Hello Everyone,

News

# St. Elizabeth's Medical Center has filed a Letter of Intent (LOI) with the Boston Planning & Development Agency (BPDA) on November 20, 2018.

For the filing of: (i) an Institutional Master Plan Notification Form ("IMPNF") for the St. Elizabeth's Medical Center ("SEMC") Institutional Master Plan ("IMP") in accordance with the provisions of Article 80, Section 80D of the Boston Zoning Code ("Code"), and (ii) a Project Notification Form ("PNF") for a Proposed Institutional Project consisting of a 206,000 SF, six (6) level 610 space parking garage, including a 2,300 SF, 2-bay EMS facility to be located on Washington Street within the SEMC medical campus.

http://www.bostonplans.org/getattachment/1811a9bb-daed-479f-a2e1-cc850abcf638

# The comment period for 139-149 Washington Street (AvalonBay) ends on Wednesday, February 13, 2019.

The proposal includes two new residential buildings the first building will contain approximately 180 rental units with a mix of studio, one-bedroom and three-bedroom units. The second building will contain approximately 30 for-sale units with a mix of one-bedroom, two-bedroom and three-bedroom units. Approximately 180 parking spaces will be located on the lower floors of the first building, approximately 30 parking spaces will be on the ground level of the second building, and approximately 10 additional spaces will be on the road between the two buildings. <a href="http://www.bostonplans.org/projects/development-projects/139-149-washington-street">http://www.bostonplans.org/projects/development-projects/139-149-washington-street</a> Email Contact: <a href="http://www.bostonplans.org/projects/development-projects/139-149-washington-street">http://www.bostonplans.org/projects/development-projects/139-149-washington-street</a>

# The comment period for 15-35 Washington Street ends on Thursday, February 21, 2019.

The proposal for a new development at 15 Washington Street in Brighton consisting of up to 270 dwelling units, a new approximately 45,753- square foot Whole Foods grocery store, a new approximately 3,593 square foot Citizens Bank, and up to 323 structured parking spaces that will support the residential and commercial uses.

http://www.bostonplans.org/projects/development-projects/15-35-washington-street Email Contact: <u>Casey.A.Hines@Boston.Gov</u>

**DCR Traffic Advisory:** On Monday, February 4, 2019, and continuing through the month of February, the Department of Conservation and Recreation (DCR) will implement rolling lane closures along Storrow Drive and Soldiers Field Road (inbound and outbound) in the City of Boston from 7:00AM to 3:00PM to accommodate tree pruning operations. Traffic patterns will be clearly marked, and a police detail will be on site.

# AN INSPECTOR CALLS: PLAY READING BOOK CLUBS (Arts Emerson)

Join us at the BCYF/Jackson Mann Community Center for this very unique and engaging community education and theatrical experience. Over the course of 4 weeks (through a series of 4 or 5 sessions) we will deeply explore the play by reading it out loud in a group setting, engaging in stimulating and enlightening conversations about the play's dramatic structure, historical context, production elements, and civic relevance—all while meeting new people and expanding our social networks. We will also have an opportunity to see the play together as a citywide community! <u>Learn more.</u> Registration to the program is FREE. Tickets to the play must be purchased separately. BCYF/JACKSON MANN COMMUNITY CENTER 500 Cambridge St, Allston, MA 02134 WED, FEB 27 @ 6:00PM - 9:00PM WED, MAR 6 @ 6:00PM - 9:00PM SAT, MAR 16 @ 2:00PM - 5:30PM (PRBC Night @ the theatre) WED, MAR 20 @ 6:00PM - 9:00PM THU, MAR 21 @ 6:00PM - 9:00PM (Community Showcase) Register

# AMERICAN MOOR: PLAY READING BOOK CLUBS (Arts Emerson)

Join us on the Emerson College campus or at one of our neighborhood partner locations for this very unique and engaging community education and theatrical experience. Over the course of 4 weeks (through a series of 4 or 5 sessions) we will deeply explore the play by reading it out loud in a group setting, engaging in stimulating and enlightening conversations about the play's dramatic structure, historical context, production elements, and civic relevance—all while meeting new people and expanding our social networks. We will also have an opportunity to see the play together as a citywide community! Learn more. Registration to the program is FREE. Tickets to the play must be purchased separately. BCYF/JACKSON MANN COMMUNITY CENTER 500 Cambridge St, Allston, MA 02134 WED, MAR 27 @ 6:00PM - 9:00PM

WED, APR 3 @ 6:00PM - 9:00PM SAT, APR 13 @ 2:00PM - 5:30PM (PRBC Night @ the theatre) WED, APR 17 @ 6:00PM - 9:00PM THU, APR 18 @ 6:00PM - 9:00PM (Community Showcase) Register

# "Crossroads and Thresholds: Embracing the Second Half of Life"

The Women's Table of the Sisters of St. Joseph of Boston will host a four week series for women entitled: "Crossroads and Thresholds: Embracing the Second Half of Life." This evolving series explores transitions and strengths in the second half of life. Sister Kathleen Hagerty, CSJ, facilitates this series through input, reflection, and group discussions. Each session is held on Wednesday mornings from 10am-12noon at the Sisters of St. Joseph Motherhouse, 637 Cambridge Street, Brighton. Specific dates include: January 30, February 6, February 13, and February 20. There is no charge for this program, but a free will donation is gratefully accepted. To register, please contact Mary Rita Weschler: 617-746-2056 or email maryrita.weschler@csjboston.org

# Spring 2019 Writer's Workshop - "Writing: A Kaleidoscope of Memories,"

The Women's Table of the Sister of St. Joseph of Boston, will hold a six-week series entitled, "Writing: A Kaleidoscope of Memories," starting March 7th and ending on April 11, 2019. This program inspires women to freely express their thoughts and feelings through writing. The facilitator of the group, Mary Caruso, provides a skillful balance of thought provoking writing prompts and opportunities for participants to share their writing, as they wish. The spring series takes place on Thursday mornings, from 10am-11:30am, at the Sisters of St. Joseph Motherhouse, 637 Cambridge Street, Brighton. Specific dates include: March 7, 14, 21, 28 and April 4, 11. There is no charge for this program, but a free will donation is gratefully accepted. To register, please contact Mary Rita Weschler: 617-746-2056 or email maryrita.weschler@csjboston.org

Join the Allston-Brighton Youth Coalition. Get paid. Help your community. Make money. Make friends. Develop your leadership skills. Build your resume. Promote health. Enjoy free food. Apply today! Deadline: February 15, 2019 @ 8:00 pm. Who can apply? Youth ages 13-18 who live or go to school in Allston-Brighton. Contact Caitlin: (339) 224-0633 or Caitlin.Abber@Steward.Org

#### **Discover Boston Public Schools!**

Registration period for K2 & all other grades: February 11-March 22, 2019 https://www.bostonpublicschools.org/register

# **ABCD Fuel Assistance**

Do you know anyone struggling with the high costs of heating their home or apartment? Apply for Fuel Assistance to get help with heating bills! Open to residents of Boston, Malden, Medford, Everett, Brookline, and Newton. Call or email the ABCD Allston/Brighton Neighborhood Opportunity Center for more information: 617-903-3640 / amelia.youngstrom@bostonabcd.org.

#### Harvard Ed Portal's Economic Development February Newsletter:

https://mailchi.mp/643982f2254e/october-economic-development-1036247?e=3d77edabe9

#### Articles

None

# **Real Estate Transactions of Interest (Greater or Equal to \$1 Million)**

9 Eleanor St, Allston: Sale Date: 1/10/2019; Sale Price: \$1,160,000; 2-Family Residence – Conventional; (Lot Size: 7060 sf)

40 Monastery Rd, Brighton: Sale Date: 1/11/2019; Sale Price: \$1,060,000; 2-Family Residence – Conventional; (Lot Size: 6765 sf)

226-228 Washington St, Brighton: Sale Date: 1/8/2019; Sale Price: \$1,460,000; 2-Family Residence – Two-Family; (Lot Size: 7815 sf)

10 Lothian Rd, Brighton: Sale Date: 1/11/2019; Sale Price: \$5,500,000; Apartment Building – 9+ Units; (Lot Size: 8060 sf)

# **Ongoing Programs**

#### CRIMESTOPPERS

To report a crime anonymously: Call 1-800-494-TIPS, or text the word "TIP" to CRIME (27463) (messaging and data rates may apply)

#### **Boston Gun Buyback Program**

Monday through Friday, 9:00 am - 4:00 am Residents may drop off their working firearms and receive a \$200 Visa gift card. Those who do not wish to deliver the firearms during those hours or at the station can call and arrange a pickup. Boston Police Dept D-14 301 Washington St, Brighton For more information, call 617-343-4260 www.bpdnews.com/district-d-14

#### "What's In Your Medicine Cabinet?"

Turn in your unused or expired medication for safe disposal at the medical collection kiosk in the lobby of Boston Police Dept D-14 301 Washington St, Brighton Disposal is free, anonymous and is available 24/7

#### **Car Seat Installation**

Boston Police Department District 14 Free Boston Police Department D-14 Community Service Office 301 Washington St, Brighton 617-343-4376

# **Ongoing Events**

#### WGBH

One Guest St, Brighton 617-300-5400 Check out the hottest events around town and at our studios. All ticket purchases support WGBH http://www.wgbh.org/events/

#### **American Legion Veteran Service Officer**

Tuesday afternoons from 12:30 pm – 4:00 pm By walk-in or appointment. Call Paul at (617) 909-0207 American Legion service officers provide expert assistance, free of charge, to all veterans and their families. While the majority of work involves application for VA disability benefits, these compassionate professionals also provide information, referrals and resources on education, employment and business, death benefits and other important topics.

Brighton Marine Health Center First Floor, Building 2 77 Warren St, Brighton

# We Are One

Through May 2019 Since the fall semester, Harlem-based artist Paul Deo has been working with Harvard and Allston-Brighton students to create a unique mural combining his signature bright colors and Afrofuturistic style with inspiration from Allston's history and culture. Harvard Ed Portal 224 Western Ave., Allston

# Exhibition: "La Meta"

Thursday, January 17 – Thursday, February 21, 2019

Beyond the headlines and rhetoric, millions of migrant laborers plant, tend, and harvest our food. *La Meta*, roughly translated as "goal," "purpose," and "home," is an honest portrait of those striving in the shadows for life's most basic successes: to live, to provide, and to thrive. Photojournalist and Nieman Fellow Samantha Appleton is known for her work covering conflicts around the world and serving as an official White House photographer for President Barack Obama. In this exhibition, she revisits an ongoing project that has taken on new meaning and urgency.

Harvard Ed Portal 224 Western Ave., Allston

# **Events**

# Support an Inclusive Community Forum – Updates and Resources

Allston Brighton Health Collaborative

Tuesday, February 5, 2019, 8:30 am - 10:00 am

- Local, state and national legal landscape updates
- Debunk myths regarding immigration policy changes and legal scams
- Share what we are hearing in communities and what opportunities we should provide
- Provide networking resources and support to each other

# Presenters:

Norah Alaraifi Softic, Know Your Rights Attorney at Catholic Charities Refugee & Immigration Services and

<u>Carol Q. León</u>, Outreach and Community Engagement Coordinator at the Mayor's Office for Immigrant Advancement

Breakfast refreshments provided.

Please bring any resources you would like to share.

RSVP: bit.ly/abhc-mw

Josephine A Fiorentino Community Center

123 Antwerp St Ext, Brighton

Email Contact: Anna.Leslie@abhealthcollab.org

**Boston Board of Appeal** 

Tuesday, February 5, 2019

Hearings: 10:30 am

Case: BOA-898191 Address: 40 Mount Hood Road Ward 21 Applicant: 1650 Commonwealth, LLC Article(s): 51(51-9: Lot area for additional dwelling unit (s) insufficient, Floor area ratio excessive. Height excessive, Usable open space insufficient, Front yard (Mount Hood Rd) insufficient, Front yard (Egremont Rd) (51-50.2 CEBA) insufficient & Rear yard insufficient) Purpose: Combine 20 Mount Hood (Parcel ID 2102015000- ALT857603), 40 Mount Hood (2102015001-) and 6 Egremont (Parcel ID 2102016000 - ALT857598) in to one 75,074 square foot parcel. Demolish existing hotel and construct new 182,423 sf multi-family residential building with up to 151 dwelling units with approximately 151 accessory parking spaces and parking of up to 50 vehicles that is ancillary to houses of worship and multifamily residential uses off site.

Room 801, 8th Floor Boston City Hall Email Contact: Stephanie.Haynes@Boston.Gov To view Boston Board of Appeal Meetings live, tune into Comcast Channel 24 and RCN

Channel 13. You can also view it live and online at Boston City TV.

#### 139-149 Washington Street (AvalonBay) Impact Advisory Group Meeting

Boston Planning & Development Agency

Tuesday, February 5, 2019, 6:30 pm – 7:30 pm

Impact Advisory Group (IAG) Meeting to discuss the proposed AvalonBay project located at 139-149 Washington Street in Brighton. The focus of this meeting is on Mitigation and Community Benefits.

Please note that the purpose of this meeting is different than that of a traditional community meeting. As part of the development review process, IAG members work closely with BPDA staff to identify the impacts of a project and recommend appropriate community benefits to offset those impacts. IAG meetings prioritize discussion between the project proponent (i.e. the developer) and IAG members.

Brighton Marine Health Center R.E. Hawes Medical Building 3rd Floor, Conference Room 1 77 Warren Street, Brighton Email Contact: Lance.Campbell@Boston.Gov

#### **Boston Licensing Board**

Wednesday, February 6, 2019 @ 10:00 am

2. RRG Holton Retail, LLC D/B/A: Blackbird Doughnuts

100 Holton St Brighton, MA 02135 License #: LB-384202 Has applied for a Common Victualler License to be exercised on the above - Doughnut and coffee shop. Manager: Rebecca Roth Hours of Operation: 4:30 AM to 3:00 PM Attorney: Patricia Farnsworth

Room 809A, 8<sup>th</sup> Floor Boston City Hall Email Contact: <u>Jasmin.Winn@Boston.Gov</u>

# 15 Washington Street Impact Advisory Group Meeting

Boston Planning & Development Agency

Wednesday, February 6, 2019, 5:30 pm - 7:00 pm

Impact Advisory Group (IAG) meeting to discuss the Proponent's proposal for a new development at 15 Washington Street in Brighton consisting of up to 270 dwelling units, a new approximately 45,753- square foot Whole Foods grocery store, a new approximately 3,593 square foot Citizens Bank, and up to 323 structured parking spaces that will support the residential and commercial uses.

Please note that the purpose of this meeting is different than that of a traditional community meeting. As part of the development review process, IAG members work closely with BPDA staff to identify the impacts of a project and recommend appropriate community benefits to offset those impacts. IAG meetings prioritize discussion between the project proponent (i.e. the developer) and IAG members.

Brighton Marine Health Center 77 Warren Street, Brighton Email Contact: <u>Casey.A.Hines@Boston.Gov</u>

# **Community Outreach Meeting for a Proposed Cannabis Establishment**

Wednesday, February 6, 2019 @ 6:00 pm
The Proposed Cannabis Establishment is anticipated to be located at:
259 Cambridge Street, Allston
There will be an opportunity for the public to ask questions.
If you have any questions about this meeting or have comments about the proposal please
contact: Conor Newman Mayor's Office of Neighborhood Services <u>conor.newman@boston.gov</u>
617-635-2678
Please note, the city does not represent the owner(s)/developer(s)/attorney(s). The purpose of this meeting is to get community input and listen to the community's positions on this proposal.
Josephine A. Fiorentino Community Center
123 Antwerp Street, Brighton

# **Community Information Meeting**

Presentation School Foundation Community Center Wednesday, February 6, 2019 @ 6:30 pm The Presentation School Foundation Community Center is proposing modifications and improvements to the property including a wheelchair and baby stroller ramp, improved vehicle site lines and safety for traffic exiting onto Tremont Street, a reconfigured parking area, and relandscaping.

Please join abutters, neighbors and community members to learn more about the proposed changes, the construction schedule, and our plans to mitigate the impact.

Presentation School Foundation Community Center

Lower Level

New Balance Community Room

640 Washington, Oak Square, Brighton

# **15 Washington Street Public Meeting**

Boston Planning & Development Agency

Wednesday, February 6, 2019, 7:00 pm – 9:00 pm

Public Meeting to discuss the Proponent's proposal for a new development at 15 Washington Street in Brighton consisting of up to 270 dwelling units, a new approximately 45,753- square foot Whole Foods grocery store, a new approximately 3,593 square foot Citizens Bank, and up to 323 structured parking spaces that will support the residential and commercial uses.

Brighton Marine Health Center

77 Warren Street, Brighton

Email Contact: Casey.A.Hines@Boston.Gov

# Harvard University Neighborhood Coffee Hour

Government Affairs & Community Relations at Harvard University

Thursday, February 7, 2019, 8:00 am – 9:00 am

The Neighborhood Coffee Hour gives residents a unique opportunity to speak directly with Government Affairs & Community Relations and staff from Harvard University about Allston/Brighton Planning & Development and the new community and campus that will be built. Areas of discussion could include institutional, the Enterprise Resource Campus, Beacon Park Yards, other Harvard Allston/Brighton holdings and current and future community benefits (products & services).

All participants will enjoy coffee and breakfast treats. Swissbäkers 168 Western Ave, Allston

# Allston-Brighton Health Collaborative Meeting

Thursday, February 7, 2019, 12:00 pm – 1:30 pm

This meeting will be a unique opportunity to learn about the various funding opportunities that shape our neighborhood, including hospital community benefits and Determination of Need programs, Payment In Lieu Of Taxes (PILOT) program, and Institution Master Plans. We will discuss how we can work collaboratively with these opportunities to advance neighborhood health.

Plus lunch, networking and updates as always.

All are welcome - please RSVP

Email Contact: <a href="mailto:anna.leslie@abhealthcollab.org">anna.leslie@abhealthcollab.org</a>

#### **Brighton Allston Improvement Association**

Monthly Meeting Thursday, February 7, 2019 @7:00 pm Brighton Elks Lodge 326 Washington St, Brighton Check their Facebook page for meeting confirmation and agenda: https://www.facebook.com/BAIAonline

#### Homebuying 101 – February 2019 in Brighton

Santander, Allston Brighton Community Development Corporation, Boston Home Center Monday, February 11, 2019, 6:00 pm – 9:15 pm

Wednesday, February 13, 2019, 6:00 pm – 9:15 pm

Monday, February 18, 2019, 6:00 pm – 9:15 pm

Registration for the class is \$50 per person. By registering for the class you are registering for all 3 sessions. You must attend all 3 sessions in order to receive your certificate of completion. By taking this class you also have access to unlimited one-on-one coaching sessions

at Allston Brighton CDC to assist you through your personal homebuying experience.

Homebuying 101 takes you through the entire home buying process from beginning to end. You will receive expert advice on everything you need to know from trusted real estate professionals as we take you through each step of the process. This class is for anyone who is interested in buying their first home, whether you are already in the midst of the process or just starting to think about homeownership.

By taking Homebuying 101 with Allston Brighton CDC, you can receive access to firsttime homebuyer loans with low interest rates and low down payment requirements. The certificate you receive from completing the course is also required for down payment or closing cost assistance programs that may be offered in the city or town in which you are buying.

Boston Residents: use promotional code BOSTON when purchasing your tickets for a \$25 discount!

Register Here

Brighton Marine Health Center 77 Warren St, Brighton

#### **February Node Meeting!**

350 Mass Allston-Brighton

Monday February 11, 2019, 6:00 pm - 7:30 pm

Join us for our February meeting and learn how you can plug in to the climate movement, locally. We will be debriefing after an awesome lobby day at the state house, strategizing ways to best build relationships with our local representatives, discussing campaign priorities, environmental justice, renewable energy, and more!

We want your ideas! What is important to you in creating the best Allston-Brighton community that we possibly can? Join us with your ideas, thoughts, and questions! Hope to see you there! Charlesview, Inc.

123 Antwerp St, Brighton

#### Allston Brighton Mobility Study Area Workshop

Boston Planning & Development Agency Wednesday, February 13, 2019, 6:00 pm – 8:00 pm As a part of the Allston-Brighton Mobility Study, the Boston Planning & Development Agency is hosting three area workshops around the Allston-Brighton neighborhoods. The goal of these workshops is to brainstorm preferred mobility solutions in different areas of Allston-Brighton. Fiorentino Community Center 123 Antwerp Street, Brighton Email Contact: John.Read@Boston.Gov

# Allston Construction Mitigation Subcommittee Public Meeting

Wednesday, February 13, 2019 @ 6:00 pm

The Allston Construction Mitigation Subcommittee aims to minimize or eliminate negative impacts to the surrounding abutters, the Allston Brighton community, from Harvard University construction projects, while allowing for an efficient approach to construction work. All are welcome. New topics can and should be raised. Honan Allston Branch Library 300 North Harvard St, Allston Email Contact: Ed Kotomori (kotonjl@aol.com);

#### **Comedy Night**

Saturday, February 16, 2019 @ 7:30 pm Comedy Night Featuring 3 Great Comedians. All proceeds of event and raffles go to Children's and Veterans Fishing Programs. Tickets \$25 or can purchase table of 10 and tickets are \$20 per person. Brighton Lodge of Elks #2199 326 Washington St, Brighton

#### Sky's The Limit! Stacking Sculptures

February 19-22, 2019, 9:00 am - 12:00 pm

Explore the world of ceramic sculpture during February vacation! Allston-Brighton students in grades 4–5 will create whimsical stacking sculptures that tell a story as they develop their clay skills, combining slab, coil and pinch pot methods. Works may be inspired by cultures throughout history, animal imagery, or imaginative creatures—the sky's the limit! This four-day workshop will be taught by a skilled Ceramics Program instructor, Jenny Blicharz. *Please note: this workshop is for Allston-Brighton residents and Gardner Pilot Academy students in grades 4–5*.

Registration will close on February 8th. <u>Apply online!</u> Harvard Ed Portal 224 Western Ave., Allston

#### **Benefit Night for Allston Brighton Community Development Corporation**

Tuesday, February 19, 2019, 5:00 pm – Close Please join us for a pizza and bowling fundraiser. \$3.50 of every large pizza purchase and \$1.75 of every small pizza purchase (take-out orders are included and delivery is available through GrubHub and UberEats) will directly support the Allston –Brighton Community Development Corporation. Flatbread Brighton in Brighton Landing 76 Guest St, Brighton

#### Allston Board of Trade February 2019 Meeting

Wednesday, February 20, 2019, 12:00 pm – 1:30 pm Meet our 2018-19 Leadership team! Meet Allston Business Leaders! Share Your Ideas! Help Plan Networking Events! Join the Annual Dinner Committee! We look forward to seeing you there! Members and Guest Lunch Fee: \$12.00 Please RSVP to <u>allstonbot@gmail.com</u> Location: TBD Bill Mills, President

#### Allston Civic Association Monthly Meeting

Wednesday, February 20, 2019, 6:00 pm - 7:45 pm Honan-Allston Library 300 North Harvard St, Allston 617-787-6313 Anthony D'Isidoro, President Website: <u>www.allstoncivicassociation.org</u> Facebook: <u>www.facebook.com/AllstonCivicAssociation</u> (Please like and follow our page)

# **Boston Ward 21 Democratic Committee Meeting**

Wednesday, February 20, 2019, 6:30 pm – 8:00 pm Location: TBD Email Contact: Aidan McDonough (aidanmcdonough23@gmail.com);

#### **Boston Water & Sewer Commission**

A Boston Water and Sewer Community Services Department representative will be available: Thursday, February 21, 2019, 10:00 am – 12:00 pm Allston Brighton Child & Family Service Center 400 Cambridge St, Allston Come meet with Boston Water and Sewer staff in your neighborhood and learn why it's important not to dump into catch basins. You can also pay your water bill with a check or money order, talk about billing or service problems, and more. Allston/Brighton Construction Projects: http://bwsc.org/PROJECTS/Construction/lookup/lookup.asp?NBHood=ALBR

# Action for Boston Community Development (ABCD) Summer Youth Program Open House

Thursday, February 21, 2019, 1:00 pm – 4:00 pm Plan your summer. Learn about SummerWorks. If you're 13-21 and looking for a summer employment opportunity, come to the open house to learn to apply for SummerWorks! Refreshments provided. 640 Washington St, Suite 203, Brighton (617) 903-3640

# Allston I-90 Intermodal Project Task Force Meeting

MassDOT Wednesday, February 27, 2019 @ 6:00 pm

Agenda:

• Preliminary horizontal and vertical alignments of preferred alternative including Soldiers Field Road, I-90 EB and WB

Josephine Fiorentino Center, Charlesview 123 Antwerp Street, Brighton

# Allston-Brighton Mobility Study Area Workshop

Boston Planning & Development Agency

Thursday, February 28, 2019, 4:00 pm - 6:00 pm

As a part of the Allston-Brighton Mobility Study, the Boston Planning & Development Agency is hosting three area workshops around the Allston-Brighton neighborhoods. The goal of these workshops is to brainstorm preferred mobility solutions in different areas of Allston-Brighton. Tavern Allston

161 Brighton Ave, Allston Email Contact: John.Read@Boston.Gov

# Payment In Lieu Of Taxes: A Fair Deal for Boston?

PILOT Action Group
Thursday, February 28, 2019, 6:00 pm – 8:00 pm
Join us for a presentation on Boston's Payment in Lieu of Taxes (PILOT) program. (Snow date 3/16)
What is the role of our wealthiest nonprofit neighbors in helping tackle pressing inequality issues in our city from housing, education, to healthcare and economic mobility?
What are some recommendations to make a more successful, inclusionary PILOT program?
Learn more about the PILOT Action Group and read our full report at <u>pilotaction.weebly.com</u>.
Brighton Allston Congregational Church

404 Washington St, Brighton

# Mardi Gras at the Green Briar

Unbound Visual Arts Friday, March 1, 2019, 6:30 pm – 10:30 pm Plan now to be part of Unbound Visual Arts' 7th annual Mardi Gras and Carnival Celebration of the Arts. It's the only Mardi Gras celebration with an arts theme in Greater Boston. It's an evening of fun and celebration for all Unbound Visual Arts members, guests and friends at the very engaging and historic Green Briar Restaurant, 304 Washington Street in historic Brighton Center. The Green Briar is located in the historic Nagle Builidng, constructed in the Queen Anne Commercial Style in 1892 and it's just as architecturally historic inside the Green Briar. We'll have a live 7 piece Mardi Gras jazz band, A Confederacy of Dumpsters, complimentary appetizers, a full cash bar, an art show of UVA member's work, dancing, art slide show, a silent auction and a 50/50 raffle. Come and be part of the excitement. Costumes are optional and we'll provide the Mardi Gras masks, beads and feathers.

Share a good time with artists and other art enthusiasts from throughout the area. This year, we've added a special Open House at Unbound Visual Arts' Headquarters/Gallery from 5 - 6:30 pm, which is located almost next door to the Green Briar. The Gallery has over 50 original works of art from prior exhibits on display. The Green Briar is conveniently located on the 57, 65, 86, 501 and 503 bus lines and it's handicapped accessible.

A Confederacy of Dumpsters is a local New Orleans style band featuring Chris Coughlin on Keys, Jess Fox and Scott Miller on a slew of Saxes, Scott Kremer on Bass, Philip Oullette & Ukumbwa Sauti on Drums.

Don't know what Mardi Gras and Carnival is all about? No problem. Mardi Gras and Carnival is a huge world wide secular celebration that happens every year during Winter to get us all ready for Spring. It's really a big deal in New Orleans and most Latin American and many European countries.

<u>Tickets</u>

The Green Briar Pub 304 Washington St, Brighton

# Allston-Brighton Mobility Study Area Workshop

Boston Planning & Development Agency

Monday, March 4, 2019, 5:00 pm – 7:00 pm As a part of the Allston-Brighton Mobility Study, the Boston Planning & Development Agency is hosting three area workshops around the Allston-Brighton neighborhoods. The goal of these workshops is to brainstorm preferred mobility solutions in different areas of Allston-Brighton. Brighton Public Library 40 Academy Hill Rd, Brighton Email Contact: John.Read@Boston.Gov

# Allston Brighton Substance Abuse Task Force (ABSATF) Meeting

Thursday, March 14, 2019, 3:00 pm – 4:30 pm Location: TBD Email Contact: <u>Helen.Connolly@steward.org</u>

Tony D'Isidoro

P.S. Feel Free To Forward To Other Interested Individuals, Groups & Organizations

To ensure you receive future Allston-Brighton Community Notes e-mails, simply add to your

address book: anthonydisidoro@msn.com

If you no longer wish to receive weekly e-mail updates from Allston-Brighton Community Notes, include the word "Remove" in the Subject field and simply email: <u>anthonydisidoro@msn.com</u>

If you've changed your email address or you want to be added to the email list, include your new email address in the body and the word "Update" in the subject field and simply email: <u>anthonydisidoro@msn.com</u>