_41,1.8) ud ghed abhi śrutāmagham ity astamita āsīnaḥ
- (AVParis\_41,1.9) sāvitryante vāñjalayo japaś ca ||
- (AVParis\_41,2.1) athordhvajānur āsīna iti vīrāsanī



(AVParis\_41,2.2) pratyutthāyābhayaṃ paścād abhayaṃ purastād ity upatiṣṭhate

(AVParis\_41,2.3) tiṣṭhan prātaḥ prānmukha

(AVParis\_41,2.4) āyātu varadety āvāhya

(AVParis\_41,2.5) gāyatraṃ chandaḥ savitā devatā viśvāmitra ṛṣir

(AVParis\_41,2.6) yathākṣaraṃ daivataṃ rūpaṃ ca manasi samādhāya mahāvyaḥṛtibhiḥ samdhāya gāyatrīm japet ||

(AVParis\_41,2.7) aṣṭakṛtva ekādaśakṛtvo dvādaśakṛtvaḥ pañcadaśakṛtvaḥ śatakṛtvaḥ sahasrakṛtva iti ||

(AVParis\_41,2.8) aṣṭakṛtvaḥ prayuktā gāyatrī gāyatrena chandasā sammitā bhūlokaṃ abhijayati ||

(AVParis\_41,2.9) ekādaśakṛtvaḥ prayuktā traiṣṭubhena chandasā sammitāntarikṣalokaṃ abhijayati ||

(AVParis\_41,2.10) dvādaśakṛtvaḥ prayuktā jāgatena chandasā sammitā divaṃ lokaṃ abhijayati ||

(AVParis\_41,2.11) pañcadaśakṛtvaḥ prayuktā pañcadaśena vajreṇa sammitā brahmalokaṃ abhijayati ||

(AVParis\_41,2.12) śatakṛtvaḥ prayuktā śataparvaṇā vajreṇa sammitā sarvāṅ lokaṃ abhijayati ||

(AVParis\_41,2.13) sahasrakṛtvaḥ prayuktāgniṣṭomāptoryāmādīnāṃ kratūnāṃ phalam avāpnoti ||

(AVParis\_41,3.1) ato yathākāmaṃ japitvā paśyema śaradaḥ śatam indra jīvety āśiṣaḥ prārthayate ||

(AVParis\_41,3.2) stutā mayā varadeti visṛjyodīrāṇā uta sūryasyāvṛtam asapatnaṃ purastād yasmāt kośād iti yathārtham upatiṣṭhate ||

(AVParis\_41,3.3) ya imāṃ na vindanti nādhīyate samdhyākāle nopāsate te hy aśrotriyā bhavanty anupanītāḥ kriyāhīnās chedanabhedanabhojanamaithunāny abhicarantaḥ ||

(AVParis\_41,3.4) samdhyākāle hy ajapantaḥ śvasūkarasrgālakuṭasarpayoniṣu varṣasahasrāṇi jāyante ||

(AVParis\_41,3.5) samās tasyaivopajāyante ||

(AVParis\_41,3.6) tasmād yathoktāṃ sāyaṃ prātaḥ samdhyām upāsita ||

(AVParis\_41,3.7) arāṇyacarito guptaḥ śuklabrahmaṇakarmasu/ prāyeṇa labhate lokaṃ yathoktāṃs tāṃ samācaraṇaṃ ||

(AVParis\_41,3.8) sāyaṃ samdhyām upāsita kṛtavīrāsano dvijaḥ/ kṛtōtānas tathā prātaḥ prāñjalih susamāhitaḥ ||

(AVParis\_41,3.9) etad vīrāsanaṃ sthānaṃ brahmaṇā nirmitaṃ purā/ dvijānaṃ bālavṛddhānāṃ puraścaraṇam uttamam ||

(AVParis\_41,3.10) sāyaṃ prātas tu yaḥ samdhyām askannām upatiṣṭhate/ sa tayā pāvito devyā brāhmahaḥ pūtakilbiṣaḥ ||

(AVParis\_41,3.11) na sīdet pratigrhṇānaḥ pṛthvīm api sasāgarām/ ye cāsya viṣamāḥ ke cid divi sūryādayo grahāḥ/

(AVParis\_41,3.12) te cāsya saumyā jāyante śivāḥ sukhakarāḥ sadā/ sthānaṃ vīrāsanaṃ caeṣām pṛthivī ca pradakṣiṇā/ agnihotraṃ hutam caiṣām ye vai samdhyām upāsate ||

(AVParis\_41,4.1) ardhāstamita āditye ardhodite divākare/ gāyatrīyās tatra sāmṇidhyam samdhyākālaḥ sa ucyate ||

(AVParis\_41,4.2) bhūmyādityāntaraṃ yas tu chādayec caturaṅgulam/ tāṃ tu samdhyām parām vidyāc chāyāsambhedane pare ||

(AVParis\_41,4.3) yāvantas tu karād bhraṣṭāḥ patanti jalabindavaḥ/ bhūtvā vajrāṇi te sarve patanti hy asureṣu vai ||

(AVParis\_41,4.4) tato vibhāvasus teṣām pṛitātmapyāyate varam/ yair ahaṃ mokṣito viprais teṣām loko tathā mama ||

- (AVParis\_41,4.5) gāyatrī akṣamālāyām sāyaṃ prātaḥ śataṃ jape/ caturṇām khalu vedānām samagraṃ labhate phalam ||
- (AVParis\_41,4.6) saṃdhyām ye nopatiṣṭhanti brāhmaṇyaṃ nopapadyate/ upapadyeta vā bhūyo yadi syus tīrthamṛtyavaḥ ||
- (AVParis\_41,4.8) ṛṣayo dīrghasaṃdhyatvād dīrghāṇy āyumsy adhārayan/ tasmād dīrghām upāsīta samicchan vṛddhim āyuṣaḥ ||
- (AVParis\_41,5.1) tad yathāgnir devānām brāhmaṇo manuṣyāṇām vasanta ṛtūnām evaṃ gāyatrī chandasām ||
- (AVParis\_41,5.2) tad yathā gāyatrī katyakṣarā katipadā kiṃ vāsyā gotraṃ kiṃ vāsyā rūpaṃ kīdrśam tasyāḥ śarīraṃ bhavati ||
- (AVParis\_41,5.3) yad vai bhūḥ sa ṛgvedo yad bhūva iti so 'tharvaveda iti
- (AVParis\_41,5.4) tad yathedam akṣaram om ity akṣaraṃ tat paramaṃ śam ity akṣaraṃ guhyaṃ tat paramaṃ pavitraṃ ||
- (AVParis\_41,5.5) ādityo vai sāvitrī ādityena saha sāvitrī stauti suvati prātaḥ prasuvati tasmāt sāvitrītam ||
- (AVParis\_41,5.6) akṣaradaivataṃ vyākhyāsyāmaḥ
- (AVParis\_41,5.7) prathamam āgneyaṃ dvitīyam āśvinaṃ tṛtīyaṃ saumyaṃ caturthaṃ vaiṣṇavaṃ sāvitraṃ pañcamaṃ ṣaṣṭhaṃ pauṣṇaṃ saptamaṃ mārutam aṣṭamaṃ bārhaspatyaṃ navamaṃ maitraṃ daśamaṃ vāruṇam ekādaśam aindraṃ dvādaśam vaiśvadevaṃ vasūnām trayodaśam caturdaśam rudrāṇām pañcadaśam ādityānām aditeḥ ṣoḍaśam vāyavyaṃ saptadaśamaṃ bhaumam aṣṭadaśam ekonaviṃśam āntarikṣam divyaṃ viṃśam digdevatāni catvāry akṣarāni ||
- (AVParis\_41,6.1) atha yat pūrvām saṃdhyām upāste tad gāyatrīāḥ śiras tena pṛthivīm jayati ||
- (AVParis\_41,6.2) atha yan madhyāhne tīkṣṇaṃ rudras tapati dvitīyaṃ śiras tenāntarikṣam jayati ||
- (AVParis\_41,6.3) atha yad astamiyāt tat tṛtīyaṃ śiras tena divaṃ jayati ||
- (AVParis\_41,6.4) tasyā omkāraḥ śiraḥ saha vyāhṛtibhir darbhāḥ keśā oṣadhīvanaspatayo lomāni cakṣuṣī sūryācandramasau vidyud dhasitaṃ viṣṇuvaruṇau urasī rudro hṛdaye paurṇamāsī cāmāvāsyā ca stanau ahaś ca rātrī ca pārśve
- (AVParis\_41,6.5) daśa dīśaḥ kukṣī sarvajñānāni vyākaraṇam udaraṃ pṛthivī śronī vāyuḥ sthānaṃ bhūṣaṇaṃ nakṣatrāṇi śrīsarasvatīrūpā padakramamantrabrāhmaṇakalpaśarīrā sāvitrī gotreṇa brahmadeyā bhavati brahmadeyā bhavatīti brāhmaṇam ||

(Pariśiṣṭa\_42. snānavidhiḥ)

- (AVParis\_42,1.1) atha snānavidhiṃ puṇyaṃ vakṣyamāṇaṃ nibodhata/ yena snātā divaṃ lokaṃ prāpnuvanti dvijottamāḥ ||
- (AVParis\_42,1.2) saritsu vā taḍāge vā devakhāte hrade 'pi vā/ gartaprasravaṇe vāpi puṇyaṃ snānaṃ samācaret ||
- (AVParis\_42,1.3) pāraḥ tu taḍāge hi snānaṃ naiva vidhīyate/ taḍāgakartur duṣkṛtair lipyate snānam ācāran ||
- (AVParis\_42,1.4) saritām sarasām caiva aprāptau nirjharasya ca/ uddhṛtya caturāḥ piṇḍān snāyāt tu parakhātake ||
- (AVParis\_42,1.5) anvīkṣyamāṇaḥ pārśvāni kuśahastaḥ samāhitaḥ/ dvijo madhyamdinād arvāg aroḡi snānam ācaret ||
- (AVParis\_42,1.6) yat te bhūma iti mṛdaṃ saṃgrhya rcā samāhitaḥ/ yas te gandha iti tribhir mṛdhir ātmānam ālabhet ||

- (AVParis\_42,1.7) aghadviṣṭeti sūktena dūrvām śirasi vinyaset/ agramagram ity etayā gomayenānulepayet ||
- (AVParis\_42,1.8) agramagram carantīnām oṣadhīnām vanevane/ yan me rogam ca śokam ca tan me tvaṃ nuda gomaya ||
- (AVParis\_42,1.9) praṇavādyā vyāhṛtis tu gāyatrīm ca śiroyutām/ paṭhet trir anavānam hi prāṇāyāmah sa ucyate ||
- (AVParis\_42,1.10) ambayo yanṭity ādīni trīni sūktāni hi kramāt/ hiraṇyavarṇā yad ado vāyoḥ pūtaḥ punantu mā ||
- (AVParis\_42,2.1) vaiśvānaro raśmibhiś ca tathāpsu ta iti smṛtam/ etaiḥ samplāvayet sūktais tato 'ghamarṣaṇam ||
- (AVParis\_42,2.2) apo divyās ca saṃ māgne idam āpaḥ śivena mā/ yad āpo naktam iti ca etat syād aghamarṣaṇam ||
- (AVParis\_42,2.3) yad āpo naktam mithunam cakāra yad vā dudroha duritam purāṇam/ hiraṇyavarṇās tata ut punantu pra mā muñcantu varuṇasya pāsāt ||
- (AVParis\_42,2.4) sarasvatīm gayām gaṅgām naimiṣam puṣkarāṇi ca/ smṛtvā tīrthānipunyātni avagāhej jalam tataḥ ||
- (AVParis\_42,2.5) gacchataḥ snānakāryāya pitarah saha daivataih/ pṛṣṭhataḥ tv anugacchanti tatsamīpaṃ jalārthinaḥ ||
- (AVParis\_42,2.6) āśām tyaktvā nivartante vastraniṣpīdanena tu/ tasmān na pīḍayed vastram akṛtvā pitṛtarpaṇam ||
- (AVParis\_42,2.7) utsāham varuṇaḥ snāne agnir hotuḥ śriyam haret/ āyuṣyam bhuñjato mṛtyus triṣu maunam ataś caret ||
- (AVParis\_42,2.8cd) snānavastre mṛdas tisraḥ pradadyāc chuddhihetunā/ 8ab/ snātvā paryukṣya vāso 'nyac chodhye jaṅghe mṛdā punaḥ ||
- (AVParis\_42,2.9) vastraniṣpīdatoyena apavitrīkrte hi te/ uttiryā vastram niṣpīdya japed ādhyātmikāni tu ||
- (AVParis\_42,2.10) adhyātmam asyavāmīyam kautsam kauṣmāṇḍikam tathā/ japtvātharvaśiraś caiva bhavāśarvīyam eva ca ||
- (AVParis\_42,2.11) prāṇās ca bhagavān kālah puruṣo manyur eva ca/ ucchiṣṭo rohito vrātya etāny ādhyātmikāni tu ||
- (AVParis\_42,2.12) saṃvatsareṇa yat pāpaṃ kṛtam ghoram avistaram/ japtvaitāni tataḥ pāpān mucyate nātra saṃśayaḥ ||
- (AVParis\_42,2.13) viśāsahim manasā hi japtvā gāyatrīm ca tathā tridivam prāyāti/ paribhraṣṭas tridivāt tapaḥkṣaye jātismaratvam punar eva vindate ||

(Pariśiṣṭa\_43. tarpaṇavidhiḥ)

- (AVParis\_43,1.1) om atha tarpaṇavidhim anukramiṣyāmah ||
- (AVParis\_43,1.2) snātopasparśanakāle 'vagāhya devatās tarpayati ||
- (AVParis\_43,1.3) vasūnām namo
- (AVParis\_43,1.4) brahmaṇe namo
- (AVParis\_43,1.5) vaiśravaṇāya namo
- (AVParis\_43,1.6) dharmāya namaḥ
- (AVParis\_43,1.7) kāmāya namo
- (AVParis\_43,1.8) lokāya amo

- (AVParis\_43,1.9) devāya namo  
 (AVParis\_43,1.10) vedāya nama  
 (AVParis\_43,1.11) ṛṣibhyo nama  
 (AVParis\_43,1.12) āṛṣeyebhyo namo  
 (AVParis\_43,1.13) aṅgirobhyo nama  
 (AVParis\_43,1.14) āṅgirasebhyo namo  
 (AVParis\_43,1.15) atharvebhyo nama  
 (AVParis\_43,1.16) ātharvaṇebhyo namo  
 (AVParis\_43,1.17) marudbhyo namo  
 (AVParis\_43,1.18) mārutebhyo amo  
 (AVParis\_43,1.19) vasubhyo namo  
 (AVParis\_43,1.20) rudrebhyo nama  
 (AVParis\_43,1.21) ādityebhyo namaḥ  
 (AVParis\_43,1.22) siddhebhyo namaḥ  
 (AVParis\_43,1.23) sādhyebhyo nama  
 (AVParis\_43,1.24) āpyebhyo namo  
 (AVParis\_43,1.25) aśvibhyāṃ namo  
 (AVParis\_43,1.26) gurubhyo namo  
 (AVParis\_43,1.27) gurupatnībhyo namaḥ  
 (AVParis\_43,1.28) pitṛbhyo namo  
 (AVParis\_43,1.29) mātṛbhyo namaḥ ||  
 (AVParis\_43,2.1) agnis ṛpyatu ||  
 (AVParis\_43,2.2) vāyus ṛpyatu ||  
 (AVParis\_43,2.3) sūryas ṛpyatu ||  
 (AVParis\_43,2.4) viṣṇus ṛpyatu ||  
 (AVParis\_43,2.5) prajāpatis ṛpyatu ||  
 (AVParis\_43,2.6) virūpākṣas ṛpyatu ||  
 (AVParis\_43,2.7) sahasrākṣas ṛpyatu ||  
 (AVParis\_43,2.8) somas ṛpyatu ||  
 (AVParis\_43,2.9) brahmā ṛpyatu ||  
 (AVParis\_43,2.10) devās ṛpyantu ||  
 (AVParis\_43,2.11) vedās ṛpyantu ||  
 (AVParis\_43,2.12) ṛsayas ṛpyantu ||  
 (AVParis\_43,2.13) āṛṣeyās ṛpyantu ||  
 (AVParis\_43,2.14) sarvāṇi chandāṃsi ṛpyantu ||  
 (AVParis\_43,2.15) omkāravaṣaṭkārau ṛpyatām ||  
 (AVParis\_43,2.16) mahāvyaḥrtayas ṛpyantu ||  
 (AVParis\_43,2.17) sāvitṛi ṛpyantu ||  
 (AVParis\_43,2.18) gāyatṛi ṛpyatu ||  
 (AVParis\_43,2.19) dyāvāpṛthivyau ṛpyatām ||  
 (AVParis\_43,2.20) yajñās ṛpyantu ||  
 (AVParis\_43,2.21) grahās ṛpyantu ||  
 (AVParis\_43,2.22) nakṣatrāṇi ṛpyantu ||  
 (AVParis\_43,2.23) antarikṣaṃ ṛpyatu ||

- (AVParis\_43,2.24) ahorātrāṇi tṛpyantu ||  
 (AVParis\_43,2.25) saṃkhyās tṛpyantu ||  
 (AVParis\_43,2.26) saṃdhyās tṛpyantu ||  
 (AVParis\_43,2.27) samudrās tṛpyantu ||  
 (AVParis\_43,2.28) nadyas tṛpyantu ||  
 (AVParis\_43,2.29) girayas tṛpyantu ||  
 (AVParis\_43,2.30) keṣetrauṣadhivanaspatayas tṛpyantu ||  
 (AVParis\_43,2.31) gandharvāpsarasas tṛpyantu ||  
 (AVParis\_43,2.32) nāgās tṛpyantu ||  
 (AVParis\_43,2.33) vayāṃsi tṛpyantu ||  
 (AVParis\_43,2.34) siddhās tṛpyantu ||  
 (AVParis\_43,2.35) sādhyās tṛpyantu ||  
 (AVParis\_43,2.36) viprās tṛpyantu ||  
 (AVParis\_43,2.37) yakṣās tṛpyantu ||  
 (AVParis\_43,2.38) rakṣāṃsi tṛpyantu ||  
 (AVParis\_43,2.39) mantrās tṛpyantu ||  
 (AVParis\_43,2.40) bhūtāny evamādīni tṛpyantu ||  
 (AVParis\_43,2.41) śrutim tarpayāmi ||  
 (AVParis\_43,2.42) smṛtim tarpayāmi ||  
 (AVParis\_43,2.43) dhṛtim tarpayāmi ||  
 (AVParis\_43,2.44) ratim tarpayāmi ||  
 (AVParis\_43,2.45) gatim tarpayāmi ||  
 (AVParis\_43,2.46) matim tarpayāmi ||  
 (AVParis\_43,2.47) diśam tarpayāmi ||  
 (AVParis\_43,2.48) vidiśam tarpayāmi ||  
 (AVParis\_43,2.49) śraddhāmedhe tarpayāmi ||  
 (AVParis\_43,2.50) dhāraṇam tarpayāmi ||  
 (AVParis\_43,2.51) gobrāhmaṇāṃs tarpayāmi ||  
 (AVParis\_43,2.52) sthāvarajaṅgamāni tarpayāmi ||  
 (AVParis\_43,2.53) sarvān devāṃs tarpayāmi ||  
 (AVParis\_43,2.54) sarvabhūtāni tarpayāmi ||  
 (AVParis\_43,3.1) yajñopavitam grīvāyām avalambya sanakādimanuṣyāṃs tarpayati// sanakas tṛpyatu  
 (AVParis\_43,3.2) sanandanas tṛpyatu ||  
 (AVParis\_43,3.3) sanātanas tṛpyatu ||  
 (AVParis\_43,3.4) kapilas tṛpyatu ||  
 (AVParis\_43,3.5) voḍhas tṛpyatu ||  
 (AVParis\_43,3.6) āsuris tṛpyatu ||  
 (AVParis\_43,3.7) pañcaśikhas tṛpyatu ||  
 (AVParis\_43,3.8) sanandanaṃ tarpayāmi ||  
 (AVParis\_43,3.9) sasanakaṃ tarpayāmi ||  
 (AVParis\_43,3.10) vidvāṃsam sanātanaṃ tarpayāmi ||  
 (AVParis\_43,3.11) sanatkumāraṃ tarpayāmi ||  
 (AVParis\_43,3.12) sanakaṃ tarpayāmi ||  
 (AVParis\_43,3.13) sahadevaṃ sanātanaṃ tarpayāmi ||

- (AVParis\_43,3.14) plutiṃ tarpayāmi ||  
 (AVParis\_43,3.15) pulastyam tarpayāmi ||  
 (AVParis\_43,3.16) pulahaṃ tarpayāmi ||  
 (AVParis\_43,3.17) bhrguṃ tarpayāmi ||  
 (AVParis\_43,3.18) aṅgirasam tarpayāmi ||  
 (AVParis\_43,3.19) marīciṃ tarpayāmi ||  
 (AVParis\_43,3.20) kratuṃ tarpayāmi ||  
 (AVParis\_43,3.21) dakṣam tarpayāmi ||  
 (AVParis\_43,3.22) atriṃ tarpayāmi ||  
 (AVParis\_43,3.23) vasiṣṭham tarpayāmi ||  
 (AVParis\_43,3.24) mānasāms tarpayāmi ||  
 (AVParis\_43,3.25) añjalī dvirdviḥ ||  
 (AVParis\_43,4.1) athāpasavyam kṛtvā pitryām diśam Ṭkṣamāṇaḥ śatarcinādyrṣiṃs tarpayati//  
 śatarcianas tṛpyantu ||  
 (AVParis\_43,4.2) mādhyamikās tṛpyantu ||  
 (AVParis\_43,4.3) gr̥tsamadas tṛpyatu ||  
 (AVParis\_43,4.4) viśvāmitras tṛpyatu ||  
 (AVParis\_43,4.5) aghamarṣaṇas tṛpyatu ||  
 (AVParis\_43,4.6) vāmadevas tṛpyatu ||  
 (AVParis\_43,4.7) atris tṛpyatu ||  
 (AVParis\_43,4.8) bharadvājas tṛpyatu ||  
 (AVParis\_43,4.9) vasiṣṭhas tṛpyatu ||  
 (AVParis\_43,4.10) pragāthās tṛpyantu ||  
 (AVParis\_43,4.11) pāvamānyas tṛpyantu ||  
 (AVParis\_43,4.12) kṣudrasūktamahāsuktau tṛpyatām ||  
 (AVParis\_43,4.13) śunas tṛpyatu ||  
 (AVParis\_43,4.14) jaiminis tṛpyatu ||  
 (AVParis\_43,4.15) vaiśampāyanas tṛpyatu ||  
 (AVParis\_43,4.16) pāṇinis tṛpyatu ||  
 (AVParis\_43,4.17) pailas tṛpyatu ||  
 (AVParis\_43,4.18) sumantus tṛpyatu ||  
 (AVParis\_43,4.19) bhāṣyagārgyau tṛpyatām ||  
 (AVParis\_43,4.20) babhrubābhavyau tṛpyatām ||  
 (AVParis\_43,4.21) maṇḍumāṇḍavyau tṛpyatām ||  
 (AVParis\_43,4.22) gārgī tṛpyatu ||  
 (AVParis\_43,4.23) vācakanvī tṛpyatu ||  
 (AVParis\_43,4.24) vaḍavā tṛpyatu ||  
 (AVParis\_43,4.25) prāthitheyī tṛpyatu ||  
 (AVParis\_43,4.26) sulabhā tṛpyatu ||  
 (AVParis\_43,4.27) maitreyī tṛpyatu ||  
 (AVParis\_43,4.28) kaholaṃ tarpayāmi ||  
 (AVParis\_43,4.29) kauṣītakiṃ tarpayāmi ||  
 (AVParis\_43,4.30) mahākauṣītakiṃ tarpayāmi ||  
 (AVParis\_43,4.31) suyajñam tarpayāmi ||

- (AVParis\_43,4.32) śāṅkhāyanam tarpayāmi ||  
 (AVParis\_43,4.33) mahāśāṅkhāyanam tarpayāmi ||  
 (AVParis\_43,4.34) āśvalāyanam tarpayāmi ||  
 (AVParis\_43,4.35) aitareyam tarpayāmi ||  
 (AVParis\_43,4.36) mahaitareyam tarpayāmi ||  
 (AVParis\_43,4.37) paiṭhīnasim tarpayāmi ||  
 (AVParis\_43,4.38) madhuchandāṃsi tṛpyantu ||  
 (AVParis\_43,4.39) bhāradvājam tarpayāmi ||  
 (AVParis\_43,4.40) jātūkarṇyam tarpayāmi ||  
 (AVParis\_43,4.41) paiṅgyam tarpayāmi ||  
 (AVParis\_43,4.42) mahāpaiṅgyam tarpayāmi ||  
 (AVParis\_43,4.43) śākalam tarpayāmi ||  
 (AVParis\_43,4.44) bāṣkalam tarpayāmi ||  
 (AVParis\_43,4.45) gārgyam tarpayāmi ||  
 (AVParis\_43,4.46) māṅdukeyam tarpayāmi ||  
 (AVParis\_43,4.47) paiṅgyas tṛpyatu ||  
 (AVParis\_43,4.48) mahāpaiṅgyas tṛpyatu ||  
 (AVParis\_43,4.49) madamitram tarpayāmi ||  
 (AVParis\_43,4.50) mahāmadamitram tarpayāmi ||  
 (AVParis\_43,4.51) audavāham tarpayāmi ||  
 (AVParis\_43,4.52) sauyāmiṃ tarpayāmi ||  
 (AVParis\_43,4.53) śaunakiṃ tarpayāmi ||  
 (AVParis\_43,4.54) paiṭhīnasim tarpayāmi ||  
 (AVParis\_43,4.55) mahāpaiṭhīnasim tarpayāmi ||  
 (AVParis\_43,4.56) śākapūṅiṃ tarpayāmi ||  
 (AVParis\_43,4.57) ye cānya ācāryās tān sarvāṃs tarpayāmi ||  
 (AVParis\_43,4.58) pratipuruṣam pitarah ||  
 (AVParis\_43,4.59) pitṛvaṃśas tṛpyatu ||  
 (AVParis\_43,4.60) māṭṛvaṃśas tṛpyatu ||  
 (AVParis\_43,4.61) añjalim trīmstrīn ||  
 (AVParis\_43,5.1) dharas tṛpyatu ||  
 (AVParis\_43,5.2) dhruvas tṛpyatu ||  
 (AVParis\_43,5.3) somas tṛpyatu ||  
 (AVParis\_43,5.4) āpas tṛpyatu ||  
 (AVParis\_43,5.5) analas tṛpyatu ||  
 (AVParis\_43,5.6) anilas tṛpyatu ||  
 (AVParis\_43,5.7) pratyūṣas tṛpyatu ||  
 (AVParis\_43,5.8) prabhāsas tṛpyatu// iti vasavaḥ ||  
 (AVParis\_43,5.9) mṛgavyādhas tṛpyatu ||  
 (AVParis\_43,5.10) sarpas tṛpyatu ||  
 (AVParis\_43,5.11) nirṛtir mahāśayas tṛpyatu ||  
 (AVParis\_43,5.12) aja ekapāt tṛpyatu ||  
 (AVParis\_43,5.13) ahir budhnyas tṛpyatu ||  
 (AVParis\_43,5.14) pinākī paramtapas tṛpyatu ||

- (AVParis\_43,5.15) bhuvanas tṛpyatu ||  
 (AVParis\_43,5.16) īsvaras tṛpyatu ||  
 (AVParis\_43,5.17) kapālī mahādutyis tṛpyatu ||  
 (AVParis\_43,5.18) sthāṅus tṛpyatu ||  
 (AVParis\_43,5.19) bhavo bhagavāṃs tṛpyatu// iti rudrāḥ  
 (AVParis\_43,5.20) bhagas tṛpyatu ||  
 (AVParis\_43,5.21) aṃśas tṛpyatu ||  
 (AVParis\_43,5.22) aryamā tṛpyatu ||  
 (AVParis\_43,5.23) mitras tṛpyatu ||  
 (AVParis\_43,5.24) varuṅas tṛpyatu ||  
 (AVParis\_43,5.25) savitā tṛpyatu ||  
 (AVParis\_43,5.26) dhātā tṛpyatu ||  
 (AVParis\_43,5.27) tvaṣṭā tṛpyatu ||  
 (AVParis\_43,5.28) pūṣā tṛpyatu ||  
 (AVParis\_43,5.29) vivasvān mahābalas tṛpyatu ||  
 (AVParis\_43,5.30) indras tṛpyatu ||  
 (AVParis\_43,5.31) viṣṅus tṛpyatu ||  
 (AVParis\_43,5.32) kavyavālaṃ tarpayāmi ||  
 (AVParis\_43,5.33) analaṃ tarpayāmi ||  
 (AVParis\_43,5.34) anilaṃ tarpayāmi ||  
 (AVParis\_43,5.35) somaṃ tarpayāmi ||  
 (AVParis\_43,5.36) yamaṃ tarpayāmi ||  
 (AVParis\_43,5.37) aryamaṇaṃ tarpayāmi ||  
 (AVParis\_43,5.38) agniṣvāttāṃs tarpayāmi ||  
 (AVParis\_43,5.39) somapāṃs tarpayāmi ||  
 (AVParis\_43,5.40) barhiṣadas tarpayāmi// iti devapitaraḥ ||  
 (AVParis\_43,5.41) yamāya namo  
 (AVParis\_43,5.42) dharmarājāya namo  
 (AVParis\_43,5.43) mṛtyave namo  
 (AVParis\_43,5.44) antakāya namo  
 (AVParis\_43,5.45) vaivasvatāya namaḥ  
 (AVParis\_43,5.46) kālāya namaś  
 (AVParis\_43,5.47) citrāya namaś  
 (AVParis\_43,5.48) citraguptāya namaḥ  
 (AVParis\_43,5.49) sarvabhūtakṣayāya namaḥ  
 (AVParis\_43,5.50) kṛtāya namaḥ  
 (AVParis\_43,5.51) kṛtāntāya namo  
 (AVParis\_43,5.52) mahodarāya namo  
 (AVParis\_43,5.53) dhātre namo  
 (AVParis\_43,5.54) vidhātre namo  
 (AVParis\_43,5.55) yamebhyo namo  
 (AVParis\_43,5.56) yamadūtebhyo namaḥ ||  
 (AVParis\_43,5.57) viśveśās tṛpyantu ||  
 (AVParis\_43,5.58) sikatās tṛpyantu ||



(AVParis\_43,5.59) pṛśnijās tṛpyantu ||

(AVParis\_43,5.60) nīlās tṛpyantu ||

(AVParis\_43,5.61) śrṅgiṇas tṛpyantu ||

(AVParis\_43,5.62) śvetās tṛpyantu ||

(AVParis\_43,5.63) kṛṣṇās tṛpyantu ||

(AVParis\_43,5.64) ajās tṛpyantu// iti yamadūtāḥ ||

(AVParis\_43,6.1) yāṃ kāṃ cit saritaṃ gatvā kṛṣṇapakṣe caturdaśīm/ ekaikasya tilair miśrān dadyāt  
trīn udakāñjalīn ||

(AVParis\_43,6.2) ā yātetī hi tisṛbhiḥ pitṛn āvāhayet tataḥ/ ud īratām iti tisṛbhiḥ pitṛbhyo dadyāt  
tilodakam ||

(AVParis\_43,6.3) nābhimātre jale sthitvā cintayen manasā pitṛn/ tathā mātāmahebhyaś ca śucau  
deśe 'tha barhiṣi ||

(AVParis\_43,6.4) parā yātetī etayā pitṛṃs tṛptān visarjayet/ mano nv ā hvāmahiṭy evaṃ pañcabhir  
mana upāhvayeta ||

(AVParis\_43,6.5) etadd hi tarpaṇaṃ śreṣṭhaṃ svayam uktaṃ svayaṃbhuvā/ śraddhadhānaḥ  
samācaṣṭe brahmalokaṃ sa gacchati ||

(Pariśiṣṭa\_44. śrāddhavidhiḥ)

(AVParis\_44,1.1) om athātaḥ śrāddhavidhiṃ vyākhyāsyāmaḥ ||

(AVParis\_44,1.2) catuṣprakāraṃ śrāddhaṃ bhavati ||

(AVParis\_44,1.3) nityam ābhyudayikaṃ kāmyam ekoddiṣṭaṃ ceti ||

(AVParis\_44,1.4) tatra nityam amāvāsyāyām ||

(AVParis\_44,1.5) ābhyudayikaṃ mātrpūrvakaṃ puṃsavanādiṣu saṃskāreṣu ||

(AVParis\_44,1.6) kāmyaṃ tithidravabrāhmaṇasamyoge ||

(AVParis\_44,1.7) ekoddiṣṭaṃ saṃcayanaprabhrty ā sapiṇḍīkaraṇāt ||

(AVParis\_44,1.8) tatra nitye yugmān daive brāhmaṇān upāmantrayet ||

(AVParis\_44,1.9) ābhyudayike ubhayatra yugmān ||

(AVParis\_44,1.10) yavais tilārthā rjavo darbhāḥ pradakṣiṇaṃ kuryāt ||

(AVParis\_44,1.11) kāmyaṃ tu nityavat ||

(AVParis\_44,1.12) athaikoddiṣṭaṃ tūṣṇīm yāvad uktaṃ ||

(AVParis\_44,1.13) nāgnevaṃ na daivam ayugmānbrāhmaṇān ||

(AVParis\_44,1.14) dakṣiṇāmukha upaviśya pitryeṇopacaryaikaṃ pavitraṃ ekam udapātram  
apratyāvṛttim āsanaṃ nāmagotreṇaikaṃ piṇḍam etat te annam iti ||

(AVParis\_44,2.1) śve 'dyeti vā śrāddhaṃ kariṣyāmīti brāhmaṇān upāmantrayet ||

(AVParis\_44,2.2) trīn pañca sapta vā na prasajyeta vistara iti vacanāt ||

(AVParis\_44,2.3) prānṃ mukhān viśvedevān udaṇmukhān pitṛn ||

(AVParis\_44,2.4) vedavedāṅgavidaḥ pañcāgnir anūcāno 'vyavahārī śrotriyas triṇāciketas trimadhus  
trisuparṇī chandogo jyeṣṭhasāmago 'tharvaśirasō 'dhyetā saṃdhyāśnāyī devapitṛsadāhniko  
mātrpitṛśuśrūṣur bhṛgvaṅgirovid dharmāśāstravid iti ||

(AVParis\_44,2.5) prayato 'parāhṇe śuciḥ śuklavāsāḥ ||

(AVParis\_44,2.6) svāgatenābhyarcyācamaṇīyaṃ kṛtvā dattvā brāhmaṇān upasaṃgrhyopaveśayed

(AVParis\_44,2.7) daive pitrye ca sadarbheṣv āsaneṣu

(AVParis\_44,2.8) tato 'nujñāpayed devān pitṛṃś cāvāhayiṣyāmīti

(AVParis\_44,2.9) āvāhaya saumyās te santv ity anujñātaḥ pūrvaṃ devān āvāhayed viśve devāsa ā

gateti ||

(AVParis\_44,2.10) viśve devāsa ā gata śr̥ṇutā ma imaṃ havam/ edaṃ barhir ni śīdata iti ||

(AVParis\_44,2.11) ā yātetī pitṛn āvāhayed ācyā jānv ity upaveśayet saṃ viśamṭv iti saṃveśayed iti ||

(AVParis\_44,3.1) yajñopavītī sāvitryodapātram abhimantrya

(AVParis\_44,3.2) viśvebhyo devebhyaḥ pādayam arghyam ācamañiyam iti brāhmaṇahasteṣu ninayet

||

(AVParis\_44,3.3) trīṇy udapātrāṇi kalpayed gandhamālyatilair miśrāṇi kṛtvā'

(AVParis\_44,3.4) 'ud īratām iti tisṛbhīr udapātrāṇy anvṛcam sapavitreṣu brāhmaṇahasteṣu ninayet ||

(AVParis\_44,3.5) prapitāmahebhyaḥ pitāmahebhyaḥ pitṛbhyaś ceti dattvā

(AVParis\_44,3.6) gandhamālyadhūpāñjanādarśapradīpasyopaharanam

(AVParis\_44,3.7) sarvānnaprakāram ādāyāgnau kariṣyāmīty anujñāpya kuruṣvety anujñāto darbhair

dakṣiṇāgrair agniṃ paristīrya juhuyād agnaye kavyavāhanāyeti tisṛbhīr

(AVParis\_44,3.8) hutaśeṣam brāhmaṇebhyo dadyād

(AVParis\_44,3.9) aṅguṣṭham upayamya pradakṣiṇam daive prasavyam pitrya idam viṣṇur iti japej

jānum niṣadya bhūmāv

(AVParis\_44,3.10) atas tilair māṃsaiḥ śākair yuṣaiḥ kṛsarāpāyasāpūpair lājair bhakṣair ikṣuvikāraiḥ

pānair madhunā ghr̥tena dadhnā payasā caiva prabhūtamṛṣṭato 'nnaṃ dadyād anasūyaḥ ||

(AVParis\_44,4.1) pavitrapāṇir dharbheṣv āsīno madhu vātā iti japej

(AVParis\_44,4.2) pavitram dharmasāstram apratiratham prānasūktam puruṣasūktam upaniṣadam

anyad vādhyātmikaṃ kiṃ cit

(AVParis\_44,4.3) tr̥ptāñ jñātvānnaṃ prakīrya dattvā cāpaḥ sakṛtsakṛd annaṃ ye 'gnidagdā iti vikiram

||

(AVParis\_44,4.4) darbhir āstīrya dyuaur darvir akṣiteti tisṛbhīḥ sarvānnaprakāram uddhṛtyājyena

saṃnīya trīn piṇḍān saṃhatān nidadhāty

(AVParis\_44,4.5) etat te pratatāmaheti dakṣiṇataḥ patnībhya idam vaḥ patnyā itīdam āśamsūnām

idam āśamsamānānām ity annena prasavyam parikiranam// ye dasyava ity ulmukenābhīpariharaṇam

(AVParis\_44,4.6) ekoddiṣṭe tv ekam piṇḍam ekam udapātram ācamyopotthāya etaṃ bhāgam etaṃ

sadhasṭhāḥ śyeno nṛcakṣā iti ca śrāddham dattvābhimantrayec cheṣam

(AVParis\_44,4.7) anujñāpyācamañiyam dattvā puṇyāham vācayed dakṣiṇām ca dattvā yathāśakty

udapātraśeṣam sapavitreṣu brāhmaṇahasteṣu ninayet

(AVParis\_44,4.8) putram pautram ity ekam āpo agniṃ iti dvitīyam yuktābhyām tr̥tīyam putram

pautram ity ekayodapātram iti kauśikaḥ ||

(AVParis\_44,4.9) prapitāmahebhyaḥ pitāmahebhyaḥ pitṛbhyo mātulamātāmahebhyo nirdiṣṭam

tebhyaḥ sarvebhyaḥ sapatnīkebhyaḥ svadhāvad akṣayyam astv akṣayyam astv iti

vrahmaṇavacanam ||

(AVParis\_44,4.10) dātāro no 'bhivardhantām vedāḥ saṃtatir eva ca/ śraddhā ca no mā vyagamad

bahudeyam ca no 'stv ity

(AVParis\_44,4.11) evam varān vācayitvā namo vaḥ pitara ity evamādi mano nv ā hvāmahīty

evamantaṃ samānaṃ piṇḍapitryajñena madhyamapiṇḍapradānaṃ ceti ||

(AVParis\_44,4.12) vājevāje 'vata vājino no dhaneṣu viprā amṛtā ṛtajñāḥ/ asya madhvaḥ pibata

mādayadhvam tr̥ptā yāta pathibhir devayānaiḥ ||

(AVParis\_44,4.13) iti brāhmaṇān hasteṣu gṛhītvotthāpya pradakṣiṇam kuryād

(AVParis\_44,4.14) eṣa śrāddhavidhir anena vidhinā putrān paśūn dhānyam hiranyam āyus ca

labhate ya evam vedeti ca brāhmaṇam ||

(AVParis\_44,4.15) māhakiḥ kauśikāc ca māhakiḥ kauśikāc ceti ||

(Pariśiṣṭa\_45. agnihotrahomavidhiḥ)

(AVParis\_45,1.1) om agnihotram ||

(AVParis\_45,1.2) sāyam ārambhah prātar apavargah ||

(AVParis\_45,1.3) nāntareṇānyat kuryāt ||

(AVParis\_45,1.4) prātar ārambhamily eke ||

(AVParis\_45,1.5) yajñapātrāni prakṣālyāgnihotraṃ śrapayet ||

(AVParis\_45,1.6) śrapyamāṇaṃ ced viṣyandet tad adbhīr upaninayet

(AVParis\_45,1.7) tad anumantrayate pṛthivīm turīyam ity etābhiḥ

(AVParis\_45,1.8) pratyānīyodag udvāsya barhīr udapātram undayati paryukṣya ||

(AVParis\_45,1.9) ṛtaṃ tvā satyena pariśiñcāmīti hoṣyan ||

(AVParis\_45,1.10) satyaṃ tva rteneti hute ||

(AVParis\_45,1.11) gārhapatyād āhavanīyam udakadhārām ninayati// amṛtam asy amṛtam amṛtena samdhehīti ||

(AVParis\_45,1.12) āhavanīyaṃ paryukṣya gārhapatyaṃ prāpyāṅgārān avaloḍya carusthālyā samsparsāyati ||

(AVParis\_45,1.13) nirūḍham japaty ubhayam iti pratyūḍham iti pratininayati

(AVParis\_45,1.14) sruvaṃ srucam ca pratitapati niṣṭaptaṃ rakṣo niṣṭaptā arātayaḥ pratyuṣṭam rakṣah pratyuṣṭā arātaya ity

(AVParis\_45,1.15) adbhīr abhyukṣya carusthālyām sruveṇa sruci grhītam iti samānam

(AVParis\_45,1.16) srucam ādāya grhyāhavanīyam abhikrāmatīdam ahaṃ yajamānaṃ svargaṃ lokam unnayāmīti ||

(AVParis\_45,1.17) barhiṣi srucam nidhāya samidham ādadhāti ||

(AVParis\_45,1.18) agnijyotiṣam tvā vāyumatīm prāṇavatīm svargyām svargāyopadadhāmi bhāsvatīm svāheti ||

(AVParis\_45,1.19) samidham pradīptām abhijuhoti ||

(AVParis\_45,1.20) sajūr devena savitrā sajūr rātryendravyatā juṣāṇo agnir vetu svāheti sāyam ||

(AVParis\_45,1.21) sajūr devena savitrā sajūr uṣasendravyatā juṣāṇah sūryo vetu svāheti prātar

(AVParis\_45,1.22) āhutih udayahome 'gner eva

(AVParis\_45,1.23) jyotiṣmān udety āyaṃtanatām iti ||

(AVParis\_45,1.24) prajāpate na tvad etāny anya iti manasaivobhayatra prajāpatyottarābhutih hutvā

(AVParis\_45,1.25) sruvaṃ trir udañcam unnayati rudrān prīṇāmīti

(AVParis\_45,1.26) barhiṣi sruvaṃ nidhāyonmrjya

(AVParis\_45,1.27) pitryupavitam kṛtvā dakṣiṇataḥ pitṛbhyaḥ svadhām karomīti ||

(AVParis\_45,2.1) hutam agnihotraṃ sarveṣv ity eke ||

(AVParis\_45,2.2) carusthālyāḥ sruveṇa ||

(AVParis\_45,2.3) iha puṣṭim puṣṭipatir dadhāt iha prajāṃ janayatu prajāpatiḥ/ agnaye grhapataye rayimate paśupataye puṣṭipataye svāheti gārhapatye ||

(AVParis\_45,2.4) agnaye 'nnādāyānnapataye svāheti dakṣiṇāgnau hutvā ||

(AVParis\_45,2.5) manasaivobhayatra prajāpateś carusthālī

(AVParis\_45,2.6) srucam sruvaṃ barhiṣy ādhāyottarato 'gner upaviśya prāśnāti ||

(AVParis\_45,2.7) prāṇān prīṇāmīty upasprśya garbhān prīṇāmīti dvitīyaṃ viśvān devān prīṇāmīty antataḥ sarvam

(AVParis\_45,2.8) aprakṣālitayodakam srucaṁ ninayati sarpetarajanān prīṇāmīti  
 (AVParis\_45,2.9) barhiṣā prakṣālya sarpapunyaṁjanān prīṇāmīti dvitīyam ||  
 (AVParis\_45,2.10) gandharvāpsarasah prīṇāmīti apareṇāhavanīyam udakam ṛtīyam ||  
 (AVParis\_45,2.11) sapta rṣīn prīṇāmīti srucaṁ sruvaṁ ca pratitapati  
 (AVParis\_45,2.12) dakṣiṇān nayāmīti rātrau sruḡdaṇḡdam avamārṣṭi ||  
 (AVParis\_45,2.13) prātar unmārṣṭi ||  
 (AVParis\_45,2.14) ity uktaṁ samidādhānam  
 (AVParis\_45,2.15) agnyupasthānam// rātrim rātrim aprayātaṁ bharanta iti ||  
 (AVParis\_45,2.16) yathākālam sāyamsāyaṁ ḡṛhapatir ayaṁ no agnir iti dve  
 (AVParis\_45,2.17) ḡṛhapatyapaścād dugdhānnasyāḡnihotraśrapaṇī vidhīyate ||  
 (AVParis\_45,2.18) yajña te veda pṛṣṭham ity etayālabhyābhimantrayate ||  
 (AVParis\_45,2.19) ukhāyaṁ sravantyāṁ sa mardakarmabhyo 'nyasyāṁ dṛḡhatarāyāṁ pratyāsicya  
 sutā deveṣv ity anumantayate ||  
 (AVParis\_45,2.20) evaṁ sarvāsūkhāsu somakalaśamahāvīre vā  
 (AVParis\_45,2.21) atha yasyāḡnihotrādhenvādi vyāpadyeta/ tatra yathādevataṁ juhuyād apratibhāve  
 vyāhṛtibhiḡ ||

(Pariśiṣṭa\_46. uttamapaṭalam)

(AVParis\_46,1.1) atha vedavratasyādeśanavidhiṁ vyākhyāsyāmaḡ ||  
 (AVParis\_46,1.2) sām̐vatsarikaṁ vedavratam ||  
 (AVParis\_46,1.3) kalpānāṁ ṣāṇmāsikam ||  
 (AVParis\_46,1.4) romanakhāni dhārayet triṣavaṇaṁ tu snāyād dhaviṣyam aśnīyān na tu naktam  
 aṇūn māsān masūrāṁs tu ||  
 (AVParis\_46,1.5) daṇḡdamathitam uddhṛtasnehaṁ nāśīyāt ||  
 (AVParis\_46,1.6) daṇḡdakamaṇḡdaludhāraṇaṁ vāsaś cāthorṇam  
 (AVParis\_46,1.7) śirasvratam ca sām̐vatsarikaṁ vedavratenaiva vyākhyātam ||  
 (AVParis\_46,1.8) atha pramāṇāni vakṣyāmo  
 (AVParis\_46,1.9) yamānāṁ mitrasya mṛḡārthasyākṣīrākṣārabhojanam ayugmam āchādanam  
 anantarhitā śayyā  
 (AVParis\_46,1.10) mṛḡārtheṣv aviśeṣeṇa yameṣu sarvam eva śamīdhānyaṁ na bhuñjītā  
 (AVParis\_46,1.11) athopasamādadhāti ||  
 (AVParis\_46,2.1) samās tvāsmāi kṣatrāṇy etam idhmam agnir bhūmyām iti tisṛbhīr mamāḡne varca iti  
 sarvasūktenāyuṣyair varcasyaiḡ svastyayanair abhayair aparājītaiḡ śarmavarmabhiś  
 copasamādadhāti ||  
 (AVParis\_46,2.2) vrataṁ nivedya vrātapatībhiḡ samidho 'bhyādadhāyād  
 (AVParis\_46,2.3) āḡgirasān samāsān hutvā bhārgavair viparyastām āḡgirasīm  
 (AVParis\_46,2.4) vedādibhir vedottamaiḡ varḡādibhir varḡottamaiḡ padādibhiḡ padottamaiḡ  
 kāṇḡdādibhiḡ kāṇḡdottamair anuvākādibhir anuvākottamair mahatkāṇḡdair viśeṣeṇa sūktādibhiḡ  
 sūktottamair  
 (AVParis\_46,2.5) atraitāny aṣṭarcaprabhṛtīni vyākhyātāni ||  
 (AVParis\_46,2.6) brahmajyeṣṭheti ekā kāmojajñe kāmas tad iti hutvā  
 (AVParis\_46,2.7) kalpavrate viśeṣo vacanakarmasu brāhmaṇaṁ śrāvayet ||  
 (AVParis\_46,2.8) keśībrāhmaṇaṁ ca  
 (AVParis\_46,2.9) yeṣu vrataviśeṣah syān na tān mantrān udāharet samāsavat sa hotavyaḡ

purāṇārtham vijānatā ||

(AVParis\_46,3.1) agnim īLe purohitam yajñasya devam ṛtvijam/ hotāram ratnadhātamam ||

(AVParis\_46,3.2) tac chaṃ yor āvr̥ṇīmahe gātuṃ yajñāya gātuṃ yajñapataye/ daivī svastir astu naḥ svastir mānuṣebhyaḥ/ ūrdhvaṃ jigātu bheṣajam śaṃ no astu dvipade śaṃ catuṣpade ||

(AVParis\_46,3.3) iṣe tvorje tvā vāyava sthōpāyava stha devo vaḥ savitā prārpayatu śreṣṭhatamāya karmaṇa āpyāyadhvam aghnyā indrāya bhāgam [ūrjasvatīḥ payasvatīḥ] prajāvatīr anamīvā ayakṣmā mā va stena īsata māghaśaṃso rudrasya hetīḥ pari vo vr̥ṇaktu dhruvā asmin gopatau syāta bahvīr yajamānasya paśūn pāhi ||

(AVParis\_46,3.4) dadhikrāvṇo akāriṣam jiṣṇor aśvasya vājinaḥ/ surabhi no mukhā karat pra ṇa āyumuṣi tāriṣat ||

(AVParis\_46,3.5) agna ā yāhi vītaye gr̥ṇāno gavyadātaye/ ni hotā satsi barhiṣi ||

(AVParis\_46,3.6) eṣa sya te dhārayā suto 'vyo vārebhir yavane maditavyam/ kr̥ḍan raśmir apārthivaḥ ||

(AVParis\_46,4.1) ye triṣaptā vasyobhūyāya ye triṣaptā marmāṇi te vasyobhūyāya ye triṣaptā ye diśāṃ marmāṇi te yāṃ devā vasyobhūyāya ye triṣaptāḥ samānām māsām ā te nayatv ā arjanyasya ye diśāṃ kr̥tyākṛtaṃ valaginam akṣitās te marmāṇi te viṣam evendram mitram vaśāṃ devā yāṃ deyāḥ sūrya enam annādyena yaśasā pra budhyasvāhnā pratyag vasyobhūyāya ||

(AVParis\_46,5.1) ye triṣaptāḥ śaṃ na āpo yathā vāto yadi no gāṃ haṃsy apendra dviṣataḥ putram attu samānām vr̥ṣāyamāṇaḥ sūryam ṛtaṃ paripāṇam asy ā harāmiye krimaya

(AVParis\_46,5.2) ā te nayatu parṇo 'sīndraputre viśvāhā te gosaniṃ vy asmai mitrāvaruṇāv ā parjānyasya svapna svapnābhikaraena devānām asthi mahāntam kośam yo antarikṣeṇopa śreṣṭhā aham eva vāta ivāva bādhe ye diśāṃ

(AVParis\_46,5.3) ardhm ardhenaivā mahān arvāñcam indram śīrṣāmayam upahatyām aśvasyāśna indrasya varūtham hiraṇyavarṇā subhagā atrainān indrod āyur ud br̥hatā mano

(AVParis\_46,5.4) devo devāya sadyo jātas tastuvann agnir ivaitu śataṃ ca me yady ekādaśo 'si nāsya dhenur iṣur iva digdhā na varṣam acyutacyud etā devasenā

(AVParis\_46,5.5) gandhāribhyaḥ sarveśāṃ ca krimīṇām tatas tatāmahāḥ prajāpate śreṣṭhenāśvinā brahmaṇagne svāhā ghṛtād ulluptam tārṣṭāghīr ayam lokaḥ kr̥tyākṛtaṃ valaginam ||

(AVParis\_46,6.1) dive cakṣuṣe ayam nas triṃśad dhāma mā no hāsiṣur yat kiṃ cedam aham jajāna yāvadaṅgīnam yas te 'nkuśas tānūṣ te vājinn āñjanasya dvādaśadhā

(AVParis\_46,6.2) abhyañjanam akṣitās te yāvanto mā bradhnaḥ samīcīr yadi vāsi br̥haspatir no yo naḥ śapāt sūyavasād yaṃ devā yathā śepo namaskṛtya marmāṇi te agneḥ śarīram

(AVParis\_46,6.3) prati cakṣvāprajāstvam ito jaya [yat pratyāhanti] viṣam eva yās te śivā etaṃ vo yuvānam jyotiṣmato lokān sam te śīrṣṇa indram mitram prabhrājamānām āre abhūd

(AVParis\_46,6.4) etaṃ idhmam akāmo dhīro vaśāṃ devā namas te ghoṣiṇībhyaḥ prāṇa mā mad yan mātālī apsu stīmāsu yāṃ devā bhūme mātāḥ pratyāñcam arkam ūrdhvāyai tvā yadi hutām

(AVParis\_46,6.5) sūrya enam yo yajñasyābodhy agniḥ kṛṣṇāyāḥ putro annādyena yaśasā brahmāparam pra budhyasvainam śraddhā ahnā pratyam śakvaṛī stha vasyobhūyāya ||

(AVParis\_46,7.1) vratair bhrgvaṅgiraḥproktair ānupūrvyād vidhānataḥ/ upasanne guruḥ kuryād vratavid brahmacāriṇi ||

(AVParis\_46,7.2) grāmād yathoktam bāhyena sthaṅḍile 'gniṃ praṇīya tu/ nityenopasamādhāya saṃskṛtya juhuyādd haviḥ ||

(AVParis\_46,7.3) aupagavyā vyāhṛtayaḥ sāvitṛī śāntir eva ca/ vrātapatyāḥ samāsau ca tanmantrāmhomucāiḥ saha ||

- (AVParis\_46,7.4) kūṣmāṇḍyaḥ kāmasūktam ca brahmavatyo 'tha devatāḥ/ vratādeśe tathotsarge homaḥ kṣīrodanaḥ smṛtaḥ ||
- (AVParis\_46,7.5) utsarge kāmasūktam ca pūrvam cāhutim uddharet/ nivedya vrātapatyo 'nte idāvatsara eva ca ||
- (AVParis\_46,8.1) āvartanāntam sāmānyam vyāhrītyādy ubhayor api/ etat sāmāsikam proktam ādeśoddīkṣaṇam budhaiḥ ||
- (AVParis\_46,8.2) vratesu dakṣiṇā dhenuḥ kalyāṇī taruṇī ca yā/ anaḍvān vā dhuraṁdharas tatsamaḥ vāpi kāñcanam ||
- (AVParis\_46,8.3) sāvitryā atha vedasya kalpānām tadanantaram/ mailam mailottaram caiva ṣaṣṭham sammitam ucyate ||
- (AVParis\_46,8.4) ṣaḍvratam brāhmaṇam vidyāt trivratam kṣatriyam viduḥ/ dvivratas tu bhaved vaiśya etad ācāryaśāsanam ||
- (AVParis\_46,8.5) viśāsahim sahamānam agnir mā goptā o cit sakhāyam ita eta udāruhan dhanur hastād etad ā roha candramā apsv iti ||
- (AVParis\_46,9.1) om āṅgirasānām ādyaiḥ pañcānuvākaiḥ svāhā ||
- (AVParis\_46,9.2) ṣaṣṭhāya svāhā ||
- (AVParis\_46,9.3) saptamāṣṭamābhyām svāhā ||
- (AVParis\_46,9.4) nīklanakhebhyaḥ svāhā ||
- (AVParis\_46,9.5) haritebhyaḥ svāhā ||
- (AVParis\_46,9.6) kṣudrebhyaḥ svāhā ||
- (AVParis\_46,9.7) paryāyikebhyaḥ svāhā ||
- (AVParis\_46,9.8) prathamebhyaḥ śāṅkhebhyaḥ svāhā ||
- (AVParis\_46,9.9) dviṭīyebhyaḥ śāṅkhebhyaḥ svāhā ||
- (AVParis\_46,9.10) ṛṭīyebhyaḥ śāṅkhebhyaḥ svāhā ||
- (AVParis\_46,9.11) upottamebhyaḥ svāhā ||
- (AVParis\_46,9.12) uttamebhyaḥ svāhā ||
- (AVParis\_46,9.13) uttarebhyaḥ svāhā ||
- (AVParis\_46,9.14) ṛṣibhyaḥ svāhā ||
- (AVParis\_46,9.15) śikhībhyaḥ svāhā ||
- (AVParis\_46,9.16) gaṇebhyaḥ svāhā ||
- (AVParis\_46,9.17) mahāgaṇebhyaḥ svāhā ||
- (AVParis\_46,9.18) sarvebhyo 'ngirobhyo vidagaṇebhyaḥ svāhā ||
- (AVParis\_46,9.19) pṛthak sahasrābhyām svāhā ||
- (AVParis\_46,9.20) brahmaṇe svāhā ||
- (AVParis\_46,9.21) brahmajyeṣṭhā sambhṛtā vīryāṇi brahmāgre jyeṣṭham divam ā tatāna/ bhūtānām brahmā prathamo 'tha jajñe tenārhati brahmaṇā spardhitum kaḥ ||
- (AVParis\_46,10.1) ātharvaṇānām caturṛcebhyaḥ svāhā ||
- (AVParis\_46,10.2) pañcarcebhyaḥ svāhā ||
- (AVParis\_46,10.3) ṣaḍarcebhyaḥ svāhā ||
- (AVParis\_46,10.4) saptarcebhyaḥ svāhā ||
- (AVParis\_46,10.5) aṣṭarcebhyaḥ svāhā ||
- (AVParis\_46,10.6) navarcebhyaḥ svāhā ||
- (AVParis\_46,10.7) daśarcebhyaḥ svāhā ||
- (AVParis\_46,10.8) ekādaśarcebhyaḥ svāhā ||

(AVParis\_46,10.9) dvādaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.10) trayodaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.11) caturdaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.12) pañcadaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.13) ṣoḍaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.14) saptadaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.15) aṣṭadaśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.16) ekanaviṃśarcebhyaḥ svāhā ||  
 (AVParis\_46,10.17) viṃśatiḥ svāhā ||  
 (AVParis\_46,10.18) mahatkāṇḍāya svāhā ||  
 (AVParis\_46,10.19) ṛcebhyaḥ svāhā ||  
 (AVParis\_46,10.20) ekarcebhyaḥ svāhā ||  
 (AVParis\_46,10.21) kṣudrebhyaḥ svāhā ||  
 (AVParis\_46,10.22) ekāṅṛcebhyaḥ svāhā ||  
 (AVParis\_46,10.23) rohitebhyaḥ svāhā ||  
 (AVParis\_46,10.24) sūryābhyāṃ svāhā ||  
 (AVParis\_46,10.25) vrātyābhyāṃ svāhā ||  
 (AVParis\_46,10.26) prājāpatyābhyāṃ svāhā ||  
 (AVParis\_46,10.27) viśasahyai svāhā ||  
 (AVParis\_46,10.28) maṅgalikebhyaḥ svāhā ||  
 (AVParis\_46,10.29) brahmaṇe svāhā ||  
 (AVParis\_46,10.30) brahmajyeṣṭhā saṃbhṛtā vīryāṇi brahmāgre jyeṣṭhaṃ divam ā tatāna/ bhūtānāṃ  
 brahmā prathamo 'tha jajñe tenārhati brahmanā spardhituṃ ka iti ||

(Pariśiṣṭa\_47. varṇapaṭalam)

(AVParis\_47,1.1) oṃ varṇān pūrvam vyākhyāsyāmaḥ prākṛtā ye ca vaikṛtāḥ/ śrutinirvacanāt sarve  
 vivadante vivṛttiṣu ||  
 (AVParis\_47,1.2) vṛttiḥ karaṇam varṇānāṃ karṇayos tu śrutir yathā/ śrutipradeśād vimatas tad yathā  
 varṇa ucyate ||  
 (AVParis\_47,1.3) samānasamḍhyakṣarāṇi sparśā antaḥsthā ūsmāṇaḥ/ etair anye na drśyante etāvān  
 varṇasamcayaḥ ||  
 (AVParis\_47,1.4) [yeṣāṃ ca śrutisamhitāyāṃ vibhāge asadrśī syāt// tān eva varṇān virudrādaye ca  
 pradise kṛtaḥ] ||  
 (AVParis\_47,1.5) ye varṇābhyāṃ śrūyante ca yeṣāṃ nāsti vibhāgataḥ/ mānasāṃś cāpi samgrāhyān  
 upadeśena vartayet ||  
 (AVParis\_47,1.6) krāntān bahir nidhānasya yamāṃś cānanunāsikān/ savyākṣepaṃ tato varṇān  
 upadeśena vartayet ||  
 (AVParis\_47,1.7) iti varṇāḥ svarāḥ proktās teṣāṃ ādyāś caturdaśa/ samānākṣarāṇy ucyante śeṣaḥ  
 samḍhyakṣarāṇi tu ||  
 (AVParis\_47,1.8) anavarṇasvaro nāmi kādayo vyañjanaṃ smṛtam/ pañcaviṃśatir ādyaiṣāṃ sparśā  
 vargāś ca pañcakāḥ ||  
 (AVParis\_47,1.9) catvāro yādayo 'ntaḥsthāḥ śādir ūsmāṣṭako gaṇaḥ/ ayogavāhā vartante teṣāṃ  
 ādyāḥ pṛthagvidhāḥ ||  
 (AVParis\_47,1.10) visarjanīyo 'nusvāro jigvāmūliya [ity adhaḥ]/ upadhmāniya ity ete catvāro 'tha pare

yamāḥ ||

(AVParis\_47,1.11) nāsikyābhinidhānau ca vidyate yena pūraṇam/ pañcaṣaṣṭir iyān vāco rāśir yo vedalokayoh ||

(AVParis\_47,1.12) mukhanāsike ye varṇā ucyante te 'nunāsikāḥ/ samānāsyaprayatnā ye te savarṇā iti smṛtāḥ ||

(AVParis\_47,1.13) hrasvo 'varṇaparas tasya savarṇasya ca vācakaḥ/ hrasvottaras tu dīrgho 'pi tasmāt tasmāt tasyaiva vācakaḥ ||

(AVParis\_47,1.14) vargāntaras tu vargādir vargasya grāhako mataḥ/ vargāṇām ca yathāsamkhyam prathamāditvam iṣyate ||

(AVParis\_47,1.15) akāreṇocyate 'tas tu kāro yasmāt paro bhavet/ tasya tad grahaṇam bodhyam kakāro 'tra nidarśanam ||

(AVParis\_47,1.16) vyañjanaṃ ghoṣavatsamjñam antaḥsthā haḥ parau yamau/ trayastrayaś ca vargāntyā agoṣaḥ śeṣa ucyate ||

(AVParis\_47,1.17) śaśasās ca yamau dvau ca dvitīyāḥ prathamās ca ye/ aghoṣā vyañjanaśeṣam ghoṣavad dṛśyate budhaiḥ ||

(AVParis\_47,1.18) ataḥ sthānāni varṇānām kaṅṭho 'varṇahakārayoh/ vosarjanīya ai au ca svādyayor mātrayoh smṛtāḥ ||

(AVParis\_47,1.19) śeṣas tālvoṣṭhayor bodhyaḥ sa yathāsamkhyam iṣyate/ dvisthānam yamayoś cāpi vargāntyānām ca śiṣyate ||

(AVParis\_47,1.20) jihvāmūlām ṛvarṇasya kavargasya ca bhāṣyate/ yaś caiva jihvāmūliya Lvarṇaś ceti ca smṛtāḥ ||

(AVParis\_47,2.1) tālv eyaśacavargāṇām ivarṇasya ca bhāṣyate/ mūrdhā sthānam śakārya ṭavargasya tathā mataḥ ||

(AVParis\_47,2.2) dantā lasatavargāṇām uvarṇas tv oṣṭhya ucyate/ upadhmānīya okāro vaḥ pavargaś ca tathā matāḥ ||

(AVParis\_47,2.3) nāsikye nāsikā sthānam tathānusvāra iṣyate/ yamā vargottamās cāpi yathoktam caiva te matāḥ ||

(AVParis\_47,2.4) rephasya dantamūlāni pratyag vā tebhya iṣyate/ iti sthānāni varṇānām kīrtitāni yathākramam ||

(AVParis\_47,2.5) apara āha/ hanumūle tu rephaḥ syād dantamūleṣu vā punaḥ/ pratyag vā dantamūlebhyo mūrdhanya iti cāpare ||

(AVParis\_47,2.6) uraṣtho ghoṣo visṛṣṭaḥ kaṅṭhadeśe nihanyate/ tato nādo vitiṣṭhate tasya vikṛtir akṣaram ||

(AVParis\_47,2.7) pūrvābhir aṇumātrābhiḥ kaṅṭhyam samsevyate 'kṣaram/ uttarābhis tu mātrābhir mukhavikṛtir ucyate ||

(AVParis\_47,2.8) api prayogasya hetoh samyogaḥ saha dhāryate/ avyavahito 'kṣareṇa nānāvarṇaḥ svarodayaḥ ||

(AVParis\_47,2.9) dvitīyeṣu tathoṣmaṇām ṭṛīyeṣu ca ghoṣāṇām/ caturtheṣu ghoṣoṣmaṇām upadeśena vartayet ||

(AVParis\_47,2.10) uttameṣu tu nāsikyam antaḥstheṣu ghoṣam smṛtam/ hakārya ghoṣoṣmāṇāv upadeśena vartayet ||

(AVParis\_47,3.1) ṛkāṛākṣarayo repham aṇumātra sarva.../ svaritasya dvaidhībhāve upadeśena vartayet ||

(AVParis\_47,3.2) ṛvarṇadeśasaṃdeho 'svaraḥ syāt syād anantaram/ paro vā yadi vā pūrvo repham



eva tu viddhi tam ||

(AVParis\_47,3.3) akāras ca ikāras ca ukāra ṛkāra eva ca/ hrasvadīrghaplutāḥ sarve Lvarṇe nāsti dīrghatā ||

(AVParis\_47,3.4) ekāras ca tathāikāra okāra aukāra eva ca/ dīrghamātraplutās teṣāṃ samijjā samdhyakṣarāṇi ca ||

(AVParis\_47,3.5) udāttaś cānudāttās ca svaritāḥ kampitās ca ye/ anunāsikās tathā śuddhā drśyate hrasvatā budhaiḥ ||

(AVParis\_47,3.6) varṇāḥ pañcaṣaṣṭiḥ svarā dvāviṃśatiḥ samānākṣarāṇi caturdaśa aṣṭau samdhyakṣarāṇy ekonaviṃśatir nāminas tricativīṃśad vyañjanānisparśāḥ pañcaviṃśatis catvāras tv antaḥsthāḥ catvāro yamās cāṣṭāv ūsmāṇo 'yogavāhā daśāyogavāhā daśa ||

(Pariśiṣṭa\_48. kautsavyaniruktanighaṇṭuḥ)

(AVParis\_48,1) om atharvaṇe namaḥ ||

(AVParis\_48,2) [pacati/ pacate/ aśanaśi/ sistrate/ gameḥ/ vāyi/ cāyi//1// vyāpi/ cakri/ devā caṣṭe/ ava cākaśat/ vyānaśe/ triṣi niṣāmayatyoh/ yoṣṭiḥ sapte ca//2// riñjati]/

(AVParis\_48,3) vaśmi/ vaśmi/ uśmasi/ ava veti/ vāñchati/ veṣṭi/ vanoti/ juṣate/ haryati/ ācake/ uśik/ manyate/ achāntsuh//3// chantsat/ cākanat/ cakamānaḥ/ kanati/ kāniṣat/ kāme ||

(AVParis\_48,4) mimeti//4// nardati/ dhvanati ||

(AVParis\_48,5) dhvaṃsate/ [kṛṇati/ kiṃśakte//]

(AVParis\_48,6) vanati/ bhanati/ [starṣati/] sphūrjati ||

(AVParis\_48,7) hlādate/ [nirṛte/] hlādayati ||

(AVParis\_48,8) śabdayati ||

(AVParis\_48,9) arcati/ arcati/ rebhati/ gāyati/ jalpati/ stobhati/ stauti/ yauti/ rauti/ nauti/ gadati/ nadati/ bhanati/ bhanate/ [tatrāte/] paṇate/ paṇasyati/ paṇāyate/ bhandate/ [yatrasyate. kṛkṛmdhampāt]

kṛpaṇyati/ dhamati/ sapati/ papṛkṣāḥ/ gūrdhayati/ vedayati/ vādayati//5// valgūyati/ mahayati/ mantrayate/ sevate/ pṛcchati//6// chandati/ śāsāmānaḥ/ jarate/ [charati/] venati/ vandate ||

(AVParis\_48,10) irajati/ irajyati//7//vidhema/ duvasyati/ namasyati/ vivāsati/ ṛdhnoti/ ṛṇaddhi/ ṛcchati ||

(AVParis\_48,11) pari srava/ parisrava//8// pavasva/ abhy arṣa/ āśiṣaḥ ||

(AVParis\_48,12) īmahe/ īmahe/ yāmi/ manmahe/ daddhi/ pūrdhi/ śagdhi/ mimīhi/ rirīhi/ ririḍḍhi/ mimidḍhi/ pīparat/ yantāraḥ/ iṣudhyati/ vanemahi/ manāmahe/ yācate ||

(AVParis\_48,13) dāsati//9// dāsati/śakṣati/ mahate/ pṛṇāti/ rāti/ rāsati/ prāti/ tuñjati/ [matsyati/] dadāti ||

(AVParis\_48,14) yryṣyati/ uruṣyati//10// piparti/ pārayati/ pāti/ pāsati/ prāti/ tuñjati/ pṛṇāti/ rakṣe ||

(AVParis\_48,15) <ā vayati/> ā vayati/ bharvati/ babhasti/ venati/ veti/ veveṣṭi/ aviṣyan/ [praga] psāti/ bapsati/ bhasathaḥ babdhām/

(AVParis\_48,16) [vadati/ ādeti/ tirati/ tviṣyati/ hinoti/ vṛddheḥ//]

(AVParis\_48,17) [utpapīti/ utpapīti//11// tapati/ pippahu/ sahoti/ yugbhidī bhedayojanayoś ca//]

(AVParis\_48,18) heḍate/ heḍate//12// bhāmate/ hr̥ṇiyate/ bhr̥ṇāti/ bhreṣate/ dodhati/ heḍaḥ/ haraḥ/ hr̥ṇiḥ/ tyajaḥ/ bhāmaḥ/ manyuḥ/ krodhe nāmāni ca krodhasya ||

(AVParis\_48,19) śnathati/ śnathati//13// [dovati/ kurvati/] tūrvati/ [manuṣyati/ dhanuṣyati/] śṛṇāti/ mṛṇāti/ bhr̥jati/ amati/tr̥ṇeḍhi/ dabhnoti/ [śūṣati/] dhvarati/ dhūrvati/ kṛntati/ śvasati/ snehayati/ mṛdnāti/ [sradhnāti/] dāsati/ str̥ṇute/ starate/ [kṛṇāti/] ni tojati/ ni vapati/ [amati/ riti/] yātayate/ ākhaṇḍala/ taḍit/ hiṃsāyām ||

(AVParis\_48,20) inaddhi/ inaddhi//14// svarati/ hr̥ṣyati/ pathati/ sr̥jati/ jyotate/ dyotate/ [dyopyate/] bhr̥jate/ bhr̥śate/ dīdayati/ sād hate/ dyumat/ jamat/ kalmaṭīkinam/ malmalābhavan/ jañjañābhavan/

- arcih/ śocih/ tapaḥ/ tejaḥ/ haraḥ/ sṛṅgāṇi/ jvalejvalataś ca nāmāni ||  
 (AVParis\_48,21) irajyati//15// patyate/ kṣayti/ rājati/ īśvare ||  
 (AVParis\_48,22) [svastyayalepī/svape//]  
 (AVParis\_48,23) siṣakti/ secati/ secate ||  
 (AVParis\_48,24) [abibhaste/] abhi dāsate/ abhi manyate ||  
 (AVParis\_48,25) bibharti/ dadhati/ dhārayate ||  
 (AVParis\_48,26) hr̥ṇīyate/ bhr̥ṇīyate ||  
 (AVParis\_48,27) vādayate/ punāti/ paṇāyati/ pūjayati/ vadati/ [kusi/ hūrchi/ sāsudyati/] ślāghāyām ||  
 (AVParis\_48,28) sūrṣati/ [rādale/ cvyucchati/ ra prasāde/ śarulipsāyām/ mukṣati/] sādare/ [vyucchati/ apramāde/ śarulipsāyām/ vyākḥadi/ pṛthagbhāve oṣadhikicchrajīvane/ daśasyati/ drohe/ pīyati/ spardhāyām/ vakṣati/ nivāse/ iṣṭāti/ svādane//]  
 (AVParis\_48,29) pibati/ pāne ||  
 (AVParis\_48,30) dhinoti/ pṛtau ||  
 (AVParis\_48,31) jinvasi/ ubhayatra ||  
 (AVParis\_48,32) jighanti/ secane ||  
 (AVParis\_48,33) [visvati/ visyāpye//]  
 (AVParis\_48,34) gopayati/ gopane ||  
 (AVParis\_48,35) śumbhati/ śobhane ||  
 (AVParis\_48,36) muñcati/ śuddhau ca ||  
 (AVParis\_48,37) śardhati/ dhvaṃsane ||  
 (AVParis\_48,38) mṛdati/ sukhane ||  
 (AVParis\_48,39) cakṣurbhir māhate/ dṛśihāne ||  
 (AVParis\_48,40) vindati/ lābhe ||  
 (AVParis\_48,41) puṣyati/ vṛddhau ||  
 (AVParis\_48,42) [kobhati]/ kṣaye/ dasyati ca ||  
 (AVParis\_48,43) [srośita ca/ litagutau//]  
 (AVParis\_48,44) r̥ñjati/ [pārjanyaḥ/] r̥jugamane ||  
 (AVParis\_48,45) [vācauṣṭayati/ vilāse//]  
 (AVParis\_48,46) radati/ khanane ||  
 (AVParis\_48,47) [sevati/ ā krośati/ sparśe ||  
 (AVParis\_48,48) nasati/ rnacate ||  
 (AVParis\_48,49) jighanti/ grahaṇe/ giraṇe ca//]  
 (AVParis\_48,50) mandati/ tṛptau ||  
 (AVParis\_48,51) [amani/ bhāvane//]  
 (AVParis\_48,52) cakrati/ prativedane ||  
 (AVParis\_48,53) jakṣati/ kṣutsahane ||  
 (AVParis\_48,54) śliṣyati/ āśleṣe ||  
 (AVParis\_48,55) bhajati/ prepsāyām ||  
 (AVParis\_48,56) sevati/ sevāyām ||  
 (AVParis\_48,57) hlādayati/ śītībhāvane ||  
 (AVParis\_48,58) kāśati/ prakāśane ||  
 (AVParis\_48,59) [dānapanuparivasyate//]  
 (AVParis\_48,60) rodasī//16// rodasī/ rodhasī/ kṣoṇī/ svadhe/ puramdhī/ ṛtāvṛtau/ prapitve/ pratiṣṭhe/ praśasye/ urūcī/ [sāntāpe]/ rajasī/ viṣāṇe/ dhiṣṇye/ gabhīre/ gambhīre//17// oṇyau/ caṃvau/ napyau/

naptyau//18// pārsvau/ dūre ante/ anante/ dyāvāpṛthivyoh ||

(AVParis\_48,61) apah/ apah//19// apnah/ daṃsaḥ/ vepaḥ/ [vedaḥ] veṣaḥ/ viṣṭvī/ vratam/ karvaram/ śakma/ kratuḥ/ karaṇāni/ karāṃsi/ karikrat/ karantī/ cakrat/ kartum/ kartā/ kartave/ [thalita/ hiṃsāyām/ inaddhi/] dhīḥ/ savaḥ/ śamī/ śaktiḥ/ śilpam/ karmaṇaḥ ||

(AVParis\_48,62) asremā/ asremā//20// anedyah/ anindyah/ ababhiśastiḥ/ anavadyah/ ukthyah/ sunīthaḥ/ pākah/ praśasyasya ||

(AVParis\_48,63) āgaḥ/ āgaḥ/ enah/ aṃhaḥ/ ripuḥ/ duritam/ aśastiḥ/ śamalam/ vrjīnam/ aghasya ||

(AVParis\_48,64) śimbātā/ śimbātā//21// śatarā/ śātavantā/ śilpam/ śevṛdham/ syūmakam/ mayah/ dyotanam/ sudinam/ śūṣam/ dyumnam/ indriyam/ śevam/ śivam/ śunam/ śam/ bheṣajam/ jalāṣam/ sukhasya ||

(AVParis\_48,65) nirṛtiḥ/ nirṛtiḥ//22// kṛcchram/ tṛpam/ duḥkhasya ||

(AVParis\_48,66) tuvi/ puru/ bhūri/ śaśvat/ viśvam/ vyānaśiḥ/ vyomanī/ śatam/ sahasram/ ayutam/ niyutam/ prayutam/ arbudam/ atyarbudam/ asaṃkhyeyam/ sariram/ bahoḥ ||

(AVParis\_48,67) ṛhan/ ṛhan/ nighṛṣvaḥ/ kṛśamaḥ/ māyukaḥ/ pratiṣṭhā/ kṛdhukaḥ/ daharakaḥ/ vamrakaḥ/ arbhakaḥ/ [athurāṇaḥ]/ hrasvasya ||

(AVParis\_48,68) mahah/ mahah/ bradhnaḥ/ ṛṣvaḥ/ ukṣaḥ/ gabhīraḥ/ abhvaḥ/ tavaṣaḥ/ ṛbhukṣā/ ukṣā/ [ukṣitā]/ vihāyāḥ/ yahvaḥ/ uru/ brhat/ ambhṛṇaḥ/ virapśī/ adbhutaḥ/ [vaviṣipuḥ/ variṣiḥ]/ mahataḥ ||

(AVParis\_48,69) navam/ navam//23// nūtanam/ nūtanam/ navyam/ adhunā/ idānīm/ navasya ||

(AVParis\_48,70) pratnam//24// pratnam/ pradivaḥ/ pravayāḥ/ sanemi/ [moktaḥ/ māhuḥ/ yataḥ]/ purāṇasya ||

(AVParis\_48,71) [adhāhyaḥ]//25// satrā/ baṭ/ ṛtam/ addhā/ satyasya ||

(AVParis\_48,72) gauḥ/ gauḥ//26// gmā/ jmā/ kṣmā/ kṣā/ kṣamā/ kṣoṇī/ kṣitiḥ/ avaniḥ/ urvī/ mahī/ ripaḥ/ aditiḥ/ idā/ nirṛtiḥ/ gātuḥ/ bhūḥ/ bhūmiḥ/ pūṣā/ gotrā/ pṛthivyāḥ/ parāni tadāyatanānām ||

(AVParis\_48,73) taḍit/ āsāt/ ambaram/ turvaśe/ astamīle/ upāke/ arvāke/ antamānām/ avame/ upame/ antikasya ||

(AVParis\_48,74) <śyāvī/>śyāvī/ kṣapā/ śarvarī/ aktuḥ/ [urvī]/ ūrmyā/ ramyā/ namyā/ [coṣā]/ doṣā/ naktā/ tamaḥ/ rajaḥ/ asiknī/ tamasvatī/ [damasvatī]/ mahasvatī/ yaśasvatī/ghṛtācī/ śiriṇā/ mokī/ śokī/ ūdhaḥ/ payaḥ/ himā/ vasvī/ rātreḥ ||

(AVParis\_48,75) araṇaḥ/ araṇaḥ//27// garaḥ/ kṣodaḥ/ kṣadma/ nabhaḥ/ ambhaḥ/ kabandham/ salilam/ vāḥ/ vanam/ ghṛtam/ madhu/ purīṣam/ pippalam/ kṣīram/ viṣam/ retaḥ/ śakam/ jahma/ bṛbūkam/ busam/ tugryāḥ/ sukṣemam/ varuṇaḥ/ surā/ ararindrāni/ dhvasmanvat/ jāmi/ āyudhāni/ kṣapaḥ/ ahiḥ/ akṣarāḥ/ tṛptiḥ/ rasaḥ/ saraḥ/ payaḥ/ bheṣajam/ sraḥ/ śavaḥ/ sahaḥ/ ojaḥ/ sukham/ kṣatram/ āvayāḥ/ śubham/ yādaḥ/ bhūtam/ bhuvanam/ bhaviṣyat/ āpaḥ/ mahat/ vyoma/ yaśaḥ/ sarṇīkam/ [svaṛṇīkaram]/ gahanam/ gabhīram/ [gambhīram]/ gahvaram/ kam/ annam/ [su] haviḥ/ sadma/ sadanam/ ṛtam/ [ṛta] yoniḥ/ ṛtasya yoniḥ/ satyam/ nīram/ rayiḥ/ sat/ pūrṇam/ sarvam/ akṣitam/ sarpiḥ/ apaḥ/ pavitram/ amṛtam/ induḥ/ hema/ sargāḥ/ śambaram/ abhvam/ vapuḥ/ ambu/ toyam/ tūyam/ kṛpītam/ akṣaram/ kṣarāḥ/ vāri/ jalam/ [cūrṇāḥ/ samṣtyānāḥ/ dhānāpyam]/ visrutam/ jalāṣam//28// karburam/ kāṣṭhāḥ/ [idam] idam/ śukram/ medhyam/ pāvakam/ pāvanam/ hrādanam/ hlādanam/ [pārvam]/ ambhaḥ/ [bhūrī]/ udakasya ||

(AVParis\_48,76) avanayaḥ/ avanayaḥ//29// yahvyaḥ/ khāḥ/ sīrāḥ/ srotyāḥ/ enyaḥ/ dhunayaḥ/ rujānāḥ/ vakṣaṇāḥ/ khādo arṇāḥ/ rodhacakrāḥ/haritaḥ/ yoṣitaḥ/ svasṛtaḥ/ arṇavāḥ/ sindhavaḥ/ kulyāḥ/ vahāḥ/ urvyaḥ/ irāvatyāḥ/ pārvatyāḥ/ ojasvatyaḥ/ sarasvatyaḥ/ harasvatyaḥ/ ajirāḥ/ mātarāḥ/ nadīnām// [madhuḥ/ vathaḥ]

(AVParis\_48,77) kāṭaḥ/ kāṭaḥ/ khātaḥ/ avataḥ/ avataḥ/ kriviḥ/ sūdaḥ/ utsaḥ/ ṛsyadaḥ/ kārotaraḥ/

kuśayah/ kevataḥ/ [trapuḥ] kūpasya ||

(AVParis\_48,78) narāḥ/ narāḥ//30// jantavaḥ/ viśaḥ/ kṣitayaḥ/ kṛṣṭayaḥ/ carṣaṇayaḥ/ nahuṣaḥ/ arayaḥ/ aryāḥ/ maryāḥ/ martāḥ/ vrātāḥ/ pūrvāḥ/ turvaśāḥ/ druhyaḥ/ āyavaḥ/ yadavaḥ/ anavaḥ/ pūravaḥ/ jagataḥ/ tastuṣaḥ/ pañcajanāḥ/ vivasvantaḥ/ mānavaḥ/ manuṣyāṇām ||

(AVParis\_48,79) nirṇik/ nirṇik//31// vavriḥ/ varpaḥ/ vapuḥ/ amatiḥ/apsaḥ/ rapsu/ piṣṭam/ śaṣyam/ kṛśanam/ peśaḥ/ marut/ rūpasya ||

(AVParis\_48,80) jaṭharam//32// jaṭharam/ [parīsānam/ jagṛtam/ gardanam/] kṛdaram/ udaram/ [darduram/] udarasya ||

(AVParis\_48,81) āyatī/ āyatī/ cyavānā/ abhīśū/apnavānā/ vinaṅṛsau/ gabhastī/ bāhū/ bhurijau/ śakvarī/ bharitre/ bāhvoḥ ||

(AVParis\_48,82) agruvaḥ//33// aṅvyaḥ/ vriśaḥ/ śaryāḥ/ raśanāḥ/ dhītayaḥ/ atharyaḥ/ vipaḥ/ kakṣyāḥ/ haritaḥ/ svasāraḥ/ jāmayāḥ/ yoktrāṇi/ yojanāni/ dhuraḥ/ śākhāḥ/ abhīśavaḥ/ dīdhitayaḥ/ aṅgulīnām//34 ||

(AVParis\_48,83) [vrajīḥ/ dhuniḥ/ tarthāḥ/] takvā/ / ribhvā/ rikvā/ rihvā/ tāyuh/ taskaraḥ/ vanarguḥ/ malimlucaḥ/ aghaśaṃsaḥ/ vṛkaḥ/ stenasya ||

(AVParis\_48,84) dhīḥ/ dhīḥ/ medhā/ ketuḥ/ cetah/ cittam/ kratuḥ/ asuḥ/ śacī/ vayunam/ māyā/ buddheḥ//35 ||

(AVParis\_48,85) vipraḥ/ vipraḥ/ vighraḥ/ gṛtsaḥ/ dhīraḥ/ [renuḥ/] venāḥ/ medhāḥ/ kaṇvaḥ/ ṛbhuh/ navedāḥ/ kaviḥ/ manīṣī/ mandhātā/ manaścit/ ākenipāsaḥ/ uśijaḥ/ kīstāsaḥ/ addhātayaḥ/ matayaḥ/ matuthāḥ/ medhāvināḥ ||

(AVParis\_48,86) menā/ menā/ gnā/ yośā/ nanā/ aṅganā/ ratayaḥ/ strīṇām//36 ||

(AVParis\_48,87) tuk/ tuk/ tokam/ tanayam/ takma/ śeśaḥ/ prajā/ bījam/ apnaḥ/ gayaḥ/ [ṛṣaḥ] jāḥ/ yahuḥ/ sūnuḥ/ napāt/ apatyasya//37 ||

(AVParis\_48,88) [kaṅkam/] andhaḥ/ [ghā] sinam/ śravaḥ/ [śavaḥ/ śāhaḥ/ vanaḥ/] annam/ vājaḥ/ payaḥ/ pṛkṣaḥ/ pituḥ/ sutam/ kṣu/ dhāsiḥ/ idā/ iṣam/ ūraḥ/ rasaḥ/ svadhā/ arkaḥ/ nemaḥ/ sasam/ namaḥ/ vayaḥ/ sūnṛtā/ brahma/ kīlālam/ annasya//38 ||

(AVParis\_48,89) ...gartaḥ/ harmyam/ nīram/ pastyam/ duroṇam/ duryāḥ/ svasarāṇi/ amā/ damaḥ/ kṛtīḥ/ yoniḥ/ varma/ śarma/ śaraṇam/ varūtham/ kṣayā/ chandaḥ/ chadiḥ/ chardiḥ/ chāyā/ veśma/ ajmaḥ/ kulāyam/ tukaḥ/ gṛhasya//39 ||

(AVParis\_48,90) magham/ magham/ rekṇaḥ/ riktham/ vedah/ śvātram/ ratnam/ rayiḥ/ kṣatram/ kṣetram/ bhagaḥ/ mīḍham/ dyumnam/ indriyam/ vasu/ rāyaḥ/ rādhaḥ/ dānaḥ/ vṛtram/ dānam/ vṛtam/ vāmam/ dhanasya//40 ||

(AVParis\_48,91) hema/ hema/ candram/ rukmam/ araḥ/ peśaḥ/ kṛśanam/ loham/ kanakam/ kāñcanam/ haritam/ bhargaḥ/ amṛtam/ marut/ datram/ jātarūpam/ hiraṇyam/ suvarṇasya//41 ||

(AVParis\_48,92) aghnyā/ aghnyā/ usrā/ usriyā/ strī/ mahī/ aditiḥ/ idā/ nirṛtiḥ/ goḥ//42 ||

(AVParis\_48,93) atyaḥ/ atyaḥ/ hayaḥ/ arvā/ vājī/ saptiḥ/ vahniḥ/ dadhikrāḥ/ dadhikrāvā/ etagvaḥ/ etaśaḥ/ paidvaḥ/ daurgahaḥ/ uccaiśravasah/ tārkṣyaḥ/ āśuḥ/ bradhnaḥ/ aruṣaḥ/ māṃścatvaḥ/ avyathayaḥ/ śyenāsaḥ/ suparṇāḥ/ narāḥ/ vāryāṇām/ haṃsāsaḥ/ aśvānām//43 ||

(AVParis\_48,94) rohitāḥ/ rohito 'gneḥ/ niyuto vāyoḥ/ harī indrasya/ viśvarūpā bṛhaspateḥ/ pṛṣatyo marutām/ rāsabhāv aśvinoḥ/ aruṇyo gāva uśasām/ haraya ādityasya/ haritaḥ sūryasya/ śyāvāḥ savituḥ/ ajāḥ pūṣṇaḥ//44 ||

(AVParis\_48,95) adhvaraḥ/ adhvaraḥ/ veśaḥ/ vedah/ [vapaḥ/ bhāyī/] vidathaḥ/ savanam/ hotrā/ iṣṭiḥ/ devatātā/ makhah/ viṣṇuḥ/ induḥ/ prajāpatiḥ/ gharmah/ kratuḥ/ karma/ yajñasya ||

(AVParis\_48,96) bharaṭāḥ//45// kuravaḥ/ vāghataḥ/ vṛktavarhiṣaḥ/ sabādhaḥ/ yatasrucaḥ/ vṛkaḥ/

marutaḥ//46// devayavaḥ/ ṛtvijaḥ ||

(AVParis\_48,97) rebhaḥ/ jaritā/ kāruḥ/ kīriḥ/ sūriḥ/ nadaḥ/ nādaḥ/ chandasyaḥ/ [kvosanaḥ/] rudraḥ/  
krpaṇyuh/ stāmuḥ/ //47 ||

(AVParis\_48,98) ambarahm/ viyat/ vyoma/ barhiḥ/ svaḥ/ ākāśam/ āpaḥ/ pṛthivī/ bhūḥ/ svayaṃbhūḥ/  
adhvā/ bradhnaḥ/ [pīriṭham/ pīṭham/] sagaraḥ/ salilam/ samudraḥ/ antarikṣasya/ parāṇi  
tadāyatanānām//48 ||

(AVParis\_48,99) <ātāḥ/> ātāḥ/ āśāḥ/ āṣṭhāḥ/ uparāḥ/ kāṣṭhāḥ/ vyoma/ kakubhaḥ/ diśām//49 ||

(AVParis\_48,100) sasniḥ/ sasniḥ/ alāṭṛṇaḥ/ kvaṇan kuṇāruḥ/ dānavaḥ/ udadhiḥ/ [siriḥ/] vṛtraḥ/  
parvataḥ/ camasaḥ/ ahiḥ/ abhram/ balāhakaḥ/ dṛtiḥ/ odanaḥ/ vṛṣandhiḥ/ vṛtraḥ/ kośaḥ/ asuraḥ/  
meghasya//50 ||

(AVParis\_48,101) adriḥ/ grāvā/ gotraḥ/ valaḥ/ aśnaḥ/ purubhojāḥ/ valisānaḥ/ aśmā/ giriḥ/ vrajaḥ/  
caruḥ/ varāhaḥ/ śambarah/ rauhiṇaḥ/ raivataḥ/ parighaḥ/ [pāṇighaḥ/] uparaḥ/ upalaḥ/ sānau/ rudraḥ/  
parvatasya//51 ||

(AVParis\_48,102) gauḥ/ gauḥ/ gaurī/ gāndharvī/ gabhīrā/ gambhīrā mandrā/ mandrājanī/ [vāṇīḥ/] vāśī/  
vāṇī/ vāṇīcī/ vāṇaḥ/ pavīḥ/ bhāratī/ dhamaniḥ/ meḍiḥ/ sūryā/ sarasvatī/ nivit/ svāhā/ vagnuḥ/ upabdiḥ/  
kākuḥ/ māyuh/ jihvā/ ghoṣaḥ/ ślokaḥ/ śabdaḥ/ svarah/ svanaḥ/ ṛk/ hotrā/ gīḥ/ gāthā/ gaṇaḥ/ dhenā/  
gnāḥ/ vipā/ nanā/kaśā/ dhiṣaṇā/ nauḥ/ akṣaram/ mahī/ aditiḥ/ śacī/ [tsaghīḥ/] anuṣṭup/ [śabdaḥ/]  
rasaḥ/ [vasā/ madhu/ kaśā/] virāt/ vācaḥ//52 ||

(AVParis\_48,103) ojaḥ/ ojaḥ/ pājah/ śavaḥ/ śardhaḥ/ tvakṣaḥ/ bādhaḥ/ nṛmṇam/ taraḥ/ taviṣī/  
śuṣmam/ śuṣṇam/ dakṣaḥ/ vīḍu [tu]/ cyautnam/ dyumnam/ indriyam/ sahaḥ/ vayaḥ/ vadhaḥ/ vargaḥ/  
majmanā/ paumṣyāni/ dharmasi/ syandrāsaḥ/ draviṇam/ balasya//53 ||

(AVParis\_48,104) vidyut/ vidyut/ nemiḥ/ pavīḥ/ vajraḥ/ sṛkaḥ/ [yataḥ/] vadhaḥ/ arkaḥ/ śambaḥ/  
kuliśaḥ/ kutsaḥ/ sāyakaḥ/ trapuṣī/ vajrasya//54 ||

(AVParis\_48,105) raṇaḥ/ raṇaḥ/ vivāk/ vadanuḥ/ vikhādaḥ/ bhare/ krandaḥ/ āhāvaḥ/ sam[an]īke/  
mamasatyam/ nemadhitiḥ/ saṅkā/ samanam/ sprdhaḥ/ pṛtsu/ samatsu/ samaraṇe/ samohe/  
saṃkhye/ vṛtratūrye/ samarye/ āṇau/ pratarāṇe/ [maṃtasā/] samanīke/ [khāya/ sene/] khale/ khaje/  
paumṣye/ mahādthane/ pṛtanā/ jyeṣṭhaḥ/ saṃgrāmasya//55 ||

(AVParis\_48,106) [khare/ svāram/ suṣṭi/] nu/ nu/ makṣu/ dravat/ oṣam/ jīrāḥ/ jūrṇiḥ/ śūrtāḥ/ śūghanāḥ/  
śībham/ tṛṣu/ tūyam/ tūrṇiḥ/ ajiram/ bhuraṇyuh/ āśu/ prāśu/ tūtujānaḥ/ tūtujih/ tujyamānāsaḥ/ ajrāḥ/  
sācīvit/ dyugat/ tājat/ taraṇiḥ/ vātaramhā/ kṣiprasya//56 ||

(AVParis\_48,107) niṇyam/ niṇyam/ apīcyam/ sasvaḥ/ [tatra/ tattanta/ tāyatam/] antarhitasya ||

(AVParis\_48,108) svaḥ/ pṛśniḥ/ nākaḥ/ gauḥ/ viṣṭap/ iṣṭam/ nabhaḥ/ divaḥ/ antarikṣasya ca/ parāṇi  
tadāyatanānām//57 ||

(AVParis\_48,109) [hiruk/ hiruk/] āke/ parācaiḥ/ āre/ parāvate/ iti dūrasya//58 ||

(AVParis\_48,110) vibhāvarī/ vibhāvari/ sūnarī/ [bhāvati/ sunarī] bhāsvarī/ ahanā/ dyotanā/ śvetyā/  
aruṣī/ sūnṛtāvarī/ uṣasaḥ//59 ||

(AVParis\_48,111) vastoh/ vastoh/ bhānuḥ/ vāsaram/ svasarāṇi/ ghraṃsaḥ/ gharmah/ ghrṇiḥ/ divā/  
dinam/ dive/ dyavidyavi/ ahnaḥ//60 ||

(AVParis\_48,112) dīdhitayaḥ/ gabhastayaḥ/ vanam/ usrāḥ/ vasavaḥ/ marīcayaḥ/ sapta ṛsayah/  
sādhyāsaḥ/ suparṇāsaḥ/ mayūkhāḥ/ raśmīnām//61 ||

(AVParis\_48,113) khedayaḥ/ khedayaḥ/ kiraṇāḥ/ gāvah/ abhīśavaḥ/ [raśmīn/] raśmīnām ca//62 ||

(AVParis\_48,114) āryaḥ/ āryaḥ/ rāṣṭrī/ niyutvān/ inah/ īśvarasya//63 ||

(AVParis\_48,115) samyogaḥ/ samyogaḥ/ āśuśukṣaṇiḥ/ jahā/ śītāma/ mehanā/ mūṣaḥ/ mandū/  
īrmāntāsaḥ/ [vājarāndhyam/] kāyamānaḥ/ vidradhe/ tugvani/ [nodhāt/ nadaḥ/] cyavanaḥ/ kaśyapaḥ/

nū cit/ akūpārasya/ aprāyuvah/ rajah/ juhure/ krāṇā/ viṣṇuḥ/ jāmiḥ/ jasuriḥ/ cayase/ andhaḥ/  
 dugdham/ āhanah/ nadaḥ/ arkaḥ/ sacā/ cit/ pavitram/ pṛthujrayāḥ/ kāṇukā/ adhriguḥ/ āṅgūṣah/  
 āpāntamanyuḥ/ śmaśā/ vājagandhyam/ [jarādhya/] pākasthāmā kaurayāṇah/ vrandī/ niṣṣapī/  
 kṣumpam/ nicumpuṇah/ [majāyema/ dhṛruḥ/] joṣavākam/ kuṭasya/ kepayah/ salalūkam/ askṛdhoyuḥ/  
 niśṛmbhāḥ/ [dhruvadrakṣam/] upalaprakṣiṇī/ upasi/ savīmani/ vidathāni/ śrāyanta iva/ amūrah/  
 vijāmātuḥ/ amavān/ amīvā/ amatiḥ/ riśādasah/ ānuṣak/ girvaṇāḥ/ amyak/ yādrśmin/ śurudhaḥ/  
 apratiṣkutaḥ/ dvibarhāḥ/ urāṇah/ javāru/ tatanuṣṭim/ ilībīśah/ [irāviṇah/] kiyedhāḥ/ turīpam/  
 pratadvasū/ diviṣṭiṣu/ dūtaḥ/ ṛciśamah/ anarśarātim//64// anarvā/ [anarvā/ cāṇḍā/ vālhā] jaḍhavaḥ/  
 bakurah/ [vaktārah] bekaṇātān/ abhi dhetana/ sadānve/ parāśarah/ karūḍatī/ danaḥ ||  
 (AVParis\_48,116) ikṣunā/ kīlālam/ vijāmni/ doṣā/ [aṣṭamartyah//65// jyeṣṭham/ [jyeṣṭham/ asipakva/]  
 viśvāhā/ vivasavān/ vāte/ [tanyantah/ vrālma/ kāmpīvakamṣam/ jasyatyam/ jalālī/] andhaḥ/ vipaśyan/  
 ayā ciṣṭhā/ [āṃsā/ rantu/ tamāyīvayah/] śamopyāt/ gulphaḥ/ biṣkale khargalā/ pratodaḥ/ vedaḥ/  
 [yatrāsmannataḥ/ radhraḥ/ cikriḥ/ nuluḥ/] pucchadhau/ [suniḥ/] apāṣṭhaḥ/ medī/ [jyenā/] maryah/  
 [saptaghnetah/] vālini/ yātāram/ [ruṣamkiḥ/ siktah/] sagaṇāḥ/ [muḍimnānā/ liṅgakāḥ/ nādinā/] malvah/  
 amnah/ [juguḥ/] nīlāgalasālā/ ailabah/ [daridrah/] nīlahohitah/ śvāpadaḥ/ kunakhī/ kurīram/ [upasah/]  
 tāduri/ [kamatha/ rumathā/ sarvartebhyaḥ/ idam/ adhvaryuḥ/ dyumnī/ kuvitah/ damnanā/] duroṇe/  
 [parektauti/] titau/ [utpavādhata/] kimīdī/ vāmasya/ ekacakram/ amatiḥ/ sumatiḥ/ [dayate/ dayanti/  
 vrīhi/ vṛtte//66// īde/ īde/ kṣayati/ tapati/ rajati/ anekārthāḥ ||  
 (AVParis\_48,117) prapitve/ abhīke/ prāptasya ||  
 (AVParis\_48,118) tirah/ sataḥ/ aprāptasya ||  
 (AVParis\_48,119) tvah/ nemaḥ/ ardhasya ||  
 (AVParis\_48,120) ṛkṣāḥ/ str̥bhiḥ/ iti nakṣatrāṇām ||  
 (AVParis\_48,121) vamrībhīḥ/ upajihvikā/ sīmikānām ||  
 (AVParis\_48,122) rambhaḥ/ [rathah/] pinākam/ iti daṇḍasya ||  
 (AVParis\_48,123) śepah/ vaitasah/ iti puṃsprajananasya ||  
 (AVParis\_48,124) [paramgativilīke/] iti strīprajananasya ||  
 (AVParis\_48,125) anena/ anayā/ [panasya] ||  
 (AVParis\_48,126) maki/ hvakir/ iti pratiśedhasya ||  
 (AVParis\_48,127) varūtham/ [asagram]/ carmaṇo 'rutsāhasya ||  
 (AVParis\_48,128) paṇiḥ prakalavid vaṇijah ||  
 (AVParis\_48,129) śvaghnī/ kitavasya/ akṣadhūrtasya ||  
 (AVParis\_48,130) [mr̥nyah/] sīmikasya ||  
 (AVParis\_48,131) kuṭasya/ kuliśah ||  
 (AVParis\_48,132) agniḥ/ jātavedāḥ/ vaiśvānarah/ draviṇodāḥ/ vanaspatir iti sūktabhāñji ||  
 (AVParis\_48,133) idhmaḥ/ [viṣṇuḥ/] tanūnapāt/ narāśamsah/ devīr dvārah/ uṣāsānaktā/ daivyā  
 hotārā/ tisro devīḥ/ tvaṣṭā/ vanaspatiḥ/ svāhākṛtaya iti nipātabhāñji ||  
 (AVParis\_48,134) indrah/ viṣṇuḥ/ somah/ parjanyaḥ/ ṛtuḥ/ agnāyī/ pṛthivī/ idā/ bhṛgavaḥ/ atharvāṇa iti  
 samstavikās tasyaikavad bahuvat strīvac ca ||  
 (AVParis\_48,135) vahanam devānām yac ca dāeṣṭiviṣayikaṃ tad asya karma ||  
 (AVParis\_48,136) ayam lokah/ vasantah/ prātaḥsavanam/ gāyatrī trivṛd rathamṭaram iti  
 tadbhaktīni//67 ||  
 (AVParis\_48,137) vāyuḥ/ varuṇah/ indrah/ rudrah/ parjanyaḥ/ bṛhaspatiḥ/ brahmaṇaspatiḥ/  
 vāstoṣpatiḥ/ kṣetrasya patiḥ/ kah/ yamah/ apām napāt/ mitraḥ/ viśvakarmā/ manyuḥ/ tārkṣyah/  
 dadhikrāḥ/ sarasvān/ agniḥ/ asunītiḥ/ vājah/ kutah/ vātaḥ/ ṛtah/ mr̥tyuḥ/ dhātā/ vidhātā/ purūravāḥ/

gandharvāḥ/ anaḍvān/ prāṇāḥ/ stambhaḥ/ vrātya iti sūktabhāñji ||

(AVParis\_48,138) prajāpatih/ candramāḥ/ somaḥ/ induḥ/ aditiḥ/ dhenavaḥ/ ahir budhnya iti nipātabhāñji ||

(AVParis\_48,139) sarasvatī/ vāk/ aditiḥ/ urvaśī/ gauḥ/ dhenuḥ/ saramā/ uṣā/ indrāṇī/ pṛthivī/ dasya/ godhukasā/ virāt/ aghnyā/ sinīvālī/ kuhūḥ/ anumatiḥ/ rākā/ yamī/ saraṇyūḥ/ pathyā/ rodasī/ devapatnyaḥ/ marutaḥ/ rudrāḥ/ ṛbhavaḥ/ aṅgirasah/ bhṛgavaḥ/ atharvāṇa iti samstavikās tasyaikavad bahuvat strīvac ca ||

(AVParis\_48,140) snehānupradānaṃ vṛtravadho yā cakā ca balakṛtis tad asya karma ||

(AVParis\_48,141) antarikṣalokaḥ/ grīṣmaḥ/ madhyaṃdinam savanam/ triṣṭup pañcadaśaḥ/ bṛhad iti tadbhaktīni//68 ||

(AVParis\_48,142) ādityaḥ/ savitā/ bhagaḥ/ sūryaḥ/ pūṣā/ viṣṇuḥ/ keśī/ viśvānaraḥ/ vṛṣākapiḥ/ kālah/ brahmacārī/ rohita iti sūktabhāñji ||

(AVParis\_48,143) dadhyaṇ/ atharvā/ yamaḥ/ aja ekapāt/ manuḥ/ vivasvān/ dakṣaḥ/ aryamā/ vaiśvānaraḥ/ suparna iti nipātabhāñji ||

(AVParis\_48,144) uṣāḥ/ sūryā/ vṛṣākapyā/ sādhyāḥ/ vasavaḥ/ ādityā/ sapta ṛṣayaḥ/ vājinaḥ/ viśve devā iti samstavikās tasyaikavad bahuvat strīvac ca ||

(AVParis\_48,145) raśmibhiś ca rasādhāraṇaṃ yac ca tad asta karma ||

(AVParis\_48,146) asya lokaḥ/ varaśās/ trītyasavanam/ jagatī/ saptadaśaḥ/ vairūpām iti tadbhaktīni ||

(AVParis\_48,147) eteṣām eva lokānām ṛtuchandaḥstomaḥpṛṣṭhānām ānupūrveṇa bhaktiśeṣo 'nukalpo

(AVParis\_48,148) devatādvandve ca pūrvasyāparaḥ samstavikaḥ// pūrvasyāparaḥ samstavikaḥ//69 ||

(Pariśiṣṭa\_49. caraṇavyūhaḥ)

(AVParis\_49,1.1) om athātas caraṇavyūhaṃ vyākhyāsyāmaḥ ||

(AVParis\_49,1.2) tatra catvāro vedā bhavanti/ ṛgvedo yajurvedaḥ sāmavedo brahmavedaś ceti ||

(AVParis\_49,1.3) tatra ṛgvedasyārthaśāstram upavedaḥ/ yajurvedasya dhanurvedopavedaḥ/ sāmavedasya gāndharvavedopavedaḥ/ brahmavedasyāyurvedopavedaḥ/ abhicārakārthaśāstram ity ucyate ||

(AVParis\_49,1.4) ṛgveda ātreyyasagotro 'gnir devatā/ yajurvedaḥ kāśyapasagotro vāyur devatā/ sāmavedo bhāradvājasagotro viṣṇur devatā/ brahmavedo vaiṭāyanasagotro brahmā devatā ||

(AVParis\_49,1.5) athāta ṛgvedaḥ pītavarṇaḥ padmapattrākṣaḥ suvibhaktagrīvaḥ kuñcitakeśaśmaśruḥ supraṭiṣṭhitajānujaṅghaḥ/ pramāṇena sa vitastayaḥ pañca ||

(AVParis\_49,1.6) tatra ṛgvedasya sapta śākhā bhavanti/ tad yathā/ āśvalāyanāḥ śāṅkhāyanāḥ/ sādhyāyanāḥ/ śākalāḥ/ bāṣkalāḥ/ audumbarāḥ/ māṇḍūkās ceti ||

(AVParis\_49,1.7) teṣām adhyayanam/ ṛcām daśa sahasrāṇi ṛcām pañca śatāni ca/ ṛcām aśītiḥ pādas ca etat pāraṇam ucyate ||

(AVParis\_49,2.1) tatra yajurvedasya caturviṃśatir bheda bhavanti// tad yathā/ kāṇvāḥ/ mādhyaṃdināḥ/ jābālāḥ/ śāpeyāḥ/ śvetāḥ/ śvetatarāḥ/ tāmrāyaṇīyāḥ/ paurṇavatsāḥ/ āvaṭikāḥ/ paramāvaṭikāḥ/ hauṣyāḥ/ dhaṣyāḥ/ khāḍikāḥ/ āhvarakāḥ/ carakāḥ maitrāḥ/ maitrāyaṇīyāḥ/ hāritakarṇāḥ/ śālāyaṇīyāḥ/ marcakaṭhāḥ/ prācyakaṭhāḥ/ kapiṣṭhalakaṭhāḥ/ upalāḥ/ taittirīyās ceti ||

(AVParis\_49,2.2) teṣām adhyayanam/ dve sahasre śate nyūne vede vājasaneyake/ sakalam parisamkhyātam brāhmaṇam tu caturguṇam ||

(AVParis\_49,2.3) aṣṭādaśa śatāni bhavanti/ tāny eva triguṇam adhītya kramapāro bhavati/ saptasu vīrās ceti ||

(AVParis\_49,2.4) śākhās tisro bhavanti/ tad yathā/ vārcikam arthādhyayanīyāḥ/ pāraścaryāḥ/

pāraśramaṇīyāḥ/ pārakramavaṭaḥ/ kramapāraś ceti ||

(AVParis\_49,2.5) ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati/ śikṣā kalpo vyākaraṃ niruktaṃ chando jyotiṣam iti ṣaḍ aṅgāni ||

(AVParis\_49,2.6) atha yajurvedaḥ prāṃśuḥ pralambajaṭharaḥ sthūlagalakapālo rakto barṇena prādeśāḥ ṣaḍ dīrghatvena yajurvedasyaitad rūpaṃ bhavati ||

(AVParis\_49,3.1) tatra sāmavedasya śākhāsahasram āsīd anadhyāyeṣv adhīyānāḥ sarve te śakreṇa vinihatāḥ/ [pravilīnās]

(AVParis\_49,3.2) tatra ke cid avaśiṣṭāḥ pracaranti/ tad yathā/ rāṇāyanīyāḥ/ sādyaṃugrāḥ/ kālapāḥ/ mahākālapāḥ/ kauthumāḥ/ lāṅgalikāś ceti ||

(AVParis\_49,3.3) kauthumānāṃ ṣaḍ bheda bhavanti/ tad yathā/ sārāyaṇīyāḥ/ vātarāyaṇīyāḥ/ vaitadhṛtāḥ/ prācīnās tejasāḥ/ anīṣṭakāś ceti ||

(AVParis\_49,3.4) teṣāṃ adhyayanam/ aṣṭau sāmāsahasrāṇi sāmāni ca caturdaśa/ sohyāni sarahasyāni etat sāmagaṇaṃ smṛtam ||

(AVParis\_49,3.5) atha sāmavedaḥ suvarcāḥ sugandhis tejasvī mṛduvaktā brahmaṇyaḥ pralambabāhur duścarmī kṛṣṇo varṇena kātaraḥ svareṇeti ||

(AVParis\_49,3.6) ṣaḍaratniḥ pramāṇena ca smṛtaḥ/ stuvanty ṛṣayo brahmā sāmāni tiṣṭhati samnidhau sa bhagavān sāmavedo maheśvarabhaktaḥ ||

(AVParis\_49,4.1) tatra brahmavedasya nava bheda bhavanti/ tad yathā/ paippalādāḥ/ staudāḥ/ maudāḥ/ śaunakīyāḥ/ jājalāḥ/ jaladāḥ/ brahmavadāḥ/ devadarśāḥ/ cāraṇavaidyāś ceti/

(AVParis\_49,4.2) teṣāṃ adhyayanam/ ṛcāṃ dvādaśa sahasrāṇy aśītis trīśatāni ca/ paryāyiktaṃ dvisahasrāṇy anyāṃs caivārcikān bahūn ity

(AVParis\_49,4.3) etadgrāmyāraṇyakāni ṣaṭ sahasrāṇi bhavanti ||

(AVParis\_49,4.4) tatra brahmavedasyāṣṭāvīṃśatir upaniṣado bhavanti/ muṇḍakā praśnakā brahmavidyā kṣurikā cūlikā atharvaśiro atharvaśikhā garbhopeniṣan mahopeniṣad brahmabindu amṛtabindu dhyānabindh tejasbindu yogaśikhā yogatattvaṃ nīlarudraḥ pañcatāpinī ekadaṇḍī samnyāsavidhiḥ aruṇiḥ haṃsaḥ paramahaṃsaḥ nārāyaṇopeniṣad vaitathyaṃ ceti ||

(AVParis\_49,4.5) tatra gopathaḥ śataprapāṭhakaṃ brāhmaṇam āsīt tasyāvaśiṣṭe dve brāhmaṇe pūrvam uttaram ceti ||

(AVParis\_49,4.6) tatra ṣaḍ aṅgāny adhītya ṣaḍaṅgavid bhavati ṣaḍ aṅgāni bhavanti, śikṣā kalpo vyākaraṇaṃ niruktaṃ chando jyotiṣam iti ||

(AVParis\_49,4.7) paKca kalpā bhavanti/ nakṣatralalpo vaitānakalpas trītyaḥ saṃhitāvidhiḥ/ caturtha āṅgirasah kalpaḥ śāntikalpas tu pañcamaḥ ||

(AVParis\_49,4.8) lakṣaṇagrāthā bhavanti/ caturādhyāyikā prātiśākhyaṃ pañcapaṭalikā dantyōṣṭhavidhir brhatsarvānukramaṇī ceti ||

(AVParis\_49,4.9) tatra dvāsaptatiḥ pariśiṣṭāni bhānti kauśikoktāni/ kṛttikārohiṇī/ rāṣṭrasaṃvargaḥ/ rājaprathamābhiṣekaḥ/ purohitakarmāṇi/ puṣyābhiṣekaḥ/ piṣṭarātryāḥ kalpaḥ/ āratrikam/ ghṛtāvekṣaṇam/ tiladhenuḥ/ bhūmidānam/ tulāpuruṣaḥ/ ādityamaṇḍakaḥ/ hiraṇyagarbhaḥ/ hastirathaḥ/ aśvarathaḥ/ gosahasradānam/ hastidīkṣā/ aśvadīkṣā/ vṛṣotsargaḥ/ indrotsavaḥ/ brahmayāgaḥ/ skandayāgāḥ/ saṃbhāralakṣaṇam/ araṇīlakṣaṇam/ yajñapātralakṣaṇam/ vedīlakṣaṇam/ kuṇḍalakṣaṇam/ samīlakṣaṇam/ sruvalakṣaṇam/ hastalakṣaṇam/ jvālālakṣaṇam/ lakṣahomam/ kāṅkāyanokto brhallakṣahomam/ koṭīhomam/ gaṇamālā/ ghṛtakambalam/ anulomakalpaḥ/ āsurīkalpaḥ/ ucchuṣmakalpaḥ/ samuccayaprāyaścittāni/ brahmakūrcavidhiḥ/ snānavidhiḥ/ tarpaṇavidhiḥ/ śrāddhavidhiḥ/ agnihotraavidhiḥ/ uttamapaṭalam/ varṇapaṭalam/ nighaṇtuḥ/ caraṇavyūhaḥ/ candraprātipadikam/ grahayuddham/ grahasaṃgrahaḥ/ rāhucāraḥ/



ketucārah/ ṛtuketulakṣaṇam/ kūrnavibhāgaḥ/ maṇḍalāni/ digdāhalakṣaṇam/ ulkālakṣaṇam/  
vidyullakṣaṇam/ nirghātalakṣaṇam/ pariveśalakṣaṇam/ bhūmikampalakṣaṇam/  
nakṣatragrahotpātalakṣaṇam/ utpātalakṣaṇam/ sadyovr̥ṣṭilakṣaṇam/ gośāntiḥ/ adbhutaśāntiḥ/  
svapnādhyāyaḥ/ atharvahṛdayam/ bhārgaviyagārgyabārhaspatyośanasādbhutāni/ mahādbhutāni  
br̥hatsarvānukramaṇī ceti ||

(AVParis\_49,4.10) tatra pañcadaśopaniṣado bhavanti/ muṇḍakā/ praśnakā/ brahmavidyā/ kṣurikā/  
cūlikā/ atharvaśirah/ atharvaśikhā/ garbhopaniṣat/ mahopaniṣat/ brahmopaniṣat/ prāṇāgnihotram/  
māṇḍūkyam/ vaitathyam/ advaitam/ alātaśāntiś ceti ||

(AVParis\_49,4.11) tatra brahmavede 'ṣṭādaśa vratāni cariṣyan sāvitrīvratam/ vedavratam/  
vedottaravratam/ mailavratam/ mailottaravratam/ mṛgāravratam/ rohitavratam/ viśāsahivratam/  
yamavratam/ śāntivratam/ śikhivratam/ gaṇavratam/ śirovratam/ śikhāvratam/ marudvaratam/  
adhivratam/ aṅgirovratam/ pāśupatavratam caret ||

(AVParis\_49,4.12) kṛcchram/ taptakṛcchram/ atikṛcchram/ sarvakṛcchram/ maundabhāyaḥ/  
tulāpuruṣaḥ/ sām̐tapanam/ mahāsām̐tapanam ceti ||

(AVParis\_49,5.1) yo vai brahmavedeṣūpanītaḥ sa sarvavedeṣūpanito

(AVParis\_49,5.2) yo vai brahmavedeṣv anupanītaḥ sa sarvavedeṣv anupanītaḥ ||

(AVParis\_49,5.3) anyavede dvijo yo brahmavedam adhītukāmaḥ sa punar upaneyo

(AVParis\_49,5.4) devās ca ṛṣayaś ca brahmāṇam ūcuḥ ||

(AVParis\_49,5.5) ko no [smo] jyeṣṭhaḥ/ ka upanetā/ ka ācāryaḥ/ ko brahmatvam ceti ||

(AVParis\_49,5.6) tān brahmābravīt ||

(AVParis\_49,5.7) atharvā vo jyeṣṭho 'tharvopanetātharvācāryo 'tharvā brahmatvam ceti ||

(AVParis\_49,5.8) tad apy etad ṛcoktam/ brahmajyeṣṭheti etayā/

(AVParis\_49,5.9) iti tasyārham brahmavedaś caturṇām vedānām sāṅgopāṅgānām [tam]  
savākovākyānām setihāsapurāṇānām ||

(AVParis\_49,5.10) athāto brahmavedaḥ kapilo varṇena tīkṣṇaḥ pracaṇḍaḥ kāmarūpī viśvātmā  
jitendriyaḥ/sa tasmin bhagavati durvārajvālāḥ/

(AVParis\_49,5.11) kṣudrakarmā sa ca bhagavān brahmavedaś caturmukho dvipakṣo dānto dharmī  
balavān prājñaḥ kṛtothāpanīyaḥ krūrah ṣaḍrātrāṇi vimṛśī [ṣaḍrātrāṇi ṣaḍ] vaitāyano gotreṇa

(AVParis\_49,5.12) ya ekaikasmin vedānām nāmavarṇagotrārūpapramāṇam ca kīrtayed yo vidvān  
jātismaro bhavati mṛtaḥ sa brahmalokaṃ gacchati ||

(Pariśiṣṭa\_50. candraprātipadikam)

(AVParis\_50,1.1) om vṛttam prātar amāvāsyām paścād dr̥ṣyeta candramāḥ/ tasya varṇam gatim  
rūpaṃ sthānaṃ caivoccanīcatām ||

(AVParis\_50,1.2) hr̥āsavr̥ddhim ca śṛṅgāṇām nakṣatram yac ca yojayet/ tāni lakṣeta somasya  
varṣāvarṣam bhayābhayam ||

(AVParis\_50,1.3) prathame darśane tv indoḥ samāsādya yadā graham/ uttaram vardhate śṛṅgam  
nīcībhavati dakṣiṇam ||

(AVParis\_50,1.4) evam eva śraviṣṭhābhyas teṣām ante ca candramāḥ/ udyacched dakṣiṇam śṛṅgam  
nīcībhavati cottaram ||

(AVParis\_50,1.5) anupaśyeta rāṣṭram ca antargirimahāgirim/ vidarbhān madrakāṃś caiva bharatāṃś  
cāpi sarvataḥ ||

(AVParis\_50,2.1) sārāṇām vijarāṇām ca samudre ye ca dakṣiṇe/ etāñ janapadān hanti yadā syād  
uttaronnataḥ ||

- (AVParis\_50,2.2) kāsmīrān daradān darvāñ śūrasenān yayāvarān/ śālvānām ca virājānām samudre ye ca paścime ||
- (AVParis\_50,2.3) etāj janapadān hanti yadā syād dakṣinonnataḥ/ puruṣaḥ strīnṛpaḥ hanti aparānto vinaśyati ||
- (AVParis\_50,2.4) bālhikān yavanakāambojāñ śālvān madrān uśīnarān/ godhāmś ca bhadrakāmś caiva madhyaḥ ca kurubhiḥ saha ||
- (AVParis\_50,2.5) saurāṣṭrān sindhusauvīrān vāneyāmś cāpi siṃsakān/ kṣudrakān mālavān matsyān mlecchān saha pulindakaiḥ ||
- (AVParis\_50,2.6) śastropajīkudyāmś ca brāhmaṇā yodhinaś ca ye/ etāñ janapadān hanti somaḥ puruṣalakṣaṇaḥ ||
- (AVParis\_50,3.1) lakṣaṇād vā bhavet sthūlaḥ kāye śṛṅge ca hīyate/ alpe śārīre durbhikṣaḥ bhayaḥ rogaḥ vinirdiśet ||
- (AVParis\_50,3.2) yadā pratipadaś candraḥ prakṛtyā vikṛto bhavet/ anudbhinno vilūno vā rājamṛtyuḥ vinirdiśet ||
- (AVParis\_50,3.3) ṣaṣṭhyām madhyaḥ yadā gacched rājā vadhyeta pārthivaḥ/ avantīnām ca pūrvārdhaḥ māgadhās ca viśeṣataḥ ||
- (AVParis\_50,3.4) paraḥ kumāreṣv aṣṭamyām rājānaḥ daśamī paraḥ/ evaḥ ca pakṣāpacaye madhye dṛśyeta dvādaśī ||
- (AVParis\_50,3.5) hanti pañcanadaḥ tatra rājānaḥ sumahadbalaḥ/ sarvāmś ca kuryād rājñas tu tasminn utpātadarśane ||
- (AVParis\_50,4.1) adbhutāni ca dṛśyante tasminn utpātadarśane/ vaiśvānarapathaḥ prāptaḥ samudram api śoṣayet ||
- (AVParis\_50,4.2) kṛttikānām maghānām ca rohiṇyās ca viśākhayoḥ/ eteṣām uttaro mārgo rājaviṭhīti tāḥ viduḥ ||
- (AVParis\_50,4.3) yadīmaḥ mārgam āsthāya candramā vinivartate/ nāvarṣā uttamā jñeyā yogakṣemaḥ tathaiva ca ||
- (AVParis\_50,4.4) gajaviṭhīm nāgaviṭhīm yadi gacchati candramāḥ/ ..... govīthīti tadāpy āhur gargasya vacanaḥ yathā ||
- (AVParis\_50,4.5) aṣṭau sthānāni candrasya kroṣṭukir yāni veda vai/ nausthāyī lāṅgalī caiva tṛtīyāś cottaronnataḥ ||
- (AVParis\_50,4.6) daṇḍasthāyī saturthas tu daṇḍaśāyī tu pañcamāḥ/ ṣaṣṭhas tu yūpasthāyī syāt pārśvaśāyī tu saptamaḥ ||
- (AVParis\_50,4.7) aṣṭamo 'vānśirās caiva phalam asya nibodhata/ rājānaḥ sveṣu rāṣṭreṣu yuktadaṇḍāḥ praśāsati ||
- (AVParis\_50,5.1) lāṅgalī grasate lokān yugāntaḥ pratipādayet/ māriḥ samadhikām āhur yadā syād uttaronnataḥ ||
- (AVParis\_50,5.2) daṇḍasthāyī yv amātyānām bhayaḥ rogaḥ vinirdiśet/ śaktichedā granthichedā gostenāḥ pāradārikāḥ ||
- (AVParis\_50,5.3) ete deśān vilumpanti daṇḍasthāyī yadā bhavet/ daṇḍaśāyī tu viprāṇām bhayaḥ tatra vinirdiśet ||
- (AVParis\_50,5.4) yūpasthāyī tu dhānyānām bhayaḥ tatra vinirdiśet/ harite śārīre somasya paśūnām vadham ādiśet ||
- (AVParis\_50,5.5) kṛṣṇe śārīre somasya sūdrāṇām vadham ādiśet/ pīte śārīre somasya vaiśyānām vadham ādiśet

- (AVParis\_50,5.6) rakte śārīre somasya rājñāṃ tu vadham ādiśet/ śukle śārīre somasya brahmavṛddhiṃ vinirdiśet ||
- (AVParis\_50,6.1) snigdhaḥ pītaḥ suvarṇābhaḥ pakṣādu yadi candramāḥ/ gosthāyī saṃpradṛśyeta vipravṛddhiṃ vinirdiśet ||
- (AVParis\_50,6.2) uccasthāne yadā pītaḥ samaśṛṅgaḥ śaśī bhavet/ nāgavīthīgataḥ snigdhaḥ sa sarvaguṇapūjitaḥ ||
- (AVParis\_50,6.3) dhūmrābho lāṅgalasthāyī śrīmān salakṣmamāṇḍalaḥ/ pakṣādu yadi dṛśyeta brahmakṣatrasukhāvah ||
- (AVParis\_50,6.4) rājavīthīm tu saṃprāpta ugradanḍī yadā bhavet/ haridrākuṅkumābhaś ca śmaśānam avalokayet ||
- (AVParis\_50,6.5) mṛtyuṃ saṃyojayet somo bālākṛtir avānchirāḥ/ lākṣārudhiraśamkāśo dhanuḥsthāyī yadā bhavet ||
- (AVParis\_50,7.1) saṃgrāmaṃ yojayet somo loke tu tumulaṃ bhayam/ dvicandraṃ gaganam dṛṣṭvā brūyād brahmavadho mahān ||
- (AVParis\_50,7.2) dvau sūryau vā yadā syātām tadā kṣatradhō mahān/ dṛṣṭvā tu caturaḥ sūryān uditān sarvatodiśam ||
- (AVParis\_50,7.3) śastreṇa janamāreṇa tad yugāntasya lakṣaṇam/ āditye pāṇḍuraṃ chattra, saṃdhyāvelām yadā bhavet ||
- (AVParis\_50,7.4) deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet/ ādityasya rathaḥ śvetaḥ saṃdhyāvelām yadā bhavet ||
- (AVParis\_50,7.5) pratyāsannaṃ bhayaṃ vidyāt tasminn utpātadarśane ||
- (AVParis\_50,8.1) ādityaḥ sarvataś chinno dvaidhībhuṭaḥ pradṛśyate. deśasya vidravaṃ sūryo rājamṛtyuṃ vinirdiśet ||
- (AVParis\_50,9.1) kṣemaṃ vikukṣile brūyāt sthālīpītharasamsthite/ saṃkṣipte kṣīyate loko durbhikṣam vajrasamsthite ||
- (AVParis\_50,9.2) divā hy asmin pataty ulkā satataṃ kampate mahī/ aparvāśanirghoṣāḥ saṃdhyā ca jvalanacchavā ||
- (AVParis\_50,9.3) nakṣatrapātasyotpattir dhūmasya rajaso 'pi vā/ śṛṅgaṃ bhavaty ādityasya tṛṇakāṣṭhaṃ ca śuśyati ||
- (AVParis\_50,9.4) rājāno hy aśivās tatra citraṃ varṣati mādhaveḥ/ dvādaśānām tu māśānām madhye naśyati pārthivaḥ ||
- (AVParis\_50,9.5) kārttikyām śuklapakṣasya bahulasya trayodaśīm/ vidyāt tu svātisaṃpātaṃ divasān ekaviṃśatim ||
- (AVParis\_50,9.6) saptāham tu bhaved goṣu saptāham mṛgapakṣiṣu/ mānuṣeṣu ca saptāham tataḥ śreyas tu kalpayet ||

(Pariśiṣṭa\_51. grahayuddham)

- (AVParis\_51,1.1) oṃ ke cid grahā nārārān āśrayante ke cid grahā [jyotiṣi] saṃgrahe ca/ graho graheṇaiva hataḥ kathaṃ syād vijñāya tattvaṃ bhagavān bravītu ||
- (AVParis\_51,1.2) evaṃ sa pṛṣṭo munibhir mahātmā provāca gargo grahayuddhatantram/ parājayaṃ caiva jayaṃ ca teṣām śubhāsubham(aśubham?) caiva jagaddhitāya ||
- (AVParis\_51,1.3) arko jātaḥ kaliṅgeṣu yavaneṣu ca candramāḥ/ aṅgārakas tv avantyāyām magadhāyām budhas tathā ||
- (AVParis\_51,1.4) bṛhaspatiḥ saindhaveṣu mahārāṣṭre tu bhārgavaḥ/ śanaīścaraḥ surāṣṭrāyām rāhus

tu giriśṛṅgajaḥ/ ketur malayake jāta ity etad grahajātakam ||

(AVParis\_51,1.5) yasmin deśe tu yo jātaḥ sa grahaḥ pīḍyate yadā taṃ deśaṃ ghātitaṃ vidyād durbhikṣeṇa bhayena vā ||

(AVParis\_51,2.1) divākaraś caiva śanaīscaras tathā bṛhaspatiś caiva budhaś ca nāgarāḥ/ prajāpatiḥ ketur athāpi candramās tathaiva rāhūśanasau ca yāyinaḥ ||

(AVParis\_51,2.2) yadā graho nagara eva nāgaram vijeṣyate yāyy atha vāpi yāyinaṃ/ tadā nṛpo nāgara eva nāgaram vijeṣyate vāyy atha vāpi yāyinaṃ ||

(AVParis\_51,2.3) ārohaṇaṃ ca bhedaś ca lekhaṇaṃ savyadakṣiṇaṃ/ raśmisaṃsarjanaṃ caiva grahayuddhaṃ caturvidham ||

(AVParis\_51,2.4) prasavye vigrahaṃ brūyāt saṃgrāmaṃ raśmisaṃgame/ lekhaṇe 'mātyapūḍā syād bhedane tu janakṣayaḥ ||

(AVParis\_51,2.5) sarveśāṃ nabhasi samāgame grahāṇāṃ ukṛṣṭo bhavati tathaiva raśmivān yaḥ/ snigdhatvaṃ bhavati tu yasya [sa graho graheṇa] saṃyukto bhavati [tu yaḥ] parājayeta śeṣaḥ ||

(AVParis\_51,3.1) śyāmo vā vyapagataraśmimaṇḍalo vā rūkṣo vā vyapagataraśmivān kṛśo vā/ ākrānto vinipatitas tato 'pasavyo vijñeyo hata iti sa graho graheṇa ||

(AVParis\_51,3.2) budhaś ca bhaumaḥ śanibhārgavāṅgirāḥ pradakṣiṇaṃ yāti yadā niśākaram/ anamayatvaṃ triṣu saukhyam uttamaṃ viparyaye cāpi mahāñ janakṣayaḥ ||

(AVParis\_51,3.3) dhanakanakarajatasamcayās ca sarve śamadamantraparās caye manuṣyāḥ/ śakayavanatukhārabāhikās ca kṣayam upayānti divākarasya ghāte ||

(AVParis\_51,3.4) atha some hate vidyād dhṛvaṃ rājño viparyayaḥ/ saṃharanti ca bhūtāni bhūmipālāḥ pṛthakpṛthak ||

(AVParis\_51,3.5) parasparaṃ virudhyante kṣudbhayaṃ cāpi dāruṇāṃ/ anāvṛṣṭibhayaṃ ghoram vidyāt somaviparyaye ||

(AVParis\_51,4.1) traigartāḥ kṣitipatayaḥ sayodhamukhyāḥ pīḍyante girinilayāgnijīvinaś ca/ saṃgrāmāḥ sarudhirapāṃsuvarṣamiśrā durbhikṣaṃ bhavati dharāsutasya ghāte ||

(AVParis\_51,4.2) sāgaranilayāḥ pauraḥ kṣayam upayānti narā vaṇikpradhānāḥ/ bhavati tu [rājā] vijayī prayāyī budhabandhane prapatanti cātra sobhyāḥ ||

(AVParis\_51,4.3) daivajñās tapasi ciraṃ sunīcitārthāḥ syur dāntā nṛpatigaṇaḥ purohitās ca/ āgantur jayati vadhaś ca nāgarāṇāṃ trailokyam bhayam upaiti guros tu ghāte ||

(AVParis\_51,4.4) yo rājā prathitaparākramaḥ pṛthivyāṃ vaṅgāṅgādiṣu madadhāḥ saśūrasenāḥ/ ye yodhāḥ samaraṇabhūmilabdhaśabdās te sainyāiḥ kṣayam upayānti śukraghāte ||

(AVParis\_51,4.5) mahiśakavṛṣabhāḥ sabhasmapauṇḍrāḥ kṛṣipaśūpālyaratās ca ye manuṣyāḥ/ vividhabhayasamāhitās tu sarve kṣayam upayānti śanaīscarasya ghāte ||

(AVParis\_51,5.1) ye ke cin nṛpatiṣu dāmbhikāḥ piśācāḥ kāryāṇāṃ vrataniyameṣu channapāpāḥ/ ye cānye śabarapulindacedigādhā bādhyante yadi bhavate 'tra rāhughātaḥ ||

(AVParis\_51,5.2) ākrāntaṃ samanubhavanti yāyisaṃghā vadhyante yadi bhavate [paras] paro 'highātaḥ/ saṃgrāmāḥ sarudhirapāṃsuvarṣamiśra durbhikṣaṃ bhavati tu ketupīḍanena ||

(AVParis\_51,5.3) yat kiṃ cid divigatam antarikṣajaṃ vā bhaumaṃ vā bhavati nimittam apraśastam/ tat savaṃ stanitamahābhrabidyudvarṣaiḥ śāntaṃ syād bhavati sadakṣiṇaiś ca homaiḥ ||

(AVParis\_51,5.4) ye deśā grahagaṇabhinnabhūmikampā yeśāṃ vā graha upayātacandrasūryaḥ/ tān deśān [grahagaṇabhinnabhūmikampān] parjanyaḥ śamayati saptarātravṛṣṭyā ||

(AVParis\_51,5.5) prasavyas triṣu māseṣu saṃsargo māsiḥ smṛtaḥ/ lekhaṇe pakṣa ity āhur bhedane saptarātrikam ||

(AVParis\_51,5.6) āgneyā vāsavās caiva vāyavyā vāruṇās tathā/ sarva eva śubhā jñeyā gargasya

vacanaṃ yathā ||

(Pariśiṣṭa\_52. grahasaṃgrahaḥ)

(AVParis\_52,1.1) om atharvāṇaṃ namaskṛtya uvāca bhagavān ṛṣiḥ/ kīḍṛsā grahaputrās ca kiyanto vā vadasva me ||

(AVParis\_52,1.2) prṣṭaha sa śaunakenātha brāhmaṇānāṃ hitāya vai/ saṃkhyām uvāca bhagavān padmayonimataṃ yathā ||

(AVParis\_52,1.3) dikcāriṇo divicarā bhūcarā vyomacāriṇaḥ/ divācarā rātricarā divārātricarās caye ||

(AVParis\_52,1.4) pṛthikcarās ca ye tatra te ca syuḥ saṃghacāriṇaḥ/ caranty aparavīthīṣu ye ca vibhrāntamaṇḍalāḥ ||

(AVParis\_52,1.5) te grahāḥ saṃgrahēṇāhaṃ śataśo 'tha sahasraśaḥ/ anekavidhasaṃsthānaṃ pravakṣyāmy anupūrvaśaḥ ||

(AVParis\_52,2.1) gokṣīrakumudapṛakhyās tivreṇa vapuṣānvitāḥ/ caranty antaravīthīṣu snigdḥā vipulatejasāḥ ||

(AVParis\_52,2.2) ete visarpakā nāma arcīsmanto mahāprabhāḥ/ vijñeyās caturaśītiḥ śukraputrā mahāgrahāḥ ||

(AVParis\_52,2.3) śuklā nikarāḥ saurābhās tyajanta iva cārcīśaḥ/ sphuranta iva cākāśe bimbakā raśmibhir vṛtāḥ ||

(AVParis\_52,2.4) prāyaśo dakṣiṇe mārge nīcair vibhrāntamaṇḍalāḥ/ vikacāḥ pañcaśaṣṭis te brhaspatisutāḥ smṛtaḥ ||

(AVParis\_52,2.5) ye śvetāḥ kiṃcid ākrṣṇā viśikhāḥ syur vitārakāḥ/ te śaṣṭiḥ kanakā nāma śanaīscarasutā grahāḥ ||

(AVParis\_52,3.1) ekapaKcāsato jñeyās taskarāḥ sūkṣmaraśmayāḥ/ baudhāḥ kamalagarbhābhāḥ kiṃcit pāṇḍuratejasāḥ ||

(AVParis\_52,3.2) kauṅkumā lohitāṅgasya putrā vidrumatejasāḥ/ trīśikhā vā tribhāgā vā śaṣṭir ity uttare pathi ||

(AVParis\_52,3.3) nānādhūmanibhā rūkṣā dhūmavyākularaśmayāḥ/ śatam ekādhiḥ mṛtyoḥ putrāḥ syur dhūmaketavaḥ ||

(AVParis\_52,3.4) kṛṣṇābhāḥ kṛṣṇaparyantāḥ kaluṣākṛtiraśmayāḥ/ rāhoḥ putrās trayas trīṣad grahās tāmasakīlakāḥ ||

(AVParis\_52,3.5) nānāvāṇagnisaṃkāsā jvālāmālā visarpiṇaḥ/ viśvarūpāḥ sutā agner grahā viṣṣaṃ śataṃ smṛtam ||

(AVParis\_52,4.1) aruṇās tu sutā vāyor dāruṇāḥ saptasaptatiḥ/ vāteritā bhramantīva rūkṣā vikīrṇaraśmayāḥ ||

(AVParis\_52,4.2) tāṛapuñjapratīkāsās tāṛamaṇḍalasaṃvṛtāḥ/ prājāpatyā grahās tv aṣṭau gaṇakā nāmanāmataḥ ||

(AVParis\_52,4.3) catvāras tārajā yuktāḥ sūkṣmāṇo rūparaśmayāḥ/ brahmasaṃtānakā nāma dve śate caturuttare ||

(AVParis\_52,4.4) vaṃśagulmapratīkāsā [vaṃśagulmasaraśmayāḥ]/ kākatuṇḍanibhābhīś ca raśmibhiḥ kiṃcid āvṛtāḥ ||

(AVParis\_52,4.5) udakaṃ cotsrjantīva snigdhatvāt saumyadarśanāḥ/ ete nāmnā smṛtāḥ kaṅkās trīṣad dvau vāruṇā grahāḥ ||

(AVParis\_52,5.1) muṇḍatārāḥ kabandhābhā rukmakeśās ca raśmayāḥ/ kālaputrāḥ kabandhās te smṛtāḥ śaṇṇavatir grahāḥ ||

- (AVParis\_52,5.2) arcīṣmāmś ca prabhāśaś ca romaśo viṣamāmś tathā/ asnigdhas cātīkāyāś ca kiṃśuko rājasāyakaḥ ||
- (AVParis\_52,5.3) ṛṣakāś caiva rādhātaḥ kumudaḥ phanako ghanah/ eṣām aśveti vijñeyā ārās tu parisarpakāḥ ||
- (AVParis\_52,5.4) nakṣatracāriṇo hy ete bhṛguputrā mahābalāḥ/ pāṇḍurābhiḥ sudīrghābhiḥ śikhābhiḥ śītaraśmayah ||
- (AVParis\_52,5.5) atisaṃtānakāś tv anye ṣaṣṭir vāyoḥ sutā grahāḥ/ vikesarāḥ prakāśante kṛṣṇalohitaraśmayah ||
- (AVParis\_52,6.1) miśrībhūtās tu te jñeyā guṇṭhitā iva reṇunā/ dhūmaketoḥ sutā jñeyāḥ śatam ekādhiḥ ca tat ||
- (AVParis\_52,6.2) atyartham kanakāś tv anye prataptakanakaprabhāḥ/ antakaputrakāḥ ṣaṣṭir asnigdha madhyacāriṇah ||
- (AVParis\_52,6.3) ye tu nakṣatravaṃśasya bhāgam uttaram āśritāḥ/ ekatārā vapuṣmanto mahākāyāḥ prabhānvitāḥ ||
- (AVParis\_52,6.4) vyālakasya tu ye putrāḥ saptaṣaṣṭiḥ samantataḥ/ nāmato 'dhikacā nāma tattvajñaiḥ parikīrtitāḥ ||
- (AVParis\_52,6.5) saṃtānakanibhā ye tu dṛśyante sūkṣmaraśmayah/ ekatārā dvitārā vā atha vā pañcatārakah ||
- (AVParis\_52,7.1) brahmarāśeś tu te putrā grahāḥ saṃtānasamsthitāḥ/ saṃcaranti nabhaḥ sarvam utpanne puruṣakṣaye ||
- (AVParis\_52,7.2) aṇavo lohitās tv anye prakāśante 'dhikeśakāḥ/ pañcaṣaṣṭiś tu te jñeyāḥ prājāpatyā grahāḥ smṛtāḥ ||
- (AVParis\_52,7.3) pariveṣeṣu jāteṣu grahāṇām maṇḍaleṣu ca/ dṛśyante kārmukā nāma saptatyekā samāḥ smṛtāḥ ||
- (AVParis\_52,7.4) adharmasaṃbhavās tv anye caturdaśa parikramāḥ/ adhaśikhāḥ prakāśante vivarṇā ghoratārakah ||
- (AVParis\_52,7.5) karṇachidrāprātīkāśāḥ kṛṣṇās te tārakākṛtau/ kīlakā rāhuputrās tu candrasūryatalāśrayāḥ ||
- (AVParis\_52,8.1) vajrah kavandhas trīśirāḥ śaṅkhabhedī śikhāvataḥ/ daṇḍāś ca rāhuputrāḥ syur nāmabhis tulyavarcasaḥ ||
- (AVParis\_52,8.2) yathā somārkayor jyoter maṇḍalābhyāśasevinaḥ/ rājanyatvāt pradṛśyante prajānām saṃkṣayāvahāḥ ||
- (AVParis\_52,8.3) tatra mandaphalā jñeyāḥ śaśāṅkatalasevinaḥ/ divākaratalābhyāśam sevino bhṛśadāruṇāḥ ||
- (AVParis\_52,8.4) pannagās tu caturviṃśat kṛṣṇā dvātriṃśatir grahāḥ/ dakṣiṇādyāsu vīkṣyante nīcair vibhrāntamaṇḍalāḥ ||
- (AVParis\_52,8.5) kevalam tārakākārā dṛśyante niḥprabhāprabhāḥ/ pītaraktā grahāḥ pañca pūrvadakṣiṇataḥ smṛtāḥ ||
- (AVParis\_52,9.1) dakṣiṇāparatāś cāpi pītaraktau grahau smṛtau/ uttarāparatas tv ekaḥ pītarakto grahaḥ smṛtaḥ ||
- (AVParis\_52,9.2) aiśānyām śvetaraktābha ekas tiṣṭhati sūryakah/ yah saṃdhivelāsv arkābho dikṣu sarvāsu dṛśyate ||
- (AVParis\_52,9.3) nātidūre raveḥ snigdhaḥ sa varṣāyābhayāya ca/ yavakṛitoṣaraibhyāś ca nāradah sarvatas tathā ||

- (AVParis\_52,9.4) karṇas ca raibhyasya putrau cārvāvasuparāvasū/ saptaite sthāvarā jñeyāḥ saha sūryeṇa sarpiṇaḥ ||
- (AVParis\_52,9.5) sthāvarāṇāṃ narendrāṇāṃ prācyānāṃ pakṣam āśritāḥ/ svastyātreyo mṛgavyādha ṛmucuḥ pramṛcus tathā ||
- (AVParis\_52,10.1) prabhāsaś candrabhāsaś ca tathāgastyāḥ pratāpavān/ dr̥ḍhavratas triśaṅkuś ca ajau vaiśvānare mṛḍaḥ ||
- (AVParis\_52,10.2) aruṇas ca danus caiva yāmyāyāṃ sthāvarāḥ smṛtāḥ/ gautamo 'trir vasiṣṭhas ca viśvāmitras tu kaśyapaḥ ||
- (AVParis\_52,10.3) ṛcīkaputraś ca tathā bharadvājaś ca vīryavān/ ete sapta mahātmāna udīcyāṃ sthāvarāḥ smṛtāḥ ||
- (AVParis\_52,10.4) śiśumāreṇa sahitā dhruveṇa ca mahātmanā/ pulastyāḥ pulahaḥ somo bhṛgur aṅgirasā saha ||
- (AVParis\_52,10.5) hāhāhūhū ca vijñeyau viṣṇoś ca padam uttamam/ madhyāntasthāvarāṇāṃ tu niyatāv iti buddhimān ||
- (AVParis\_52,11.1) kūṣasthānāni sarvāni dikṣv etāny upadhārayet/ prabhānvitāni śvetāni snigdhāni vimalāni ca ||
- (AVParis\_52,11.2) arcīṣmanti prasannāni tāni kuryuḥ prajāhitam/ niḥprabhāni vivarṇāni nirarcīṣy amalāni ca ||
- (AVParis\_52,11.3) hrasvāny asnehayuktāni na bhāvāya bhavanti hi/ yat kiṃcit sthāvaram loke tat prasanneṣu vardhate ||
- (AVParis\_52,11.4) kūṣastheṣv aprasanneṣu sthāvaram parihīyate/ ādityas caiva śukras ca lohitaṅgas tathaiva ca ||
- (AVParis\_52,11.5) rāhuḥ somaḥ śanaiścara bṛhaspatibudhau tathā/ aindra āgneyo yāmyas ca nairṛto vāruṇas tathā ||
- (AVParis\_52,12.1) vāyavyas caiva saumyas ca brāhmaś caivāṣṭamo grahaḥ/ navamas caiva vijñeyo dhūmaketur mahāgrahaḥ ||
- (AVParis\_52,12.2) yugagrahā na cānye te tatrāṣṭau diggrahāḥ smṛtāḥ/ sanakṣatreṣu mārgeṣu dṛśyante tu yugagrahāḥ ||
- (AVParis\_52,12.3) vibhrāntamaṇḍalāḥ śeṣā dṛśyante khacarā grahaḥ/ mṛtyor niśvāsajās cānye jñeyāḥ ṣoḍaśa ketavaḥ ||
- (AVParis\_52,12.4) kūṣmāṇḍavad viṣamchannas triṇavā dakṣiṇe pathi/ ekādaśaiva vijñeyā dvādaśādityasaṃbhavāḥ ||
- (AVParis\_52,12.5) sūryavarcanirīkṣās te tejodhātumayā grahāḥ/ dakṣayajñe tu rudrasya krodhād anye tu niḥsṛtāḥ ||
- (AVParis\_52,13.1) bhīmarūpā daśaikaś ca jvalāṅkuśadharā grahāḥ/ sapta paitāmahās tv anye tiryaggā jarjaragrahāḥ ||
- (AVParis\_52,13.2) śikhāḥ srjanto vitatās tantuśuklapaṭopamāḥ/ śvetaketava ity anye vyākhyātā daśa pañca ca ||
- (AVParis\_52,13.3) uddālakarṣiputrās te nīcair vibhrāntamaṇḍalāḥ/ te syuḥ śvetaśikhāḥ sarve saumyāḥ kāntās tanuprabhāḥ ||
- (AVParis\_52,13.4) aṣṭādaśendunā sārḍham mathyamāne purāmṛte/ ketavaḥ kundapuṣpābhāḥ kṣīrodanabhasi smṛtāḥ ||
- (AVParis\_52,13.5) viraśmayaś ca viśikhā mahākāyā nirarcīṣaḥ/ raupyakumbhanibhāḥ saumyā grahāḥ syuḥ śītatejasaḥ ||

- (AVParis\_52,14.1) brahmakopamayas tv eko viśvātmā sarvato grahaḥ/ caturyugānte lokānām udayas tasya vidyate ||
- (AVParis\_52,14.2) nakṣatrapatham utsrjya nabhoamśāḥ pārśvacāriṇaḥ/ pūrvato 'bhyuditā vā syur nīcair uttaratas tathā ||
- (AVParis\_52,14.3) bhūmyām abhyuditā vā syur hrasvasnehapariplutāḥ/ sarva eva tu vijñeyā grahā mandaphalodayāḥ ||
- (AVParis\_52,14.4) sarveṣāṃ paitṛkaṃ karma prajābhāgyodbhavaṃ mahat/ sarve te sarvato hanyur aśubhaṃ yad vadanti ca ||
- (AVParis\_52,14.5) tatkarmajanmamāhātmyaṃ śīlābhijanam eva ca/ tadrūpāṃs tadguṇāṃś cāpi tanmayāṃs tatparigrahān ||
- (AVParis\_52,15.1) sarva eva rogapradā mṛtyuśastrāgnitaskaraiḥ/ paśusasyopaghātaiś ca hanyur anyaiś ca kāraṇaiḥ ||
- (AVParis\_52,15.2) dhūpanāt sparśanāt sthānād udayāstamasambhavāt/ hanyuḥ pañcavidhaṃ sarve ketavo nātra saṃśayaḥ ||
- (AVParis\_52,15.3) mṛdudhruvograkṣipreṣu sādharmaṇacareṣu ca/ dāruṇeṣu ca ṛkṣeṣu sādharmaṇacareṣu ca/ dāruṇeṣu ca ṛkṣeṣu vidyāt tatsadrśaṃ phalam ||
- (AVParis\_52,15.4) yathādiṣṭaṃ yathāvarṇaṃ yathāvargaparigraham/ sarva evoditā hanyuḥ sarva eva mahāgrahāḥ ||
- (AVParis\_52,15.5) mṛtyoḥ kālasya sūryasya brahmaṇas tryambakasya ca/ bhaumasya rāhor agneś ca prajātā ye sudāruṇāḥ ||
- (AVParis\_52,16.1) prajāpateś ca dharmasya somasya varuṇasya ca/ pītādyāś ca diśāṃ putrā vijñeyā mṛdudāruṇāḥ ||
- (AVParis\_52,16.2) kaśyapasya ca marīcer uddālakaṛṣes tathā/ putrā mandaphalā jñeyās teṣāṃ amṛtasambhavāḥ ||
- (AVParis\_52,16.3) śukrādīnāṃ ca ye putrā grahāṇāṃ parikīrtitāḥ/ teṣāṃ vīryāṇi jāniyāt pitṛbhyaḥ sādhikāni tu ||
- (AVParis\_52,16.4) nāradātreyagargāṇāṃ guror uśanasas tathā/ grahāṇāṃ saṃgraho hy evam eṣa kārtsnyena kīrtitāḥ ||
- (AVParis\_52,16.5) anekāśatasāhasra anekāśatalakṣaṇaḥ/ devalabdhavarākāśe prāha sarvān pṛthakpṛthak ||
- (AVParis\_52,16.6) etadutthe tu sarvasmin bhaye 'tha samupasthite/ mahāśāntiṃ prakurvīta rājā rāṣṭrasya rakṣaṇe ||
- (AVParis\_52,16.7) tat prayāti śamaṃ sarvaṃ prajānāṃ tu sukhaṃ bhavet/ rājāno muditās tatra pālayanti vasuṃdharām ||

(Pariśiṣṭa\_53. rāhucāraḥ)

- (AVParis\_53,1.1) om upetya yaś candramasaṃ raviṃ vā gṛhṇāti sūnor asurasya putraḥ/ nibodhataitasya śubhāśubhāni grahasya mṛtyoḥ practiceṣṭitāni ||
- (AVParis\_53,1.2) yadā tu rāhuḥ śaśino raver [grahe] grahītukāmo bhavati prasahya/ tadā karoty adbhutadarśanāni yair jñāyate rāhur upaiṣyatīti ||
- (AVParis\_53,1.3) udvepate tadā candro yadā rāhuḥ pradṛśyate// pāṇḍur vā jāyate klībaḥ śaśo vāsya vivardhate ||
- (AVParis\_53,1.4) rekhāntarāpurārāṇi kalmaṣāṇi divākare/ vadanti ca bhaṛsaṃ śvāno vānti vātās ca bhīṣaṇāḥ ||



- (AVParis\_53,1.5) samdhyayor ubhayoś colkā gavāṃ prakṣīyate payaḥ/ kṣīriṇām aiva vṛkṣāṇām tad  
ahar naśyate payaḥ ||
- (AVParis\_53,2.1) apsu snigdhanī dṛśyante kākābadhnanti maṇḍalam/ ūrdhvaṃ vadati gomāyur yadā  
rāhuḥ pradṛśyate ||
- (AVParis\_53,2.2) candragrahanimittāni śuklapakśāṣṭamīparam/ ā paurṇamāsyā dṛśyeran sūryasya  
ca tathobhayoḥ ||
- (AVParis\_53,2.3) udito gṛhyamāṇas tu hanti vedavido janān/ bālāṃś ca jaṭilān hanti ye ca  
kāśāyavāsasaḥ ||
- (AVParis\_53,2.4) yauvanasthāṃś ca pūrvāhṇe hanti yajñavido janān/ audakāni ca sarvāni nāgendrās  
cātra duḥkhitāḥ ||
- (AVParis\_53,2.5) atha madhyapatham prāptaḥ sūdrān hanti ca taskarān/ parivr̥kto nr̥paṃ hanti  
candraś caraṇacāraṇān ||
- (AVParis\_53,3.1) pralambaḥ pramadān hanti kṣatraṃ rāṣṭraṃ ca sarvaśaḥ/ traigartās cātra pīḍyante  
ye ca daṇḍabhr̥to janāḥ ||
- (AVParis\_53,3.2) uparakto yadodeti yadā vā pratitiṣṭhati/ ayogakṣemam ādiśyet triṣu lokeṣu dāruṇam  
||
- (AVParis\_53,3.3) sāradaṃ trīṇi varṣāṇi sasyaṃ jātaṃ na pacyate/ naidāghenātra jīvanti prajā  
mūlaphalena vā ||
- (AVParis\_53,3.4) sarvaṃ saṃgrasate jyotiś ciraṃ antardadhāti vā/ hanti sphītāni rāṣṭrāṇi pradhānaṃ  
ca mahīpatim ||
- (AVParis\_53,3.5) yadi rāhur ubhau śaśibhāskarau grasati pakṣam anantaram antataḥ/  
puruṣaśoṇitakardamavāhinī bhavati bhūr na ca varṣati mādhabaḥ ||
- (AVParis\_53,4.1) gṛhītvā bhāskaraṃ pūrvam gṛhṇāti śaśinaṃ yadi/ taṃ tu somottaraṃ nāśas tatra  
rdhyante hi devatāḥ ||
- (AVParis\_53,4.2) vayasāṃ maraṇam chidre prakīrṇe rakṣasāṃ vadhaḥ/ nāgānām tu mahānāge  
chidre devo na varṣati ||
- (AVParis\_53,4.3) śveto varṇo brāhmaṇānām kṣatriyāṇām tu lohitaḥ/ vaiśyānām pītako varṇaḥ  
sūdrāṇām kṛṣṇa ucyate ||
- (AVParis\_53,4.4) eteṣāṃ yena varṇena rāhuś carati bhāskare/ yā jātis tasya varṇasya tāṃ sa  
pīḍayate grahaḥ ||
- (AVParis\_53,4.5) śyāmo bhavati vātāya draukṣo bhavati vṛṣṭaye/ haridraḥ sarvadhānyānām kopam  
sr̥jati dāruṇam ||
- (AVParis\_53,5.1) tāmro bhavati śastrāya śastrāya rūkṣo bhavati mṛtyave/ bahvākāras tu bhūtānām  
ghoraṃ janayate jvaram ||
- (AVParis\_53,5.2) dhūmavarṇo 'gnivarṇo vā grāmeṣu nagareṣu vā/ agnyutpātān gṛhashthānām  
karotīha mahāgrahaḥ ||
- (AVParis\_53,5.3) nīlalohitaparyanto rāhuś carati bhāskare/ amātyo hanti rājānaṃ rājā vāmātyam  
ātmaha ||
- (AVParis\_53,5.4) yasya rājñas ca nakṣatre svarbhānur uparajyati/ rājyabhraṃśam suhṛnnāśam  
maraṇam cātra nirdīset ||
- (AVParis\_53,6.1) snigdhavearṇo yadārciṣmān parvasthaḥ snehavān grahaḥ/ kṣipraṃ vāpy uditam  
brūhi sarvabhūtabhayāya vai ||
- (AVParis\_53,6.2) pradakṣiṇe tu somasya apasavye tu vighrahaḥ/ raśmibhede bhayaṃ ghoram ullekhe  
mantriṇām vadhaḥ ||

- (AVParis\_53,6.3) darśayitvā tu rūpāṇi yadā rāhur na dṛśyate/ śāstradurbhikṣasampātair bhayaṃ  
ghoraṃ vinirdiśet ||
- (AVParis\_53,6.4) grhītāstamitayos tu na bhuñjīran dvijātayah/ ā punardarśanāt tābhyāṃ japahomau  
vivartayet ||
- (AVParis\_53,6.5) candrasūryagrahe nādyād adyāt snātvā tu muktayoḥ/ amuktayor astaṃgayor adyāt  
snātvā pare 'hani ||
- (AVParis\_53,6.6) tataḥ ṣaṭsu tataḥ ṣaṭsu tato 'dhyardheṣū vā punaḥ/ ardhararṣeṣu māseṣu  
ādityasya tato grahaḥ ||
- (AVParis\_53,6.7) tataḥ ṣaṭsu tataḥ ṣaṭsu triṣu varṣeṣu vā punaḥ/ etāvad eva rāhos tu cāram āhur  
manīṣiṇaḥ ||

(Pariśiṣṭa\_54. ketucārāḥ)

- (AVParis\_54,1.1) oṃ bhārgavas tu purovāca maharṣin bhagavān rṣiḥ/ ketusaṃcāraṃ śrṇuta  
utthānaṃ caiva yādṛśam ||
- (AVParis\_54,1.2) nimittani ca vakṣyāmitasyoktāni hi yāni tu/ tāni sarvāni jāniyād utpātajñānakovidāḥ  
||
- (AVParis\_54,1.3) viprāñ śvetākṛtir hanti kṣatriyān hanti lohitaḥ/ vaiśyāṃs tu pītako hanti śūdrān hanti  
tathāsitāḥ ||
- (AVParis\_54,1.4) itarān pīḍayet ketur anyavarṇo yadā bhavet/ ṣaṇmāsābhyantare rājño maraṇaṃ ca  
tadādiśet ||
- (AVParis\_54,1.5) śvetaḥ śāstrākulaṃ kuryāl lohitas tv agnito bhayam. kṣudbhayaṃ pītakaḥ kuryāt  
kṛṣṇo rogam atholbaṇam ||
- (AVParis\_54,2.1) yasmin deśe śiras tasya sa deśaḥ pīḍyate bhṛśam/ madhye tu madhyamā pīḍā yato  
pucchaṃ tato jayaḥ ||
- (AVParis\_54,2.2) śaktyākāro 'tināśāya duḥkhāya musalākṛtiḥ/ dīrghaḥ sūkṣmaḥ sukhāyaiva hrasvaḥ  
sthūlo vināśakṛt ||
- (AVParis\_54,2.3) utthānaṃ caiva ketūnāṃ vināśāyaiva hi smṛtam/ tasmād ātharvaṇair mantraiḥ  
śamanam ārayed budhaḥ ||
- (AVParis\_54,2.4) māhendrūn anṛtān raydrūn vauśvadevīm athāpi vā/ utpāteṣu mahāsāntiṃ kārayed  
bahudakṣiṇām ||
- (AVParis\_54,2.5) ārādhitāḥ śamaṃ yānti tadutpātā na saṃśayaḥ/ homair japyaiś ca vividhair dānaiś  
cabahurūpakaiḥ ||
- (AVParis\_54,2.6) tasya yatra śiro deśe tata utthāya vāvrajet/ dhanam vā sarvam utsrjya mṛtyor  
mucyeta vā na vā ||
- (AVParis\_54,2.7) dattvā vā pṛthivīm sarvām rājā śāntiṃ niyacchati ||

(Pariśiṣṭa\_55. ṛtuketulakṣaṇam)

- (AVParis\_55,1.1) om ṛtuketūn pravakṣyāmi yathāvad anupūrvaśaḥ/ yāvanto yasya putrāḥ syuḥ  
kuryur yac coditā divi ||
- (AVParis\_55,1.2) sarve te dharaṇijātā māsā ye devanirmittāḥ/ ādityaraśmibhir baddhāḥ saure tiṣṭhanti  
maṇḍale ||
- (AVParis\_55,1.3) daśa vai vāruṇās tatra sūryaputrās tu viṃśatiḥ/ caturviṃśatir āgneyā yamaputrā  
nava smṛtāḥ ||
- (AVParis\_55,1.4) aṣṭādaśa ca kauberā vāyuputrās tu viṃśatiḥ/ eṣā saṃkhyā tu ketūnāṃ śatam

ekottaraṃ smṛtaṃ ||

(AVParis\_55,1.5) śrāvaṇaprauṣṭhapadayor vāruṇāṃs tu vinirdīset ||

(AVParis\_55,1.6) [ārādhitāḥ śamaṃ yānti tadutpātā na saṃśayaḥ/ homair jāpaiś ca vividhair dānaiś ca bahurūpakaiḥ/]

(AVParis\_55,1.7) āvāhayet tato meghān pūrṇāṃ kuryād vasuṃdharām/ unmattāḥ sarito yānti jalavegasamāhitāḥ ||

(AVParis\_55,1.8) dhānyaṃ samarghatāṃ yāti itayo na bhavanti hi udaye vāruṇānāṃ tu etad bhavati lakṣaṇam ||

(AVParis\_55,2.1) aśvayujī kārttike ca sūryaputrān vinirdīset/ teṣāṃ caiva tu karmāṇi lakṣaṇaiḥ śṛṇu yādrśaiḥ ||

(AVParis\_55,2.2) tato dahati dīptāṃsuḥ sarvānnāni divākaraḥ/ mriyante ca tathā gāvaḥ śvāpadās ca viśeṣataḥ ||

(AVParis\_55,2.3) viṣaṃ ca prabalaṃ tatra sarvadamṣṭriṣu dāruṇam/ udaye sūryaputrāṇām etad bhavati lakṣaṇam ||

(AVParis\_55,3.1) mārgaśīrṣe ca pauṣe ca agniputrān vinirdīset/ teṣāṃ caiva tu karmāṇi lakṣaṇaiḥ śṛṇu yādrśaiḥ ||

(AVParis\_55,3.2) agnir dahati rāṣṭrāṇi haritāni vanāni ca vidravanti tato deśāḥ samantād bhayapīditāḥ ||

(AVParis\_55,3.3) kasmimś cij jāyate kṣemaṃ kasmimś cij jāyate bhayam/ udaye hy agniputrāṇām etad bhavati lakṣaṇam ||

(AVParis\_55,4.1) māghaphālbunayor madhye yamaputrān vinirdīset/ teṣāṃ caiva tu karmāṇi lakṣaṇaiḥ śṛṇu yādrśaiḥ ||

(AVParis\_55,4.2) śighraṃ bhavati durbhikṣaṃ hāhābhūtam acetanam/ chardijvarātisārās ca glāniś caivākṣivedanā ||

(AVParis\_55,4.3) udaye yamaputrāṇām etad bhavati lakṣaṇam ||

(AVParis\_55,5.1) caitravaiśākhayor madhye kauberāṃs tu vinirdīset/ teṣāṃ caiva tu karmāṇi lakṣaṇaiḥ śṛṇu yādrśaiḥ ||

(AVParis\_55,5.2) ucchritair dhvajavedībhir ucchritair dhvajatoraṇaiḥ/ havirdhūmākulā tatra drśyate vasudhā tadā ||

(AVParis\_55,5.3) triviṣṭapaṃ samāpannas tadā śakro mahīpatiḥ/ evaṃ prajñās tu manyante kubere graham āgate ||

(AVParis\_55,5.4) udaye tu kuberāṇām etad bhavati lakṣaṇam ||

(AVParis\_55,6.1) jyaiṣṭhe caiva tathāṣādhe vāyuputrān vinirdīset/ teṣāṃ caiva tu karmāṇi lakṣaṇaiḥ śṛṇu yādrśaiḥ ||

(AVParis\_55,6.2) vāyanti ca mahāvātā mahāyuddhaṃ mahābhayam/ bhajyante ca mahāvṛkṣās toraṇāṭṭālakāni ca ||

(AVParis\_55,6.3) grhāṇi rāmaṇīyāni kṣayaṃ yānti jalāni ca/ udaye vāyuputrāṇām etad bhavati lakṣaṇam ||

(AVParis\_55,6.4) ṛtugatam udayanam eṣāṃ mahaujasāṃ vāruṇādiketūnām/ jānāti yaḥ phalaṃ ca protkṛṣṭāḥ sampadas tasya ||

(Pariśiṣṭa\_56. kūrnavibhāgaḥ)

(AVParis\_56,1.1) oṃ kṛttikārohiṇīsaumyaṃ madhyaṃ kūrmasya nirdīset// śeṣān ṛkṣavibhāge tu trikaṃ prati vinirdīset ||

- (AVParis\_56,1.2) sāketamithile mekalālayāv ahichatranāgapuram kāsipāriyātrakurupāñcālāḥ// atha kosalakauśāmbītīram pāṭaliputram kaliṅgapuraprthivīmaṇḍalamadhye 'bhihate 'bhihanyāt ||
- (AVParis\_56,1.3) aṅgavaṅgakaliṅgamāgadhamahendragavasam ambaṣṭhāḥ// bhāgāḥ pūrvasamudrāḥ śirasya abhihate 'bhihanyāt ||
- (AVParis\_56,1.4) khaśabhadrā samataṭasamavardhamānakavaidehā gāndhārāḥ// kosalatosalaveṇātaṭasajapurā mādreyaṭāmaliptā dakṣiṇapūrve hate 'bhihanyāt ||
- (AVParis\_56,1.5) āvantlyakā vidarbhā matsyā cakorabhīma[gam]rathā yavanavalayakāntīsiṃhalalaṅkuṇanāsikyakarmanoyāmimahi^narmadabhṛgukacchā dakṣiṇapaścād dhate 'bhihanyāt ||
- (AVParis\_56,1.6) sahyagirivaijayantī kuṅkuṇanāsikyakarmanoyāmimahinarmadabhṛgukacchā dakṣiṇapaścād dhate 'bhihanyāt ||
- (AVParis\_56,1.7) saurāṣṭrasindhusauvīramālavā rāmarāṣṭrakānvītān// ānartagacchayantrān pucche 'bhihate 'bhihanyāt ||
- (AVParis\_56,1.8) sārasvatāṃs trigartān matsyān nānvārabālhikān.. mathurāpuramgadeśān uttarabhāge hate 'bhihanyāt ||
- (AVParis\_56,1.9) brahmāvartam śatadruhimavantam parvatam ca mainākam kāsmīram caiva tathā uttarapārśve hate 'bhihanyāt ||
- (AVParis\_56,1.10) nepālakāmarūpam ca videhodumbaram tathā// tathāvantlyaḥ kaikayaś ca uttarapūrve hate 'bhihanyāt ||

(Pariśiṣṭa\_57. maṇḍalāni)

- (AVParis\_57,1.1) viśākhe kṛttikāḥ puṣyaḥ pūrvau proṣṭhapadau tathā/ bharanyaś ca maghās caiva phalgunyau prathame tathā ||
- (AVParis\_57,1.2) yady atra calate bhūmir nirghātolkāsta eva vā/ aśarīrās ca nardante kampante daivatāni ca ||
- (AVParis\_57,1.3) ādityo vātra gṛhyeta somo vāpy uparajyate/ āgneyam tad vijānīyād durbhikṣam cātra nirdiśet ||
- (AVParis\_57,1.4) alpakṣīrās tathā gāvo agner vyādhiś ca jāyate/ purāṇi deśā grāmās ca pīḍyante hy agninā tadā ||
- (AVParis\_57,1.5) pīḍyante cāgnikarmāṇo agniveśās ca ye narāḥ/ pittajvaras tathā śvāsaha prajāḥ pīḍayate tadā ||
- (AVParis\_57,1.6) akṣirogās tathā ghorāḥ puruṣāṅām viśeṣataḥ/ āpagās cātra śuṣyanti na ca sasyavati mahī ||
- (AVParis\_57,1.7) tapyate ca tadā bhūmir na ca devo 'bhivarṣati/ nīllohitaḥparyaktā aphalāḥ pādapās tathā ||
- (AVParis\_57,1.8) durbhikṣam marako vyādhiḥ paracakrabhayaḥ tathā/ etai rūpais tu vijñeyam āgneyam caladarśanam ||
- (AVParis\_57,2.1) hasto 'śvinyau tathā citrā ṛkṣam aryamadaivatam/ brāhmaṇam mṛgaśiraḥ svātir vāyavyam maṇḍalam smṛtam ||
- (AVParis\_57,2.2) yady atra calate bhūmir nirghātolkāsta eva vā/ aśarīrās ca nardante kampante daivatāni ca ||
- (AVParis\_57,2.3) ādityo vātra gṛhyeta somo vāpy uparajyate/ vāyavyam tad vijānīyād akṣemam cātra nirdiśet ||
- (AVParis\_57,2.4) pāmsuvarṣam tadā ghoram kṣīre sarpir na vidyate/ prāsādatorāṅādīni prapatanti

mahītale ||

(AVParis\_57,2.5) madrakā yavanās caiva śakāḥ kāmbojabāhikāḥ/ gandhārās ca vinaśyanti etaiḥ sārdhaṃ tathā kila ||

(AVParis\_57,2.6) gajā vājina uṣṭrās ca vṛkā nakulaceṭakāḥ/ pīḍyante vyādhinā sarve ye ca śastropajīvinaḥ ||

(AVParis\_57,2.7) pure śreṣṭhā vinaśyanti gaṇeṣu guṇasaṃmitāḥ/ gṛhāṇi ramaṇīyāni viśīryante ca sarvaśaḥ ||

(AVParis\_57,2.8) āyāśā colbaṇas tatra śastrabhrāmaḥ samantataḥ/ etai rūpais tu vijñeyam vāyavyam caladarśanam ||

(AVParis\_57,3.1) ārdraśleṣās tathā mūlan pūrvāśāḍhās tathaiva ca/ vāruṇam revatī caiva sūryadaivatyam eva ca ||

(AVParis\_57,3.2) yady atra calate bhūmir nirghātolkāsta eva vā/ aśarīrās ca nardante kampante daivatāni ca ||

(AVParis\_57,3.3) ādityo vātra gṛhyeta somo vāpy uparajyate/ vāruṇam tad vijānīyāt subhikṣam cātra nirdīśet ||

(AVParis\_57,3.4) bahukṣīrās tathā gāvo nāgās ca phalinas tathā/ śāntārayaḥ prajāḥ sarvā gomino jaṅgalaṃ payaḥ ||

(AVParis\_57,3.5) jalopajīvinaḥ sarve prāpnuvanty ṛddhim uttamām/ khecarās cātra drśyante snigdhaveṇāḥ samantataḥ ||

(AVParis\_57,3.6) nyastaśastrās ca rājāno brahmakṣatraṃ ca vardhate/ etai rūpais tu vijñeyam vāruṇam caladarśanam ||

(AVParis\_57,4.1) jyeṣṭhānurādhā śravaṇaḥ śraviṣṭhās ca punarvasū/ prājāpatyam āśāḍhās ca māhendram maṇḍalaṃ smṛtam ||

(AVParis\_57,4.2) yady atra calate bhūmir nirghātolkāsta eva vā/ aśarīrās ca nardante kampante daivatāni ca ||

(AVParis\_57,4.3) ādityo vātra gṛhyeta somo vāpy uparajyate/ māhendram tad vijānīyāt sukṣemaṃ cātra nirdīśet ||

(AVParis\_57,4.4) gāvaḥ samagravatsās ca striyaḥ putrasamanvitāḥ/ kītā vyālā mriyante ca ye cānye svedajantavaḥ ||

(AVParis\_57,4.5) vedādhyayanayajñeṣu brāhmaṇā niratāḥ sadā/ viṭkṣatriyāḥ svakarmāṇaḥ sūdrāḥ śuśrūṣakārah ||

(AVParis\_57,4.6) viṃśatiśataṃ tv āgneyam vāyavyam navatiṃ calet/ aśītiṃ calate tv aindraṃ vāruṇam saptatiṃ calet ||

(AVParis\_57,4.7) āgneyo bhūmikampo yaḥ sa dvimāsād vipacyate/ vāruṇas tu phalaṃ sadyo vāyavyas tu trimāsikaḥ// māhendrasya phalaṃ vidyān māsam ardham tathaiva ca ||

(Pariśiṣṭa\_58. digdāhalakṣaṇam)

(AVParis\_58,1.1) om ata ūrdhvaṃ ca digdāhān kīrtiyamānān nibodhata/ yathā diśaḥ pradahyante tāsāṃ dāhaphalaṃ ca yat ||

(AVParis\_58,1.2) indro 'gnir marutaś caiva pradahanti diśo daśa/ śubhāśubhāya lokānām kṛtāntenābhicoditāḥ ||

(AVParis\_58,1.3) yadāstamita āditye vahner jvālā pradṛśyate. diśāṃ dāham tu tad vidyād bhārgavasya vaco yathā ||

(AVParis\_58,1.4) nānārāgasamutthānām nānāvidhaphalodayāḥ/ pāmśuneva ca saṃchannā

digdāhāyogam āsritāḥ ||

(AVParis\_58,1.5) diśaḥ sarvāḥ pradahyante akṣemāya phalāya ca/ avadāhād ṛte dāhaṃ yadi  
snigdhaḥ pradarśanāḥ ||

(AVParis\_58,1.6) tamodhūmarajaskā ye dīptadvijamṛgāvṛtāḥ/ pradīptalakṣaṇāḥ satyāḥ sarva  
evāhitāvahāḥ ||

(AVParis\_58,1.7) tathā kanakakiṃjalkataḍitkalpāḥ śivās ca ye/ rūkṣāḥ kṛṣṇātha māñjiṣṭhā  
bandhujīvakavac ca ye ||

(AVParis\_58,1.8) śvetā raktās ca pītās ca dāhāḥ kṛṣṇās ca varṇataḥ/  
brahmakṣatriyaviṣṭūdravināsāya prakīrtitāḥ ||

(AVParis\_58,1.9) raktāḥ śastrabhayaṃ kuryur pītā vyādhiprakopanāḥ/ agnivarṇās tathā kuryur  
agniśastrabhayaṃ mahat ||

(AVParis\_58,1.10) sapītaparuṣāśyāmā ye ca vāruṇasaṃnibhāḥ/ sarva eva  
kṣudhārogamṛtyuśastrāgnikopanāḥ ||

(AVParis\_58,1.11) ṛtau tu varṣaṃ tīvraṃ syāt sainyavidravam eva ca/ bhṛṣam uddyotanī saṃdhyā  
kurute vā grahāgamam ||

(AVParis\_58,1.12) dikṣu dagdhāsu pīḍyante yathādig deśabhaktayaḥ/ śakunajñānanirdiṣṭā ye ca  
tatrādhikārakāḥ ||

(AVParis\_58,1.13) yathoktā tu mahāśāntir yathoktavidhinā kṛtā/ sarvaṃ digdāhajaṃ ghoram śamayet  
sā sadakṣiṇā ||

(Pariśiṣṭa\_58b. ulkālakṣaṇam)

(AVParis\_58b,1.1) om ulkādayo hi nirdiṣṭā nirghātās tu purātra ye/ teṣāṃ idānīm vakṣyāmi viśeṣāṃs  
tu pṛthakpṛthak ||

(AVParis\_58b,1.2) aṅgānām āntarikṣāṇām yad aṅgam abhipūjitam/ tad ulkālakṣaṇam śrīmad aṅgam  
kārtsnyena vakṣyate ||

(AVParis\_58b,1.3) apradhṛṣyāṇi yāni syuḥ śarīrāṇīndriyair dṛḍhaiḥ/ kṣamāvanti viśuddhāni  
satyavratarātāni ca ||

(AVParis\_58b,1.4) tāny etāni prakāsante bhābhir vitimiram nabhaḥ/ samantāj jvalayantīha yasmād  
asukaram nabhaḥ ||

(AVParis\_58b,1.5) tāni bhāvakṣayād bhūyaḥ pracyutāni nabhastalāt/ kṣitau salakṣaṇāny eva  
nipatantīha bhārgava

(AVParis\_58b,1.6) teṣāṃ nipatatām tatra yatrayatropalakṣyate/ tatrataiva vividham prajānām  
jāyate bhayam ||

(AVParis\_58b,1.7) rūpavarṇaprabhāsnehapramaṇākṛtisaṃgamaiḥ/ teṣāṃ balābalaṃ jñātvā  
guṇadoṣaḥ pravakṣyate ||

(AVParis\_58b,1.8) tārā dhiṣṇyās tatholkās ca vidyuto 'śanayas tathā/ vikalpāḥ pañcadhā caiṣām  
parasparabalottarāḥ ||

(AVParis\_58b,1.9) tatra śabdenba mahatā visvareṇa vikarṣiṇā/ mahācakram ivāgacchad āyatākṣā  
nabhastalāt ||

(AVParis\_58b,1.10) manuṣyamṛgahastyaśvavṛkṣāśmapathaveśmasu/ patanty aśanayo dīptāḥ  
sphoṭayantyo dharātalam ||

(AVParis\_58b,2.1) sahasaivopapanneṣu bhṛṣam tadanuyāyinā/ sattvavibhramśinātyarthaṃ  
śabdenodvegakāriṇā ||

(AVParis\_58b,2.2) jvālābhāravisarpiṇyaḥ prakṛtyā duḥkhadarśanāḥ/ vidyuto nipatanty āśu jīveṣu

vanarāśiṣu ||

(AVParis\_58b,2.3) tīkṣṇasūlavīśālāgrā patantī cāpi vardhate/ prakṛtyā pauruṣī tūlkā tasyā bhedān nibodhata ||

(AVParis\_58b,2.4) kṛśā nārīva dīptā syāc chikhā sāngārararṣiṇī/ uddyotayantī gaganam kāñcanaiva varmaṇā/

(AVParis\_58b,2.5) pītena pāṇḍunā vāpi dhūmadhūmaruṇena vā/ viśīryatā mahābhreṇa mahatā cānuṣaṅgiṇā ||

(AVParis\_58b,2.6) vaṃśagulmanibhās cāpi kās cid indradhvajopamāḥ/ kās cid indrāyudhaprakhyāḥ kās cin maṇḍalasaṃsthitāḥ ||

(AVParis\_58b,2.7) chattravac cāpu dr̥śyante cakravan nipatanti ca/ daṇḍavac cāpi tiṣṭhanti pradhāvanti ca sarpavat ||

(AVParis\_58b,2.8) prakīrṇena kalāpena khe gacchantīva barhiṇaḥ/ abhyucchritena pucchena yāti kā cid dharāṭalam ||

(AVParis\_58b,2.9) tejāṃsi vikiranty anyāḥ pradhāvanti ca golavat ||

(AVParis\_58b,3.1) pranṛttapretamārjātavarāhānugatās tathā/ sasvanā niḥsvanās cāpi patanti dharaṇītale ||

(AVParis\_58b,3.2) etāsāṃ phalam ulkānāṃ pravakṣyāmi pṛthakpṛthak/ tantunaiva hi saṃbaddhā uhyamāneva vāyunā ||

(AVParis\_58b,3.3) patantī dr̥śyate kā cit kā cid bhramati cāmbare/ ulkāsaṃghaiḥ parivr̥tā kā cid yāti dharāṭalam ||

(AVParis\_58b,3.4) sāmānyam tu phalam tāsāṃ tat samāsenā vakṣyate/ varāhapretaśārdūlasimhamārjāravarāiḥ ||

(AVParis\_58b,3.5) tulyā bhayāvahā ulkā nikṛṣṭāhinibhā ca yā/ sūlapattiśāsaktyr̥ṣṭimudgarāsiparāśvadhāiḥ ||

(AVParis\_58b,3.6) vṛṣṭyākāreṇa tulyās ca vṛkṣābhās ca vigarhitāḥ/ padmaśāṅkhenduvajrāhimatsyadhvajanibhāḥ śubhāḥ ||

(AVParis\_58b,3.7) śīrvṛkṣasvastikāvārtahaṃsadviradavarcasaḥ/ jvalitāṅgārasaṃkāsā jihmagā atha śīghragāḥ ||

(AVParis\_58b,3.8) vinā pucchāvakāśena hrasvenātikṛśena vā/ daśāntarāṇi dhanuṣaḥ puccham cāpi pradṛśyate ||

(AVParis\_58b,3.9) ulkāvikāro boddhavyo dhiṣṇya ity abhisamjñitāḥ/ yas tu śuklena varṇena vapuṣā pelavena vā ||

(AVParis\_58b,3.10) padmatantunikāśena dhūmarājīnibhena vā/ ulkāvikāraḥ so 'py uktas tārakā nāmanāmataḥ ||

(AVParis\_58b,3.11) evaṃ pañcavidhā hy etāḥ śaunakena prakīrtitāḥ/ svargacyutānāṃ patatām lakṣaṇam puṇyakarmaṇām ||

(AVParis\_58b,4.1) etāsāṃ indraśīrasi patanam nṛpater bhayam/ devatārcāsu patane rājarāṣṭrabhayaṃ bhavet ||

(AVParis\_58b,4.2) puradvare purakṣobha indrakīle janakṣayaḥ/ brahmāyatanaghāteṣu brāhmaṇānām upadravaḥ ||

(AVParis\_58b,4.3) caityavṛkṣābhīghāteṣu satkṛtyānāṃ mahad bhayam/ dvāre cāyuhkṣayam vidyād gr̥he tu svāmīno bhayam ||

(AVParis\_58b,4.4) goṣṭheṣu gominām vidyāt karṣakāṇām khaleṣu ca/ gr̥heṣu rājñām jānīyād bheṣu tadbhaktinām bhayam ||

- (AVParis\_58b,4.5) āsāgrahopaghāteṣu taddeśyānām tapasvinām/ adhomukhīnṛpaṃ hanyād  
brāhmaṇān ūrdhvagāminī ||
- (AVParis\_58b,4.6) tiryaggā rājapatnīm ca śreṣṭhinaḥ pratilomanī/ vaṃśagulmanibhā rāṣṭraṃ nṛpaṃ  
indradvajopamā ||
- (AVParis\_58b,4.7) gajam indrāyudhaprakhyā puram maṇḍalasaṃsthitā/ mantriṇas cakrasaṃsthānā  
chattrākārā purodhasam ||
- (AVParis\_58b,4.8) mayūrapucchānugatā kuryād ulkā jalakṣayam/ vilīyamānā nabhasi pibaty ulkā  
payodharān ||
- (AVParis\_58b,4.9) sphuliṅgān visṛjantyo yāḥ pradhāvanti samantataḥ/ golavac ca pradhāvanti tāsu  
rāṣṭrabhayaṃ bhavet ||
- (AVParis\_58b,4.10) ulkāsaṃghaiḥ parivṛtā yāḥ patanti nabhastalāt/ anusāriṇya ulkāś tā  
rājarāṣṭrabhayāvahāḥ ||
- (AVParis\_58b,4.11) pretānugatamārgās ca varāhānugatās ca yāḥ/ kravyāgnivyālarūpās ca tā  
janakṣayakārikāḥ ||
- (AVParis\_58b,4.12) kṣeveḍitāspḥoṭitotkruṣṭā gītavāditranisvanāḥ/ ulkāpāteṣu boddhavyā rājar  
āṣṭrabhayāvahāḥ ||
- (AVParis\_58b,4.13) sasvanā dāruṇāḥ saṃdhyāvāyoś ca pratilomagāḥ/ nabho madhyam ca yā yānti  
yās ca kuryur gatāgatam ||
- (AVParis\_58b,4.14) hinasti śuklā śirasā madhyena kṣatajaprabhā/ pārśvābhyām pītakā hanti  
kṛṣṇolkā pucchayoginī ||
- (AVParis\_58b,4.15) śuklā devanṛpān hanyāt kṣatriyān kṣatajaprabhā/ pītā vaiśyopaghātāya sūdrān  
hanyāt sitetarā ||
- (AVParis\_58b,4.16) patantyo nopalakṣyante karma tāsām prakāsate/ kṣitāv aśanayo yatra tatra nāsti  
bhayāgamah ||
- (AVParis\_58b,4.17) satārā nipatanty anyā mārutapratilomagāḥ/ bhavanti vidyuto neṣṭā iṣṭās ca syur  
ato 'nyathā ||
- (AVParis\_58b,4.18) tārā dhiṣṇyās ca boddhavyās cirān mṛduphalodayāḥ/ tāsām api ca bhūyiṣṭham  
patanam doṣakārakam ||
- (AVParis\_58b,4.19) yatoyato vikārāḥ syur nipatanty atimātraśaḥ/ tatastato nṛpo yāyād daivo mārgaḥ  
sa ucyaṭe ||
- (AVParis\_58b,4.20) nimitteṣu mahāsāntim ulkāyām ca viśeṣataḥ/ kṛtvā siddhim avāpnoti ulkādoṣac  
ca mucyate ||

(Pariśiṣṭa\_59. vidyullakṣaṇam)

- (AVParis\_59,1.1) ata ūrdhvaṃ pravakṣyāmi vidyullakṣaṇam uttamam/ varṇarūpavikārāmś ca  
deśabhāgāñ śubhāśubhān ||
- (AVParis\_59,1.2) caturthīm pañcamīm caiva pratikṣeta sadā śuciḥ/ āśāḍhasuddhe niyatam  
vidyuddarśanam adbhuṭam ||
- (AVParis\_59,1.3) ativrṣṭim anāvṛṣṭim bhāvābhāvau tathaiva ca/ sarvasasyeṣu niṣpattir vidyuto  
darśane naraḥ ||
- (AVParis\_59,1.4) aindryām cet syandate vidyud aindraśthaś cāpi mārutaḥ/ subhikṣam kṣemam  
ārogyam nirīṭim ca vinirdīset ||
- (AVParis\_59,1.5) āgneyyām ced ubhau syātām bhayam śastrāgnivrṣṭiṭtaḥ/ yāmyāyām viṣamāriś ca  
vyādhimṛtyubhayaṃ tathā ||



- (AVParis\_59,1.6) kanīyasī tu nairṛtyāṃ tathā bahvītikā samā/ madhyamā sasyasampattir vāruṇyāṃ vyādhisamkulā ||
- (AVParis\_59,1.7) patamgadamśamaśakā vāyavyāṃ madhyasapadaḥ/ ativāribhayaṃ vidyāt saumyāyāṃ bhūrisampadaḥ ||
- (AVParis\_59,1.8) nirītiḥ sasyasampat tu pradhānāśīyāṃ manoramā/ pratilomeṣu vāteṣu ītibāhulyam ādiśet ||
- (AVParis\_59,1.9) anulomeṣu vāteṣu nirītiṃ tu samādiśet/ śubhāyāṃ syandamānāyāṃ aniṣṭā syandate yadi ||
- (AVParis\_59,1.10) sampadyate mahāsasyān mahāmś cet syād avagrahaḥ/ aśubhā syandate pūrvaṃ yadi paścāc ca śobhanā ||
- (AVParis\_59,1.11) suvrṣṭim eva tatrāhur na ca sasyaṃ samṛdhyati/ yadā tu sarvāḥ syandante viśamāṃ vrṣṭim ādiśet ||
- (AVParis\_59,1.12) bahulāyāṃ vidyuti tu bahuvāribhayaṃ bhavet/ savidyutaḥ sastanito darśayanti yadā śubhām ||
- (AVParis\_59,1.13) pūrvottarāṃ diśaṃ meghāḥ suvrṣṭim tāṃ vijānate/ pūrvataḥ pūrvavarṣeṣu drśyante yadi toyadāḥ ||
- (AVParis\_59,1.14) pradakṣiṇāvartaśubhāḥ suvrṣṭim iti nirdiśet/ āgneyeṣv ativrṣṭiḥ syāt sasyaṃ cāpi vipadyate ||
- (AVParis\_59,1.15) viśamā vrṣṭir yāmyeṣu vyādhiṃ mṛtyuṃ ca nirdiśet/ bahvītikā nairṛteṣu samūlaphaladāyini ||
- (AVParis\_59,1.16) vāruṇeṣu payodeṣu madhyamaṃ sasyam ādiśet/ vāyavyāṃ prathamam varṣam yatra varṣati vāsavaḥ ||
- (AVParis\_59,1.17) tatrātivṛṣṭir bhavati svalpabījāni vāpayet/ varṇasnebhopapannās tu pūrvavrṣṭyāṃ payodharāḥ ||
- (AVParis\_59,1.18) saumyāṃ yatra pravareṣeyus tatra sarvavrṣṭyāṃ payodharāḥ ||
- (AVParis\_59,1.19) ity etat pūrvavarṣeṣu lakṣaṇam vidyutām sphuṭam/ varṣārāvagataṃ sarvaṃ yathāvat parikīrtitam ||
- (AVParis\_59,1.20) śubheṣv api mahāśāntir avighātāya vocyate/ aśubheṣu samarghāya tasmāt sarveṣu śāntikam iti ||

(Pariśiṣṭa\_60. nirghātalakṣaṇam)

- (AVParis\_60,1.1) aṣṭau bhavanti nirghātās teṣāṃ indraḥ praśasyate/ pūrveṇa vrṣṭim sasyaṃ ca rājavṛddhiṃ ca nirdiśet ||
- (AVParis\_60,1.2) pūrvottare subhikṣaṃ tu bhūmilābhas tathottare/ aparottare caurabhayaṃ vājinām cāpy upadravaḥ ||
- (AVParis\_60,1.3) paścimāyāṃ bhayaṃ rājño jalajātis ca pīdyate/ nairṛte sasyagostrīṇām gaṇānām ca mahad bhayam ||
- (AVParis\_60,1.4) dakṣiṇe rājapīḍā syād āyus cātra vinirdiśet/ ānartasya bhayaṃ vidyād yadi syāt pūrvadakṣiṇaḥ ||
- (AVParis\_60,1.5) sa yojanaparaḥ śabdo nirghātasya viśāmyati/ sarvatra ca bhayaṃ vidyāt tatra yatra viśāmyati ||
- (AVParis\_60,1.6) bhaye raudrīm prakurvīta abhayāṃ vābhayapradām/ tayā śāmyanti cotpātāḥ sukham cātyantikam bhavet ||

(Pariśiṣṭa\_61. pariveśalakṣaṇam)

(AVParis\_61,1.1) om athātaḥ pariveśāṇām lakṣaṇam caiva vakṣyate/ vṛddhagargo yathā pūrvam  
uvāca mama suvrata ||

(AVParis\_61,1.2) svāyaṃbhuvaniyogena vikāram kurute 'malah ||

(AVParis\_61,1.3) śvetaḥ śyāmo hariḥ kṛṣṇa iti varṇā vyavasthitāḥ/ proktā megheṣu catvāro vyaktāḥ  
snigdhaḥ supūjitāḥ ||

(AVParis\_61,1.4) snigdheṣu pariveṣeṣu vaturṣv eteṣu nārada/ saṃdhyāyām atra varṇeṣu vṛṣṭim teṣv  
abhinirdiśet ||

(AVParis\_61,1.5) kācanīlāñjanāriṣṭāśānisarpanibheṣu ca/ raupyadravasamābheṣu meghas triṣv api  
varṣati ||

(AVParis\_61,1.6) nimagnā tu yadā saṃdhyā bhavaty etat suvrṣṭaye/ ebhyaś ca viparītā ye te  
'vṛṣṭibhayadā ghanāḥ ||

(AVParis\_61,1.7) varāhair makarair uṣṭrair vṛkaiḥ kaṅkaiś tathā kharaiḥ/ śāsakākṛtayaḥ kuryuḥ  
saṃdhyāyām jaladā bhayam ||

(AVParis\_61,1.8) hemapāvakaṣaṇāś ca vipulam ca janakṣayam/ śabdaṃ  
śvakharagomāyugṛdhravāyasaṃsthitāḥ ||

(AVParis\_61,1.9) pūrvāparāsu saṃdhyāsu saṃgrāmaṃ prāhur unmukhāḥ/ aśvathā vāraṇasthāś ca  
yeṣu yodhā narā iva ||

(AVParis\_61,1.10) megheṣu saṃpradrṣyante ye pāsāṅkuśasaṃnibhāḥ/ tathā savāraṇāś caiva  
vinighnantaḥ parasparam ||

(AVParis\_61,1.11) kravyādbhīr bhakṣyamāṇāś ca gṛdhragomāyuvāyasaiḥ/ udyudhyante yadā yuktā  
rāñjaḥ saṃśayakārahāḥ ||

(AVParis\_61,1.12) mayūrāṭṭālapadmendukāśānīlanibhāni tu/ saṃdhyāsv abhrāṇi drṣyante tīvram  
varṣam upasthitam ||

(AVParis\_61,1.13) savidyut sadhanuṣkāś ca saghoṣaḥ śikhisaṃnibhaḥ/ saṃdhyāsv abhrāṇi drṣyante  
tīvram varṣam upasthitam ||

(AVParis\_61,1.14) nīlāhitaparyantaṃ kṛṣṇagrīvaṃ savidyutam/ vivarṇam parigham drṣtvā vidyād  
udakavāhakam ||

(AVParis\_61,1.15) trivarṇe parighe vāpi trivarṇair vā balāhakaiḥ/ udayāstamayam iyād yadi sūryaḥ  
kadā cana ||

(AVParis\_61,1.16) pṛthivyām rājavamśyānām mahad bhayam upasthitam/ lokakṣayakaram vidyād  
yadi devo na varṣati ||

(AVParis\_61,1.17) matsyarūpī sādṛśyena yady uttiṣṭheta bhāskaraḥ/ sphuṭaraśmis tadādityaḥ sa  
nirdahati medinīm ||

(AVParis\_61,1.18) etad drṣtvā mahad rūpam āditye samupasthite/ vispaṣṭam jyotir vispaṣṭam  
sadyovarṣasya lakṣaṇam ||

(AVParis\_61,1.19) grahasaṃchādanaṃ cāpi garjanam pratigarjanam/ paraspareṇa kurvanti meghā  
vegasamīritāḥ ||

(AVParis\_61,1.20) tasmimś caturvidhe yuddhe meghānām vyomacārinām/ utpadyante trayo bhāvās  
tan me nigadataḥ śṛṇu ||

(AVParis\_61,1.21) garjamāneṣu megheṣu vāraṇaḥ pratigarjati/ tāṃ diśam yojayet snenām garjanam  
yatra mīyate ||

(AVParis\_61,1.22) vidyuto 'bhavikāreṣu śakrāyudhanibhāyudhāḥ/ sphoṭitāśanighaṇṭhāś ca yām diśam  
meghavāraṇāḥ ||

- (AVParis\_61,1.23) saṃghaṭṭeṣu samudbhutāḥ parasparajighāṃsavaḥ/ tāṃ diśaṃ yojayet senāṃ rājā jayati tāṃ diśaṃ ||
- (AVParis\_61,1.24) grahaṇāchādane caiva garjane pratigarjane/ evam eva vidhir jñeyāḥ sarvaś caiva viniścayaḥ ||
- (AVParis\_61,1.25) parimāṇaṃ na śakyam tat samīritum aśeṣataḥ/ aparābhraṇikārāṇāṃ ratnānāṃ iva sāgare ||
- (AVParis\_61,1.26) saṃdhyā yojanabhāk proktā stanitaṃ tu dviyojanam/ parighaḥ pañcayojanyaḥ pratyādityas triyojanaḥ ||
- (AVParis\_61,1.27) nirghātaḥ ṣaṭ tathā vidyut pariveṣo dviṣaḍyataḥ/ dāham yojanakaṃ cāpi ulkā tv amitabhāginī ||
- (AVParis\_61,1.28) daśasamsthā samāptāni śāyāṅgāni pramāṇataḥ/ aṅgāni tv āntarikṣāṇi vijñeyāni samāsataḥ ||

(Pariśiṣṭa\_62. bhūmikampalakṣaṇam)

- (AVParis\_62,1.1) oṃ catvāro bhūmikampās tu gargaḥ provāca buddhimān/ agnir vāyus tathāpaś ca caturthas tv indra ucyate ||
- (AVParis\_62,1.2) teṣāṃ rūpaṃ vikārāṃś ca vyākhyāsyāmo 'nupūrvaśaḥ/ yaj jñātvā buddhimān dhīro nirdiśed vividhaṃ phalam ||
- (AVParis\_62,1.3) prakampitāyāṃ bhūmau cet saptāhābhyantareṇā tu/ [bhaveyur atra saṃgrāmā rājñāṃ mṛtyubhayapradāḥ ||
- (AVParis\_62,1.4) rājñāṃ virodho bhavati maraṇāni bhavanti ca/ tāmraḥ sūryaś ca candraś ca pītāś ca mṛgapakṣiṇaḥ ||
- (AVParis\_62,1.5) diśaḥ sarvā bhaveyuś ca sūryodayasamaprabhāḥ/ yad etallakṣaṇopetaṃ vidyād agniprakampitam ||
- (AVParis\_62,1.6) tasmin bhavati nirdeśaḥ śaunakasya vaco yathā/ hiraṇyaṃ ca suvarṇaṃ ca yac cānyad vidyate gr̥he ||
- (AVParis\_62,1.7) sarvam etat parityajya kartavyo dhānyasaṃgrahaḥ/ rāṣṭrāṇi saṃdahed agnir grāmāṃś ca nagarāṇi ca
- (AVParis\_62,1.8) saṃgrāmāś cātra vartante māṃsaśoṇitakardamāḥ/ rājānaś ca virudhyante devaś cātra na varṣati ||
- (AVParis\_62,1.9) evam etatprakampānāṃ garhitam agnikampitam ||
- (AVParis\_62,2.1) prakampitāyāṃ bhūmau ced iti ||
- (AVParis\_62,2.2) atipraçaṇḍo bahulo vāyur bhavati dāruṇaḥ/ śarkarākarṣaṇaś cāpi dikṣu caiva vidikṣu ca ||
- (AVParis\_62,2.3) tad etallakṣaṇopetaṃ vidyād vāyuprakampitam/ śastrair āvaraṇaṃkuryāt prākāraṃ parikhāṃ tathā ||
- (AVParis\_62,2.4) na tadā pravased grāmam jñātvātmānaṃ tu gopayet/ saṃgrāmāś cātra vardhante māṃsaśoṇitakardamāḥ ||
- (AVParis\_62,2.5) virudhyante ca rājāno maraṇāni bhavanti hi/ rājaputrasahastrāṇāṃ bhūmiḥ pibati śoṇitam ||
- (AVParis\_62,2.6) māsaṃ viṃśatirātraṃ vā devas tatra na varṣati/ dvābhyāṃ gatābhyāṃ māsābhyāṃ paraṃ syād bahulaṃ jalam ||
- (AVParis\_62,2.7) daṣṭam dūṣayate cātra kṣatabaddhāni cādhikam/ eṣāṃ eva tu kampānāṃ garhitam vāyukampitam ||

(AVParis\_62,3.1) prakampitāyām bhūmau ||

(AVParis\_62,3.2) varṣantas tu samāyānti mahāmeghāḥ samantataḥ/ nakrās ca śísumārās ca kūrmā makarasamsthitāḥ ||

(AVParis\_62,3.3) abhrākṛtiṣu dṛśyante grasantaś candrabhāskarau/ tad etallakṣaṇopetaṃ vidyād ambuprakampitam ||

(AVParis\_62,3.4) parvateṣu vaped bījam ūṣare jāṅgale tathā/ tatroptaṃ nandate bījam anyatra bhuvi naśyati ||

(AVParis\_62,3.5) udajāni tu puṣpāṇi mūlāni ca phalāni ca/ gacchanti tatra vṛddhiṃ ca sattvāny udakajāni ca ||

(AVParis\_62,3.6) [kṣemaṃ subhikṣam ārogyaṃ suvrṣṭiṃ cātra nirdiśet] ||

(AVParis\_62,4.1) prakampitāyām bhūmau ||

(AVParis\_62,4.2) gambhīraṃ garjamānas tu megha āyāti pārthivaḥ/ snigdho hy añjanasamkāśaḥ sumahaṭparvatopamaḥ ||

(AVParis\_62,4.3) vitrāsayan diśaḥ sarvā drutaṃ cāpi pravarṣati/ indrāyudhaṃ bhavec cātra vidyut stanitam eva ca ||

(AVParis\_62,4.4) suvrṣṭiṃ kṣemam ārogyaṃ subhikṣam paramā mudaḥ/ yajñodbhavais tu modante ānandair moditāḥ prajāḥ ||

(AVParis\_62,4.5) eteṣāṃ bhūmikampānām praśastaṃ hīndrakampanam/ jānīyāl lakṣaṇair etaiḥ sarvam eva śubhāśubham ||

(AVParis\_62,4.6) eteṣu triṣu kampeṣu atharvā śāstrakovidāḥ/ mähendrīm amṛtām vāpi kuryāc chāntiṃ sadakṣiṇām ||

(AVParis\_62,4.7) indrakampe tu vidhivad aindrair mantrair vidhānavit/ tatohalasya pradhānārthaṃ juhuyāc ca japet tathā ||

(Pariśiṣṭa\_63. nakṣatragrahotpātalakṣaṇam)

(AVParis\_63,1.1) om atha paraṃ pravakṣyāmi vakṣatreṣu graheṣu ca/ pariveṣān bahuvidhān nānāvidhaphalodayān ||

(AVParis\_63,1.2) aindravāruṇakauberān raktapāṇḍuramecakān/ pāṇḍūn babhrūṃś ca pītāṃś cānīlānalayamātmanaḥ ||

(AVParis\_63,1.3) prājāpatyāṃś ca raudrāṃś ca nairṛtyāṃś cāpi bhārgava/ hariśabalakāpotān pariveṣān uvāca ha ||

(AVParis\_63,1.4) navaita pariveṣāṇām varṇā daivatayonayaḥ/ bahutvam ete gacchanti anyonyaguṇasamśrayāt ||

(AVParis\_63,1.5) grhītvābhrarajaḥ sūkṣmaṃ varṇayog samnipatya ca/ pītāmahaniyogena māturo maṇḍalīkṛtaḥ ||

(AVParis\_63,1.6) śubhāśubhārthaṃ lokānām jyotīṃṣy avaruṇaddhi saḥ/ tasya rūpaṃ guṇaṃ jñātvā guṇadoṣaḥ pracakṣyate ||

(AVParis\_63,1.7) nakṣatratārakāṇām ca parato viśayasya ca nivīṣto bhāva āgantum pariveṣa iti smṛtaḥ ||

(AVParis\_63,1.8) dhṛtatīkṣṇārkakiraṇe prasannā mṛdumaṇḍale/ prasnigdhe caikavarṇe ca māṃsale vyaktalakṣaṇe ||

(AVParis\_63,1.9) lohītākṣau kṣurakrānte saraśmau pītamaṇḍale/ ā pradoṣād vimadhyāhnād ā nakṣatrāntagāmini ||

(AVParis\_63,1.10) sahābhrabhārastanite pariveṣe prakāśini/ anṛtāv api jānīyān mahad bhayam

upasthitam ||

(AVParis\_63,2.1) kṛṣṇanīhāratimire prakṛtyākṛāntamaṇḍale/ vikārair nābhasaiḥ kīrṇe sphuliṅgopacite 'śubhe ||

(AVParis\_63,2.2) viṣame vigatasnehe vidhvastakaluṣābhṛake/ triṣu samdhiṣu bhūyiṣṭhaṃ darśanaṃ copagacchati ||

(AVParis\_63,2.3) dvitrinakṣatrage vāpi nakṣatrārdhagate 'pi vā/ pradīptair vā rasadbhiś ca vīkṣyamāṇe mṛgadvijaiḥ ||

(AVParis\_63,2.4) pariveṣe vijānīyān nṛpādyānām upasthitam/ saptarātrād bhayaṃ ghoram cauraśastrāgnimṛtyubhiḥ ||

(AVParis\_63,2.5) dhūmakarburamāñjiṣṭharaktapītāsītākṛtiḥ/ bhavaty ekatare pārśve rūpeṇāvilamaṇḍalaḥ ||

(AVParis\_63,2.6) tanunā cātra jālena samantāt pariveṣṭitaḥ/ muhurmuḥś ca vilayaṃ samsthānaṃ cāpi gacchati ||

(AVParis\_63,2.7) so 'pi vāyvātmako jñeyo mṛdumandadivākaraḥ/ pariveṣo 'lpaphalado vātavrṣṭiḥ pravṛṃhate ||

(AVParis\_63,2.8) atha ced vātavrṣṭis tu trirātrān nāpajāyate/ jalajvalanacaurāṇām prādurbhāvaḥ prajāyate ||

(AVParis\_63,2.9) pariveṣagato 'lkā syād dvimaṇḍalaparigrahe/ dvābhyāṃ senāpatibhayaṃ yuvarājabhayaṃ tribhiḥ ||

(AVParis\_63,3.1) maṇḍalaiḥ purarodhaḥ syāt tribhir abhyadhikair dhryvan/ trāṇi yatrāvarudhyante nakṣatragraha candramāḥ ||

(AVParis\_63,3.2) tryahād varṣaṃ samācaṣṭe sa māsād vigrahaṃ vadet/ senāpatikumārāṇām senāyās cāpi vidravaḥ ||

(AVParis\_63,3.3) lohitāṅgapariveṣe śastrāgnyutpāta eva ca/ sthāvarāḥ karṣakās cāpi kṣudradhānyaṃ ca pīḍyate ||

(AVParis\_63,3.4) vātavrṣṭiṃ ca janayet pariviṣṭaḥ śanaiścaraḥ/ rājyam eva hi garbhāṃś ca rāhuḥ pīḍayate dhruvam ||

(AVParis\_63,3.5) vyādhiṃś caiva prajanayet pariviṣṭaś ca candramāḥ/ kṣucśvāsāgnibhayaṃ ghoram rājato mṛtyutas tathā ||

(AVParis\_63,3.6) pariviṣṭo 'mbare ketuḥ śikhinaś ca hinasti saha/ dvayoḥ saṃgrāmam ācaṣṭe grahayoḥ pariviṣṭayoḥ ||

(AVParis\_63,3.7) kṣudbhayaṃ triṣu vijñeyaṃ varṣanigraha eva ca/ caturbhir mriyate rājā sāmātyaḥ sapurohitaḥ ||

(AVParis\_63,3.8) yugānta iva jānīyāt patrivīṣṭeṣu pañcasu/ brahmakṣatriyaviṣṭūdrān hanyāt pratipadādiṣu ||

(AVParis\_63,3.9) grāmān puram ca kośam ca pañcamyādiṣv atas triṣu/ aṣṭamyāṃ yuvarājānām camūpālān hinasti saha ||

(AVParis\_63,3.10) navamyāṃ ca daśamyāṃ ca ekādaśyāṃ ca pārthivān/ trayodaśyāṃ balakṣobho dvādaśyāṃ rudhyate puram ||

(AVParis\_63,4.1) rājapatnīm caturdaśyāṃ pajcadaśyāṃ nṛpasya ca/ purohitāmātyanṛpā hanyur anyonyam eva tu ||

(AVParis\_63,4.2) purarodham vijānīyāt pariviṣṭe bṛhaspatau/ mantriṇo lekhaś cāpi rudhyante sthāvarāṇi ca ||

(AVParis\_63,4.3) vrṣṭiṃ cāpi vijānīyāt pariviṣṭe budhe grahe/ yāyinaḥ kṣatriyās cāpi rājapakṣaś ca

pīdyate ||

(AVParis\_63,4.4) dhānyārgham ca priyam kuryāt pariviṣṭo bhrgoḥ sutaḥ/ tārāgrahapariveṣā  
nakṣatrāṇām ca kevalam ||

(AVParis\_63,4.5) mahāgrahodayam kuryān maraṇam vā mahīpateḥ/ rakte pīte 'site tāmre kṛṣṇe ca  
harite 'ruṇe ||

(AVParis\_63,4.6) kṣucśastravyādhiparṣāgnimṛtyusasyānilānayoḥ/ varṇānām ca bhayam jñeyam  
yathā varṇaparigrahaḥ ||

(AVParis\_63,4.7) kāpotah śabalaś cāpi tiryagyonibhayāvahau/  
mayūragalaśaṅkhendumuktāgokṣīrapāṇḍurāḥ ||

(AVParis\_63,4.8) madhūkaghr̥tamaṇḍābhā dūrvāśyāmās ca vṛṣṭaye/ vimuktāriṣṭakākārās  
tailāmalakasam̐nibhāḥ ||

(AVParis\_63,4.9) snigdhamalajalaprakhyā darpaṇābhās ca pūjitāḥ/ babhravaḥ paruṣā rukṣā  
haridrāruṇasam̐nibhāḥ/ vichinnā lohitā hrasvā vivarṇās ca śubhāvahāḥ ||

(AVParis\_63,4.10) yāyinām sthāvarāṇām ca tathaivākrandasāriṇām/ pariveṣān vijānīyād  
bāhyābhyantaramadhyataḥ ||

(AVParis\_63,5.1) samraktaśyāmakaluṣo yeṣām bhāgo hataprabhaḥ/ teṣām parājayam vidyāt  
snigdhe śvete ca vai jayah ||

(AVParis\_63,5.2) yenayenābhavarṇena yoyo bhāgo 'nurajyate/ tattat teṣām phalam vidyāt tad  
bhūtyādiṣu kīrtitam ||

(AVParis\_63,5.3) chidrāṇy etāny ataś cāhur mahānti vimalāni ca/ tair dvāraiḥ pārthivo yāyāt  
panthānas te vikaṇṭakāḥ ||

(AVParis\_63,5.4) kālāmbudaparīsrāvair grahodayanimittakam/ ityartham janma sarveṣām śeṣam  
utpātalakṣaṇam ||

(AVParis\_63,5.5) raudrī sadakṣiṇā śāntir utpāteṣu prakīrtitā/ samuccaye tu vijñeyā vaiśvadevy  
abhayā tathā ||

(AVParis\_63,5.6) atharvotpātaḥṛdayam jñātvā svayam anāturaḥ/ prayuñjīta mahāsāntim  
sarvakalmaṣanāśinīm ||

(Pariśiṣṭa\_64. utpātalakṣaṇam)

(AVParis\_64,1.1) om yān provācāṅgirāḥ pūrvam yāṁśca vedo 'śanāḥ kaviḥ/ tān aham  
sampravakṣyāmi utpātāṁs trividhān api ||

(AVParis\_64,1.2) prakṛter anyathābhavo yatrayatropajāyate/ tatratatra vijānīyāt sarvam  
utpātalakṣaṇam ||

(AVParis\_64,1.3) pārthivam cāntarikṣam ca divyam cotpātalakṣaṇam/ nakṣatropadraveṣūktam  
yathāvidhi tathaiva tat ||

(AVParis\_64,1.4) teṣūtpātagaṇeṣu āhū rasātalasamudbhavān/ nirghātān bhūmikampāṁś ca  
kīrtyamānān nibodhata ||

(AVParis\_64,1.5) vāruṇāgnevāvavyāḥ kampayanti vasuṁdharām/ śubhāśubhārtham lokānām  
rātrau ahani cakravat ||

(AVParis\_64,1.6) teṣām vakṣyāmi kampānām lakṣaṇāni phalāni ca/ yatrovācāuśanāḥ khyātān  
nāradāya sma pṛcchate ||

(AVParis\_64,1.7) saptāhābhyantare kampe bhaved vajradharātmake/ sasvanair āptaparyantam  
svastikābhraḥṇanair nabhaḥ ||

(AVParis\_64,1.8) saindracāpāyudhā kampād vidyudgaṇagavākṣakaiḥ/ pāsorminagarākārair

naganāganibhair ghanaiḥ ||

(AVParis\_64,1.9) nabhasoantaṃ ca sevinyo vidyutaḥ svārkasamṇibhāḥ/ prānte susaṃvṛtās ca api śītāsītās ca mārutāḥ ||

(AVParis\_64,1.10) dhārānkuraparīsrāvair nīlotpaladalaprabhaiḥ/ svanadbhiś chādyate vyoma kampayed varuṇaḥ svayam ||

(AVParis\_64,2.1) tārāpātair diśaṃ dāhair ulkāpātais ca sasvanaiḥ/ hāhākṛtam ivābhūti pradīpitapathaṃ nabhaḥ ||

(AVParis\_64,2.2) saptāhābhyantare vāpi kṣitau vahniḥ prakupyate/ sa āgneyo bhavet kampo rājarāṣṭrabhayāvahaḥ ||

(AVParis\_64,2.3) niḥprakāśam ivākāśe bhāskaro nātibhāskaraḥ/ diśas tu na prakāśante duḥkhāṛtā iva yoṣitaḥ ||

(AVParis\_64,2.4) saghoṣā mārutā rūkṣā vānti śarkarakarṣiṇaḥ/ saptāhābhyantare kampe mārute 'tibhayāvaha ||

(AVParis\_64,2.5) subhikṣakṣemadau kampau vijñeyāv aindravāruṇau/ vāyavyāgneyajau kampau rājarāṣṭrabhayāvahau ||

(AVParis\_64,2.6) yasyāṃ yasyāṃ diśi dharā virauti vikṛtasvarā/ tasyāṃ tasyāṃ diśi bhayṃ sārddhaṃ syād adhikāridbhiḥ ||

(AVParis\_64,2.7) nirghātā bhūmikampās ca sasamāsam udāhṛtāḥ/ ataḥ paraṃ pravakṣyāmi śeṣam utpātalakṣaṇam ||

(AVParis\_64,2.8) prāgyāmyāparasaumyānāṃ gandharvanagaraṃ tathā/ raktapītāsītais caiva varṇair dikṣu pradṛśyate ||

(AVParis\_64,2.9) rājñāḥ senāpateś cāpi yuvarājapurodhasām/ vyasanaṃ maraṇaṃ vāpi vijñeyam anupūrvaśaḥ ||

(AVParis\_64,2.10) varuṇāmāḥ ca bhayaṃ jñeyam yathāvarṇaparigrahāt/ vidikṣu ca vivarṇāsu pīḍā jñeyā vivarṇinām ||

(AVParis\_64,3.1) satataṃ dṛśyamāne ca rājarāṣṭrabhayāvaham/ āśādhikārikāṇāṃ ca pīḍā jñeyā yathāvidhi ||

(AVParis\_64,3.2) viruddhayonigamanam anyasattvaprasūtayaḥ/ hastapādākṣīśirasām adhikānāṃ pradarśanam ||

(AVParis\_64,3.3) abhyaṅgatā ca saṃyoge gatihīnaṃ ca ceṣṭitam/ viruddhānāṃ ca sattvānām anyonyapratīsaṃgamam ||

(AVParis\_64,3.4) calatvam acalānāṃ ca calānām acalakṛyā/ bhāṣitaṃ cāpi abhāṣāṇām āśabdānām ca bhāṣaṇam ||

(AVParis\_64,3.5) anagnau darśanaṃ cāgneḥ śītoṣṇasya viparyayaḥ/ lohādīnāṃ plavaś cāpsu nodake cāmbhasāṃ sravaḥ ||

(AVParis\_64,3.6) akālapuṣpaprasavaḥ sasyāḥ pañcacaturguṇāha/ saṃyogo lāṅgalānāṃ ca prabhānāṃ ceṣṭitāni ca ||

(AVParis\_64,3.7) vicitrair devatāsadbhir vṛkṣaprasravaṇāni ca/ diśo dhūmāndhakārās ca dīptās ca mṛgapakṣiṇaḥ ||

(AVParis\_64,3.8) rajastamāśritaṃ vyoma kaluṣau candrabhāskarau/ vastramāṃsāmbhasām dīptirāgaprajvalitāni ca ||

(AVParis\_64,3.9) akasmād gopurāṭṭālaśailaprasādaveśmanām/ daraṇaṃ jvalanaṃ vāpi kampo dhūmapravartanam ||

(AVParis\_64,3.10) abhīkṣṇā mārutās caṇḍā vānti śarkarakarṣiṇaḥ/ saṃhitā maṇḍalānāṃ ca

nīlaloḥitapītakāḥ ||

(AVParis\_64,4.1) dhvajastambhendrakīlānām śuṣkacaityādibhiḥ saha/ chinne bhinne drumāṇām ca skandhaśākhānkurodbhavaḥ ||

(AVParis\_64,4.2) gītānām ca mṛdaṅgānām vādirāṇām nisvanāḥ/ bhavyur ākāśapathe sagandharvapurogamāḥ ||

(AVParis\_64,4.3) chāyādarśanam adravye virātre virutāni ca/ divārātricarāṇām ca viparītapracāratā ||

(AVParis\_64,4.4) nirabhavrṣṭayaś caiva nirabhrastanitāni ca/ sasvanānām adhūmānām ulkānām patanam divā ||

(AVParis\_64,4.5) indor arkasya vā cāpi pāmsvasmādiṣu darśanam/ abhīkṣṇapariveśāśca kaluśā ravisomayoḥ ||

(AVParis\_64,4.6) mayūrakokilādīnām madāvāptir anārtavā/ vanānām ca nagānām ca devatānām ca nirgamāḥ ||

(AVParis\_64,4.7) āraṇyānām ca sattvānām puragrāmaniveśanam/ abhūtānām pravṛtiśca pravṛttānām ca nāśanam ||

(AVParis\_64,4.8) etad utpātajam rājño yasyā deśe abhyudīryate/ tasya deśo vinaśyeta kṣīyate ca sapārthivaḥ ||

(AVParis\_64,4.9) tyajanti vāpi yaṁ deśam pāṣaṇḍā dvijadevatāḥ/ vidveṣam vāpi gacchanti so 'pi deśo vinaśyati ||

(AVParis\_64,4.10) nartanam ca kuśūlānām dhānyarāśeśca kampanam/ ulūkhālānām saṁsarpo musalānām praveśanam ||

(AVParis\_64,5.1) ceṣṭitam rājadarvīṇām mṛdbhāṇḍānām tathaiva ca/ dahanam caiva śītānām [śabdā hy uttarāṇi ca] ||

(AVParis\_64,5.2) purīṣabhakṣaṇamcaiva dīnānām mṛgapakṣiṇām/ grāmyāṇām dīnavapuṣām pradhānyastanitāni ca ||

(AVParis\_64,5.3) vālukāṅgāradhānyānām bhakṣaṇam vāpi vṛṣṭayaḥ/ puradvāre ca bakavad vāyasānām ca ceṣṭitam ||

(AVParis\_64,5.4) biḍālamatsyamajjānām jantūnām kṣudrasamjñinām/ anyonyabhakṣaṇāni syur ekasamsthāśca rātrayaḥ ||

(AVParis\_64,5.5) māṁsasasyānnavidveṣaḥ kriyāv्यuparamas tathā/ yasmin deśe pradṛśyante tasmin kṣudbhayam ādiśet ||

(AVParis\_64,5.6) śastrajvalanasamṣarpaḥ sthūṅīsaraṇapūraṇam/ chattravastradhvajānām ca valmīkeṣu pradarśanam ||

(AVParis\_64,5.7) arke abhraparighādīnām pariveṣo arkacandrayoḥ/ lākṣālohitavarṇatvam sarveṣām ca vicāraṇam ||

(AVParis\_64,5.8) tvacmāṁsarudhirāsthīnām medomajjāsthivṛṣṭayaḥ/ nirabhavrṣṭayaścāśya rajatakṣatasaprabham ||

(AVParis\_64,5.9) praghātākampanirghātāvidyutā cābhrapātanam/ bhavecce devatādīnām śīroabhiṣṭhānavarjanam ||

(AVParis\_64,5.10) strīṇām nṛṇām ca prasavam tṛṇādīnām ca mānuṣam/ amānuṣāṇām sattvānām bhāṣitāni manuṣyavat ||

(AVParis\_64,6.1) vasāṣoṇitagandhatvam gajadaivatavājīnām/ yasmin deśe bhavet tasmin śastrakopabhayam mahat ||

(AVParis\_64,6.2) ṣoṇitāśruparisrāvāḥ prahāsodvīkṣaṇakriyā/ nṛtyavāditragītāni sākrośābhāṣitāni ca ||

(AVParis\_64,6.3) prakampanam devatānām tathaiva jvalanāni ca/ apām śoṣavikārāśca ceṣṭitam ca



manuṣyavat ||

(AVParis\_64,6.4) daraṇaṃ rasanāṃ rājño vaikṛtyodvartanāni ca/ kṣiteḥ kampaprahāsāśca rodanotkrośāni ca ||

(AVParis\_64,6.5) pīṭhikāvyañjanaṃ chattra[m]śasatrakīlakamaṇḍalau/ nīlāṅgalohitatalau udye arkaniśāakarau ||

(AVParis\_64,6.6) candrārkolkāprabhedāśca bhāskarendudvayaṃ tathā/ pratisrotavahā nadya iṣavaḥ pratikomagāḥ ||

(AVParis\_64,6.7) dantabhaṅgāḥ sakūrmāśca naravarṇavājinām/ chatrabhaṅgāḥ sakūrmāśca naravāraṇavājinām ||

(AVParis\_64,6.8) māṃsatailavipākaśca caityatailapariravāḥ/ śakradhvajapatākānām bhaṅgakravayadasvanam ||

(AVParis\_64,6.9) biḍalolūkyor yuddham ṛṇapaprāsādasamnidhau/ pāṃsunā cāvṛtaṃ vyoma rajasā tamasāpi vā ||

(AVParis\_64,6.10) lohitāgniprabhākāśaṃ dīptā dvijamṛgas tathā/ vātāvartās tusamḍhyāsu prasphuranto apasavyagāḥ ||

(AVParis\_64,7.1) maṇḍalāni samājāśca sarvato mṛgapakṣiṇām/ kravādair ārasadbhiśca vyākulāḥ sarvato diśaḥ ||

(AVParis\_64,7.2) trirātrād aparaṃ vṛṣṭiḥ pranaṣṭendudivākarau/ anṛtau cāpi dṛśyeta ghorastanitatīrghatā ||

(AVParis\_64,7.3) vajrādayo rāhuputrā vṛkṣāḥ śakunayas tathā/ maṇḍalābhyantarasthāśca bhavanti ravisomayoḥ ||

(AVParis\_64,7.4) ākāśe vā pradṛśyante prakampanti va parvatāḥ/ viśyeta ravisomau ca ābhīkṣaṃ tārakās tathā ||

(AVParis\_64,7.5) naradanāṃ ca biḍālānām kṣīravṛkṣaniṣevaṇam/ kharair dīptair ulūkaiśca rasadbhiḥ saha vighrahaḥ ||

(AVParis\_64,7.6) siṃhāsanāni chattrāṇi bhṛṅgārāḥ śayanās tathā/ kampanti akasmād bhajyante saṃsarpanti ārasanti ca ||

(AVParis\_64,7.7) rājñām bhayakaraṃ sarvam etad utpātalakṣaṇam/ deśasya ca vijānīyād gargasya vacanaṃ yathā ||

(AVParis\_64,7.8) samḍhyādaṇḍapariveśā rajoarkaparighādayaḥ/ maṇḍalānām samūhāśca dikṣu pītāruṇaprabhāḥ ||

(AVParis\_64,7.9) kravādā vānarā dvāri visphūrjanti ārasanti ca/ tuṇḍaiśca vāyasā bhūmiṃ kuṭṭayanto ramanti ca ||

(AVParis\_64,7.10) mlāyate mālyam atyartham gandhāḥ kuṇapagandhinaḥ/ vastreṣu bhakṣabhojyeṣu bhavati utpātalakṣaṇam ||

(AVParis\_64,8.1) kṣaudraṃ ghṛtaṃ ca dadhi ca prasravet prathitā drumāḥ/ sārameyāḥ śmasāneṣu rudanti viruvanti ca ||

(AVParis\_64,8.2) etad autpātikaṃ grāme yasmiṃś ca dṛśyate pure/ tasmin grāme pure vāpi vidyād atibhayaṃ mahat ||

(AVParis\_64,8.3) aśvatthodumbaraplakṣanyagrodhe kusumodbhavaḥ/ śvetalohitapītāni kṛṣṇānīndrāyudhāni ca ||

(AVParis\_64,8.4) evaṃ varṇaduṇānām ca patanaṃ devaveśmanām/ brahmakṣatriyaviṣṭūdravināśo rājasamvṛtām ||

(AVParis\_64,8.5) rūkṣasrāvā citivṛkṣe tadbhayaṃ sumahad bhavet/ ghṛtakṣīraphalāśrāve

ghṛtakṣīrāmbhasām kṣayah ||

(AVParis\_64,8.6) surāśrāve mithobhedo rudhire rāṣṭraavidravaḥ/ rudhire goviṣāṇācca srute  
gobrāhmaṇakṣayah ||

(AVParis\_64,8.7) phale phalaṃ yadā paśyet puṣpe puṣpaṃ samāvṛtam/ garbhāḥ sravanti nārīṇām  
yuddhaṃ rājavado api vā ||

(AVParis\_64,8.8) phaṇābhṛto mahatsarpān maṇḍulā atha vṛścikāḥ/ maṇḍūkā grasate yatra tatra  
rājāvahanyate ||

(AVParis\_64,8.9) himapātānilotpātā vikṛtādbhutadarśanam/ kṛṣṇāñjanābhram ākāśam  
tārolkāpātapiṅgalam ||

(AVParis\_64,8.10) citrā garbhodbhavāḥ strīṣu goajāśvamṛgapakṣiṣu/ patrāṅkuralatānām ca vikārāḥ  
śīṣire śubhāḥ ||

(AVParis\_64,9.1) vajrāśanimahīkampāḥ saṃdhyānirghātanisvanāḥ/ pariveṣarajodhūmā  
raktārkāstamanodayāḥ ||

(AVParis\_64,9.2) drumebhyo annarasasnehamadhupuṣpaphalodgamāḥ/ gopakṣiśabdavṛddhiśca  
śivāni madhumādhave ||

(AVParis\_64,9.3) tārolkāpātakaluṣam kapilārkendumaṇḍalam/  
anagnijvalanasphoṭadhūmareṇvanilāhatam ||

(AVParis\_64,9.4) raktapītāruṇām saṃdhyām nabhaḥ saṃkṣubhītārṇavam/ saritām cāmbusamśoṣam  
dṛṣtvā grīṣme śubham vadet ||

(AVParis\_64,9.5) śakrāyudhapaṛiveṣavidyutsuṣkavirohaṇam/ akasmād varṇavaikṛtyam rasanam  
daraṇam kṣiteḥ ||

(AVParis\_64,9.6) saronadyudapānānām vṛddhir vā uttaraṇaplavāḥ/ taraṇam cādravegānām varṣāsu  
na bhayāvaham ||

(AVParis\_64,9.7) divyatrīgītagandharvavimānādbhutanisvanāḥ/ grahanakṣatratārāṇām darśanam ca  
divāmbare ||

(AVParis\_64,9.8) gītavāditranirghoṣo vanaparvatasānuṣu/ sasyavṛddhī rasotpattir na pāpāḥ śaradi  
smṛtāḥ ||

(AVParis\_64,9.9) śītānilatuṣāratvam nardanam mṛgapakṣiṇām/ rakṣoyakṣādisattvānām darśanam  
vāg amānuṣī ||

(AVParis\_64,9.10) dīptadhūmarajasdhvastā diṅnāgā vanaparvatāḥ/ uccais toyadasomārkā hemante  
śobhanāḥ smṛtāḥ ||

(AVParis\_64,10.1) ṛtusvabhāvā ete hi dṛṣṭāḥ svartau śubhapradāḥ/ ṛtau anyatra ca utpātā dṛṣṭāḥ  
svartau śubhapradāḥ ||

(AVParis\_64,10.2) unmattānām ca yā gāthā bālānām ceṣṭitam ca yat/ striyaśca yat prabhāṣante tatra  
nāsti vyatikramaḥ ||

(AVParis\_64,10.3) pūrvaṃ vadati deveṣu paścād gacchati mānuṣe/ nācoditā āg vadati satyā hi eṣā  
sarasvatī ||

(AVParis\_64,10.4) utpātāḥ sarva eva ete kadācid rājamṛtyave/ jñeyā deśavināśāya rāhor āgamanāyā  
vā ||

(AVParis\_64,10.5) kālāmbudaparīśrāvā grahāṇām udayāya vā/ svacakraparacakrebhyo bhaye vā  
samupasthite ||

(AVParis\_64,10.6) rāṣṭre senāpatau putre pure vātha purodhasi/ amātye vāhane dāre nṛpatau vā  
palanti ca ||

(AVParis\_64,10.7) etān samutthitām jñātvā rājā sabalavāhanaḥ/ praṇipatya guruṃ brūyād bhagavan

śamayasva me ||

(AVParis\_64,10.8) bhayam utpātajam sarvaṃ brūhi kiṃ karavāṇi te/ iti uktaḥ śraddadhānena rājñā svahitam icchatā ||

(AVParis\_64,10.9) nimittāni samālokya kṛtvā pāvanam āditaḥ/ mahāsāntiṃ prayuñjīta sarvopadravanāśinīm ||

(AVParis\_64,10.10) sarvarogaprasāmanīm utpātaphalanāśinīm/ raudrīm kuryān mahāsāntiṃ śraddhayā bahudakṣiṇām śraddhayā bahudakṣiṇām ||

(Pariśiṣṭa\_65. sadyovr̥ṣṭilakṣaṇam)

(AVParis\_65,1.1) om atha ato lakṣaṇopāṅge sadyovr̥ṣṭilakṣaṇam vyākhyāsyāmah ||

(AVParis\_65,1.2) snigdhavimalataladarśane 'rciṣmaty atitejasi sthūlaraśmau harijvalanasam̐nibhe savitari sadyo varṣati parjanyo viśuddhāsu ca dikṣu kākāṇḍavarṇeṣu giriṣv atirajaskandheṣu hradamagneṣu vimalavipulasnigdhaprasannahṛṣṭapradarśaneṣu nīcair iva jyotirgaṇeṣv anukūleṣu śive śite nīce mārute bhavati cātra ślokaḥ ||

(AVParis\_65,1.3) pūrvo 'bhrajanamo vāyur itaro 'bhravināśanaḥ/ udag janayate vr̥ṣṭiṃ varṣaty eva ca dakṣiṇaḥ ||

(AVParis\_65,1.4) abhreṣu

timiramakaranaganāganakragrāhaśiṃsumāraśaṅkhadrumakūrmormijhaṣamahiṣavarāhadigdviradanaḥ naktanīlotpalakamalapalāśakomaleṣu ||

(AVParis\_65,1.5) [muktā]sphaṭikarajatavidūryāñjanabhramarasarpasam̐nikāśeṣu/ kṣaudrakṣīrapalāśadhūma[dūrvā]rajatakanakavidrumaprabheṣ ||

(AVParis\_65,1.6) dviguṇatriguṇadarśaneṣu mūlavatsu viśikhareṣu mahāvarteṣu taralarathanemighoṣeṣu udadhijalanirghoṣasam̐hrādeṣu kṣubdhadundubhininādeṣu kiñjalkāravindasam̐nibheṣu vā kumudamayūragalakālakeṣu cābhrajālāvanādeṣu chinnābhreṣu vā chinnamūleṣu kāleṣu kāñcanamanahśiloupameṣu suvarṇapūrṇeṣu jaleṣv asmin na cābhyantarato deśāśobhiteṣu dakṣiṇamāruteritaparitate grahāntargatastanitagambhīranisvaneṣu ardhāntareṣu sadyovarṣam ādiśet// atra ślokau ||

(AVParis\_65,1.7) udayāstamaye meghā garbhabhūtā divākare/ pradīptā iva citrāsu viṣamāsu khakoṭiṣu ||

(AVParis\_65,1.8) pañca mārutaparyāṅkā maṇayaḥ kāñcanā iva/ yatrayatropalakṣyante tatratatra pravaraṣati ||

(AVParis\_65,1.9) ghananicayaṃ virohaṇe vādhirohaṇāstagamane vā savitur dr̥ṣṭvā ca varṣad udadhijīvarādr̥iṣṭakavaidūryotpalakamalapalāśadhūmaśevālavadhrajabakasam̐nikāśasnigdhaghoṣaḥ pravṛddhaiḥ samārutān vañcibhiḥ pravṛddhaskandhaśākhānvitapāvanitalaruhān sadyovarṣam ādiśet// atra ślokau ||

(AVParis\_65,1.10) antarājitatīptāgnikāñcanāmalasam̐nibhaiḥ/ abhraiś cotpalavidūryaprabhāvāñjanasam̐nibhaiḥ ||

(AVParis\_65,1.11) nīlarśmiprarohantaḥ śākhāvanta iva drumāḥ/ yatrayatra pradṛṣyante dhruvaṃ tara pravaraṣati ||

(AVParis\_65,2.1) sam̐dhyā ca

jvalanaravīndīvarakarāṇḍatapanīyār̥kodayaharītālanīlotpalaghr̥tamadhubandhujīvakajapāpuṣpakim̐śuk; tathā drutakanakavidrumasphaṭikavaidūryavarṇam uddyotayanti diśaḥ śāntamṛgaśakunivīśeṣāḥ ||

(AVParis\_65,2.2) kim̐tanā snigdḥā ghanā gabhastimālini sam̐prati sam̐dhyāṃ dr̥ṣṭvā nīcair nirmalasnigdhaparidhipariveṣābhavr̥kṣapratisūryakā lohitākṣapakṣiptā sār̥dham pañcakāvaliptaiś ca

mahiṣavṛṣavarāhādidviradajalagaṇair ivācaritaviṣayā atra ślokaḥ ||

(AVParis\_65,2.3) sāṃdhyaiś ca pariveṣaiś ca pratighaiḥ pratisūryakaiḥ/ jalajaiś cāvṛtānindyaiḥ sadyaḥ saṃdhyā pravarṣati ||

(AVParis\_65,2.4) yathālakṣaṇaṃ śastrakāṃsyatāmrāyasānāṃ kledavatāṃ khadyotāni// tatra svedanti kāmahurdhuninās ca uttaṭaprākāragopuragrḥgādhirohaṇapāṃsusnānam aṇḍajānām

(AVParis\_65,2.5) pracaraṇe taḍāgakūpān setubandhākṛitās ca śísūnāṃ drṣṭvā prasamkhyāyās ca citrāvisākhās vātibahulāṣāḍhāhirbudhnyayāmyasya saṃgrahasamṣpāteṣu mahadvarṣasamvṛte ca tryahād ūrdhvaṃ cātra ślokau ||

(AVParis\_65,2.6) ākrīḍās caiva matsyānāṃ gavāṃ drṣṭvā gamo gr̥ham/ prācuryadamśamaśakair dhiṣṇyānāṃ cātha mokṣeṇe ||

(AVParis\_65,2.7) jalājalajasamṭānān ekatra bilavāsinām/ pipīlikāṇḍasamkrāntir athoṣṇaṃ cāmbu vṛṣṭaye ||

(AVParis\_65,2.8) satkr̥tya ca daivajñāṃ palvalakūpataḍāganadīre// sādālagr̥heṣu deśeṣv ārdravāsārdrapāṇiḥ pṛcchet// sadyovarṣam adīset ||

(AVParis\_65,2.9) diśy aiśānyāṃ vā madhurasvarariṣṭavyāharaṇaṃ jalagotrasābhūtaṃ talliṅgānām antarālaṃ bālānāṃ śrutvā drṣṭvā varṣatīti brūyāt ||

(AVParis\_65,2.10) rātristanito divā vidyudbhir vādyamākṣetre varṇaḥ snigdho dviguṇendracāpa darśane vyomni nirabhre paśuvirāvābhraḍāḍbhasvalpāñ cābhrarājiprādurbhāvaiḥ sadyovṛṣṭir atra ślokāḥ ||

(AVParis\_65,2.11) pratisūryako bhaved yas tu raver uttarato yadā/ toyāṃ nivārayen nityaṃ dakṣiṇe salilād bhayam ||

(AVParis\_65,2.12) tridhā nimittasampannā vṛṣṭir bhavati pāṛthivī/ nimitte tāvad ekasmin pañcayojanikaṃ bhavet ||

(AVParis\_65,2.13) yeṣuyeṣu nimitteṣu nakṣatreṣu ca vartmani/ praśastam iti teṣv eva prādurbhūteṣu varṣati ||

(AVParis\_65,3.1) viparyayanimitāni pratibandhakarāṇi tu/ teṣu śāntiṃ prakurvīta atharvā śamanāya vai ||

(AVParis\_65,3.2) sam ut patantu sūktena pra nabhasveti cāpare/ vaitasyaḥ samidho 'nye tu śamīmayo 'pare viduḥ ||

(AVParis\_65,3.3) [samidhāṃ vaitasīnāṃ tu agnāv arkendhanāhute/ ahorātrikahomāḥ syāt parjanyo bahuvarṣadaḥ ||

(AVParis\_65,3.4) sam ut patantu sūktena maruto yajate pākayajñavidhānena yathā varuṇaṃ vṛṣṭikāmaḥ// pra nabhasvety ṛcau dve maruto yajate vṛṣṭikāmo yathā varuṇaṃ juhoti//]

(AVParis\_65,3.5) ādadhyāt samidhaḥ plākṣiḥ sakṣirā ghṛtasamṣyutāḥ/ tatas tac chamam āyāti kṛtsnam utpātalakṣaṇam ||

(AVParis\_65,3.6) aindrīm vā vāruṇīm vāpi mahāśāntiṃ vidhānataḥ/ varṣāḍau tu prayuñjīta avṛṣṭeṣ tu vināśānīm ||

(AVParis\_65,3.7) vṛṣṭer yāni nimittāni tāny apratihātāni tu/ bhavanti vṛṣṭidāyīni sasyavṛddhikarāṇi tu ||

(AVParis\_65,3.8) vaitasānāṃ tu pattrānāṃ lakṣaṃ kṣīrasamāyutam/ vratānte bhārgavo juhvad avarṣāsv api varṣayed iti ||

(Pariśiṣṭa\_66. gośāntiḥ)

(AVParis\_66,1.1) om bhagavan devadeveśa surāsuranamaskṛta/ gavāṃ sarveṣu rogeṣu pratijñāteṣu vai prabho ||

- (AVParis\_66,1.2) kathaṃ śāntiṃ dvijaḥ kuryāt kena mantreṇa prokṣaṇam/ homamantrās ca ke proktāḥ kasmimś tantre prayojayet ||
- (AVParis\_66,1.3) uvāca pariprṣṭaḥ san brahmā sarvajagatpatiḥ/ śrṅvantu ṛṣayaḥ sarve gośāntiṃ mahaduttamām ||
- (AVParis\_66,1.4) athavavihitāṃ samyak sarvarogavināśanīm/ yāṃ śrutvā savarogās tu vidravanti sahasraśaḥ ||
- (AVParis\_66,1.5) goṣṭhamadhye gr̥he vāpi govāṭe gokulāntile/ ācāryas tu śucir bhūtvā kārayen maṇḍalam śubham ||
- (AVParis\_66,2.1) snātaś cāhatavāsās ca ahorātroṣitaḥ śuciḥ/ caturaśraṃ caturdvāram ālikhet tatra maṇḍalam ||
- (AVParis\_66,2.2) tasya madhye tu deveśaṃ gomayena nidhāpayet/ tataḥ kṣīraṃ ghṛtaṃ caiva gugguḷuṃ candanāgurum ||
- (AVParis\_66,2.3) puṣpāṇi ca sugandhīni tathā vai sarṣapāṃś tilān/ lājās ca samidhaś caiva samāhṛtya vicakṣaṇaḥ ||
- (AVParis\_66,2.4) prāṇāṃś tu tarpayet tatra dadhikṣīraghṛtādibhiḥ/ tataḥ śāntiṃ prayuñjita namaskṛtvā svayaṃbhuvam ||
- (AVParis\_66,2.5) ājyabhāgāntājyatantram abhyātānāni caiva hi ||
- (AVParis\_66,2.6) namo jñāya sureśāya namas te viśvatomukha/ namaḥ kālāya tīkṣṇāya [jaṭilāya] sarvabhūtahitāya ca ||
- (AVParis\_66,3.1) tataḥ sarṣapatilalājā ūrdhvāḥ samidhaś ca dadhimadhughṛtāktā juhuyāt ||
- (AVParis\_66,3.2) yajāmi// kālāya svāhā// piṅgalāya tīkṣṇāya jaṭilāya babhrave oṃ bhūr oṃ bhuva oṃ svar oṃ bhūr bhuvaḥ svar jayavijayāya jāyādhipataye kapardine karālāya vikaṭāya kaṭīramāṭarāyāṅgirasabārhaspatyakakapilamaṇḍalamuṇḍajaṭilakapāleśvarādhipataye kapardine svāheti ||
- (AVParis\_66,3.3) eṣa kramasu tu gośānteḥ saṃsrṣṭa ṛṣibhiḥ purā/ proktā svayaṃbhuvā caiśā gośāntis tu hitāya vai ||
- (AVParis\_66,3.4) yo vipraḥ paṭhatīmāṃ hi gokule cāpi hitāya vai/ gāvas tasya pravardhante mahatīm cāśnute śriyam ||

(Pariśiṣṭa\_67. adbhutaśāntiḥ)

- (AVParis\_67,1.1) oṃ puruṣas putradāraṃ vā dhanadhānyam atha api vā/ nimittair yair vinaśyeta śāntiṃ tatra nibodhata ||
- (AVParis\_67,1.2) indrāyudhaṃ bhavet rātrau dṛśyate yasya kasya cit/ darvī kare vā bhidyeta maṇis kumbhas tathā eva ca ||
- (AVParis\_67,1.3) chattraṃ śayyā āsanaṃ ca eva anyat vā api svayaṃ kva cit/ strī hanyāt ca striyaṃ vā api gaur avaghret ulūkhalam ||
- (AVParis\_67,1.4) śvā pidet gām anaḍvāhaṃ kalis saṃpadyate kule/ gajavājino mriyante vivādo rājākīyakas ||
- (AVParis\_67,1.5) kuṭumbam aśubhaṃ sarvam aindrāṇi etāni nirdiśet/ śāmyanti yena sarvāṇi nirvapet pāyasaṃ carum/
- (AVParis\_67,1.6) samāvaoya ghṛtaṃ tatra āhutiṃ jihuyāt imām/ indram id devatātaye sthālīpākasya homayet ||
- (AVParis\_67,1.7) indras śacīpatis śakro vajrapāṇis sureśśvaras/ sarvādbhutānāṃ śamano mahāvyaḥṛtayas tathā ||

- (AVParis\_67,1.8) hutvā sviṣṭakṛtaṃ ca eva carutantraṃ samāpayet/ vimuktotpātadoṣas tu jīvet tu śaradas śatam ||
- (AVParis\_67,2.1) uddīpikā gr̥he yasya valmīkā madhujālakam/ abjānāṃ maṇike śabde tailaṃ sthīyata eva vā ||
- (AVParis\_67,2.2) aśubhā vikṛtir dadhnāṃ dugdhānāṃ vā yadā bhavet/ akasmāt ca praroheyur bījāni kṛmayas tathā ||
- (AVParis\_67,2.3) kāryo varuṇayāgas tu vāruṇīvidhipūrvakas/ ud uttamaṃ pradhānaṃ syāt pañcāyāhutayas tathā ||
- (AVParis\_67,2.4) varuṇas pāśapāṇis ca yadāsāṃ patir eva ca/ še.am tu pūrvavat ca eva carutantraṃ samāpayet ||
- (AVParis\_67,2.5) vimuktotpātadoṣas tu jīvet tu śaradas śatam ||
- (AVParis\_67,3.1) gr̥he yasya patet gr̥dhra ulūko vā kathaṃ cana/ kapotas praviśet ca eva jīvā vā aranyasambhavās ||
- (AVParis\_67,3.2) dhuryau ca patato yuktau gostrījanma ca vaikṛtaṃ/ jāyante yamalāni eva ghoras svapnas ca dr̥śyate ||
- (AVParis\_67,3.3) abhidravanti rakṣāṃsi yatra ca eva kumārakān/ unnidrako atunidro vā atyalpam atibhojanam ||
- (AVParis\_67,3.4) ālasya ca evam eteṣāṃ devatā yama ucyate/ nāke suparṇam iti etat sthālīpākasya homayet ||
- (AVParis\_67,3.5) yamas pretapatis ca eva daṇḍapāṇis tathā īśvaras/ śamanas sarvādbhutānām... ||
- (AVParis\_67,4.1) anagnir utthito yasya dhūmo vā api gr̥he kva cit/ āmaṃ vā jvalate māṃsam bhavayur visphuliṅgakās ||
- (AVParis\_67,4.2) chattradhvajapatākās ca jvalante toraṇāni ca// āsanaṃ ca eva ;ayyā ca vastrāṇi kusumāni ca ||
- (AVParis\_67,4.3) hastyaśvānāṃ ca pucchāni varṣatyaṅgāraravarṣaṇam/ akāle ca diśāṃ dāha oṣadhīnāṃ ca pācanam ||
- (AVParis\_67,4.4) hastinyas ca eva madyante agnirūpaṃ tad adbhutam/ agniṃ dūtaṃ vṛṇīmahe sthālīpākasya homayet ||
- (AVParis\_67,4.5) agnir hiranyapatis ca arcīṣpāṇis tathā īśvaras/ śamanas sarvādbhutānām... ||
- (AVParis\_67,5.1) suvarṇaṃ rajataṃ vajraṃ vaidūryaṃ mauktikāni ca/ pravālavastranāśas ca mitrāṇāṃ ca viparyayas ||
- (AVParis\_67,5.2) ārambhās ca vipadyante na soddhis karmaṇām api/ carur vaiśravaṇas tatra abhi tyam devam ṛk smṛtā ||
- (AVParis\_67,5.3) vaiśravaṇo yakṣapatis arthapāṇis tathā īśvaras/ śamanas sarvādbhutānām... ||
- (AVParis\_67,6.1) atha yasya svanakṣatre ulkā nirghāta eva vā/ rāhur grasati candrārkaḥ kabandhaṃ darpaṇe bhavet ||
- (AVParis\_67,6.2) patet svayaṃ vā musalaṃ devatā vā kathaṃ cana/ unmīlate ca eva yadā tathā ca api nimīlate ||
- (AVParis\_67,6.3) prachidyate ca yadi vā tathā vā api prakampate/ prayāto vā api dr̥śyeta pratisroto nadī vahet ||
- (AVParis\_67,6.4) vimale na eva arkachāyā pratīpā vā api tu sāyakās/ pariveṣas tu anabhreṣu dr̥śyate candrasūryayos ||
- (AVParis\_67,6.5) kośāt khadgā nirgirante tūṇāt ca eva tu sāyakās/ anāhatāni vādyante nadante śabdān āturaṃ ||

- (AVParis\_67,6.6) caruṇā vaiṣṇavena eṣāṃ yāgas kartavyas eva tu/ idaṃ viṣṇus pradhānaṃ syāt pañcājyāhutayas tathā ||
- (AVParis\_67,6.7) sarvabhūtapatis viṣṇus cakrapāṇis tathā īśvaras/ śamanas sarvādbhutānām... ||
- (AVParis\_67,7.1) ativāto yatra bhavet rūpaṃ vā yatra vaikṛtaṃ/ kharakarabhamahiṣā varāhā vyāghrasimhakās ||
- (AVParis\_67,7.2) grdhrās ca tathā gomāyus kṛkalāsā vadanti ca/ māṃsapeśaṃ ca rudhiraṃ pāṃsuvṛṣṭis tathā eva ca ||
- (AVParis\_67,7.3) vāyurūpaṃ idaṃ sarvam adbhutaṃ parikīrtitaṃ/ vāta ā vātu bheṣajaṃ vāyau ā yāhi darśata iti sthālīpākasya homayet ||
- (AVParis\_67,7.4) vāyur mahān nabhapatir vajrapāṇis tathā īśvaras/ śamanas sarvādbhutānām mahāvyaḥṛtayas tathā ||
- (AVParis\_67,7.5) hutvā sviṣṭakṛtaṃ ca eva carutantraṃ samāpayet/ vimuktotpātadoṣas tu jīvet tu śaradas śatam ||
- (AVParis\_67,8.1) atha ced anyasākhasu kartā bhavati vedavit/ japtvā sa ṛgyajuḥsāmnaṃ śatamātraṃ samāhitas ||
- (AVParis\_67,8.2) gāyatryaṣṭaśataṃ japtvā yayajamānas samāhitas/ vācayet tam upādhyāyaṃ vastreṇa kanakena vā ||
- (AVParis\_67,8.3) dṛṣṭāṃ ca eva adbhutaṃ yasmins tat ca api pratipādayet/ etās tu dakṣiṇās sarvās śaktiyukto na hāpayet ||
- (AVParis\_67,8.4) yajamānas tatsuto vā yas svayaṃ kartum arhati/ brāhmaṇāya viśeṣeṇa dadyāt tāṃ dakṣiṇāṃ śubhām ||
- (AVParis\_67,8.5) japtvā atharvaśiras ca eva kuryāt vipreṣu pūjanam/ śaktyā atha bhojanaṃ ca eva kuryāt vipreṣu pūjanam ||
- (AVParis\_67,8.6) etad evaṃ samākhyātam adbhutānām viśodhanam/ caturṇām api varṇānām yas kuryāt śraddhayā anvitas ||
- (AVParis\_67,8.7) maraṇaṃ na bhavet tasya na duḥkhaṃ na daridratā/ sidhyanti sarvakāryāṇi dharme ca asya matir bhavet ||
- (AVParis\_67,8.8) etat puṇyaṃ paritraṃ ca devatāyāgapūjanam/ sarvasāntikaṃ ca eva pratipuruṣaṃ nibodhata/pratipuruṣaṃ nibodhata iti ||

(Pariśiṣṭa\_68. svapnādhyāyaḥ)

- (AVParis\_68,1.1) om athātaḥ saṃpravakṣyāmi yad uktaṃ padmayoninā/ upāṅgaṃ śukracārasta śubhāśubhanivedakam ||
- (AVParis\_68,1.2) svapnādhyāyaṃ pravakṣyāmi kroṣṭuker vacanaṃ yathā/ śasāṃsire purā yaṃ hi śaunakāya mahātmane ||
- (AVParis\_68,1.3) nimittajñānakuśalāḥ sarvaṃ tasya tu pṛcchataḥ/ grahā bhārgavabhaumārkāḥ paikkā dīptitejasah ||
- (AVParis\_68,1.4) kaphaprakṛtayo madhyā bṛhaspatibudhendavaḥ/ vātaprakṛtayaḥ krūrā rāhuketuśanaiścarāḥ ||
- (AVParis\_68,1.5) teṣāṃ tathā phalaṃ vidyāt saṃnipāte yathākramam/ ete nava grahā jñeyā vātapittakaphātmakāḥ ||
- (AVParis\_68,1.6) eṣāṃ prakṛtityānām niṣiktānām tu teṣu vai/ saṃyogeṣu ca jātānām tulya prakṛtitā bhavet ||
- (AVParis\_68,1.7) arkenduprabhavā deham upatiṣṭhanti dehinaḥ/ tasmān niścicyamāneṣu

vātapittakapheṣu yaḥ ||

(AVParis\_68,1.8) eṣām anyatamo deho yātiriktaḥ prakāśate/ pracakṣate sā prakṛtiḥ  
prakṛtijñānakovidāḥ ||

(AVParis\_68,1.9) tatra ye mānisvāṅgāni ṛjavaḥ kalahapriyāḥ/ uṣṇāḥ kapilaromāṅgāḥ svedanā  
anavekṣaṇāḥ ||

(AVParis\_68,1.10) bahvāśidurbhagās caiva mṛdvaṅgāḥ śísirapriyāḥ/ lālanāḥ śithilāṅgās ca priyās ca  
priyās ca lavaṅās tathā ||

(AVParis\_68,1.11) tanutvañnakharomāṅas tv ācāryās tīkṣṇa eva ca/ valīpalitabhūyiṣṭhās tathā  
khalatino narāḥ ||

(AVParis\_68,1.12) glayate śuṣyate caiṣām āśu mālyānulepanam/ dāhātmikāḥ śasāṅke 'pi  
pittaprakṛtayas tu te ||

(AVParis\_68,1.13) svapne caiva prapaśyanti diśaḥ kanakapiṅgalāḥ/ maṅḍalāni samūhāṃś ca dikṣu  
pītāruṅaprabhān ||

(AVParis\_68,1.14) śṛṅgārimadirān deśāñ śuṣkāṃ malajalāṃ mahīm/ śuṣkagulmadrumalatā  
dahyamānaṃ mahad vanam ||

(AVParis\_68,1.15) viśuṣkāni ca vastrāni rudhirāṅgāṃś tathaiva ca/ dahanādīṃś ca devāṃś ca  
raktam indum sugandhikān ||

(AVParis\_68,1.16) palāśāni ca puṣpāni karṇikāraṅgāni ca/ digdāhavidyudZulkās ca dīpyamānaṃ ca  
pāvakaṃ ||

(AVParis\_68,1.17) bhūyiṣṭhaṃ bhūṣitās cāpi pibanti subahūdakaṃ/ saritsaravanānteṣu  
kūpapasravaṇeṣu ca ||

(AVParis\_68,1.18) uṣṇārtāḥ śītakāmās tu nimajjanti pibanti ca/ kalahaṃ caiva kurvanti duḥkhāny  
anubhavanti ca ||

(AVParis\_68,1.19) strībhiś caiva vimānyante kṣayante klāmayanti ca/ ity evaṃ paittikā jñeyāḥ  
prakṛtisvapnalakṣaṇe ||

(AVParis\_68,1.20) prakṛtisvapnabhāvaiś ca śleṣmikāṇy api me śṛṇu/  
snigdhaśeśanakhaśmaśrutatatvagroma[bhāṣiṇaḥ] ||

(AVParis\_68,1.21) mahodarabhojoraskadīrghakeśanakaḥ[dvijāñ]/ vaiḍūryopalabaddhe tu saṃnibhair  
niyamaiḥ śubhaiḥ ||

(AVParis\_68,1.22) sthiropacitasarvāṅgā bhavanti sukhabhāgiṇaḥ/ śirodarakaṭiskandhapakṣayor  
vimalekṣaṇāḥ ||

(AVParis\_68,1.23) priyāḥ priyamvadāḥ sūrāḥ kṛtajñā dṛḍhabhaktayaḥ/ cirād gṛṇṇanti suciraṃ gṛhītaṃ  
dhārayanti ca ||

(AVParis\_68,1.24) na krudhyanti cirāt krudhāḥ saṃbhavanty antakopamāḥ/ pūjābhir vipulāṃ  
bhūmim āvahanti kulasya ca ||

(AVParis\_68,1.25) khyāpayanti ca sarvatra guṇaiś ca vipulair yaśaḥ/  
māṃśoṣṇatātimadhurapayohārātha suprajāḥ ||

(AVParis\_68,1.26) na cirāc chuṣyate caiṣām toyamālyānulepanam/ nimīlitāsyanyanā niḥśabdā  
niḥprakampinaḥ ||

(AVParis\_68,1.27) svapanty ekena pārśvena ciraṃ sukhanibodhanāḥ/ nātiduḥkhena jīvanti  
voṭpadyante sukhena tu ||

(AVParis\_68,1.28) śyāmāḥ śyāmāvadātās ca śrīmanto 'dṛḍharogiṇaḥ/ alpāsīdīrghakāmās tu bhavanty  
arthasahiṣṇavaḥ ||

(AVParis\_68,1.29) kṣuṭpipāsāsahās cāpi kaphaprakṛtayo narāḥ/ svapneṣu caiva paśyanti ramaṃ



candanakānanam ||

(AVParis\_68,1.30) vikuḍmalapalāsāni pauṇḍarīkavanāni ca/ śubhās ca śísiraprāyā nadyaḥ  
śubhajalāvahāḥ ||

(AVParis\_68,1.31) tuṣāreṇāvṛtās cāpi himavāghapaṭalāni ca/ muktāmaṇisuvāśṛṅgā mṛṇālaphalakāni  
ca ||

(AVParis\_68,1.32) varāhakhadgamahiṣā mṛgās ca rathakuñjarāḥ/ spaṣṭatāraṃ tu haṃsās ca  
vyopoḍhanti nabhastalam ||

(AVParis\_68,1.33) kundagokṣīragaurābhir indoḥ kīṛṇagabhastiṣu/ protphullakumudākārā vyomni  
sudhāmbusaprabhaiḥ ||

(AVParis\_68,1.34) rājahaṃsapratikāśaṃ śasāṅkaṃ cāmaladyutim/ śubhrāṇi ca vimānāni phalāni  
madhurāṇi ca ||

(AVParis\_68,1.35) kṛtapuṣpopahārāṇi mahānti bhavanāni ca/ brāhmaṇān yajñavādāṃś ca  
dadhikṣīrāmṛtāni ca ||

(AVParis\_68,1.36) striyaś ca paramodāktāḥ suveṣāḥ svabhyaḥkṛtāḥ/ madhuraśvetapītāni prāyaśāś  
ciram eva tu/

(AVParis\_68,1.37) svapneṣu caivaṃ paśyanti kaphaprakṛtayo narāḥ/ prakṛtisvapnabhāveṣu vātikāny  
api lakṣayet ||

(AVParis\_68,1.38) calās ca calavikrāntāḥ kṣipramkṣipraṃ pralāpinaḥ/ suptāḥ pralāpinas tv anye  
kaṣāyakaṭukapriyāḥ/

(AVParis\_68,1.39) tvagromanakhadantoṣṭhapāṇipādatalādiṣu/ rūkṣasphuṭitadurdarśā durbalā  
duḥkhabhāginaḥ ||

(AVParis\_68,1.40) kaṭhinopacitāṅgās ca bhrāntacittāphutekṣaṇāḥ/ lāpino mṛdavaḥ krūrā vidyād  
asthirabuddhayaḥ ||

(AVParis\_68,1.41) nṛtyagītakathāśīla jambhino duḥkhabhāginaḥ/ hrasvalomāḥ svapuṣo durbalā  
dhamanās tathā ||

(AVParis\_68,1.42) kṣāmā bhinnāḥ sadoṣās ca satataṃ vānavasthitāḥ/ hastanakhatvagoṣṭhānāṃ  
pādānāṃ ca vikāriṇaḥ ||

(AVParis\_68,1.43) akasmāt kopanās cāpi rodanā dhamānās tathā/ paraprakṛtīśīlās ca  
valganāspḥoṭanapriyāḥ ||

(AVParis\_68,1.44) durbalāḥ śísirās cāpi vātaprakṛtayo naraḥ/ svapneṣu caiva paśyanti  
vātābhṛavimalā diśaḥ ||

(AVParis\_68,1.45) mārutavegatuṅgāni bhuvanāni vānāni ca/ śyāmatārāgrahaṅgaṇaṃ  
vidhvastārkendumaṇḍalam ||

(AVParis\_68,1.46) dhārācaradbhir viśvābhair saṃkulaṃ gaganam ghanaiḥ/ bhramantaḥ  
pakṣisaṃghās ca mṛgās codbhrāntayūthapāḥ ||

(AVParis\_68,1.47) anyās cāpu śambarās ca girigahvarakānanāḥ/ bhramanti ghnanti dhāvanti  
ūrdhvebhyaḥ prapatanti ca ||

(AVParis\_68,1.48) svapneṣv etāni paśyanti vātaprakṛtayo narāḥ/ miśrasvapnasvabhāveṣu  
saṃnipātātmakāḥ viduḥ ||

(AVParis\_68,1.49) etās tisraḥ prakṛtayaḥ saṃsrṣṭās ca sarvaśaḥ ||

(AVParis\_68,1.50) samyak karaṇavijñānaṃ tathā svapnād bhavet phalam/ śubhaṃ vāpi aśubhaṃ  
vāpi nirdeṣṭavyam aśeṣataḥ ||

(AVParis\_68,1.51) yenayenendriyārthena viddhaḥ svapiti mānavaḥ/ tasyatasyendriyārthasya suptaḥ  
karmāṇi paśyati ||

- (AVParis\_68,1.52) prakṛtyākṛtasamkalpasambhavā devatāsv api/ svapnamālām tu yaḥ paśyed yām tu dr̥ṣṭvā na tu smaret ||
- (AVParis\_68,1.53) naite phalaṃ prayacchanti gargasya vacanaṃ yathā/ prakṛtyānūkajān āhur eke śubhaphalodayān ||
- (AVParis\_68,1.54) sārasvataṃ yathānūkaṃ saṃghātasamśrayaṃ śṛṇu/ dr̥ṣṭvā bhogam asuptavyaṃ tataḥ prāpya śubhaṃ phalaṃ ||
- (AVParis\_68,1.55) svapnaprakṛtibhāvaṃ tu jñātvā tattvaṃ samādiśet ||
- (AVParis\_68,2.1) gr̥hṇīta samudgendvindravāyvagnyarkanadīm kṣitim/ samudraṃ vāhinīm dvīpaṃ laṅghayed vā vasuṃdharām ||
- (AVParis\_68,2.2) vāhinīm caturaṅgām ca jīvachattrapatākinīm/ dorbhyām ca pratigr̥hṇīyāt tathāketuvasuṃdharām ||
- (AVParis\_68,2.3) ekapuṣkariṇīparṇe sauvarṇe bhāhane 'pi vā/ sarpiṣā pāyasaṃ bhukte gām duhan yaś ca budhyati ||
- (AVParis\_68,2.4) pariveṣaḥ svayaṃ candre yo 'navastravasūṃdharām/ parvatāgraṃ samāruhya kṣitim yaś cāvalokayet ||
- (AVParis\_68,2.5) ā kaṅṭhaṃ majjate yo hi mānavaḥ śoṇitārṇave/ rathena siṃhayuktena parvataṃ cādhirohati ||
- (AVParis\_68,2.6) mahīm vā kampayed yas tu cālayed vā punar girīm/ śvetam aśvam athāruhya pāṇḍuraṃ vāpu yo gajam ||
- (AVParis\_68,2.7) bhukte puṣkariṇīparṇe pāyasaṃ vāpi sarpiṣā/ aṅgavṛddhiṃ śirovṛddhiṃ prāpnuyād yas tu mānavaḥ ||
- (AVParis\_68,2.8) brāhmaṇo vāpi rājā vā svapne yad abhiṣecayet/ rājā tu pārhivo jñeyaḥ kroṣṭuker vacanaṃ yathā ||
- (AVParis\_68,2.9) śiro vā chidyate yasya vimānaṃ śoṇitaṃ tathā/ senāpatyaṃ mahac cāyur arthalābhaṃ tathaiva ca ||
- (AVParis\_68,2.10) vibhūṣaṇaṃ ca vidyām ca kaṇchedam avāpnuyāt/ hastachede labhet putraṃ bāhuchede dhanāgamam ||
- (AVParis\_68,2.11) uraḥ sahasralābhaḥ syāt pādachede tathaiva ca/ uraḥprajananachede atyantaṃ sukhaṃ dedhate ||
- (AVParis\_68,2.12) chatrādarśaphaloṣṇīṣaśuklamālyāgame tathā/ matsyamāmsadadhikṣīrarudhirāgama eva ca ||
- (AVParis\_68,2.13) śaktyaṅkuśapatākānām chattrāsiddhanuṣām tathā/ vimalānām jalānām ca pūrvoktaṃ tu nidarśanam ||
- (AVParis\_68,2.14) sūkarakharavāhyānām vadhaś caikapaśor api/ narayuktasya yānasya nikṣiptasya gavasya ca ||
- (AVParis\_68,2.15) darśanaṃ cāpy adṛṣṭānām agamyāgamaṃ tathā/ kṣīriṇām phalamvṛkṣānām darśanārohaṇāni ca ||
- (AVParis\_68,2.16) viśadarśanadaṃsparśo dhānyenotsaṅgapūraṇam/ dasyubhir hanyamānasya rudataḥ pratibodhanam ||
- (AVParis\_68,2.17) dvijebhyo dadhimāmsasya lābhaḥ piśitabhakṣane/ abhakṣyabhakṣaṇe cāpu śvetamālyānulepanam ||
- (AVParis\_68,2.18) ghātanaṃ śvāpadānām ca pāṇau ca rudhirāgamaḥ/ arthalābhāya boddhavyaḥ suhr̥nmitrasamāgamaḥ ||
- (AVParis\_68,2.19) labhate nātra saṃdeho bhārgavasya vaco tathā/ śuklāḥ sumanasah kanyā dadhi

gobrāhmaṇaṃ vṛṣam ||

(AVParis\_68,2.20) daivatāni nṛpādhyakṣāḥ pāṇḍurāṇi grhāṇi ca/ suhrdaḥ saphalā vṛkṣā nakṣatrāṇy  
amalaṃ jalam ||

(AVParis\_68,2.21) iṣṭakalyāṇaśabdās ca śuklāambaradharāḥ striyaḥ/ nabho vimalanakṣatram  
pāvakaṃ viṣamārciṣam ||

(AVParis\_68,2.22) drṣṭvā yas tatkṣaṇaṃ budhyet tasya kalyāṇam ādiśet/ vṛkṣān gulmāṃś ca vallīś ca  
svagrhe puṣpitā naraḥ ||

(AVParis\_68,2.23) śuklavāsāḥ striyaś cāpi yaḥ paśyec chrīs tu taṃ bhajet/ viṣaṣoṇitadigdhāṅgaḥ  
pṛīṭim āpnoti mānavah ||

(AVParis\_68,2.24) dīptāṅgo labhate bhūmiṃ vardhamānāṅga eva ca/ parivāryābhirudito bāndhavaiḥ  
karuṇaṃ naraḥ ||

(AVParis\_68,2.25) śokārto labhate tuṣṭiṃ mṛtaś cāyur avāpnuyāt/ śuklamālyāambaradharo  
dahyamānaḥ pralīyate ||

(AVParis\_68,2.26) yaḥ svapne saṃbhayed ugraṃ pāraḥ so 'rtham āpnuyāt/  
nāgadantakamudrāṃ ca vīṇāṃ mālāñjanaṃ tathā ||

(AVParis\_68,2.27) kāñcanaṃ paśyate yas tu tathā strīṃ labhate naraḥ/ uddīyamānān vihaḡān tathā  
puṣkariṅgatān ||

(AVParis\_68,2.28) mattaṃ kareṇum āruhya parastrīṃ labhate naraḥ/ kumārīṃ labhate nārīm āyasair  
niḡadair naraḥ ||

(AVParis\_68,2.29) baddhvā navāṃ tu yo mālām utpālānāṃ vibudhyate/ kavāṭale ca saṃyukte  
tathaivoṭpalahastake ||

(AVParis\_68,2.30) bhṛṅgāro darpaṇo vāpi labdhvā putrāḡamaṃ vadet/ taḡāḡārāmakūpānām  
purārañjanayor api ||

(AVParis\_68,2.31) pūrṇakumbhasya cādeśyaṃ varṣam uttaraṇād bhruvam/ cipiṭaḥ kālako nagnaḥ  
śravaṇo mehate yadi ||

(AVParis\_68,2.32) vidikthaḥ sravate cārmiḥ svapne varṣaṃ samādiśet/ sūkarīṃ mahiṣīṃ vāpi  
hastinīṃ śakunīṃ tathā ||

(AVParis\_68,2.33) svapne yadā prasūyeta subhikṣaṃ nirdiśet tadā/ śayanāsanayānāni  
grhagrāmapurāṇi ca ||

(AVParis\_68,2.34) yeṣāṃ svapne pralīyante teṣāṃ vṛddhim athādiśet/ govṛṣaṃ puruṣaṃ vṛkṣaṃ  
hastinaṃ parvataṃ grham ||

(AVParis\_68,2.35) narasyārohaṇād vṛddhiḥ pāṇḍurāṇi viśeṣataḥ/ daivatāni dvijā ḡavaḥ pitaro liṅgino  
grahāḥ ||

(AVParis\_68,2.36) yad vadanti naraṃ svapne tat tathaiva vinirdiśet/ saritsarasamudrāṇām tarāṇe  
śokatāraṇam ||

(AVParis\_68,2.37) narasya ṣoṇitaṃ pītvā prakṛtāṅl labhate naraḥ/ candrendradhvajasūryāṇām  
patane nṛpater bhayam ||

(AVParis\_68,2.38) mahārṇavamahendrāṇām kṣobhe kṣobhaṃ vinirdiśet/ keśaśmaśrunakhānām ca  
patane śokasaṃbhavaḥ ||

(AVParis\_68,2.39) kṛmīṇatvaṃ bhaved dhanyaṃ kroṣṭuker vacanaṃ yathā/ kravyādair damṣṭribhiś  
cāpi vināśo bhūtavigrahe ||

(AVParis\_68,2.40) śastramuṣṭiprahāreṣu vijānīyāj jvarāḡamam/ yadyad ujḡvalavad dravyaṃ tattat  
sukhakaṃ bhavet ||

(AVParis\_68,2.41) yadyad virudhyate vāpi svapne tat tasya nirdiśet/ [nopānena] prajātānām darśane

sthānam ādiśet ||

(AVParis\_68,2.42) upānahabalachattradarśane ca grhe tathā/ hasadbhir vā parivṛto nṛtyadbhiḥ svajanair api ||

(AVParis\_68,2.43) saṃyuktaṃ sūkarakharair uṣṭraih kṛṣṇacatuṣpadaiḥ/ ratham āruhya yo yāyād akṣatas tu yugamdharaḥ ||

(AVParis\_68,2.44) prakīrṇakeśo hriyate dakṣiṇenāpareṇa vā/ dakṣiṇenāgatā kanyā kālikākulavāsini ||

(AVParis\_68,2.45) nīyate puruṣair yaś ca pāśahastair viśeṣataḥ/ nirastānāṃ viṣamānāṃ pretenākuśalaṃ bhavet ||

(AVParis\_68,2.46) piṇyākasya tilānāṃ ca karṣāsu lavaṇasya ca/ rūḍhaśmaśrunakhānāṃ ca duścelānāṃ ca vāsasām ||

(AVParis\_68,2.47) virāgavāsasām vāpi vikṛtānāṃ tathaiva ca/ sarīsrpānāṃ vyālānāṃ śatrūnāṃ cāpi darśanam ||

(AVParis\_68,2.48) kṛṣṇānāṃ vāpi sarveṣāṃ rājadvijavrṣād ṛte/ darśanam gamanam vāpi śokam āyāsavedanam ||

(AVParis\_68,2.49) padmair vā jalabhāṇḍair vā krīḍitāyāsadarśanam/ padmāni vāharet svapne hastachedam avāpnuyāt ||

(AVParis\_68,2.50) prasanne tu dhruvaṃ śoko rajjuchede mriyeta saḥ/ rūḍhasya srotasā śoko mṛtyuḥ sriotasi naśyataḥ ||

(AVParis\_68,2.51) dantā bāhuṃ tathā śīrṣṇo chinnāṃśadravyadarśanam/ bhrātaram pitaram vāpi putram vā nāśayanti te ||

(AVParis\_68,2.52) dvāre vā sārgale vāpi śayyāṃ śakhāṃ tathaiva ca/ svapne yasya pranaśyanti bhāryā tasya vinaśyati ||

(AVParis\_68,2.53) kṛkalāso vṛko vāpi puruṣo vāpi piṅgalaḥ/ śayyāṃ yasyādhirohanti bhāryā tasyāpi duśyati ||

(AVParis\_68,2.54) svapne yo mārayet sarpaṃ śvetapītakalohitam/ kṛṣṇasya vā śiraś chindyāt putras tasya vinaśyati ||

(AVParis\_68,2.55) rājaputraś ca coraś ca rājabhrṛtyaś ca yo bhavet/ tasya svapnāḥ phalaṃ dadyur eteṣu yad udāhṛtam ||

(AVParis\_68,2.56) yeṣāṃ lābhe bhaved vṛddhis teṣāṃ nāśe guṇo bhavet/ yeṣāṃ lābhe bhaved dhānis teṣāṃ lābhe guṇo bhavet ||

(AVParis\_68,2.57) śubhaṃ drṣṭvā tu yaḥ svapne punaḥ paśyaty apūjitam/ śubhaṃ vāpy aśubhaṃ vāpi yat paścāt tatphalaṃ labhet ||

(AVParis\_68,2.58) svapnās tu prathame yāme saṃvatsaravipākinaḥ/ dvitīye 'ṣṭasu māseṣu tṛtīye tu tadardhabhāk ||

(AVParis\_68,2.59) māsiko govisarge tu sadyaḥpākaḥ prabhātike. kālaḥ pañcasv avasthāsu śarvaryāḥ kīrtitaḥ pṛthak ||

(AVParis\_68,2.60) viprebhyaḥ śaktito dānam śāntiḥ svaṣṭyayanādayaḥ/ vināśayanti duḥsvapnaṃ prātaś cāśvatthasevanam ||

(AVParis\_68,2.61) aśvatthasevā tilapātradānam gosparśanam brāhmaṇatarpaṇam ca/ śāntikriyā svastyayanakriyā ca duḥsvapnam etāni vināśayanti ||

(AVParis\_68,2.62) vasnakanakadānadevapūjāgurugoṣṭhaniṣevitāni kuryuḥ/ dvijavrṣabhgavāśvapārthivānāṃ darśanam itihāsamaṅgalāḥ syuḥ ||

(AVParis\_68,3.1) imān drṣṭvāśubhān svapnān prātar utthāya satvaraḥ/ nadīsaṃgamatoyena mukhaṃ saṃmārjya tattvataḥ ||

- (AVParis\_68,3.2) hiranyavarṇābhir udakaṃ śaṃtātīyamayobhuvā/ abhimantrya prayatnena mukhaṃ saṃmārjya tattvataḥ ||
- (AVParis\_68,3.3) yo na jīvaḥ paro 'pehi vidma te svapna vedanam/ rocanā sarṣapā mṛdā samit sakusumaṃ dadhi ||
- (AVParis\_68,3.4) gām ajaṃ kanakaṃ sattvaṃ kumārīm brāhmaṇaṃ śubham/ abhivandya nṛpo yāyāt suhrdāṃś ca manoharān ||
- (AVParis\_68,3.5) yadā tu yātrām nṛpatiḥ kartum icched vidhānavit/ atha svastyayanaiḥ [saumyaiḥ saumyais tam abhimantrayet ||
- (AVParis\_68,3.6) tataḥ śuklāambaradharo vāgyataḥ saṃyatendriyaḥ/ tāṃ niśaṃ saṃviśed rājā bhūmau caivābhimantrayet ||
- (AVParis\_68,3.7) [anyathaiva hi na svapnadarśanārthanidarśanam]/ evam uktvā narapatiḥ prayatātmā tataḥ svapet ||
- (AVParis\_68,3.8) praśastasvapnatām dṛṣṭvā tato yāyān narādhipaḥ/ svapneṣu vāpraśastreṣu tataḥ śāntim samārabhet ||
- (AVParis\_68,3.9) māhendīm amṛtām raudrīm kuryād vāpy aparājītām/ kauberīm vā prayuñjīta ādityām vā sadakṣiṇām ||
- (AVParis\_68,3.10) rajanikaradivākarau karābhyām sprśati yadā grasate 'tha vā narendraḥ/ lavaṇajalanidhiṃ nadīm ca dorbhyām tarati hradāpadakardamaṃ tamo vā ||
- (AVParis\_68,3.11) naraturagamahīruhān nagān vā bhavanacarān na virohayed gajān vā/ jvalanamaraṇakālavṛddhayogān yadi nṛpa ātmagatāṃś ca paśyatītha ||
- (AVParis\_68,3.12) yadi ca nṛpatir ātmano 'bhracārair bhramati mahīm sapurām parikṣipet/ yadi ca sa ciramagnagātramātro bhramati nṛpo grasate 'tha medinīm vā ||
- (AVParis\_68,3.13) yadi ca jayati damṣṭriṇo narān vā yadi ca bhavet sitamālyadānadhārī/ yadi ca ruditi caivam ādi dṛṣṭvā paraviśayaṃ hr̥ṣitas tatas tu yāyāt ||
- (AVParis\_68,4.1) sa kaluṣasalilāvapāṃsumagno madhughṛtatailavasāpradigdthagātraḥ/ malinavasana jīrṇaraktavāsā yadi sumanobhir alaṃkṛtaḥ svayaṃ vā ||
- (AVParis\_68,4.2) svapiti jayati khādati prahr̥ṣṭo vilapati nartati gāyanaprahāsaiḥ/ bhavati ca mudito labheta kanyām yadi nṛpatir nayaśo bhavet jayārthī ||
- (AVParis\_68,4.3) mayakharasūkaravānarādhirūḍho hṛtamukuṭāṅgadavastracihnanagnaḥ/ vinihataturagadvipo narendro yadi patitadhvajavāṃś tato na yāyāt ||
- (AVParis\_68,4.4) narapatir aparājitaḥ parair yo yadi ca paraiḥ parihasyate madadbhiḥ/ yadi ca bhavati durdṛśograrūpo na sa īdṛśakaḥ parān prayāyāt ||
- (AVParis\_68,4.5) svapnān dṛṣṭvā śubhān rājā japadbhir abhimantritaḥ/ yuktaḥ sa śakunair bhūpa utpātagaṇavarjitaḥ ||
- (AVParis\_68,4.6) sahāyavān susaṃnaddho nimittajñaiḥ samanvitaḥ/ sumuhūrte sunakṣatre prayāyād vasudhādhipaḥ ||
- (AVParis\_68,5.1) tailābhyaktaś ca kṛsarām bhukte tailapariplutām/ mātaram praviśed yaś ca jvalitaṃ ca hutāśanam ||
- (AVParis\_68,5.2) prāsadāt parvatāgrād vā pated yaś cāpi mānavah/ magnaḥ kardamakūpeṣu jale yaś cāpi naśyati ||
- (AVParis\_68,5.3) drumam unmūlayed yas tu paśyed rājñopasevakam/ kumārīvadane yaś ca vānarīm vādhiḡacchati ||
- (AVParis\_68,5.4) raktakaṇṭhagate vāpi yasya kaṇṭhe visarjati/ vivarṇo vāpi pāśair yo badhyate mriyate tu saḥ ||

- (AVParis\_68,5.5) kām̐syaṃ vā kām̐syapātrīm̐ vā yasya tejo 'dhirohati/ acireṇaiva kālena so 'sinā vadhyate naraḥ ||
- (AVParis\_68,5.6) yūpāgram adhiruhyātha nāvāgram adhirohati/ acireṇaiva kālena śūlāgram so 'dhirohati ||
- (AVParis\_68,5.7) muṇḍaḥ kāṣāyavāso vā śvetaraktapaṭo 'pi vā/ svapne yasyādhirohanti vyādhis tasyādhirohati ||
- (AVParis\_68,5.8) śvā vā ajagaro godhā tarakṣu śalyako 'pi vā/ kṛkalāso rurur vyāghro dvīpī yasyādhirohati ||
- (AVParis\_68,5.9) ahiś ca raudrajaṭilaḥ śvetaraktapaṭo 'pi vā/ svapne yam upatiṣṭhanti vyādhis tam upatiṣṭhati ||
- (AVParis\_68,5.10) mahībhasmapradigdhāngo nirāvaraṇa eva ca/ samasyānām̐ sajātānām̐ utsavānām̐ ca darśanam/
- (AVParis\_68,5.11) durgam adhvānagamanam anūpānām̐ ca sevanam/ abhyaṅgaś caiva gātrānām̐ tilagomayakardamaiḥ ||
- (AVParis\_68,5.12) suvarṇamaṇimuktāni bhūṣaṇam̐ rajatāni ca/ darśanam̐ vāpy athaitēṣām̐ vyādhīnām̐ saṃpraveśanam̐ ||
- (AVParis\_68,5.13) gāyanam̐ nartanam̐ hāsyam̐ vivāhakaraṇam̐ tathā/ ānandaś ca pramodaś ca vyanasya ca darśanam̐ ||
- (AVParis\_68,5.14) purāṇaghṛtadigdhāngo naro maraṇam̐ āpnuyāt/ evam uktā mahotpātā vividhāḥ pūrvacoditaḥ ||
- (AVParis\_68,5.15) ulkābhedās tathā pañca pariveśā nava smṛtāḥ/ digdāho 'ṣṭavidhaḥ prokto vidyud aṣṭavidhā tathā ||
- (AVParis\_68,5.16) catvāro bhūmikampās ca nirghāto 'ṣṭavidhas tathā/ viṃsatī dve ca vijñeyā bhedā hy ulkādiṣu smṛtāḥ ||
- (AVParis\_68,5.17) mahotpātāś ca bahavaḥ śāntiyogeṣu kīrtitāḥ/ teṣu sarveṣu vidhivac chāntikāmo narādhipaḥ ||
- (AVParis\_68,5.18) atharvāṇam̐ ca vṛṇuyāt sarvaśāstravidam̐ nṛpaḥ/ sa vṛto bhayabhītena śamanārtham̐ mahātmanā ||
- (AVParis\_68,5.19) prajānām̐ abhayaṃ samyag dāpayet pṛthivīpatiḥ/ anantaram̐ gavām̐ pūjā brāhmaṇānām̐ viśeṣataḥ ||
- (AVParis\_68,5.20) devatāyatane sadyo dohān bhūmau prakārayet/ satatam̐ cānulipyas tu puṣpair dhūpair yathoditaiḥ ||
- (AVParis\_68,5.21) pradīpair vividhaiḥ śubhraiḥ sarvadikṣuprakalpitaiḥ/ tathā balyupahāraiś ca pāyasāpūpasamyutaiḥ ||
- (AVParis\_68,5.22) hṛdyair bahavidhair bhakṣaiḥ sarvadikṣuprakalpitaiḥ/ tasminn evāntare śānte goṣṭhe vā jalasaṃnidhau ||
- (AVParis\_68,5.23) nirgatyā nagarād vāpi śucau deśe samāhitaḥ/ vṛṇuyāc chāntitattvajñān utpātavihitāñ śubhān ||
- (AVParis\_68,5.24) ṣoḍaśāṣṭau vṛtās te ca puraścaraṇaśodhitāḥ/ āngāni kuryur anye ca śatasam̐khyā dvijottamāḥ ||
- (AVParis\_68,5.25) udayāste sukhāsīnā japaṃ kuryur atandritāḥ/ te sadasyā iti proktā vācane yajñakarmani ||
- (AVParis\_68,5.26) teṣām̐ variṣṭhaḥ śāntijña upadraṣṭā manoharaḥ/ sarvakarmasu vettā ya ānayet so 'py athādarāt ||

(AVParis\_68,5.27) bhūmiṃ saṃśodhya vidhivat kṛtvā tatra ca maṇḍapam/ vidhivat kalpayed vediṃ  
yajñapātrāṇi ca svayam ||  
(AVParis\_68,5.28) evaṃ yathoktavidhinā agnimanthanapūrvakām/ mahāśāntiṃ prayuñjīta  
sarvopadravanāśinīm ||  
(AVParis\_68,5.29) annair vastraiś ca vividhaiḥ saṃyuktām bahudakṣiṇām/ kārayitvā mahāśāntiṃ  
varam gām ca nivedayet ||  
(AVParis\_68,5.30) gṛham ābharaṇaṃ chattram anaḍudvājinaṃ tathā/ kuñjaraṃ vā tathā dattvā  
ghaṇṭābharaṇabhūṣitam ||  
(AVParis\_68,5.31) mahat sukham avāpnoti kāryasiddhiṃ ca vindati/ kāryasiddhiṃ ca vindati ||

(Pariśiṣṭa\_69. atharvahṛdayam)

(AVParis\_69,1.1) om upasaṃgamyā munayaḥ sarvajñaṃ śāntamānasam/ apr̥cchan gatamātsyaryaṃ  
bhṛguṃ brahmavidāṃ varam ||  
(AVParis\_69,1.2) kāmā hi bahavo loke saṃsthitā bhinnasādhanāḥ/ ekam eva paraṃ teṣāṃ samyak  
tvaṃ brūhy asaṃśayam ||  
(AVParis\_69,1.3) samāsenā pravakṣyāmi yena sarvaṃ pradadyate/ atipraśno 'yam udgīrṇas tathāpi  
kathayāmy aham ||  
(AVParis\_69,1.4) sarvārthasādhanārhtāya śrutir āngirasī hitā/ svatejasā prajvalantī hṛdayaṃ tad  
athārvaṇām ||  
(AVParis\_69,1.5) prabhāvaṃ tasya vakṣyāmi upariṣṭād yathāvidhi/ duḥśādhyāni nimittāni tāni vedmi  
hi kāni cit ||  
(AVParis\_69,2.1) akāle yasya jāyante dantāḥ keśair vivarjitaḥ/ prabhūtalambakeśo vā tathā  
hīnādhikāṅgulīḥ ||  
(AVParis\_69,2.2) dvidantaś cāpi jāyeta tasya karma svaśākhikam/ svaśākhāyām tu yat proktaṃ  
kuryād vātharvaṇaṃ vidhim ||  
(AVParis\_69,2.3) dvimūrdhā vā trinetra vā tathāikākṣir dvināsikaḥ/ hīnahasto 'paro hy arthe na tv  
atharvaśirāḥ sa ca ||  
(AVParis\_69,2.4) kṛtopacāraḥ pañca sapta śuddhātmā sādhyasatkṛtaḥ/ sa śāntyudakam ācamya  
śāntavr̥kṣasamīpataḥ ||  
(AVParis\_69,2.5) śāntavr̥kṣasamidbhis tu tilais trimadhurais tathā/ homaṃ kuryād atharvā tu tena  
nandati satkulam ||  
(AVParis\_69,3.1) na labhed yady atharvāṇaṃ kuryād daśaguṇaṃ svayam/ mahāvyaḥṛtihomaṃ ca  
sāvitraṃ japam eva ca ||  
(AVParis\_69,3.2) vikṛtāṅgo 'dhikāṅgo vā jāto hīnāṅgo eva vā/ kulasyādbhutam atyartham tad atharvā  
śamaṃ nayet ||  
(AVParis\_69,3.3) kapyuṣṭrebhagavādīnām jāyante 'ṅgamukhaiḥ samāḥ/ yasmin rāṣṭre nṛpas tatra  
ṣaṇmāsādd hi vinaśyati ||  
(AVParis\_69,3.4) kapyādayo va jāyante anyasya tulyagātrakāḥ/ vṛkṣe 'nyavr̥kṣajaṃ puṣpaṃ jāyate  
phalam eva vā ||  
(AVParis\_69,3.5) dvijottamam atharvāṇaṃ tatrecchech chāntim ātmanaḥ/ kārayeta mahāśāntiṃ  
rāṣṭrasya ca purasya ca ||  
(AVParis\_69,4.1) upasthite rājyanāse mahāraurava eva vā/ durbhikṣe marake vāpi anāvṛṣṭibhaye 'pi  
vā ||  
(AVParis\_69,4.2) sarvaṃ rāṣṭre vinaśyeta sasyaṃ śalabhamūṣakaiḥ/ akasmān nirjalā vā syād aśoṣā

vā mahāsarit ||

(AVParis\_69,4.3) tathānyeṣv apu anukteṣu ghoreṣūpasthiteṣu ca/ kuryuḥ śāntim atharvāṇo dvijā hy eteṣu bheṣajam ||

(AVParis\_69,4.4) labhate rājyayogyo 'pi na rājyaṃ raja^nandanah/ paṭhan na labhate vidyāṃ dvijah śrṇvann api śrutam ||

(AVParis\_69,4.5) ādhitsur api nādhānaṃ kuryād āvāsam eva ca/ kanyā pariṇinīṣur vā kāmyeṣv iṣṭapatiṃ na ca ||

(AVParis\_69,5.1) vandhyā vā mṛtavatsā yā durbhagā strīprasū ca yā/ sakṛtprasūtā yā nārī garbhaṃ gṛhṇāti naiva ca ||

(AVParis\_69,5.2) sūtikāle 'py atikrānte garbhe sphuraṇavaty api/ na sūtiṃ labhate yā tu bahuputrīyate ca yā ||

(AVParis\_69,5.3) kṛṣivalaḥ kṛṣivalaṃ jayaty āyudhajīvy api/ jayāpsur vyavahāre vā saubhāgyaṃ sārvabhautikam ||

(AVParis\_69,5.4) athāpahantuṃ bhayam evamādikaṃ yadābhilaṣyet phalam uktam eva vā/ tadāṅgirasyaṃ varamantrasaṃpadā sphurantam uccaiḥ śaraṇaṃ vrajed dvijam ||

(AVParis\_69,5.5) rātrau dvichāyavr̥kṣaṃ vā kusvapnaṃ vāpi riṣṭadam/ divā grahān nirīkṣeta bhūmikampaivamādikam ||

(AVParis\_69,6.1) jvālādbhutāny atha proktāni yāni ulkādibhedā gaditās tathā ye/ svapnādbhutāny api vānyādbhutāni gṛheṣu yāny arthavido vadanti ||

(AVParis\_69,6.2) eteṣu śāntiṃ kurvīta amṛtāṃ vā sadakṣiṇām/ raudrīm vā vaiśvadevīm vā abhayām vāparājītām ||

(AVParis\_69,6.3) gobhūhiraṇyavastrānnais tilair vā saphalaiḥ śubhaiḥ/ upānacchattrasaṃyuktām gurvābharaṇasaṃyutām ||

(AVParis\_69,6.4) pratipatīyathoktaṃ vā yaḥ kurvīta vidhānvit/ etad utpātaṃ sarvaṃ mahāśāntyā praṇīyate ||

(AVParis\_69,6.5) yasya rājño janapade atharvā śāntipāragaḥ/ nivasaty api tadrāṣṭraṃ vardhate nirupadravam ||

(AVParis\_69,7.1) yasya rājño janapade sa nāsti vividhair bhayaiḥ/ pīḍyate tasya tad rāṣṭraṃ pañle gaur iva majjati ||

(AVParis\_69,7.2) tasmād rājā viśeṣeṇa atharvāṇaṃ jitendriyam/ dānasaṃmānasatkārair nityaṃ samabhipūjayet ||

(AVParis\_69,7.3) nityaṃ ca kārayec chāntiṃ grahaṛkṣāṇi pūjayet/ bhumidohān prakurvīta devatāyataneṣu ca ||

(AVParis\_69,7.4) catuṣpatheṣu goṣtheṣu tīrtheṣv apsu ca kārayet/ gotarpaṇaṃ ca vidhivat sarvadoṣavināśanam ||

(AVParis\_69,7.5) evaṃ tu khyāpayan rājā sarvakālaṃ jitendriyaḥ/ anantaṃ sukham āpnoti kṛtsnām bhuñkte vasuṃdharām ||

(AVParis\_69,8.1) upasthitaṃ mṛtyum api dvijottamaḥ śamaṃ nayet/ adhītyātharvāṅgirasas tādr̥śam ādhṛtavrataḥ ||

(AVParis\_69,8.2) dyutiṃ prabhāṃ sadā sphuran mantrapavitravān naraḥ/ nṛpe dhanini cānyatra śāntyāptvā dakṣiṇām budhaḥ ||

(AVParis\_69,8.3) sīdan kuṭumbakaḥ poṣaṃ gṛhītvānyat samutsṛjet/ triḥ saṃhitāṃ haviṣyādyam japet kṛcchraṃ ca śuddhaye ||

(AVParis\_69,8.4) sāvitṛlākṣam ayutaṃ sahasaram atha cottaram/ japtvā daśāṃśako homaḥ kāryo



doZānusārataḥ ||

(AVParis\_69,8.5) śatīranirmalo yas tu nārcito 'pi dvijottaram/ amatsarī nitāntaṃ yaḥ so 'tra śāntim samārabhet ||

(AVParis\_69,8.6) evaṃvidho 'ngirā yatra yāni sādhyāni sādhayet/ na nyūnaṃ tatra kiṃcit syād iti tad bhṛgubhāṣitam ||

(AVParis\_69,8.7) laghuśāntyudakavidhinā gāyatrī vāpu atharvakaḥ/ kuryāt sarvam idaṃ jānann atharvahṛdayaṃ budhaḥ ||

(AVParis\_69,9.1) ye na jānanty adhītā api śrutim āṅgirasīm dvijāḥ/ atharvahṛdayaṃ cāpi na te vedavidaḥ smṛtāḥ ||

(AVParis\_69,9.2) atharvahṛdayaṃ vettā atharvā paramaḥ smṛtaḥ/ nātharvaṇe 'py idaṃ deyaṃ guror vidveṣayāyini ||

(AVParis\_69,9.3) anyasākhyāṃ dvijo mohāt pāṭhayan pravilīyate/ atharvahṛdayaṃ buddhvā yaḥ paṭhed bhaktipūrvakam ||

(AVParis\_69,9.4) atharvā nādbhutaṃ tasya śāntir eva sadā bhavet/ śāntir eva sadā bhavet ||

(Pariśiṣṭa\_70. bhārgaviyāni)

(AVParis\_70,1.1) oṃ sampūjya vidhivat prājñaṃ vidvāṃso munayaḥ purā/ aprcchan bhṛgum avyagraṃ sarvasattvahite ratam ||

(AVParis\_70,1.2) lokatrayaniviṣṭānām utpātānām anekadhā/ bhinnānām śamanaṃ noktaṃ vada tv asaṃśayaṃ mune ||

(AVParis\_70,1.3) pratyuvāca bhṛgur viprān śṛṇutāhitamānasaḥ/ utpātaśamanatritvaṃ kathyamānam asaṃśayam ||

(AVParis\_70,1.4) tatra viprān pravakṣyāmi duriṣṭaśamanakṣamān/ atharvāṅgirasō vede vidhijñān sarvakarmaṇām ||

(AVParis\_70,1.5) ahimsāsatyadākṣiṇyaśaucaśraddhāsamanvitāḥ/ śrutismṛtisadācārāḥ kulaśīlavayo 'nvitāḥ ||

(AVParis\_70,1.6) teṣām ekaḥ pradhānatve yaḥ śānto dvijasattamaḥ/ bhṛgvaṅgirovid atyartham śuciḥ syāt sādhusaṃmataḥ ||

(AVParis\_70,1.7) brahmāṇam taṃ nṛpaḥ kuryād dhotāraṃ sarvavedinam/ evam ukte bhṛguṃ viprāḥ procur vigatakalmaṣam ||

(AVParis\_70,1.8) hotāro bhūmibhartṛṇām mahāsānteḥ prakīrtitāḥ/ nanu kṣiṇe vidvan svadharmapracyute 'pi vā ||

(AVParis\_70,1.9) tatra śāntau prayuktāyām kasya śāntiphalaṃ bhavet/ nṛpo 'py adhārmikaḥ kuryād brahmaṇas tarpaṇam purā ||

(AVParis\_70,1.10) tataḥ kṛtā mahāsāntī rājānaṃ pāti sarvataḥ/ sa vṛtaḥ pāvanaṃ gacched dvijānām pāvanāya vai ||

(AVParis\_70,1.11) dvādaśāham vratam tatra payomūlaphalāśanaiḥ ||

(AVParis\_70,2.1) trīṇi tryahāni kurvīta payomūlaphalaiḥ śubhaiḥ/ anaśnaṃś ca tryahaṃ dhīraḥ sa puraścaraṇo bhavet ||

(AVParis\_70,2.2) tathaikonam śatam nṛṇām śuśrūṣuṇām akalmaṣam/ anuktavac ca tryahaṃ tat karmaṇaḥ karaṇe kṣamam ||

(AVParis\_70,2.3) kṛcchraṃ cāpi hitam kṛtvā kuryuḥ karma samāhitāḥ/ śuddhātmāno japair homair vaidikair vītamatsarāḥ ||

(AVParis\_70,2.4) tataḥ param purodhaḥsu divyaṃ tatram avāpnuyāt/ grahātithyaṃ ca samrabhya

diśām yāgaṃ ca sarvataḥ ||

(AVParis\_70,2.5) nakṣatreṣu ca sarveṣu yāgaṃ kṛtvā vidhānataḥ/ tato 'mṛtamahāsāntyā sthāpayet padmasambhavam ||

(AVParis\_70,3.1) sāvitrīyā lakṣahomaṃ tu bhaume tiṣṭhed viśāradāḥ/ kuryur deyaṃ ca dānānāṃ viprebhyo yasya yat priyam ||

(AVParis\_70,3.2) gobhūmikāñcanāśvānāṃ ratnānāṃ dhānyavāsasām/ rathānāṃ vāraṇānāṃ ca dānaṃ kāmam ataḥ param ||

(AVParis\_70,3.3) tuṣeyur yena vā viprāḥ sambhavo yasya yasya hi/ tat tat sarvam upādeyam eṣa dānavidhiḥ smṛtaḥ ||

(AVParis\_70,3.4) dadyāc ca gurave grāmaṃ dhenuṃ vāsoyugaṃ tathā/ alaṃkāraīś ca saṃpūjya pṛīṇayet pṛītamānasah ||

(AVParis\_70,3.5) anena vidhinā bhaumam adbhuṭaṃ śamayet guruḥ/ eṣa eva vidhir jñeyo viyatye 'py adbhuṭāśraye ||

(AVParis\_70,4.1) viśeṣo 'yaṃ tu sāvitrīyā daśalakṣāṃś tu homayet/ homasamāhitamanāḥ kuryāc ca ghṛtakambalam ||

(AVParis\_70,4.2) dhenūnāṃ dvādaśaṃ deyaṃ śataniṣkasamanvitam/ gurave dīyamānaṃ tac chamayaty ambarādbhuṭam ||

(AVParis\_70,4.3) divyādbhuteṣu kartavyaḥ koṭihomasamanvitaiḥ/ gosahasraṃ ca dātavyaṃ gurave dakṣiṇāvidhiḥ ||

(AVParis\_70,4.4) eṣa prokto vidhiḥ samyag divyāniṣṭavipatkare/ subhikṣakṣemasampattyā prajānāṃ puṣṭivardhanaḥ ||

(AVParis\_70,4.5) koṭihomeṣu sarveṣu dravyabhedāśrayaṃ phalam/ śāntipuṣṭyabhicārārthaṃ tan me nigadataḥ śṛṇu ||

(AVParis\_70,4.6) saumyavr̥kṣāśrayāḥ kāryāḥ samidhaḥ śāntim icchatā/ arkakāśmaryanimbānāṃ samidbhiḥ śatruśātanam ||

(AVParis\_70,4.7) durnāmakaṇṭakambūnāṃ samidbhiś ca viśeṣataḥ/ bhagnasphuṭitavr̥kṣāṇāṃ phalaṃ śatrunibarhaṇam ||

(AVParis\_70,4.8) bilvapadmoṭpalānāṃ tu śucideśapraroḥiṇām/ sarvadā sarvakāmāṃś tu homaiḥ prāpnoti mānavaḥ ||

(AVParis\_70,4.9) tilavr̥hiyavādīnāṃ dadhno madhughṛtasya ca/ payogodhūmaśālīnāṃ hotā śāntim samārabhet ||

(AVParis\_70,4.10) sarveṣāṃ haviṣāṃ caiva ghṛtaṃ śāntikaraṃ smṛtam/ sarvadravye ghṛtaṃ tasmād dhome prakṣepam arhati ||

(AVParis\_70,5.1) yajñopavītinā kāryaṃ śāntikarma vipaścitā/ upavītaṃ tu pitryeṣu sarveṣv eva samārabhet ||

(AVParis\_70,5.2) madhvājyadadhidugdheṣu bhakṣyamāṇe vilepane/ yantravāhanaśastreṣu bhavaneṣv āyudheṣu ca ||

(AVParis\_70,5.3) darpaṇe bhaktapātre ca maṇimuktāphaleṣu ca/ bhūṣaṇeṣu tathānyeṣu śayyāyām āsaneṣu ca ||

(AVParis\_70,5.4) kākolūkakapotānāṃ madhor vā darśanaṃ bhavet/ anyeṣāṃ cāpraśastānām āgamo mṛgapakṣiṇām ||

(AVParis\_70,5.5) aśvetānāṃ ca puṣpāṇāṃ sarīśpagaṇasya ca/ vasālohitamāṃsānām asthimajjāśiroruhām //5 ||

(AVParis\_70,6.1) akasmāc caiva saṃghāte darśane nakhabhasmanām/ rasānyatve rasānāṃ ca

durgandhe vānimittaje ||

(AVParis\_70,6.2) padmapuṣpākṛtir yatra dṛśyate madhusarpiṣi/ kṛsarāpāyase caiva kṣayas tasya dhanāyūṣoḥ ||

(AVParis\_70,6.3) ghr̥te vā madhudadhni vā yadā padmākṛtir bhavet/ svastiko vāpi dṛśyeta tadā maraṇam ādiśet ||

(AVParis\_70,6.4) vikāro yatra dṛśyeta kṣīrodanahaviḥṣu vā/ śrotriyāya tu tad dadyād bhāvaiva śamayen naraḥ ||

(AVParis\_70,6.5) yatrastham cādbhutam paśyēt tatrāpi pratipādayet/ kuryād vā vāruṇim śāntim parameṇa samādhinā ||

(AVParis\_70,7.1) anyākṛtiṣu vāpy etad ye sthāne śāntikārakāḥ/ teṣām athākṣayaṃ vidyād āyūṣārthadhanena vā ||

(AVParis\_70,7.2) calite jvalite pāte sphurita utpatite tathā/ mahājanagajāśvānām sthāne vidyān mahad bhayam ||

(AVParis\_70,7.3) tatra yudhyanti jātīnām bhayaṃ tat syād asaṃśayam/ tatrāpi cārthanicyaiḥ paśubhir vidyayāpi vā ||

(AVParis\_70,7.4) utpātaśamanārtham tu ye kriyā na prayuñjate/ narāḥ kṣipram vinaśyante sānvayāḥ saporicchadhāḥ ||

(AVParis\_70,7.5) viprāṇām bhojanam kāryam sahasrasyāyutasya vā/ balipuṣpopahāraiś ca devatānām prasādanam ||

(AVParis\_70,7.6) kartavyam ca yathānyāyam śāntikarma vipaścitā/ evaṃ kṛte bhayaṃ sarvam tatkṣaṇād eva naśyati ||

(AVParis\_70,8.1) śubhāśubhasthitam caiva munayo bhṛgum abruvan/ sa pratyuvāca puruṣu saṃvatsarasamāśraye ||

(AVParis\_70,8.2) śītoṣṇavr̥ṣṭikāleṣu vītadoṣeṣu sarvadā/ saṃvatsarākhyāḥ puruṣo nirupadrava ucyate ||

(AVParis\_70,8.3) yadi nirghātabhūkampadigdāhādivivarjitāḥ/ ketubhiś caiva yujyeta yadi vādityakīlakaiḥ ||

(AVParis\_70,8.4) anyair vā lokanāśārthair adbhutair nāśanākulaiḥ/ tata eṣa viśuddhātmā puruṣaḥ sukham edhate ||

(AVParis\_70,8.5) atha cet sa bahavidhair adbhutaḥ parisam̐yutaḥ/ saṃvatsaram bhavec chīghram kuryus tacchamanam budhāḥ ||

(AVParis\_70,9.1) tatra śāntim pravakṣyāmi sarvapāpaprāṇāśinīm/ divyatantravid ācāryo yayā phalam avāpnuyāt ||

(AVParis\_70,9.2) pūrvaṃ tāvad viśuddhātmā sa puraścaraṇo bhavet/ devatānām tato yāgam yathāśruti samācaret ||

(AVParis\_70,9.3) yāgam kṛtvā grahāṇām tu nakṣatrāṇām tataḥ param/ ṛtūn athārtavāṃś caiva mahādevagaṇādhipān ||

(AVParis\_70,9.4) diśāś ca vidīśāś caiva yamendravarūṇāṃś tathā/ viśveśvaram ca viṣṇum ca yajetādbhutam karma ca ||

(AVParis\_70,9.5) sūryācandramasāv agnim sarvān grahagaṇāṃś tathā/ vāyum tathāśvinau caiva mahāśāntim vidhānataḥ ||

(AVParis\_70,9.6) kuryād devādṛto dhīmān evaṃ doṣaḥ praśāmyati ||

(AVParis\_70,10.1) śvetam vā bhavati payo vilohitam vā pītam vā bhavati hi kṛṣṇapiṅgalam vā/ utpātaḥ phalati yathā catuḥprakāras tat sarvam śṛṇuta samāśato mayoktam ||

- (AVParis\_70,10.2) viprāṇāṃ bhavati hi śuklam ambudoṣe rājānaṃ sapadi nihanti lohitaṃ ca/ pītaṃ ced bhavati nihanti vaiśyavargaṃ sūdrāṇāṃ bhavati hi kṛṣṇapiṅgadoṣe ||
- (AVParis\_70,10.3) bījaṃ yatra praroheta phalam atha pramādataḥ/ etad atyadbhutaṃ nāma dampatyos tu vināśanam ||
- (AVParis\_70,10.4) apūjanāt tu pūjyasya tathāpūjyasya pūjanāt/ antaḥkaraṇadoṣāc ca hetoḥ śāntir na jāyate ||
- (AVParis\_70,10.5) tasmād vedārthasāstrajñān vītarāgān amatsarān/ paricārakamukhyāṃś ca kārayet kuśalān dvijān ||
- (AVParis\_70,11.1) vicāritaṃ ca vidvadbhir niścitaṃ sudhiyā punaḥ/ deśakālasamāyuktaṃ karma kuryād vicakṣaṇaḥ ||
- (AVParis\_70,11.2) codite karmaṇy anyasmin nānyat kuryād vidhānavit/ na ca prārabhya karmāṇi sthātavyaṃ kva cid antare ||
- (AVParis\_70,11.3) nāpi kurvīta matimān kadā cit karmasaṃkaram/ kurvaṃs tu na tathā karma doṣam utpādayed bhṛśam ||
- (AVParis\_70,11.4) anyathākaraṇe doṣān samīkṣya tu bahūn iha/ saṃkalpavān na samāptiḥ [sāvīryākṛtikarmaṇī] ||
- (AVParis\_70,11.5) dr̥ṣṭvādbhutaṃ tu kārtsnyena tataḥ śāntiṃ samārabhet/ asamīkṣya tu kurvāṇo na śāntiṃ labhate naraḥ ||
- (AVParis\_70,12.1) vātikasya yathā vaidyaḥ paittikasya ca niścaye/ rogasya bhaiṣaje datte karmasiddhim avāpnuyāt ||
- (AVParis\_70,12.2) tasmāt tāvat parīkṣeta yāvan niṣpannam adbhutam/ asadasyasadasyānāṃ kartuḥ kārayitus tathā ||
- (AVParis\_70,12.3) viguṇaṃ kriyamāṇaṃ tu karma kuryād upadravam/ viśeṣato nihanyeta kartāraṃ saporicchadam ||
- (AVParis\_70,12.4) hetuśrutaṃ ca dr̥ṣṭaṃ ca tasmāt sāguṇyam ācaret/ sāguṇe ca kṛte tasmin sarvasaṃpad bhaved dhruvam ||
- (AVParis\_70,12.5) aśokapuṣpair home tu madhukṣīrasamanvitaiḥ/ prāpnoti sukṛtair vipro gandharvapadam uttamam ||
- (AVParis\_70,12.6) brahmādistambaparyantaṃ yaṃ yaṃ kāmāṃ samīhate/ tat tat prāpnoty ayatnena satyam etad dvijottamāḥ ||

(Pariśiṣṭa\_70b. gārgyāṇi)

- (AVParis\_70b,1.1) oṃ praṇamya viṣṭarāsīnāṃ brahmāṇaṃ kavisattamam/ praṇamya śirasā devaṃ gautamaḥ paryapṛcchata ||
- (AVParis\_70b,1.2) adbhutāni suraśreṣṭha prajānāṃ ahitāya vai/ śamanaṃ ca tathā teṣāṃ prabrūhi vinayena me ||
- (AVParis\_70b,1.3) tasya tad vacanaṃ śrutvā brahmā lokapitāmahaḥ/ abravīt paramaḥ prītaḥ sarvotpātapratikriyām ||
- (AVParis\_70b,1.4) śṛṇu vatsa yathānyāyaṃ dvādaśādhyāyasaṃgraham/ pracyamānam aśeṣaṃ taṃ vātavaikṛtanoditam ||
- (AVParis\_70b,1.5) yasmāc ca vāyur valavāñ śreṣṭhaḥ sarvādbhutodbhavaḥ/ tasmāt tam eva prathamam pravakṣyāmi yathāvidhi ||
- (AVParis\_70b,2.1) yānti yānāny ayuktāni vinā nṛbhis tathā/ yuktāni vā na gacchanti narendrāṇāṃ mahad bhayam ||

- (AVParis\_70b,2.2) bheryo mṛdaṅgāḥ paṭahā vādyante vāpy anāhatāḥ/ āhatās ca na vādyante acalāni calanti vā ||
- (AVParis\_70b,2.3) araṅye tūryanirghoṣo yadi śrūyeta nābhasaḥ/ śarīraṃ vyathate tatra yadi vā veśmani śrutaḥ ||
- (AVParis\_70b,2.4) śrūyante ca mahāśabdā gītagāndharvanisvanāḥ/ śarīraṃ bādhyate tatra vyādhir vā sumahān bhavet ||
- (AVParis\_70b,2.5) koṣṭhe vā patate yatra hastād darvī kadā cana/ patate musalaṃ cāpi sūrpaṃ vā dhūyate yadi ||
- (AVParis\_70b,3.1) golāṅgalānāṃ saṃsargo vikāśaś candrasūryayoḥ/ nārīṃ vā dhayate nārī jāyate tumulaṃ bhayaṃ ||
- (AVParis\_70b,3.2) pratyāharanti sarpanti stambhaprāsādapādapāḥ/ śayanāsanayānāni niyataṃ nṛpater vadhaḥ ||
- (AVParis\_70b,3.3) vāti cākālilo vāyur ghoraḥ śarkarakarṣaṇaḥ/ pātayan vṛkṣaveśmāni kalpānta iva bhīṣaṇaḥ ||
- (AVParis\_70b,3.4) saptāham atha vā pakṣaṃ nibadhnāty atidāruṇaṃ/ tryahād yadi na varṣeta ghoraṃ śastrabhayaṃ bhavet ||
- (AVParis\_70b,3.5) vāyavyeṣv eva nṛpatir vāyuṃ saptabhir arcayet/ dvāv imāv iti tisro hi japtavyāḥ prayatair dvijaiḥ ||
- (AVParis\_70b,4.1) bahvannadakṣiṇo homaḥ kartavyo 'tiprayatnataḥ/ vāyavyām eva śāntau ca vāyoḥ savitur āvapet ||
- (AVParis\_70b,4.2) ādāv ante ca madhye ca tathaivam anuyojayet/ gurave dakṣiṇāṃ dadyād vāyavīśāntisiddhaye ||
- (AVParis\_70b,4.3) yamakaṃ jāyate puṣpaṃ phalaṃ vā yamakaṃ yadi/ kumudotpalapadmāni ekanāle bahūny api ||
- (AVParis\_70b,4.4) bahuśīrṣā dviśīrṣā vā tathānyaprasavā api/ yavā vā vrīhayo vāpi svāmīno maraṇāya te ||
- (AVParis\_70b,4.5) ekavṛkṣe ca saṃpaśyen nānātvaṃ phalapuṣpayoḥ/ vyatyāsam anyathātvaṃ vā paracakrāgamo bhavet ||
- (AVParis\_70b,5) [The manuscripts contain no khaṇḍikā five.]
- (AVParis\_70b,6.1) anṛtu phalapuṣpaṃ vā na yathartu phalanti vā/ oṣadhivīrudho vāpi janamārabhayaṃ bhavet ||
- (AVParis\_70b,6.2) atha dhānyaviparyāse abhadraṃ cāpi śaṃsati/ tilā vā samatailāḥ syuḥ surātailā bhavanti vā ||
- (AVParis\_70b,6.3) agrāmyaṃ kārayet puṣpaṃ phalaṃ vā vikṛtaṃ nṛpaḥ/ dhānyānāṃ vaikṛte kṣetraṃ saha sasyena dāpayet ||
- (AVParis\_70b,6.4) sauryaṃ caruṃ puṣpaphale vikṛte paśum eva ca/ kṣaitrapatyāṃ ca bhaumaṃ ca nirvapet sasyavaikṛte ||
- (AVParis\_70b,6.5) sauryī śāntiḥ prayoktavyā sauryair mantrair yathāvidhi/ uccā patantam ity ṛgbhyām garbhaṃ tu parikīrtitam ||
- (AVParis\_70b,7.1) bhaumena cānuvākena garbhayet sasyavaikṛte/ sadakṣiṇair dvijair bhuktaiḥ kartāraṃ cārcayet tataḥ ||
- (AVParis\_70b,7.2) pureṣu yeṣu dṛśyante pādapā devacoditāḥ/ rudanto vā hasanto vā sravanto vā bahūn rasān ||
- (AVParis\_70b,7.3) arogā vā nivāte ca śākhā muñcanty asaṃbhrame/ phalaṃ puṣpaṃ tathā bālā

darśayantīti hāsanam ||

(AVParis\_70b,7.4) sarvāvasthām darśayantaḥ phalapuṣpam anārtavam/ [kṣipraṃ tatra bhayaṃ ghoram ghoram pravaryteta caturvidham ||

(AVParis\_70b,7.5) sarpān matsyān pakṣiṇo vā yatra devaḥ pravaraṣati/ tatra sasyopaghātaḥ syād bhayaṃ vātipravartate ||

(AVParis\_70b,7.6) surāsavam tathā kṣaudraṃ sarpis tailam tathā dadhi/ yatra varaṣati parjanyaḥ kṣudragas tatra jāyate ||

(AVParis\_70b,7.7) ulkātarās ca dhiṣṇyeṣu yadāṅgārāṃś ca varaṣati/ tadā vyādhibhayaṃ ghoram teṣu deṣeṣu nirdiśet ||

(AVParis\_70b,7.8) nārācāḥ śaktayaḥ khaḍgāḥ pradīpyante yadā muhuḥ/ tadā śastrabhayaṃ ghoram teṣu deṣeṣu nirdiśet ||

(AVParis\_70b,7.9) pumān aśvo gajo vāpi yadā yatra pradīpyate/ naśyanti sevakās tatra pradhānās ca vinaṅkṣyati ||

(AVParis\_70b,7.10) yatra sravec caityavr̥kṣaḥ sahasā vividhān rasān/ pṛthakpṛthak samastān vā tat pravakṣyāmi lakṣaṇam ||

(AVParis\_70b,7.11) ghr̥te madhuni dugdhe ca ghr̥te dugdhe tathāmbhasi/ kṣaudre madhuni pānīye ghr̥te caivāparam payah ||

(AVParis\_70b,7.12) yatra itac ca mahotpātaṃ vr̥kṣeṣu syāt sudāruṇam/ surāsave mithobhedaḥ śonite śastrapātanam ||

(AVParis\_70b,7.13) taile pradhānā vadhyanthe bhakte kṣudbhayaṃ ādiśet/ anṛtau cet phalam yatra puṣpam vā dṛśyate drume ||

(AVParis\_70b,7.14) dhruvam syād daśame māsi rājñas tatra viparyayaḥ/ puṣpe puṣpam bhaved yatra phale caiva tathā phalam ||

(AVParis\_70b,7.15) parṇe parṇam vijānīyāt tatra nānāvidham bhayaṃ/ śuklena vāsasā yatra caityavr̥kṣaḥ samāvṛtaḥ ||

(AVParis\_70b,7.16) brāhmaṇānām bhayaṃ ghoram tadā tīvram vinirdiśet/ raktavastrāvṛtaiś cānyaiḥ kṣatraiyānām mahābhayaṃ ||

(AVParis\_70b,7.17) pītavastraiś tu vaiśyānām sūdrāṇām kṛṣṇavāsasaiḥ/ nīlaiḥ sasyopaghātāya miśraḥ tu mṛgapakṣiṇām ||

(AVParis\_70b,7.18) vivarṇair vāyavas tīvrāḥ param syur daśamāsataḥ/ daivatāni pralapanti yasya rāṣṭre hasanti vā ||

(AVParis\_70b,7.19) udīkṣante puro vāpi tatra vidyān mahad bhayaṃ/ vihasanti nimīlanti liṅgāni vikṛtāni ca ||

(AVParis\_70b,7.20) māsāntareṇa jānīyāt tatra tatra mahad bhayaṃ/ yatra citram udīkṣeta gāyate ceṣṭate muhuḥ ||

(AVParis\_70b,7.21) eteṣv aṣṭasu māseṣu rājño maraṇam ādiśet/ citrāni yatra liṅgāni tathaivāyatanāni ca ||

(AVParis\_70b,7.22) vikāram kuryur atyartham tatra vidyān mahābhayaṃ/ utpātanam tadāgānām saraso vā fires tathā ||

(AVParis\_70b,7.23) samuddeṣe pradīpyante vidyāt tatra bhayaṃ mahat/ yatra vr̥kṣā akālīnam darśanam phalapuṣpayoḥ] ||

(AVParis\_70b,7.24) kṣīram sneham surām raktaṃ madhu toyam sravanti vā/ sūṣyanty arogāḥ sahasā śuṣkā ruhanti vā punaḥ ||

(AVParis\_70b,7.25) uttiṣṭhanti niśidanti tat pravakṣyāny atah param ||

- (AVParis\_70b,8.1) hasane dehanāśaḥ syād yodhā naśyanti śakhayā/ saṁbhramo deśanāśāya phalī śilpikṣayāya ca ||
- (AVParis\_70b,8.2) bālānām maraṇam kuryād bālānām phalapuṣpatā/ svarāṣṭrabhedam kurute phalapuṣpam anārtavam ||
- (AVParis\_70b,8.3) kṣayaḥ kṣīrasrave jñeyaḥ snehe durbhikṣalakṣaṇam/ vāhanāpacayam madye rakte saṁgrāmam ādiśet ||
- (AVParis\_70b,8.4) madhusrāve bhaved vyādhir jalasrāve na varṣati/ arogā yadi śuśyante vidyād durbhikṣalakṣaṇam ||
- (AVParis\_70b,8.5) bhedaḥ svapatitotthāne rudatsv annakṣayo bhavet/ jalpane dhananāśaḥ syād gulmavallīlatāsu ca ||
- (AVParis\_70b,9.1) pūjitānām jalasrutau rājño mṛtyum samādiśet/ ācchādayitvā tam vṛkṣām gandhamālyair vibhūṣayet ||
- (AVParis\_70b,9.2) bhojanam cātra viprānām madhusarpiḥsamanvitam/ chattradhvajam ca dātavyam parṇahomas tathā param ||
- (AVParis\_70b,9.3) mantrair auśadhasamyuktair bhvoradāban ataḥ param/ baliṁ caivopahārāmś ca gītanṛtyam samantataḥ ||
- (AVParis\_70b,9.4) gandhamālyam ca dhūpam ca dīpam dadyāt tathaiva ca/ bhakṣabhojyānnapānam ca rudrasyopaharen niśi ||
- (AVParis\_70b,9.5) pākaś ca daśame māsi śukrasya vacanam yathā/ bṛhaspatis tathāditye bruvete yat tathaiva tat ||
- (AVParis\_70b,10.1) raudrī caivātra kartavyā vṛkṣādbhutavināśinī/ durave dakṣiṇām dadyān niṣkam bhūmiṁ ca tatra vai ||
- (AVParis\_70b,10.2) akālaprasuvo nāryaḥ kālātītāḥ prajāś tathā/ saṁbaddhayugmaprasavā dviyugmaprasavā api ||
- (AVParis\_70b,10.3) amānuṣāṇi ruṇḍāni saṁjāyante yadā striyām/ atyaṅgāni anaṅgāni hīnāṅgāny atha vā punaḥ ||
- (AVParis\_70b,10.4) catuṣpatpakṣisadrśāny ardhmānuṣavanti ca/ vināśas tatsya deśasya kulasya ca vinirdiśet ||
- (AVParis\_70b,10.5) aprāptavayaso garbho dvicatuṣpatstriyo 'pi vā/ vidhvastam vikṛtam cāpi prajāyeta bhayāya tat ||
- (AVParis\_70b,11.1) tāny āśu parabhūmiṣu tyaktavyāni śubhārthibhiḥ/ śāntiś cātra prakartavyā brāhmaṇair brahmavādibhiḥ ||
- (AVParis\_70b,11.2) vaḍavā hastinī gaur vā yadi yugmam prasūyate/ vijātam vikṛtam vāpi ṣaṇmāsair mriyate nṛpaḥ ||
- (AVParis\_70b,11.3) apatyāni ca yūthebhyas tyājyāni parabhūmiṣu/ svāmīno nagaram yūtham anyathā tu vināśayet ||
- (AVParis\_70b,11.4) viyoniṣu yadā yānti mśrībhāvaḥ prajāsv api/ kharoṣṭrahayamātaṅgāḥ pakṣiṇo vā na sādhu tat ||
- (AVParis\_70b,11.5) akāle vāpi mādyante kāle vāpu amadā yadi/ śivoṣṭrahayamātaṅgāḥ pakṣiṇo vā na sādhu tat ||
- (AVParis\_70b,12.1) athānaḍvān anaḍvāham dhenur dhenum pibed yadi/ śunī vā dhayate dhenum śunīm dhenur athāpi vā ||
- (AVParis\_70b,12.2) [tiryagyonau mānuṣī vā paracakrāgamo bhavet/ amānuṣā mānuṣāṇi jalapante prāṇino yadi ||

- (AVParis\_70b,12.3) viceṣṭāṃ vā virāvaṃ vā māsenā mriyate nṛpaḥ/ catuṣpatpakṣibhujagān mānuṣī janayed yadi ||
- (AVParis\_70b,12.4) tiryagyonau mānuṣaṃ vā paracakrāgamo bhavet/ jaṅgame sthāvaram jātaṃ sthāvare vātha jaṅgamam ||
- (AVParis\_70b,12.5) tasmin yoniviparyāse paracakrāgamo bhavet/ tyāgo vivāso dānaṃ vā dattvāpy āśu śubhaṃ bhavet ||
- (AVParis\_70b,13.1) sthālīpākena yaṣṭavyaṃ paśunā vā purohitaḥ/ prājāpatyena mantreṇa yajed bahvannadakṣiṇām ||
- (AVParis\_70b,13.2) yāmyākarmaprayogas tu prathamam tatra dṛśyate/ prājāpatyām tataḥ śāntim prājārthī kārayen nṛpaḥ ||
- (AVParis\_70b,13.3) ādāv ante ca madhye ca śāntāv uktas tu tadgaṇaḥ/ ārogyaṃ ca śivaṃ caiva deśe tasmin nṛpe bhavet ||
- (AVParis\_70b,13.4) yatrādbhūtāni dṛśyante vicitrāṇi samantataḥ/ susamṛddho 'pi deśaḥ sa kṣipram eva vinaśyati ||
- (AVParis\_70b,13.5) rājaveśmasu vaikṛtye prāsādadhvajatoraṇe/ autpātikāni dṛśyante rājñas tatra mahad bhayam ||
- (AVParis\_70b,14.1) prāsādatorāṇāṭṭāladvāraprāsādaveśmanām/ akasmāt patanaṃ teṣām rājamṛtyukaraṃ smṛtam ||
- (AVParis\_70b,14.2) devarājadhvajānām ca patanaṃ bhaṅga eva vā/ niṣevaṇam vā kravyādaiḥ.....prabhraṣṭair vītaraśmikaiḥ ||
- (AVParis\_70b,15.1) prabhraṣṭagrahanakṣatrair diśaḥ sarvāḥ samākulāḥ/ saṃdhyā cobhayathā dīptā tatra vidyān mahad bhayam ||
- (AVParis\_70b,15.2) yadi vā dīryate 'kasmād bhūmīś chidīrbhaved yadi/ prakampate 'timātraṃ vā sarveṣu ca bhayāya tat ||
- (AVParis\_70b,15.3) rakṣaḥpatamṅgaiḥ panthāno na vahanti bhayānvitāḥ/ rakṣorūpāni dṛśyante na ca rakṣā gṛheṣv api ||
- (AVParis\_70b,15.4) saṃpraviṣṭaiḥ piśācair vā rakṣobhir vāpi tannibhaiḥ/ acirān nagaram tatra janamāreṇa māryate ||
- (AVParis\_70b,15.5) ṛtavas tu viparyastā brāhmaṇās ca vidharmināḥ/ nakṣatrāṇi viyogīni bhayam īdṛk pradarśanam ||
- (AVParis\_70b,16.1) apūjyā yatra pūjyante na pūjyante ca pūjitāḥ/ pūjyeṣv adānaniṣṭhā ca bhayam īdṛk pradarśanam ||
- (AVParis\_70b,16.2) nādīyante na pūjyante brāhmaṇā balibhiḥ surāḥ/ na caivātmīyadharmeṣu ratim kurvanty adharmataḥ ||
- (AVParis\_70b,16.3) bhinnāḥ kauṭilyabahulā gajāḥ puruṣavājinaḥ/ kalahe syur nirutsāhāḥ sasatyāḥ satyavarjitāḥ ||
- (AVParis\_70b,16.4) śīlācāravihīnās ca madyamāmsānṛtapriyāḥ/ nagnapāṣaṇḍabhūyiṣṭhā vināse paryupasthite ||
- (AVParis\_70b,16.5) mahābaliṃ mahāśāntim bhojyāni sumahānti ca/ prājāpatyaṃ mahendraṃ ca mahādevam athāpi vā ||
- (AVParis\_70b,17.1) aindrasthāne tu mähendrīm raudre raudrīm prayojayet/ gavām aṣṭaśataṃ dadyād viprebhyo manujādhipaḥ ||
- (AVParis\_70b,17.2) gurave tu śataṃ niṣkaṃ prajāsv evaṃ śivaṃ bhavet/ anāvṛṣṭyātivrṣṭyā vā durbhikṣeṇa bhayaṃ bhavet ||



- (AVParis\_70b,17.3) akālavarṣo rogāya ativr̥ṣṭir bhayāya ca/ anabhraṃ varṣate 'kasmād vaidyutaṃ garjitaṃ tathā ||
- (AVParis\_70b,17.4) anabhre vāpi nirghātaḥ patito rājamṛtyave/ tīkṣṇaṃ ca varṣaty anṛtau ṛtuṣv eva na varṣati ||
- (AVParis\_70b,17.5) yadā coṣṇe bhavec chītaṃ sīte coṣṇaṃ tathaiva ca/ dr̥ṣṭo bhāvas tu vikṛto na yathartu svarūpakaḥ ||
- (AVParis\_70b,17.6) anārogyaṃ bhavec caiva prajānām iti nirdīset ||
- (AVParis\_70b,18.1) saptarātraṃ yadā varṣet prabaddhaṃ pākaśāsanah/ anṛtau tasya deśasya pradhānasya vadho dhruvam ||
- (AVParis\_70b,18.2) śoṇitaṃ varṣate yatra tatra śastrabhayaṃ bhavet/ majjāsthisnehamāṃsaṃ vā janamāribhayaṃ bhavet ||
- (AVParis\_70b,18.3) aṅgārapāṃsuvṛṣṭes tu nagaraṃ tad vinaśyati/ phalaṃ puṣpaṃ śamīdhānyam hiraṇyaṃ vā bhayāya tat ||
- (AVParis\_70b,18.4) jantavo dīnavikṛtāḥ palālo 'pi vināśanaḥ/ chidrāvartāḥ plavaṅgaś ca sasyānām ativardhanam ||
- (AVParis\_70b,18.5) anabhre vā divā rātrau śvetam indrāyudhaṃ bhavet/ pūrvapaścāduttare vā dakṣiṇe vāpi dr̥śyate ||
- (AVParis\_70b,18.6) susamṛddham api sthānaṃ durbhikṣeṇa vinaśyati ||
- (AVParis\_70b,19.1) yady anabhre 'pi vimale sūryachāyā na dr̥śyate/ na nirabhre pratīpā vā tatra deśabhayaṃ bhavet ||
- (AVParis\_70b,19.2) sūryendravāyuparjanya yaṣṭavyā varṣavaikṛte/ annāni sahiranyāni dhānyam gāvaś ca dakṣiṇāḥ ||
- (AVParis\_70b,19.3) vaiśvadevī ca kartavyā sarvādbhutavināśinī/ gurave ca hayaḥ śvetaḥ sarvalakṣaṇalakṣitaḥ ||
- (AVParis\_70b,19.4) śataṃ niṣkaṃ suvarṇasya dātavyaṃ vā gavāṃ śatam ||
- (AVParis\_70b,19.5) athāto 'gnivaikṛtam adhyāyaṃ vyākhyāsyāmo yathovāca bhagavāñśukrah ||
- (AVParis\_70b,19.6) anindhano 'gnir dīpyeta yatra tūrṇam aghasvanaḥ/ na dīpyate sendhano vā sarāṣṭraṃ pīḍayen nṛpam ||
- (AVParis\_70b,19.7) prajvaled dadhi māṃsaṃ vā tathā dūrvāpi kiṃ cana/ agniṃ vinā yadāśuṣkaṃ niyataṃ nṛpater vadhaḥ ||
- (AVParis\_70b,20.1) prāsādaṃ toraṇaṃ dvāraṃ prakāraṃ kāśyapaṃ gṛham/ śayanāsanayānaṃ ca dhvajam chattraṃ sacāmaram ||
- (AVParis\_70b,20.2) anagninā yadi dahed vidyutā vāpi nirdahet/ saptāhābhyantare tatra niyataṃ nṛpater vadhaḥ ||
- (AVParis\_70b,20.3) anisāyāṃ tamāṃsi syur yadi vā pāṃsavo rajaḥ/ dhūmās cāagnijā yatra tatra vidyān mahad bhayam ||
- (AVParis\_70b,20.4) rātrau divā cānabhre vā yadi jvālā pradṛśyate/ garhitaṃ jyotiṣāṃ caiva darśanaṃ vā bhaven niśi ||
- (AVParis\_70b,20.5) purāṇāṃ caiva patanaṃ jvalatāṃ ca muhurmuhur/ dr̥śyate 'nyac ca sahasā tatrāpy agnibhayaṃ vadet ||
- (AVParis\_70b,21.1) prāsādādiṣu caityeṣu yadi dhūmo vināgninā/ bhavaty agnir adhūmo vā tathaivātibhayāvahaḥ ||
- (AVParis\_70b,21.2) jvalanti yadi śastrāṇi vinamanty unnamanti vā/ kośebhyo vāpi niryānti saṃgrāmas tumulo bhavet ||

- (AVParis\_70b,21.3) pradīpyante ca sahasā catuṣpatpakṣimānuṣāḥ/ vṛkṣā vā parvatā vāpi tatra vidyān mahad bhayaṃ ||
- (AVParis\_70b,21.4) śayanāsanayāneṣu keśaprāvaraṇeṣu ca/ dṛśyate 'tīva sahasā tatrāpy agnibhayaṃ bhavet ||
- (AVParis\_70b,21.5) garjanty āyudhaśastrāṇi vinamanty unnamanti vā/ dhanunā saha vā bāṇāḥ saṃgrāmas tumulo bhavet ||
- (AVParis\_70b,22.1) samidbhiḥ kṣīraṅkṣāṇāṃ sarṣapais tu ghr̥tena ca/ hotavyo 'gniḥ svakair mantraiḥ mantraiḥ suvarṇaṃ cātra dakṣiṇā ||
- (AVParis\_70b,22.2) pāyasaṃ sarpiṣā miśraṃ dvijātīn bhojayet tataḥ/ tebhya eva yathāśaktyā dakṣiṇāṃ dāpayen nṛpaḥ ||
- (AVParis\_70b,22.3) agnir bhūmyām iti tribhir āgneyaṃ tatra kārayet/ gurave dakṣiṇāṃ dadyān niṣkam aśvaṃ ca sundaram ||
- (AVParis\_70b,23.1) gārgyenoktaṃ pravakṣyāmi kṛtsnam utpātalakṣaṇam/ bhūmikampo bhaved yatra devatāpratimā haset ||
- (AVParis\_70b,23.2) devatā bhramate yatra mṛtyus tatra vinirdiśet/ garjanaṃ vāpi kūpānām upasargas tu jāyate ||
- (AVParis\_70b,23.3) pratisrotavahā nadyo bhavanti ca kathaṃ cana/ ṣaḍbhir māsair vijānīyāt paracakrābhimarśanam ||
- (AVParis\_70b,23.4) akālajaṃ phalaṃ puṣpaṃ śītoṣṇatvam akālajaṃ/ anyaṃ svāminam icchanti nadyaś cākālasaṃbhavāḥ ||
- (AVParis\_70b,23.5) acalaṃ ca calaṃ yatra calaṃ vā acalaṃ bhavet/ rājā vinaśyate tara deśo vāpi vinaśyati ||
- (AVParis\_70b,23.6) divā tārā yatra paśyec chvetāḥ pakṣy atha vā bhavet/ rātrau cendrāyudhaṃ paśyed deśabhaṅgaṃ vinirdiśet ||
- (AVParis\_70b,23.7) śāsakaṃ jambukaṃ vāpi sūkaraṃ hariṇaṃ tathā/ sthānamadhye yadā paśyec chūnyaṃ bhavati niścayam ||
- (AVParis\_70b,23.8) araṇyamṛgajātīyāḥ svayaṃ yānti nṛpālayam/ tat sthānaṃ tu bhavec chūnyaṃ bhagnaprākāratoraṇam ||
- (AVParis\_70b,23.9) prākāreveśmabhiṭṭiṣu toraṇe gokule 'pi vā/ madhūni yatra dṛśyante tatra vai kasya kiṃ phalam//.....
- (AVParis\_70b,23.10) kālanaṣṭapathaṃ sīmāṃ tṛṇavallīsamākulām/ sa deśo mānuṣair mukto mṛgāṇāṃ gocaro bhavet ||
- (AVParis\_70b,23.11) pratyādityaṃ yadā paśyet pure devakule 'pi vā/ api śakrasamo rājā abdamadhye vinaśyati ||
- (AVParis\_70b,23.12) vāpīkūpataḍāgeṣu nadyāṃ vā tarate śilā/ rājabhaṅgaṃ bhavec caiva cauravyādhibhayaṃ tathā ||
- (AVParis\_70b,23.13) rājagāmiṣu puṣpeṣu vastreṣv ābharaṇeṣu ca/ anagninā yadi dahet parighaṃ tatra vai dhruvam ||
- (AVParis\_70b,23.14) tat pātaparityakta kadā cid api budhasyādayaṃ bhavati/ dahanam pavanajalamaraṇarogarakṣakṣayāya buddhivāk karoti budhaḥ ||
- (AVParis\_70b,23.15) tatra kuryān mahāśāntim amṛtāṃ viśvabheṣajīm ||

(Pariśiṣṭa\_70c. bārhaspatyāni)

(AVParis\_70c,22.1) om āsīnaṃ tu himavati bṛhaspatiṃ sukhāvaham/ gautamaḥ pariṣṛcchati vinayāt

saṃśitavrataḥ ||

(AVParis\_70c,22.2) katham agniḥ parīkṣyo 'yaṃ mantrakarmaṇi śobhanaḥ/ svarūpaṃ jñāpaya tvam  
hi śubhāsubhanibodhane ||

(AVParis\_70c,23.1) bṛhaspatiḥ pratyāha taṃ gautam// śvetaḥ sugandhiḥ padmābho nirbhūmo  
dundubhisvanaḥ/ asakto 'muṭitaśikhaḥ snigdhotthāyī pradakṣiṇaḥ ||

(AVParis\_70c,23.2) hūyamānaḥ pradīptaḥ syād dīptatejāḥ sukhapradaḥ/ śāntikarmaṇi yatrāgnir  
niyataṃ siddhilakṣaṇam ||

(AVParis\_70c,23.3) svastikā vardhamānā ca śrīvatsā ca pradakṣiṇā/ jvālārūpeṇa dṛśyeta sā vai śrīḥ  
sarvatomukhī ||

(AVParis\_70c,23.4) yadā hotra prasannena hūyamāno yathā śikhī/ ghoṣam utpādayan snigdham  
kalyāṇaṃ tad vinirdīset ||

(AVParis\_70c,23.5) dīptaś ca ratnasamkāśaḥ kṣemo dundubhivad ghanah/ dhūmaḥ praśasto bhavati  
svārthasiddhikaro nṛṇam ||

(AVParis\_70c,24.1) snigdthaghoṣo 'lpadhūmaś ca gauravarṇo mahān bhavet/ piṇḍitārcir vapuṣmān  
vā pāvakaḥ siddhikāraḥ ||

(AVParis\_70c,24.2) yadā tv agniḥ sarvadikthā jvālāgraiḥ sprśate haviḥ/ tadāsya nṛpatiḥ śīghraṃ  
pararāṣṭraṃ ca mardati ||

(AVParis\_70c,24.3) tiṣṭhantaṃ sthāvaram snigdham śrūyate yatra gītakaṃ/ vācaḥ prasannā homeṣu  
maṅgalyāś caiva siddhaye ||

(AVParis\_70c,24.4) kokilasya māyurasya bhāsasya kuralasya ca/ homeṣu śravaṇaṃ caiva  
prādakṣiṇyaṃ ca śasyate ||

(AVParis\_70c,24.5) śatapattrā rudantī ca cāśasya nandanaṃ tathā/ rambhaṇaṃ caiva dhenūnāṃ  
havaneṣu praśasyate ||

(AVParis\_70c,25.1) padmavaidūryanikāsā vāditrāṇaṃ ca nisvanāḥ/ gāvaḥ savarṇavatsā ca dṛṣṭā  
home praśasyate ||

(AVParis\_70c,25.2) vikāsipadmasadrśaḥ prasannārcir hutāśanaḥ/ susamānbhir arcābhiḥ  
snigdhabhir anupūrvaśaḥ ||

(AVParis\_70c,25.3) gambhīraṃ nardate yatra tad agryaṃ siddhilakṣaṇam/ akṣatān phalapuṣpāṇi  
vardhamānam apāṃ ghaṭam ||

(AVParis\_70c,25.4) dṛṣṭvā vā yadi vā śrutvā karmasiddhiṃ samādiśet/ pīṭhachattradhvajanibhā jvālā  
vāraṇasamṇibhāḥ ||

(AVParis\_70c,25.5) praśastā ujvalāś caiva vajrakuṇḍalasaṃnibhāḥ/ pradakṣiṇagatiḥ śrīmān agniḥ  
kartur manoharaḥ/ yasya syād vijayaṃ kuryāt kṣipraṃ narapater dhruvam ||

(AVParis\_70c,26.1) bhūmyāṃ meghābhivrṣṭānāṃ madhupāyasaṃsarpiṣām/ kṛṣṇavartmā sugandhiḥ  
syāj jayaṃ kṣitipater vadet ||

(AVParis\_70c,26.2) śaṅkhasvastikarūpāṇi cakrarūpaṃ tathā gadā/ śiromālā ca dṛśyeta tad vai  
vijayalakṣaṇam ||

(AVParis\_70c,26.3) ghr̥tavarṇanibhas tv agniḥ snigdthaghoṣo mahāsvanaḥ/ citrabhānuḥ prasanno vā  
niyataṃ siddhilakṣaṇam ||

(AVParis\_70c,26.4) mṛgapakṣiṇa āraṇyāḥ praviśanti yadā puram/ grāmyā vā tyaktvā nagaram  
araṇyaṃ yānti nirbhayāḥ ||

(AVParis\_70c,26.5) divā rātricarā vāpi rātrau vāpi divācarāḥ/ divā vā puramadhyasthā ghoram  
vāśyanti nirbhayāḥ ||

(AVParis\_70c,27.1) rājadvāre puradvāre śivā vāpy aśubham vadet/ [tyaktvāraṇyaṃ ca tiṣṭhanti

nagaraṃ mṛgapakṣiṇaḥ] ||

(AVParis\_70c,27.2) āṣādhe śrāvaṇe vāpi śūnyaṃ bhavati tatpuram/ [tyaktvā siṃhāḥ sahariṇā  
mūṣikaṃ sūkaraṃ rurum ||

(AVParis\_70c,27.3) dr̥ṣṭvā praviṣṭān nagare śūnyaṃ bhavati tatpuram]/ abhivācaṃ vadante ca  
paśavyā mṛgapakṣiṇaḥ ||

(AVParis\_70c,27.4) śyenā ḡḍhrā bakāḥ kākāḥ sarve maṇḍalacāriṇaḥ/ vāśante bhairavaṃ yatra tad  
apy āśu vinaśyati ||

(AVParis\_70c,27.5) niśāyāṃ bahavaḥ śvāno roruvanti yadā tu te/ hanyamānā na gacchanti tatra  
vāso na rocate ||

(AVParis\_70c,27.6) prāsādadhvajaśālāsu prākāradvātoraṇaiḥ/ gardabhaṛśyabhāsānāṃ piṇḍān  
dr̥ṣṭvā puram tyajet ||

(AVParis\_70c,27.7) pūrvamukhaś ca saṃdhyāyām aprasāntasvaro mṛgaḥ/ grāmīṇaghātaṃ śaṃset  
sa grāmanyapracārataḥ ||

(AVParis\_70c,27.8) grāmadvāre ca vāśyeta vanād āgatya jambukaḥ/ tīkṣṇasvareṇa mahatā diṣṭo  
grāmavadho hi saḥ ||

(AVParis\_70c,27.9) yad yāti veśma kapotaḥ praviśeta viśeṣataḥ/ rājaveśmany ulūko vā tat tyājyam  
acirād ḡḥam ||

(AVParis\_70c,27.10) akasmād veśmaprākāre prāsāde toraṇe dhvaje/ patanti bahavo ḡḍhrāḥ  
kākolūkā bakaiḥ saha ||

(AVParis\_70c,28.1) athāpy eteṣu sthāneṣu madhu saṃjāyate yadā/ nalinī caiva valmīkaḥ ṣaṇmāsair  
mriyate nṛpaḥ ||

(AVParis\_70c,28.2) mṛgaḥ paśur vā pakṣī vā sūkaro vāpi vāśyate/ yadi cotthāya śṛṇute sa manuṣyo  
vinaśyati ||

(AVParis\_70c,28.3) kākamūṣikamārjārāñ śvapatamḡān bhayāvahān/ atīva bahuśo dr̥ṣṭvā  
durbhikṣeṇa kṣayaṃ vadet ||

(AVParis\_70c,28.4) śvānaḥ śivābhir vāśyanto bhramantaḥ puramadhyataḥ/ asthīni vā mṛtādīnāṃ  
janamārabhayaṃkarāḥ ||

(AVParis\_70c,28.5) kāṣṭhaṃ vā yadi vā śṛṅgaṃ ḡḥītvā śunakaḥ svayam/ grāmamadhyena dhāvan  
syāt tathaivāhur mahad bhayaṃ ||

(AVParis\_70c,29.1) purohitas tu kurvīta kāpotīm śāntim uttamām/ devāḥ kapota iti ca sūktaṃ tatra  
samādiśet ||

(AVParis\_70c,29.2) āvāpe vyatiṣaṅge ca upariṣṭāc ca hūyate/ kāmikāṃ dakṣiṇāṃ dadyād gurur vā  
yena tuṣyati ||

(AVParis\_70c,29.3) devatārcāḥ pranṛtyanti dīpyanti prajvalanti vā/ udvijanti rudante vā prasvidyante  
hasanti vā ||

(AVParis\_70c,29.4) uttiṣṭhanti niṣīdanti pradhāvanti pibanti vā/ ejanti vikṣipante vā  
gātrapraharaṇadhvajān ||

(AVParis\_70c,29.5) avānmukhā vadante vā sthānāt sthānaṃ vrajanti vā/ vapante vāgnim udakaṃ  
snehaṃ raktaṃ payo vasām ||

(AVParis\_70c,30.1) jalpanti vā niśvasanti viceṣṭante rudanti vā/ citraṃ saṃvīkṣyate yatra gātrair vāpi  
viceṣṭitaiḥ ||

(AVParis\_70c,30.2) yatraite saṃpradṣyante vikārāḥ sahasotthitāḥ/ liṅgāyatanaacaityeṣu tatra vāso na  
rocate ||

(AVParis\_70c,30.3) rājño vā vyasanaṃ tatra sa vā deṣaḥ pralīyate/ kṣucśastramaraṇair vāpi kiṃ cit

tatrābhiśasyate ||

(AVParis\_70c,30.4) devatāyatanair vāpi prayātāḥ sumahotsavaiḥ/ japahomaś ca kalpantā sīdatām ca same pathi ||

(AVParis\_70c,30.5) same pātam akasmāc ca udāsīnām tathaiva ca/ dṛśyate tad vināsāya rājño janapadasya vā ||

(AVParis\_70c,31.1) yatra prasthāni bhūtāni liṅgasyāyatanāni ca/ tatra sāmyanti ghorāni japahomaś ca kalpate ||

(AVParis\_70c,31.2) prasādaḥ puṇḍarīkaṃ vā viśīryeta pateta vā/ vātavajrahato vāpi puramukhye bhayaṃ bhavet ||

(AVParis\_70c,31.3) pitāmahasya dharmeṣu yan nimittaṃ dvijeṣu tat/ aśvagrāntāgniyaṅeṣu yāni tāni purohite/

(AVParis\_70c,31.4) paśūnām rudrajaṃ jñeyaṃ nṛpāṇām lokapālajam/ jñeyaṃ māṅḍalikānām ca yat tat skandaviśākhayoḥ ||

(AVParis\_70c,31.5) laukikaṃ vaiṣṇavaṃ jñeyaṃ vaiśvadevaṃ ca sarvadā/ senāpatau gaṇeśānām gāndharvaṃ saciveṣu ca ||

(AVParis\_70c,31.6) devapreṣyaṃ nṛpapreṣye devastrīṇām nṛpastriyām/ kāśyapaṃ yantraprāsāde vāstoṣpatyaṃ pure sthitam ||

(AVParis\_70c,31.7) kumārīṣu kumārījam kumāreṣu kumārajam/ yakṣarākṣasanāgaiś ca yathoktaiḥ pānakarma ca ||

(AVParis\_70c,32.1) athātaḥ sarvasarvasamucchayaḥ ekam adhyāyaṃ vyākhyāsyāmo yathovāca bhagavān bṛhaspatiḥ ||

(AVParis\_70c,32.2) yad dvādaśabhir adhyāyair vyākhyānaṃ parikīrtitam/ tat samāsenā bhūyo 'pi śṛṇu paryāyam āgatam ||

(AVParis\_70c,32.3) parājito rāhunipīḍitamāṅḍalo vivarṇaḥ saṃdhyāvīkṛto niḥprabho yadā/ astamanaṃ yāti divākaraḥ tadāśu vidyāt subrahmajanakṣayam ||

(AVParis\_70c,32.4) gṛhīto rāhuṇā sārdham uttiṣṭhati divākaraḥ/ tadā dharmaphalaṃ kṣīṇaṃ kalim āviśate prajā ||

(AVParis\_70c,32.5) amukto rāhuṇā sārdham uttiṣṭhati yadā śaśī/ tadā dharmaphalaṃ kṣīṇaṃ kalim āviśate prajā ||

(AVParis\_70c,32.6) amukto rāhuṇā sārdham astam gacchati candramāḥ/ tadā tato bhayaṃ vidyān mṛtyum āviśate prajā ||

(AVParis\_70c,32.7) avādyamānāḥ paṭahāḥ pravadanti muhurmuhuḥ/ śastrāṇi vāhanāni ca jvalanty aśubhadāruṇam ||

(AVParis\_70c,32.8) vātaprakopo rajasānuviddhā diśaś ca saṃdhyā ca ghanānuyātā/ drakṣanti saṃdhyā yadi pañcavarṇā bhayāni rājñāḥ prativedayanti ||

(AVParis\_70c,32.9) anabhre stanate yatra nabhogulma gulmāyate/ kṣipraṃ vidravate rāṣṭraṃ daśavarṣāṇi pañca ca ||

(AVParis\_70c,32.10) anabhre patate vidyud darśayed vāghanotthitām/ anabhre vāpi nirghātaḥ patito rājamṛtyave ||

(AVParis\_70c,32.11) yady ahni vāteṣu mahendrarekhā mahendracāpaḥ samudeti rātrau/ tadā bhayaṃ pārvthivamaṅḍalānām vadanti śāstrārthavido dvijendrāḥ ||

(AVParis\_70c,32.12) nikalkayukto niśi sendracāpo vivardhamānaḥ samudeti rātrau/ viśīryamāṇā patate tatholkā tadā bhayaṃ pārvthivamaṅḍalānām ||

(AVParis\_70c,32.13) muñcanti nāgā rudhiraṃ karaiś ca lomāni dīpyanti turaṅgamāṇām/ dīpyanti

khadgāni ca khecarāṇi cihnāni rājñah prativedayanti ||

(AVParis\_70c,32.14) girivarapatanam svabhūmicālah pratibhayatā ca tathaiva mānuṣāṇam/  
vikṛtajananam uktim ugravācā mahati bhaye mṛgapakṣiṇo vadanti ||

(AVParis\_70c,32.15) chattrē gṛhe vāsarathe dhvaje ca dhūmah samuttiṣṭhati yasya cāgniḥ/ sa  
pārthivaḥ kṣīnamanuṣyakośaḥ prāpnoti nāsam ca janakṣayam ca ||

(AVParis\_70c,32.16) mahormibhiḥ svair vitatair jaloghair nadyaḥ svakūlāc ca haranti vṛkṣān/ yadi  
pratisrotavahās tadā syur vināsanā deśaparā nṛpasya ||

(AVParis\_70c,32.17) yadā tu ghāte ca divākaraprabhāḥ svareṇubhir vāpi vidhūmasaṃbhramāḥ/ na  
tasya vāsam viṣaye vadanti āhur gaṇānām ca vivṛddhināśaḥ ||

(AVParis\_70c,32.18) hutāsanasy jvalanam niredham tathā na caiva jvalate ca sedhmā/ .....  
bhayāni rājñah prativedayanti ||

(AVParis\_70c,32.19) śiloccayānām ca śilānipātaḥ puradrumāṇām ca viṣānapātaḥ/ caityadrumāṇām  
ca tathaiva pāto bhayāni rājñah prativedayanti ||

(AVParis\_70c,32.20) acālyavatsāḥ puragopureṣu bhramanti gāvah kṛtaraudraśabdāḥ/  
mṛṇālabāddhās ca gajā bhavanti bhayāni rājñah prativedayanti ||

(AVParis\_70c,32.21) prāsādagopuramukhās ca patanti yatra indradhvajotthitavanaspativājinām ca/  
teṣām vadanti pacanāni sukhāvahāni saumyādi saṃprabhayatā ca tathādiśanti ||

(AVParis\_70c,32.22) ūrdhvam vilokya nagaram pratisaṃniviṣṭāḥ sūryodaye khalu rudanti  
śivātiraudram/ gṛdhrās ca maṇḍalasaṃutpatitā bhramanti prāptaṃ bhayam janapadasya samādiśanti  
||

(AVParis\_70c,32.23) daṇḍāśaniḥ patati yatra savisphuliṅgā bhūḥ kampate dinakarasya bhavet  
praśāntiḥ/ candhre ca yatra vikṛtaṃ ca bhaved aśāntam māsāt samudbhavati tatra bhayo 'tighoraḥ ||

(AVParis\_70c,32.24) caityadrumāṇām rudhiraprakopāḥ kabandhayānāni bhavanti yatra/ saṃdhyāsu  
rakṣo 'dhipater janānām prabhūti rājño 'tibhaye bhavanti ||

(AVParis\_70c,32.25) vṛṣṭir yadā varṣati reṇuvarṣais tatopariṣṭād dharitālavarṣam/ tataḥ param varṣati  
śailavarṣam tadā balaṃ naśyati pārthivasya ||

(AVParis\_70c,32.26) āraṇyo grāmavāsī mṛgaśakunigaṇo grāmavāsī vanānte gṛdhrāṇām saṃnipāto  
narapatibhavane gopure vā pure vā/ yatra syān mānuṣiṇām kharakarabhamukhānekarūpā prasūtis  
tatsthāne jīvitārthī sthitim ati kurute naiva pātaiḥ praduṣṭe ||

(AVParis\_70c,32.27) prayānti devāḥ sahasāyatasthā vanāni vā yatra patanti bhūmau/ sthānāni  
mucyanti nadanti ke cit tathā param śoṇitajagdhagātrāḥ ||

(AVParis\_70c,32.28) utpātasamghair atyugraiḥ kṣātrahāniḥ prajāyate/ lokānām pīḍanam caiva  
rogacaurāgnisaṃbhavam ||

(AVParis\_70c,32.29) agnīnām saṃpradoṣāḥ pratibhayajananā dīpyamānā diśas ca madhyāhne  
cāntarikṣe grahagaṇakhacitā gṛdhrasaṃghaiḥ prakīrṇāḥ/ nirghātaiḥ pāmsuvarṣaiḥ satatamalinatā  
bhūpracālas ca ghoro devānām cāsrapāto nṛpatibhayakarā rāṣṭranāśāya caite ||

(AVParis\_70c,32.30) śivādaye yatra divākarasya jvālāvimucy ūrdhvamukhī praroditi/ samāvṛtā  
vāyasagrṛdhrasaṃghais tadā bhayam vedavido vadanti ||

(AVParis\_70c,32.31) rudanti nāgās tu vimuktahastā vimuktadantās turagā rudanti/ rudanti nāryas ca  
samāgame ca tadā bhayam syāc chrutiliṅgamūlam ||

(AVParis\_70c,32.32) yadā tu vastrāni varadrumāṇām prakāśavrṣṭyā nipatanti mūrdhni/ samīkṣya  
pātam ca yathārthadrṣṭam bhayāya rāṣṭrasya nṛpasya vidyāt ||

(AVParis\_70c,32.33) śakaṭādyāni yānāni yadāyuktāni saṃcalet/ tadā janapade vidyān mahābhayam  
upasthitam ||

(AVParis\_70c,32.34) yathaiva nityam dṛśyante tathaiva samudāharet/ na tasyātikramah kaś cid akṛte śāntikarmaṇi ||

(AVParis\_70c,32.35) kṣayo janapadastrīṇām vidyād gajapurohite/ japaṃ homaṃ ca śāntiṃ ca utpāteṣu prayojayet ||

(AVParis\_70c,32.36) viśeṣeṇāmṛtām kuryād bṛhaspativaco yathā/ homaṃ lakṣamitaṃ kuryāj japed vā vedasamhitām/ dānāni tu hiraṇyāni śāntikarmaṇi yojayet ||

(Pariśiṣṭa\_71. auśanasādbhutāni)

(AVParis\_71,1.1) papracchośanasam kāvyam nāradaḥ paryavasthitaḥ/ divyāṃś caivāntarikṣāṃś ca utpātān pārthivāṃś tathā ||

(AVParis\_71,1.2) ṛtūnām ca viparyāse tathaiva mṛgapakṣiṇām/ amānuṣāṇām vyāhāre sthāvarāṇām vyatikrame ||

(AVParis\_71,1.3) yonivyatikare caiva māṃsaśonitavarṣaṇe/ anagnijvalane caiva tathā yānānusarṣaṇe ||

(AVParis\_71,1.4) śastraprajvalane caiva caityaśuṣkavirohaṇe/ liṅgāyatanacitrāṇām rodane garjane tathā ||

(AVParis\_71,1.5) udapānataḍḍgābān jvalane garjane 'pi vā/ matsyasarpadvijātīnām rasānām ca pravarṣaṇe ||

(AVParis\_71,2.1) āyudhānām prajvalane garjane ca viśeṣataḥ/ puṣpe phale ca vṛkṣāṇām akāle ca virohaṇe ||

(AVParis\_71,2.2) prāsādādrivimānānām prākārāṇām ca kampane/ gītavāditraśabdās ca yatra syur animittataḥ ||

(AVParis\_71,2.3) ye cānye ke cid utpātā jāyante vikṛtātmakāḥ/ teṣām phalaṃ ca kālam ca tattvenācakṣva bhārgava ||

(AVParis\_71,2.4) sa tasmai pṛcchate samyaṅ nāradāyāśanāḥ kaviḥ/ trividhān apy athotpātān vyākhyātum upacakrame ||

(AVParis\_71,2.5) yadā śīte bhavaty uṣṇam uṣṇe śītam atīva ca/ navamāsāt paraṃ vidyāt teṣu deśeṣu vai bhayam ||

(AVParis\_71,3.1) yatrānṛtau prabaddhena tryahād ūrdhvaṃ pravarṣati/ tasmin deśe pradhānasya puruṣasya vadho bhavet ||

(AVParis\_71,3.2) kokilās ca mayūrās ca akāle madabhāginaḥ/ saṃsargaṃ vāpi gaccheyur vidyāj jānapadaṃ bhayam ||

(AVParis\_71,3.3) ruravaś caiva raudrās ca pṛṣatā hariṇās tathā/ yeṣu deśeṣu dṛśyante tān aranyāya nirdiśet ||

(AVParis\_71,3.4) pradhānās caiva vadhyante pakṣe saptadaśe tathā/ tasmiṅ janapade caiva mahad utpadyate bhayam ||

(AVParis\_71,3.5) gāvo 'śvāḥ kuñjarāḥ śvānaḥ kharoṣṭrā vānaroragāḥ/ nakulāḥ pakṣiṇo vyālāḥ sūkarā mahiṣā mṛgāḥ ||

(AVParis\_71,4.1) sattvāny etāni jalpanti yeṣu deśeṣu mānuṣam/ teṣu deśeṣu rājā tu ṣaṣṭhe māsi vinaśyati ||

(AVParis\_71,4.2) utpātā vikṛtātmāno dṛśyante yatra tatra vai/ deśe bhavati śīghraṃ hi ṣaṇmāsād bhayam uttamam ||

(AVParis\_71,4.3) āsanam śayanam yānam yadā yatra prasarpati/ vipakṣāt tatra tatsvāmī bhayam prāpnoti dāruṇam ||

- (AVParis\_71,4.4) dhānyakoṣṭhāyudhāgārāḥ pāṣāṇāḥ kūpaparvatāḥ/ etāni yatra sarpanti vikṛtāni vadanti ca ||
- (AVParis\_71,4.5) bahu vā jāyate tīvraṃ tasmin deśe bhayaṃ mahat/ trīn māsān parakāle tu śeṣe saumyātikaṃ phalam ||
- (AVParis\_71,5.1) deśe vā yadi vā grāme yonivyatikaro bhavet/ tatra saṃvatsarād ūrdhvaṃ mahad utpadyate bhayam ||
- (AVParis\_71,5.2) gaur aśvaṃ vaḍavā vāpi yasmin deśe prasūyate/ abhyantareṇa tadvarṣād rājño maraṇam ādiśet ||
- (AVParis\_71,5.3) mānuṣī janayed yatra tṛṇādān vividhān paśūn/ ṣaṇmāsotham bhayaṃ tīvraṃ tatra tūtpadyate mahat ||
- (AVParis\_71,5.4) paracakrāgamaṃ caiva nirdiśet iha śāstravit/ saṃgrāmās cātra vipulā jāyante vikṛtātmakāḥ ||
- (AVParis\_71,5.5) sarpaṃ vā pakṣiṇaṃ vāpi janayed yatra mānuṣī/ pracalas tasya deśasya ṣaṇmāsāt tu paraṃ bhavet ||
- (AVParis\_71,6.1) uṣṭraṃ vā yā prasūyeta vānaraṃ vāpi mānuṣī/ anyad vā jaṅgamaṃ kiṃ cit sthāvaram vāpi kiṃ cana ||
- (AVParis\_71,6.2) rogeṇa śāstrapātena durbhikṣeṇa ca pīḍitaḥ/ sa deśo vyathate śīghraṃ rājā tatra vinaśyati ||
- (AVParis\_71,6.3) amānuṣī mānuṣaṃ vā mānuṣī vāpy amānuṣam/ prasūyate tu jānīyāt paracakrāgamaṃ dhruvam ||
- (AVParis\_71,6.4) caturakṣaṃ dviśīrṣaṃ vā gātrair nyūnādhikais tathā/ vyañjanaiś copasaṃpannam mānuṣī yā prasūyate ||
- (AVParis\_71,6.5) dvisaṃvatsaraparyantād rājā tatra vinaśyati/ uṣṭro vṛṣo vāpy aśvo vā gajo vā yatra jāyate ||
- (AVParis\_71,6.6) pakṣān māsāc ca bhavati rājñas tatra bhayaṃ mahat/ paracakrasamutthaṃ vā sa deśo bhayaṃ ṛcchati ||
- (AVParis\_71,7.1) yonivyatikaram yatra kuryur evaṃvidham striyaḥ/ gaur vā sūyet tathānyāni tatra rājyaṃ vinaśyati ||
- (AVParis\_71,7.2) vasanti yeṣu deśeṣu teṣu vidyān mahad bhayam/ tasmād etāni sattvāni rājā kṣipraṃ pravāsayet ||
- (AVParis\_71,7.3) aśvā kiśoraṃ janayec chrṅgiṇaṃ yatra tatra tu/ ādiśen maraṇam rājño varṣābhyantara eva hi ||
- (AVParis\_71,7.4) māghe budhe ca mahiṣī śrāvaṇe vaḍavā divā/ siṃhe gāvaḥ prasūyante svāmino mṛtyudāyakāḥ/ iti śāstrasamuccayāt ||
- (AVParis\_71,7.5) nārī kharavṛṣoṣṭrāśvāñ śunaḥ sūkaragardabhān/ rākṣasān vā piśācān vā yadāpy evaṃ prasūyate ||
- (AVParis\_71,7.6) vyāpadyante 'tra dhānyāni sasyāni ca dhanāni ca/ caturvidham bhayaṃ ghoram kṣipraṃ tatra pravartate ||
- (AVParis\_71,8.1) vadhyante hi pradhānās tu sārddhamāsāṣṭame tathā/ vyādhīmś ca teṣu deśeṣu trīṇi varṣāni nirdiśet ||
- (AVParis\_71,8.2) anagnir jvalate yatra deśe tūrṇam anindhanaḥ/ yo rājā tasya deśasya sadeśaḥ sa vinaśyati ||
- (AVParis\_71,8.3) māmsavarsēṇa maghavā yatra deśe pravarsati/ asthīni rudhiraṃ majjāṃ vasāṃ caiteṣu vai dhruvam ||



- (AVParis\_71,8.4) paracakrāgamaḥ śīghraṃ vijñeyas tu mahad bhayam/ āhavās cātra jāyante vipulā vikṛtātmakāḥ ||
- (AVParis\_71,8.5) aṅgāravālukādhānyam yatra devaḥ pravarṣati/ kṣipram tatra bhayam ghoram pravarteta caturvidham ||
- (AVParis\_71,9.1) sarpān matsyān pakṣiṇo vā yatra devaḥ pravarṣati/ tatra sasyopaghātaḥ syād bhayam cātipravartate ||
- (AVParis\_71,9.2) surāsavam tathā kṣaudram sarpis tailam payo dadhi/ yatra varṣati parjanyaḥ kṣudrogas tatra jāyate ||
- (AVParis\_71,9.3) ulkātarās ca dhiṣṇyeṣu yadāṅgārāmś ca varṣati/ tadā vyādhibhayam ghoram teṣu deṣeṣu nirdiśet ||
- (AVParis\_71,9.4) pumān aśvo gajo vāpi yadā yatra pradīpyate/ daśamāsāt param tatra jānīyād rāṣṭrasamplavam ||
- (AVParis\_71,9.5) nārācāḥ śaktayaḥ khaḍgāḥ pradīpyante yadā muhuḥ/ tadā śastrabhayam ghoram teṣu deṣeṣu nirdiśet ||
- (AVParis\_71,10.1) caityavr̥kṣāḥ prabhajyante visvaram vinadanti ca/ prahasanti prasarpanti gāyanti ca rudanti ca ||
- (AVParis\_71,10.2) āgamaḥ paracakrasya teṣu cāpadyate tvaram/ sacakrā vāpi naśyanti pradhānās cātra vadhyate ||
- (AVParis\_71,10.3) yatra sravec caityavr̥kṣaḥ sahasā vividhān rasān/ pṛthakpṛthak samastān vā tat pravakṣyāmi lakṣaṇam ||
- (AVParis\_71,10.4) ghr̥te madhuni dugdhe ca ghr̥te dugdhe tathāmbhasi/ kṣaudre madhuni taile vā vyādhayaḥ syuḥ sudāruṇāḥ ||
- (AVParis\_71,10.5) surāsave mithobhedāḥ śoṇite śastrapātanam/ taile pradhānā vadhyante bhakṣe kṣudbhayam ādiśet ||
- (AVParis\_71,11.1) anṛtau cet phalam yatra puṣpaṃ vā sūyate drumāḥ/ vidyād dvādaśame māsi rājñas tatra viparyayam ||
- (AVParis\_71,11.2) puṣpe puṣpaṃ bhaved yatra phale vā syāt tathā phalam/ parṇe parṇam vijānīyāt tatra jānapadam bhayam ||
- (AVParis\_71,11.3) śuklena vāsasā yatra caityavr̥kṣaḥ samāvṛtaḥ/ brāhmaṇānām bhayam ghoram āśu tīvram vinirdiśet ||
- (AVParis\_71,11.4) raktavastrāvṛtaiś cānyaiḥ kṣatriyāṇām mahad bhayam/ pītavastrais tu vaiśyānām śūdrāṇām kṣṇavāsasaiḥ ||
- (AVParis\_71,11.5) nīlaiḥ sasyopaghātaḥ syāc citrais tu mṛgapakṣiṇām/ vivarṇair vyādhayas tīvrāḥ param syur daśamāsataḥ ||
- (AVParis\_71,12.1) daivatāni prasarpanti yatra rāṣṭre hasanti vā/ udīkṣante 'tha rodhāṃsi tatra vidyān mahad bhayam ||
- (AVParis\_71,12.2) vihasanti nimīlanti gāyanti vikṛtāni ca/ māṃsaṣonitagandhāni yatra tatra mahad bhayam ||
- (AVParis\_71,12.3) yatra citram udīkṣeta gāyate ceṣṭate muhuḥ/ eteṣv aṣṭasu māseṣu rājño maraṇam ādiśet ||
- (AVParis\_71,12.4) citrāni yatra liṅgāni tathaiḥvāyatanāni ca/ vikāram kuryur atyartham tatra vidyān mahad bhayam ||
- (AVParis\_71,12.5) udapānam taḍāgam vā saraḥ parvata eva vā/ samuddeṣeṣu dīpyante vidyād bhayam upasthitam ||

- (AVParis\_71,13.1) [prahaseyuḥ staneyur vā] śvā vā mārjāravat vadet/ tasya deśasya rājā tu pīḍām āpnoti dāruṇām ||
- (AVParis\_71,13.2) śaṅkhavaiṇavatūryāṇām dundubhīnām ca nisvanaḥ/ deśe yatra bhṛśam tatra rājadaṇḍo nipātyate ||
- (AVParis\_71,13.3) yasya rājño janapade nityodvignāḥ prajāḥ kṣayam/ gacchanti na citrāt tatra vināśam api nirdiśet ||
- (AVParis\_71,13.4) yasya rājño janapade nityam eva gavām kṣayaḥ/ bhayam tatra vijānīyād acirāt samupasthitam ||
- (AVParis\_71,13.5) yasya rājño janapade nadī vahati kardamam/ kāṣṭham ṛṇam copalam vā mṛtamatsyān grahāṃs tathā ||
- (AVParis\_71,14.1) madyam kṣaudram ca māṃsam ca sarpis tailam payo dadhi/ anyarājāgamabhayam tatra deśe samādiśet ||
- (AVParis\_71,14.2) yasya rājño janapade pratisroto nadī vahet/ māsāṣṭakāj jānapadam bhayam syāc chastrapāṇinah ||
- (AVParis\_71,14.3) kūpo vā garjate yatra yadā vāpy avadīryate/ lohitaṃ vātha pūyam vā bhayam tatra vinirdiśet ||
- (AVParis\_71,14.4) āyudhāni pradhāvanti tīvram pratyāharanti ca/ tūṇīrāt sahasā bāṇā udgiranti nadanti ca ||
- (AVParis\_71,14.5) svabhāvataś ca pūryante dhanūṃṣi prajvalanti ca/ samgrāmo dāruṇas tatra deśe bhavati biścitaḥ ||
- (AVParis\_71,15.1) akāle puṣpavantaś ca phalavantaś ca pādapāḥ/ drīsyante yasya rāṣṭreṣu tasya nāśo vibhāvyate ||
- (AVParis\_71,15.2) vṛkṣā vallyaś ca taruṇā yatra syuḥ phalapuṣpadāḥ/ akāle cāpi drīsyeyus tatra vidyān mahad bhayam ||
- (AVParis\_71,15.3) prāsādāni vimānāni prajvalanti tu yatra vai/ dṛḍhāni ca viśīryante yasya sa mriyate 'cirāt ||
- (AVParis\_71,15.4) vadanty araṇye tūryāṇi śrūyante vyomni nityaśaḥ/ nivaseta tadā rājā samāgamya diśo daśa ||
- (AVParis\_71,15.5) yasya veśmani śrūyante gītavāditranisvanāḥ/ akasmān mriyate samyag dhanam cāsya vilupyate ||
- (AVParis\_71,15.6) śaṅkhavaiṇavavīṇāś ca bherīmura jagomukhāḥ/ vādyamānāḥ pradṛśyante deśe yatrāpy aghaṭṭitāḥ ||
- (AVParis\_71,15.7) sambhṛtyaiva tato bhāram anyam janapadam vrajet/ mṛgavāṃs tu sa deśo hi vāyuś cātropajāyate ||
- (AVParis\_71,15.8) anāhatā dundubhayo vāditrāṇi vadanti ca/ chidrāṇi ca gṛhe yasya sa śīghram bhayam ṛcchati ||
- (AVParis\_71,15.9) devarājadhvajānām ca patanam bhaṅga eva vā/ kravyādānām praveśam ca rājñāḥ pīḍākaram bhavet ||
- (AVParis\_71,15.10) vājivāraṇamukhyānām akasmān maraṇam bhavet/ itarakṣamāpates tatra vijñeyā satvarāgatiḥ ||
- (AVParis\_71,16.1) aśvatthe puṣpīte kṣatram brāhmaṇam cāpy udumbare/ plakṣe vaiśyāś tu pīḍyante nyagrodhe dasyavas tathā ||
- (AVParis\_71,16.2) śvetam indrāyudham viprān raktam kṣatriyanāśanam/ vaiśyānām pītakam rātrau kṛṣṇam śūdravināśanam ||

- (AVParis\_71,16.3) nirghāte bhūmikampe ca caityaśuṣkavirohaṇe/ deśapīḍāṃ vijānīyāt pradhānās cātra vadhyate ||
- (AVParis\_71,16.4) indrayaṣṭir bhajyate vā viśasto vā paśur vrajet/ yadā tadā vijānīyād rājñāḥ pīḍāṃ upasthitām ||
- (AVParis\_71,16.5) pitāmahe vāsudeve somadharmāryameṣv api/ nimittam aśubham yatra brāhmaṇānām bhayāvaham ||
- (AVParis\_71,17.1) bṛhaspatau vā śukre vā pāvake pākaśāsane/ yāni rūpāṇi dṛśyante vidyāt tāni purohite/
- (AVParis\_71,17.2) mahādeve kubere ca tathā skandaviśākhayoḥ/ nimittam tat pārhiveṣu vijñeyam sampravartitam// [akasmād dṛśyate yat tu nimittam samprakīrtitam//]
- (AVParis\_71,17.3) devānām pārhivānām ca ratho yatra nimajjati/ bhayam tatra vijānīyāt pārhivasyāśuradbhutam ||
- (AVParis\_71,17.4) some ca vāsudeve ca varuṇe pākaśāsane/ yad bhayam dṛśyate tadd hi jñeyam bhāṇḍādihike kane ||
- (AVParis\_71,17.5) vāte prājāpatau caiva viśvakarmaṇi caiva hi/ pravartate yan nimittam taj jānapadikaṃ bhavet ||
- (AVParis\_71,17.6) kumārīṣu kumārīṇām kumārāṇām kumārajam/ tathā preṣeṣu sarveṣu kalpayec chāstrataḥ phalam ||
- (AVParis\_71,17.7) indrāṇi varuṇānī ca bhadrakālī mahābalā/ vīramātā ca yad brūyus tad rājamahiṣṭbhayam ||
- (AVParis\_71,17.8) ekaivāsām tathā cānyā yās cānyā devatāḥ striyaḥ/ kuryur nimittam tat strīṇām pradhānānām ca nirdiśet ||
- (AVParis\_71,17.9) gandharveṣu nimittam yat tad anyeṣu pradṛśyate/ senāpatīnām bhayakṛt sacivānām bhayāya ca ||
- (AVParis\_71,17.10) rakṣapannagayakṣeṣu liṅgasyāyataneṣu ca/ yathārūpaṃ yathākarma puruṣeṣu vyavasthitam ||
- (AVParis\_71,18.1) dakṣiṇeṣu śarīreṣu devatānām ca veśmasu/ sarveṣv aṅgeṣu nārīṇām tulyam syād ubhayor bhayam ||
- (AVParis\_71,18.2) svaśarīre yathotpātā vihītā daivacintakaiḥ/ tathaiva parisamkhyeyam sarvatraiva śubhāśubham ||
- (AVParis\_71,18.3) māṇibhadrādayo yakṣā gandharvās citrasenayaḥ/ tadbhayam tu pradhānānām amātyānām vibhāvayet ||
- (AVParis\_71,18.4) yeṣu deṣeṣu dṛśyeta daivateṣu śubhāśubham/ te ca deśā vinaśyanti rājā vātha vinaśyati ||
- (AVParis\_71,18.5) brāhmaṇā yatra vadhyante grāme rāṣṭre 'tha vā pure/ rājadhānīṣu vā yatra tad abhāvasya lakṣaṇam ||
- (AVParis\_71,19.1) yatrābalaṃ vadhyamānaṃ rājā naivābhirakṣati/ tatra daivakṛto daṇḍo nipataty āśu rājani ||
- (AVParis\_71,19.2) chattradhvajapatākāsu devasthāne grheṣu ca/ dvārāṭṭālaka^harmyeṣu [kārayedd homavācanam] ||
- (AVParis\_71,19.3) yatra prakṛtibhūtāni liṅgāni vikṛtāni ca/ devatās cāpi nadyas ca kṣarakṣāmamahīruhāḥ ||
- (AVParis\_71,19.4) senā caiva na dṛśyeta hastyaśvais ca padātibhiḥ/ hīnāṅgā vikṛtāṅgā vā pralayaṃ tatra nirdiśet ||

(AVParis\_71,19.5) stambhavṛkṣā dhvajā yatra sraveyū rudhirāmbu ca/ dhūmayeyur jvaleyur vā mantriṇāṃ tatra vai vadhaḥ ||

(AVParis\_71,19.6) jagatsvāmini jānīyād yadi ced divi jāyate/ āntarikṣaṃ tu deśe syād bhaumaṃ sasyopatiṣṭhati ||

(AVParis\_71,19.7) bhāryāyāṃ vāhane putre kośe senāpatau pure/ purohite narendre vā patate daivam aṣṭadhā ||

(AVParis\_71,19.8) māhendrīm amṛtāṃ raudrīm vaiśvadevīm athāpi vā/ utpāteṣu mahāśāntim kāraved bahudakṣiṇām ||

(AVParis\_71,19.9) śāmyanti yena ghorāṇi yogakṣemaṃ ca jāyate/ rājāno muditās tatra pālayanti vasuṃdharām ||

(Pariśiṣṭa\_72. mahādbhutāni)

(AVParis\_72,1.1) atha mahādbhutāni vyākhyāsyāmaḥ ||

(AVParis\_72,1.2) kṣipravipākīny amoghāni ghorāṇi grahopahatam ulkābhihatam grastam nirastam upadhūpitaṃ vā yadā syāj janmanakṣatram karmanakṣatram abhiṣecanīyajanapadanakṣatram

(AVParis\_72,1.3) eteṣu kṣipram eva mahāśāntim amṛtāṃ kāraved rājāṣṭame ca candramasaḥ sthāne ca devopasṛṣṭe skambhe vā

(AVParis\_72,1.4) atha vā nānāvarṇe bahurūpe śṛṅgiṇi cāditye kīlavati c[ādbhutāny] ulkābhigate

(AVParis\_72,1.5) kacandha eva niśvasati hasati bhramati

(AVParis\_72,1.6) hāse bhāse nāde śabde vāsane ca vaiśvānare 'prajvalite 'ntarikṣe bhasmāsthyaśmāṅgārā vīthī cendradhanuṣi rātrau vīdhra eva tu ||

(AVParis\_72,2.1) candrārkau yasya rāṣṭre pariviṣyetātām tān vipakṣān parolakasaṃsthāñ janapadāṃs

(AVParis\_72,2.2) tathaiva kākapotakaṅkagrḍhrayakṣarākṣasapīśācaśvāpadeṣu naktam vadatsv abhivadatsv gāyatsv rāyatsv vā cakradhvajaveśmāvasathaprāsādāgre

(AVParis\_72,2.3) vāpīkūpa udapāne codgirati nadati vidyotati vā

(AVParis\_72,2.4) rathayantravāraṇappravahaṇavāditrādiṣūlkādayo 'ṅārā dhūmo 'rcir vā prādurbhāve

(AVParis\_72,2.5) liṅgam viliṅge rājñāḥ

(AVParis\_72,2.6) kālolūkakṛkalāśasyenanipatite rājachattre bhagne dhvaje cakrasya rājño danḍe rājñās ca dante

(AVParis\_72,2.7) hastinyāṃ ca mattāyāṃ grāme ca prasūtāyām

(AVParis\_72,2.8) rājarathās ca rājādhirūḍho bhagnākṣaḥ saptarātrād rājño hanti purohitam amātyam senāpatim jāyām hastinaṃ mahiṣim kumāram rājānam eva vā ṛdhnyād ya evaṃ veda

(AVParis\_72,2.9) dvādaśam śatam gavām dhenūnām kaṃsavasaṇam hiraṇyam niṣko 'śva etās ca dakṣiṇāḥ ||

(AVParis\_72,3.1) nānutpanneṣu daiveṣu rājñām śāntir vidhīyate/ asthāneṣu kṛtā śāntir nimittāyopapadyate/ tasmāt sthānam samuddīśya kāravech chāntim ātmanaḥ ||

(AVParis\_72,3.2) sarpasamitau vāyusaṃbhrame udakaprādurbhāvagameṣu

(AVParis\_72,3.3) dhanuṣaṃdhyolkāpariveṣavidyuddaṇḍāsaniparighaparidhinirghāte

(AVParis\_72,3.4) rajovarṣam upalavarṣam dadhimadhughṛtakṣīravarṣam majjārudhira varṣati

(AVParis\_72,3.5) hinagabhasṭī dve mārge vīthyau vittakṣaye somasya kṣaye 'pūrṇapūraṇe kṣayasyāvabhāsāḥ sadyo 'pararātrād digdāhopadhūpanam

(AVParis\_72,3.6) grahaviṣamyam ārohaṇam ākramaṇam gandharvanagaraṃ mārutaprakopas tithikaraṇamuhūrtanakṣatragrahādīnām somaviyogaḥ

- (AVParis\_72,3.7) pratisrotogāmīnyo nadyaḥ prāsādatorañadhvajeṣu vāyasaśamavāyā  
vrkaśakaṭārohaṇaṃ vrśadamśātimārjanam ulūkapatigarjanam śyenagrḍhrādīnāṃ dhvajābhilapanam  
(AVParis\_72,3.8) vikṛtās ca mānuṣāmānuṣaprabhavāḥ strībālavṛddhapralāpāḥ  
pradīptendrayaṣṭipādabhagne 'dravyeṣv ekavr̥kṣe dvichāye pratichāye parivr̥ktam  
(AVParis\_72,3.9) ata ūrdhvam [chāyo] 'kasmāc caityavr̥kṣastambhapatane virohatsv aviroheṣv  
achinnaparnaprapātāc chuṣkaśākhino drumā dhūmarajodakaprādurbhāvagamaneṣu vanaspatiṣu  
(AVParis\_72,3.10) bahuśastrabhāṅga indrakīlagopurāṭṭālakadhvajādīnāṃ bhāṅga ucitānāṃ  
vyucchedane 'nucitānāṃ pravardhane dr̥ḍhabhāṅgesu  
(AVParis\_72,3.11) śuṣkavirohe gr̥he valmīke śayanadeśe darhastambotṭpattau mitravirodhe  
'mitraprītau ca devatārcayo tathachedane  
(AVParis\_72,3.12) yatra rājāprasādamukhaḥ paureṣu ca bhṛtyādiṣu bhavati bhavanti cātra ślokāḥ  
(AVParis\_72,3.13) yadā tu pratipat somo vikṛtyā vikṛto bhavet/ anudbhinnō vilūno vā rājño maraṇam  
ādiśet ||  
(AVParis\_72,3.14) āyudhākārarūpāṇi śvetavarṇākṛtīni ca/ pañcavarṇāni cābhrāṇi tathā daṇḍanibhāni  
ca ||  
(AVParis\_72,3.15) yadā candrārkayor madhye kṛṣṇam bhavati maṇḍalam/ sa śaṅkur iti vijñeyo  
grahaḥ paramadāruṇaḥ ||  
(AVParis\_72,3.16) tatra rājño vadham vidyāt sarvabhūtabhayāvaham/ tatra kuryān mahāsāntim  
amṛtāṃ viśvabheṣajīm iti ||  
(AVParis\_72,4.1) atha yasminn eva janapade gobrāhmaṇasūtasām̐vatsaravaidyānāṃ  
parivrājacāraṇavānaprasthabrahmacāriṇāṃ vāpi saṃkaraḥ pravartate tad adbhuṭam vidyāt  
(AVParis\_72,4.2) karmasaṃkaram̐ yajñasaṃkaram̐ vyavahārasaṃkaram̐ ca yatra ca dharmo  
'dharmeṣa pīḍyate tad adbhuṭam vidyāt  
(AVParis\_72,4.3) teṣām̐ ajñātaprāyaścittaṃ yad ajñātam anāmnātam iti madhye juhuyāt  
puruṣasūktaṃ ca teṣv akṛtaprāyaścitteṣu mahādbhuṭāni prādurbhavanti ||  
(AVParis\_72,4.4) divyānīty ācakṣate devagr̥heṣv atha hasanti gāyanti rudanti krośanti prasvidyanti  
pradhūmāyanti prajvalanti prakampanty unmīlayanti nimīlayanti lihitam̐ sravanti parivartayanti vā  
(AVParis\_72,4.5) teṣām̐ prādurbhāvagamaneṣv anyarājāgamanaṃ vā vidyād udagram̐ vā[ṅgegamaḥ]  
avr̥ṣṭīśastrabhayaṃ bubhuḥśāmāram̐ jānapadam̐ amātyānāṃ rājño vināśam̐  
(AVParis\_72,4.6) teṣu sarveṣu bhṛgvaṅgirovidam̐ ity uktam̐ sa catuṣpatha īśānam̐ prapadyeta// om̐  
prapadye bhūḥ prapadye bhuvāḥ prapadye svaḥ prapadye janat prapadya iti prapadyeta  
(AVParis\_72,4.7) kapilānām̐ aṣṭaśatasya kṣīreṇa pāyasaṃ śrapayitvā kapilāsv alabhyamānāsu  
dogdhrīṇāṃ śatasya kṣīreṇa pāyasaṃ śrapayitvā prāñcam̐ idhmam̐ upasamādhāya paristīrya barhī  
raudreṇa gaṇena śāntā juhuyāt// sarpir juhuyāt pāyasaṃ juhuyāc chuklāḥ sumanasa upahared  
brāhmaṇān bhaktenopepasanti tā eva gā dadyād rājyam̐ vā parimitakālam̐ tasya parituṣṭaye  
gosahasram̐ kartre dadyād grāmavaram̐ ca ||  
(AVParis\_72,5.1) atha yatrāitac chayane vātha vastre vā jāyate yad dhutāśanaḥ/ etad atyadbhuṭam̐  
nāma sarvākṣayakaram̐ nr̥ṇām̐ ||  
(AVParis\_72,5.2) atra brāhmīm̐ mahāsāntim̐ kārayed bahudakṣiṇām̐/ bahvannām̐ bahusaṃbhārām̐  
anūcānasudakṣiṇām̐/ rājyakāmo 'rthakāmo vā pūjayet tu br̥haspatim̐ ||  
(AVParis\_72,5.3) sṛjanti devā divyādbhuṭāni prāg upasargāt pratibodhanārtham̐/ kāryāṇi vighnāni  
tathā janānām̐ karmākule varṇasaṃmākule ca ||  
(AVParis\_72,5.4) daivyopasṛṣṭena balena kāryam̐ kārya ca śāntiḥ praṇipatyā devān/ tatopasargād  
vighnāt pramucyate divi ced aniṣṭam̐ na punaḥ sa kuryāt ||

(AVParis\_72,5.5) pṛthivyām antarikṣe ca divi cāpy upalakṣayet/ ceṣṭitaṃ sarvabhūtānām rutaṃ ca mṛgapakṣiṇām ||

(AVParis\_72,6.1) grāme kule vā yadi vāpi deśe rājany amātyeṣu tathā dvijeṣu/ bhāvaḥ paśūnām vikṛto virūpas tad adbhutaṃ tasya deśasya vidyāt ||

(AVParis\_72,6.2) amātyabhedo vividhaikaśīrṣa ekadviśīrṣe bhavati dvirājyam/ apādahaste mriyate hy amātyo jāte kavandhe nṛpatir vinaśyet ||

(AVParis\_72,6.3) yadādhikāngo yadi vāngahīno bhavet paśūnām vikṛto virūpaḥ/ strīṇām tathaiva vikṛto virūpas tad adbhutaṃ tasya deśasya vidyāt ||

(AVParis\_72,6.4) anāsyam vāpy anoṣṭham vā jāyate ced vidūlakam/ arūpam asarūpam vā jāyate ced vidūlakam ||

(AVParis\_72,6.5) adharādīnn acakṣur vā jāyate ced vidūlakam/ etad atyadbhutaṃ nāma rāṣṭre rājyakṣayamkaram ||

(AVParis\_72,6.6) tam adbhiḥ snātaṃ surabhiṃ sugandhiṃ gatāsum agnau juhuyād ghṛtāktam/ ganeṇa raudreṇa ghṛtaṃ ca hutvā tathā mahātmā śivam asya kuryāt ||