



קהלת בית נפתלי

CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

October 27, 2018
Cheshvan 18, 5779
Parshas Vayera

Yoel Gold, Rabbi (213 509-2521)
 Andrew Friedman, President (323) 931-2476

Magid Shiur
 Rabbi Zvi B. Hollander

Lecturers
 Rabbi Aaron Banayan
 Rabbi Yuval Noff
 Rabbi Gavriel Cohen
 Rabbi Pinchos Gruman
 Rabbi Shaul Spira
 Rabbi Mel Teitelbaum
 Rabbi David Thumim
 Rabbi Shalom Weil

Gobboim
 Amram Deutsch
 Shmuel Klein

Shabbos Starts: 5:48 p.m. Shabbos Ends: 6:50 pm/7:17 p.m.

Friday	
Shachris	6:20 a.m.
Candle Lighting	5:48 p.m.
Mincha	6:00 p.m.

Shabbos

Shiur, Rabbi Shaul Spira	8:30 a.m.
Shachris Guest Speaker Rabbi Zvi B. Hollander	9:00 a.m.
Shiur, Rabbi Zvi B. Hollander	5:15 p.m.
Mincha	5:45 p.m.
Shallos Seudos	Andrew Friedman
Maariv	6:50 p.m.

Sunday

Shachris	7:00 a.m.
Mincha	5:55 p.m.

Mon - Thurs

Shachris (M-Th 6:15)	6:20 a.m.
Mincha/Maariv	5:55 p.m.

Gut Shabbos

ANDREW & CHANIE FRIEDMAN INVITE THE ENTIRE CONGREGATION TO KIDDUSH AFTER DAVENING IN MEMORY OF CHAYA "EVA" FRIEDMAN Z"L

"In Velz, during the month of Tishray, when everyone was dipping challah in honey all month long, the custom was that during recess the cheder yingelech would play their favorite game, kugelech, with mini honey cubes. During MAR-Cheshvan, when bitterness returned because challa was again dipped in salt, the yingelech would play kugelech with mini cubes of salt. The Velzer Rebbe urged that those who did not play kugelech, young and old, should at least carry a mini salt cube or two in their pockets during MAR-Cheshvan as a segulah to avoid being turned into a block of salt when looking behind as happened to Lot's wife. After all, the Rebbe pointed out, following a month of dipping into honey, dipping into salt again can have bitter results if one is not shielded by a segulah of some sort. The Velzer Rebbe also urged his chassidim during the month of MAR-Cheshvan to keep their doors locked. The Rebbe explained that it says in this week's parsha, v'es hadeles sogoru, that the Angels locked the door behind them for safety. And, the Torah tells us, that the Sodomites, however, who remained outside the locked door, dodging Hashem's will, were attacked by "Sanvayrim". Sanvayrim is gematria 366 which is also the gematria of the Hebrew words for Red Sox (garbayim adumim- including the letters of the words). Therefore, the Rebbe explained, keeping doors locked is a segulah, for Angels (and Dodgers), to be spared an attack from the Red Sox."-Rabbi Mel Teitelbaum