

CHAIM MEIR'IM  
THE ZUTSHKA  
PARSHA BLETTEL

*Illuminating our lives with the light and fire of Toras haChassidus*

LAG BAOMER



*Lovingly Dedicated in Memory of  
R' Chaim ben R' Yisrael and R' Meir ben R' Yechezkel*

LAG BAOMER

***We sing regarding Rabbi Shimon that he could exempt the entire world!  
Yachol Liftor HaOlam -***

The Zutshka Rebbe said that when the holy Tanna Rashbi stayed in a cave for thirteen years in hiding he reached such a lofty level that he was completely divested from all physicality and separated totally from this world in an extreme way. For example, he and his son buried themselves in the sand and studied Torah (Shabbos 33b) this hints at how they nullified their bodies and their worldly physical self. Then after Rashbi emerged for the second time from this cave and he saw how Bnei Yisroel serve Hashem even though they are also simultaneously engaged in the physical world he was amazed and moved by this sight. Such a thing was very lofty and wondrous in his eyes, how someone could be so entrenched in physical worldly matters of this world yet still have Hashem in mind! Therefore, when he saw a Jew running Erev Shabbos carrying myrtle branches - hadasim in honor of Shabbos, he was amazed and moved to the point where he exclaimed: "See how beloved are the mitzvos to the Jewish people!" They even remember them despite the fact that they are engaged in gashmiyus! Perhaps that is when he declared that he could exempt the entire world of judgment - yachol ani liftor es kol haolam min haDin! When we see the Jewish people suffering and undergoing so many tests and trials - so many nisyonos and remain faithful Jews, who remember Hashem and attach themselves to Him in dveykus, surely that itself can exempt them from all liability and judgment - who is like Your people of Israel a unique nation in the world!?"

After this, the Zutshka Rebbe remarked that someone once told him the following logical conclusion: Perhaps the reason why the Hillulah of Rabbi Shimon Bar Yochai in Meron attracts all types of Jews from all walks of life, even individuals that are far and distant from observance, lowly in the level of Yiddishkeit, perhaps they feel in their hearts that here is a Tanna who will defend them and advocate on their behalf as a melitz yosher and serve as their attorney, to exempt them of liability, to get them off and win their case with mercy and kindness. (תדש"ן)

**PREPARING FOR KABBALAS HA TORAH**

***They Shall Be Seven Complete Flawless Weeks -***

The most primary way to prepare for receiving the Torah on Shavous is by acquiring the trait of humility and lowliness. As we know Eruvin 55a that the Torah is not fulfilled by those who are haughty and arrogant. Our sages taught (Megillah 29a) whoever is vain and proud is considered defective and blemished. Whoever does merit to be humble and lowly is called a tamim - someone flawless. This is what our pasuk means that they should be seven completely flawless weeks, that the primary acquisition during sefirah is the attribute of temimus. (תשמ"ח)



# מוסדות זוטשיקהא ירושלים

המוסדות נוסדו בשנת ה'תרע"ב על ידי רבני ירושלים וזוטשיקהא ירושלים  
בניין מרכזי: רחוב מלך המלכים 100, ירושלים 9100101

ל"ג בעומר תשפ"ב

עלו ואתכנישו להילולא דבר יוחאי

הגעו להודיע כי בע"ה נתאסף כולנו  
בהילולא דרשב"י לשמחה בשמחתו  
ולקיים מנהגן של ישראל להרבות אורה ביום זה

## במעמד הדלקה המרכזית

לכבוד התנא האלוקי רבי שמעון בר יוחאי

בראשות כ"ק מרן אדמו"ר שליט"א

חסדי ה' כי לא תמנו  
כי לא כלו רחמי

אז רוב ניסים הפלאת כלילה ליל הילולא דרשב"י שנת תשפ"א כאשר עלה הרון אף  
ה' בישראל ונשבת שטחה דרשב"י כשעלו בסערה השמימה ארבעים וחמשה  
קרבנות לכפרה על עם בני ישראל, אמנם טובת הקב"ה קדמו לרבים מכני ישראל  
ביום הוכחה וסוף צרה הציל הלוחצים והטציא להם פדות ורוחה, ובתוככם הצלת

כ"ק מרן אדמו"ר שליט"א

ובניו החשובים שליט"א

ובעת הזאת נודה להשי"ת אשר שטען תפילתם והוציאם מן המיצר למרחב,  
ונדה לשטנו שנטרל חסרו עמנו להחיותנו כדיום הזה ערי יבנה ביהמ"ק בכ"א

מועמד ההדלקה תתקיים ברחבת ביהמ"ד רחוב כי טוב

בשעה 9:00 בדיוק

בתופים ומהוללות והמוון חוגג

תודתו מוזן לנו ומאירת עיננו ימליץ טוב  
בעדנו אדוננו בר יוחאי

אשרינו  
מה טוב  
חלקינו  
בהילולא  
זה  
יוחאי