



קהלת בית נפתלי

CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

November 10, 2018

Kislev 2, 5779

Parshas Toldos

Yosi Gold, Rabbi (213 509-2521)
Andrew Friedman, President (323) 931-2478

Magid Shiur
Rabbi Zvi B. Hollander

Lecturers
Rabbi Aaron Banayan
Rabbi Yuval Noff
Rabbi Gavriel Cohen
Rabbi Pinchos Gruman
Rabbi Shaul Spira
Rabbi Mel Teitelbaum
Rabbi David Thumim
Rabbi Shalom Weil

Gobboim
Amram Deutsch
Shmuel Klein

Shabbos Starts: 4:35 p.m. Shabbos Ends: 5:38 pm/6:05 p.m.

Friday (Rosh Chodesh)	
Shachris	6:10 a.m.
Candle Lighting	4:35 p.m.
Mincha	4:45 p.m.

Shabbos

Shiur, Rabbi Zvi B. Hollander	8:30 a.m.
Shachris	9:00 a.m.
Shiur, Rabbi Zvi B. Hollander	4:05 p.m.
Mincha	4:35 p.m.
Shallos Seudos	Bais Naftoli
Maariv	5:35 p.m.

Sunday

Shachris	7:00 a.m.
Mincha	4:45 p.m.

Mon - Thurs

Shachris (M-Th 6:15)	6:20 a.m.
Mincha/Maariv	4:45 p.m.

Gut Shabbos/Chodesh

It is an established requirement that for meat to be kosher it must be under constant supervision. Once it has been lost sight of (nisalaem min ha-ayin) it requires 2 identifiers (simanim) to be considered kosher. This, explains the Velzer Rebbe is what caused Yitzchok to tremble greatly to no end (gedolah ad meod) when he realized that he had just eaten the meat that was brought to him by someone (Yaakov) who had the KOL (sound) of Yaakov but the YEDAY (hands) of Aysov. The Rebbe pointed out that right at the start of the incident the Torah informs us that Yitzchok had lost his eyesight. Therefore, Yitzchok required 2 identifiers (simanim) before he could eat meat. Having eaten the meat with only one siman, either the KOL of one or the YEDAY of the other, Yitzchok trembled "gedolah ad meod". The Rebbe noted that the words "gedolah ad meod" are gematria 160. The word Siman (spelled with a yud as the second letter of the word) is also gematria 160. The combined gematria of the words KOL and YADAY also adds up to 160. Yitzchok was trembling to no end that he had eaten the meat which had only one Siman. Upon realizing his error, the Velzer Rebbe explained, Yitzchok said "gam boruch yiye" acknowledging his approval of the bracha he gave Yaakov with these three words which are gematria twice siman, 300 (spelled without the Yud). Yitzchok removed the letter yud twice because it had already been inserted at the beginning of the parsha when the word GOYYIM (nations) is spelled with 2 Yuds. This is a siman, said the Rebbe, that in Velz there are at least 2 meshigoyyim.

--Rabbi Mel Teitelbaum