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Magid Shiur Rabbi Zvi B. Hollander

Lecturers
Rabbi Aaron Banayan
Rabbi Yuval Noff
Rabbi Gavriel Cohen
Rabbi Pinchos Gruman
Rabbi Shaul Spira
Rabbi Mel Teitelbaum
Rabbi David Thumim

Gobboim Amram Deutsch Shmuel Klein

Rabbi Shalom Weil

קהלת בית נפתלי CONGREGATION BAIS NAFTOLI

221 S. La Brea Ave. Los Angeles, CA 90036 • www.BaisNaftoli.com

November 3, 2018 Cheshvan 25, 5779 Parshas Chayei Soroh Birkas Hachodesh

Shabbos Starts: 5:41 p.m. Shabbos Ends: 6:43 pm/7:10 p.m.

Friday	
Shachris	6:20 a.m.
Candle Lighting	5:41 p.m.
Mincha	5:50 p.m.

Shabbos

Shiur, Rabbi Zvi B. Hollander	8:30 a.m.
Shachris	9:00 a.m.
Shiur, Rabbi Zvi B. Hollander	5:10 p.m.
Mincha	5:40 p.m.
Shallos Seudos	Bais Naftoli
Maariv	6:43 p.m.

Sunday

Shachris	7:00 a.m.
Mincha	5:55 p.m.

Mon - Thurs

Shachris (M-Th 6:15)	6:20 a.m.
Mincha/Maariv	5:55 p.m.

Gut Shabbos

AARON & KAYLA SCHELLEMBERG INVITE THE ENTIRE CONGEGATION TO KIDDUSH AFTER DAVENING

WE WELCOME THE BIALE REBBE THIS SHABBOS MORNING TO BAIS NAFTOLI

"In Velz when they were short a minyan they would auction off the honor to stand outside and search for the 10th man. Doing so, the Velzer rebbe explained, was a segulah for finding a shidduch. On many an occasion the Rebbe had to restrain people from committing financial suicide in bidding for this honor. The segulah, explained the Rebbe, is based on the shidduch of Yitzchok and Rivkah in Parshas Chayay Soroh. Yitzchok was preparing to daven Mincha but he was short a minyan. We know that, explained the Velzer Rebbe, because the possuk tells us V' Yitzchok bo M'bow (Yitzchok was coming from "bow"). The word "bow" here has the unusual spelling of -- bays, vov, alef -- which is gematrya 9. Yitzchok, explained the Rebbe, was coming from a place where there were only 9 people so Yitzchok himself went outside into the field to look for a 10th man. Just then, in reward for being the one to search for the 10th man, Eliezer and his entourage arrived home amply supplying Yitzchok with the needed minyan and also supplying Yitzchok with the shidduch of Rivka. This is a clear message, taught the velzer Rebbe, that going outside to search for a 10th man is a segula for a finding a shidduch. In Velz this search segulah was called "shidduch outside."-Rabbi Mel Teitelbaum