



קהלת בית נפתלי

CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

October 20, 2018

Cheshvan 11, 5779

Parshas Lech Lecho

Yoel Gold, Rabbi (213 509-2521)
Andrew Friedman, President (323) 931-2476

MagId Shiur
Rabbi Zvi B. Hollander

Lecturers
Rabbi Aaron Banayan
Rabbi Yuval Noff
Rabbi Gavriel Cohen
Rabbi Pinchos Gruman
Rabbi Shaul Spira
Rabbi Mel Teitelbaum
Rabbi David Thumim
Rabbi Shalom Weil

Gobboim
Amram Deutsch
Shmuel Klein

Shabbos Starts: 5:56 p.m. Shabbos Ends: 6:58 pm/7:25 p.m.

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| Friday | |
| Shachris | 6:20 a.m. |
| Candle Lighting | 5:56 p.m. |
| Mincha | 6:05 p.m. |

Shabbos

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| Shiur, Rabbi Zvi B. Hollander | 8:30 a.m. |
| Shachris | 9:00 a.m. |
| Shiur, Rabbi Zvi B. Hollander | 5:20 p.m. |
| Mincha | 5:50 p.m. |
| Shallos Seudos | Ira Frankel |
| Maariv | 5:58 p.m. |

Sunday

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| Shachris | 7:00 a.m. |
| Mincha | 6:00 p.m. |

Mon - Thurs

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| Shachris (M-Th 6:15) | 6:20 a.m. |
| Mincha/Maariv | 6:00 p.m. |

Gut Shabbos

IRA & COHAVA FRANKEL INVITE THE ENTIRE CONGREGATION TO KIDDUSH AFTER DAVENING

The poosik says.

וּפְתַח הַמִּבְרָה בְּצִדָּהּ מְשֻׁלֵּם מְהֵרָה וְשִׁלְשִׁים מְשֻׁלָּה

"The Velzer Rebbe would always look to find a Raymez in the parsha to the boocher who was Bar Mitzvah on that parsha. Parshas Noyach has a particular connection to the Spira family. The Velzer Rebbe explained; if you calculate from the beginning of the Mabul the 150 days that the waters covered the earth, it comes to the 17th day of Nisan. That indicates that Noyach spent Paysach in the Tayva. Since there was no moon or sun to guide him he "feerd zech" like in Gooles and made two sedoorim, one on the night of the 14th of Nisan and one on the night of the 15th. And, as the poosik tells us, he had three matzos for the seder, bottom level, second level and third level. Noyach HaTzaddik was, of course, the Rabbi in the Tayva and made a private Seder in a side room for himself and the Mashgichim, as it says in the poosik, that the Paysach of the Tayva was designated to be off to the side. Prior to the Mabul, Noyach and his family (and the animals) were not allowed to eat meat. Since they were all vegetarian, the Tayva required only one kitchen. And, since Noyach his family and all the animals were the only guests on the program, they had the whole place to themselves and Noyach's three sons sufficed as Mashgichim for the program. According to the first Velzer Rebbe's calculations, the 16th of Nisan that year was shabbos. On Sunday the 17th, Noyach realized that everyone wanted to go on a Chol Hamoyed outing so Noyach sent the birds out to see if any of the places listed in The Jewish Press Section on what to do on Chol Hamoyed were perhaps navigable. While it took a few more weeks for the earth to dry everyone was happy because once they exited the Tayva Hashem permitted them to eat meat. To celebrate, Noyach made a special side dish, a delicious pineapple kugel with a marvelous aroma which as described in the poosik had a גִּימַטְרִיָּה גְּמַטְרִיָּה. The word גְּמַטְרִיָּה is gematriya 81 and adding the 5 letters of the word itself it adds up to 86."-Rabbi Mel Teitelbaum