

### TOWN OF HOPKINTON

### **SELECT BOARD MEETING AGENDA**

Tuesday, January 25, 2022 6:00 PM REMOTE MEETING

Please click the link below to join the meeting:

https://us02web.zoom.us/j/81932093605?pwd=TzlxRkpMTHQyZDYyNVZmSjVCTElkUT09

Passcode: 184441
Or One tap mobile:

US: +16468769923,,81932093605# or +13017158592,,81932093605#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 876 9923 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1

346 248 7799 or +1 408 638 0968 Webinar ID: 819 3209 3605

International numbers available: https://us02web.zoom.us/u/kcCqGf03F

### 6:00 PM CALL TO ORDER

### 1. EXECUTIVE SESSION

- a. Pursuant to *M.G.L.* c.30A, §21(a) (purpose 3) to consider strategy with respect to collective bargaining relative to DPW, Police, Fire and Library Unions because an open meeting may have a detrimental effect on the negotiating position of the Board.
- b. To approve executive session Minutes (01/11/2022)

Supporting Exhibit: Executive Session Memo

### 6:30 PM CALL TO ORDER - OPEN SESSION

2. PLEDGE OF ALLEGIANCE

### 6:31 PM PUBLIC FORUM

**3.** Residents are invited to share ideas, opinions or ask questions regarding Town Government.

### 6:40 PM RECOGNITION - OFFICER PHIL POWERS

4. The Select Board will recognize Police Officer Phil Powers, who is retiring with just over 34 years of service.

### 6:45 PM CONSENT AGENDA

- **5.** The Select Board will consider the following consent agenda:
  - a. **MINUTES** The Select Board will consider approving the Minutes of the January 11, 2022 and January 13, 2022 meetings.
  - MARATHON FUND COMMITTEE GIFT The Select Board will consider accepting a gift of \$1,000 to the Marathon Fund Committee in the memory of Frederick L. Murphy, from TSG Enterprises LLC.

### 6:50 PM PARADE PERMIT APPLICATION - MASPENOCK MILE ROAD RACE, MAY 27, 2022

6. The Select Board will consider approving a Parade Permit for the Maspenock Mile Road Race, to be held on Friday, May 27, 2022. The starting and ending point is Sandy Beach and no road closures are requested.

<u>Supporting Exhibits:</u> <u>Parade Permit application and supporting documents</u>; <u>Permitting Team Comments</u>

# 6:55 PM STREET NAME APPROVAL - TURKEY RIDGE ESTATES SUBDIVISION, LINCOLN ST. & CEDAR ST. EXT.

The Select Board will consider the request of Courtney Lussier for approval of street names for two new streets in the Turkey Ridge Estates subdivision. They have proposed the following names for a new street off Cedar St. Ext.: Sunrise Path, Emerald Walk, Honeybee Pass or Cabo Way; and an extension of Lincoln Street would be named "Lincoln Street".

<u>Supporting Exhibits</u>: <u>Street Name Request</u>; <u>Staff Comments</u>; <u>Subdivision Plan</u>

# 7:00 PM SECTION 15 ALCOHOL LICENSE - CHANGE OF OFFICERS, MOBIL MART, 92 WEST MAIN 8. STREET

The Select Board will consider approving a Change of Officers for the Section 15 Package Store Alcohol License for Global Montello Group Corp. DBA Mobil Mart Hopkinton.

<u>Supporting Exhibits: Application and supporting documents</u>

### 7:05 PM BOARD/COMMITTEE APPOINTMENTS

**9.** The Select Board will consider making the following appointments:

 Ilana Casady and Amy Groves to the Cultural Council, to terms 1/30/2022 -1/29/2025

Supporting Exhibits: Board/Committee Applications

### 7:10 PM COVID-19 UPDATE

**10.** The Select Board will receive an update on the Town's response to the Covid-19 Pandemic.

### 7:15 PM 2022 ANNUAL TOWN MEETING AND FY23 BUDGET PRESENTATION/DISCUSSION

11. The Select Board will hear FY23 budget presentations for the Library Services, Senior Services, Youth and Family Services, Parks and Recreation, Land Use and Inspectional Services, Public Health Services, Information and Technology Services, Communications, Human Resources, Town Clerk and Elections, Finance, Accounting and Procurement, Town Manager. The Select Board will discuss its own potential annual town meeting articles and consider voting to submit articles into the 2022 annual town meeting warrant.

<u>Supporting Exhibits</u>: 2022 Annual Town Meeting Timeline & FY23 Budget Schedule; <u>List of Select Board & Town Manager Potential Town Meeting Articles</u>; <u>Budget Presentation Slides</u>

### 8:45 PM TOWN MANAGER REPORT

- **12.** Town Manager will report on the following:
  - a. Lykan Bioscience Tax Increment Finance (TIF) Agreement Update

b. Designation of Michelle Murdock as a Records Access Officer for the Police Department, pursuant to the Massachusetts Public Records Law

8:50 PM LIAISON REPORTS/BOARD INVITES

**13.** Supporting Exhibit: FY 22 Liaison Assignments

8:55 PM FUTURE BOARD AGENDA ITEMS

**14.** Board members will identify future agenda items.

9:005 PM ADJOURN

### **Correspondence to Select Board**

- 1. Xfinity Program Advisories
- 2. Public Hearing Notice, Zoning Bylaw Amendments Jan. 31, 2022
- 3. Notice of Decision, Board of Appeals 311 Wood Street

### **Upcoming Select Board Meetings**

- 1. February 1, 2022
- 2. February 8, 2022
- 3. February 15, 2022
- 4. February 22, 2022
- 5. March 1, 2022

The listed matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Unless an agenda item is a posted public hearing, the matter may be considered earlier than the indicated time if there are last minute cancellations or other unforeseen events which cause the Board to move more quickly through the agenda.

# CONVENING IN EXECUTIVE SESSION UNDER THE OPEN MEETING LAW M.G.L. c.30A, §21(a)

### PROCEDURE FOR CONVENING AN EXECUTIVE SESSION

1. The Chair posts notice of the Executive Session at least 48 hours prior to convening (excluding Saturdays, Sundays and legal holidays). Such notice must state the purpose for convening in Executive Session (see reverse side).

If the Executive Session will be convened under Purpose 1, the individual in question must receive written notice 48 hours in advance of the Executive Session.

If the Executive Session could not have been reasonably anticipated by the Chair at the time of the posting of the meeting, the Chair must explain the circumstances that justify convening in Executive Session without having posted its intention to convene in Executive Session.

- 2. The Board or Committee convenes in an open session.
- 3. The Chair requests a motion to enter into Executive Session.
- 4. A majority of members vote (by roll call recorded in the minutes) to convene in Executive Session.

### RECORDS RELATING TO AN EXECUTIVE SESSION

- 1. All votes taken during an Executive Session must be recorded roll call votes and shall become a part of the record of the Executive Session.
- 2. The minutes of the Executive Session and records used during the Executive Session may remain secret only as long as publication would defeat the lawful purpose(s) of the Executive Session, but must thereafter become public records.
- 3. The Board or Committee must, at reasonable intervals, review the minutes of Executive Sessions to determine if the minutes remain exempt from disclosure, and such determination must be announced at the next meeting of the Board or Committee and recorded in the minutes of that meeting.

### MODEL MOTION FOR CONVENING IN EXECUTIVE SESSION

[CHAIR READS]: I request a motion that the Board vote to convene in Executive Session

- 1. For the purposes of [insert purpose as listed on reverse side modified to include all subjects that may be revealed without compromising the purpose of the Executive Session (for example, the motion should specifically identity of the union, the nonunion member, the litigation matter, or the property to be discussed);
- 2. [For Purposes 3, 6, and 8] because the Chair declares that having such discussion in Open Session would have a detrimental effect on [insert language from specific Purpose];
- 3. To allow [name any nonmembers] to participate in the discussion; and
- 4. [Not to/to] convene in Open Session after the conclusion of the Executive Session.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Remote Participation: A member participating remotely may participate in an executive session, but shall state at the start of any such session that no other person is present and/or able to hear the discussion at the remote location, unless presence of that person is approved by a simple majority vote of the public body.

## Miyares and Harrington LLP

### **PURPOSES FOR CONVENING IN EXECUTIVE SESSION**

- 1. To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual.<sup>2</sup>
- 2. To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.
- 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- 4. To discuss the deployment of or strategy regarding security personnel or devices, e.g., a sting operation.
- 5. To investigate charges of criminal misconduct or to consider the filing of criminal complaints.
- 6. To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.
- 7. To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements.
- 8. To consider or interview applicants for employment by a preliminary screening committee, if the chair declares that an open meeting will have a detrimental effect in obtaining qualified applicants. This shall not apply to any meeting regarding applicants who have passed a prior preliminary screening.
- 9. To meet with a mediator regarding any litigation or decision; provided that (i) any decision to participate in mediation shall be made in open session and the parties disclosed and (ii) no action shall be taken with respect to the issues involved without deliberation and approval of the action at an open session.
- 10. To discuss trade secrets or confidential or proprietary information regarding activities by a governmental body as energy supplier, municipal aggregator or energy cooperative, if an open session will adversely affect conducting business relative to other entities making, selling or distributing energy.

<sup>&</sup>lt;sup>2</sup> If the Board wishes to convene in Executive Session for these purposes, the individual in question has the right to receive written notice 48 hours in advance of the Executive Session; to be present at the Executive Session; to have counsel or another representative present to advise the individual, though not to actively participate in the session; to speak in his/her own behalf; to make an audio recording or transcription of the Executive Session; and to require that that the discussion be held in open session.



1/7/0000

### **TOWN OF HOPKINTON**

### SELECT BOARD

18 Main Street, Hopkinton, MA 01748 508-497-9700 www.hopkintonma.gov

### PARADE PERMIT APPLICATION

| Date:   |  |
|---|--|
| Applicant Name: Chris Stevenson   |  |
| Applicant Address: 25A Lakeshore Dr Hopk  | inton MA 01748                                     |
| Telephone Number:774-991-0781   | Email: Legacyinvestments89@gmail.com               |
| Applicant: .▼ Private/Individual □ Busing □ Town Dept./Board/Committee  Date of Event: 5/27/2022 Rain Date: _ |  |
| Road Closures: None per Hopkinton PD  |  |
| Please provide a description/purpose of the even map of the complete route of the event)                      | t in the space below. (Attach a separate visual or |
| 1 Mile road race to kick  | off the summer                                     |
| Please see IAP that was completed in par  | tnership with HPD and HFD for guidance             |
| Route Starting Point:   | Ending Point:                                      |
| Expected Number of Participants:  |  |
| Person Responsible for Control of Litter:   | Phone:   |
| On-Site Person Responsible (Day of Event):  | Phone:   |
|   |  |

### ADDITIONAL REQUIREMENTS:

- 1. A Certificate of Insurance must be provided with this application, naming the Town of Hopkinton as an additional insured for at least \$1 million dollars in the case of accident.
- 2. Map, plan, or specific written description of the route of the proposed event.
- 3. Safety Plan
- 4. Litter Control Plan

The undersigned Applicant agrees that the Applicant and parade participants will conform to applicable laws, bylaws and regulations, as well as special requirements that may be made a condition of the granting of a Parade Permit pursuant to this application.

I/we agree to hold the Town of Hopkinton harmless from any and all liability and will defend the Town of Hopkinton in connection therewith.

|                        | 1/7/2022 |  |
|------------------------|----------|--|
| Signature of Applicant | Date     |  |

Revised 10/5/2021



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/09/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| SUE         | ORTANT: If the certificate holder is<br>ROGATION IS WAIVED, subject to<br>ificate does not confer rights to the                              | the                   | terms                   | s and conditions of the   | policy, certain<br>ndorsement(s) | policies may               | require an endorsement                       | ons or be<br>t. A state | endorsed. If ement on this |
|-------------|--|-----------------------|-------------------------|---|----------------------------------|----------------------------|--|-------------------------|----------------------------|
| PROD        | DUCER  |                       |                         |   | CONTACT NAME:                    | Mass Mercha                | andising Underwriting                        |                         |                            |
|             | Insurance Group, Inc.  |                       |                         |   | PHONE<br>(A/C, No, Ext):         | 800-426-288                | 9 FAX (A/C, No):                             | 260-459-                | 5105                       |
|             | 2 Magnavox Way<br>Wayne IN 46804   |                       |                         |   | E-MÁIL<br>ADDRESS:               | info@sportsi               | nsurance-kk.com                              |                         |                            |
| ron         | wayne in 40004   |                       |                         |   | PRODUCER<br>CUSTOMER ID:         | •                          |  |                         |                            |
|             |  |                       |                         |   | COOTOMER ID:                     | INSURER(S) A               | FFORDING COVERAGE                            |                         | NAIC#                      |
| INSU        | RED  |                       |                         |   | INSURER A:                       | Nationwide N               | Mutual Insurance Company                     |                         | 23787                      |
|             | stopher Stevenson  |                       |                         |   | INSURER B:                       |                            |  |                         |                            |
| -           | Lakeshore Dr   |                       |                         |   | INSURER C:                       |                            |  |                         |                            |
|             | kinton, MA 01748<br>ember of the Sports, Leisure & Entert  | ainme                 | nt RP                   | PG  | INSURER D:                       |                            |  |                         |                            |
|             |  | <b></b>               |                         |   | INSURER E:                       |                            |  |                         |                            |
|             |  |                       |                         |   | INSURER F:                       |                            |  |                         |                            |
| CO          | /ERAGES  |                       |                         | CERTIFICATE NU  | MBER: W0207                      | 6762                       |  | REVISIO                 | N NUMBER:                  |
| NOT<br>ISSU | IS TO CERTIFY THAT THE POLICIES O<br>WITHSTANDING ANY REQUIREMENT, T<br>ED OR MAY PERTAIN, THE INSURANC<br>H POLICIES. LIMITS SHOWN MAY HAVE | TERM<br>E AFF<br>BEEN | OR CO<br>ORDE<br>I REDI | ONDITION OF ANY CONTRAD BY THE POLICIES DESCI<br>JCED BY PAID CLAIMS. | ACT OR OTHER                     | DOCUMENT W<br>S SUBJECT TO | TH RESPECT TO WHICH TH                       | IIS CERTIF              | FICATE MAY BE              |
| INSR<br>LTR | TYPE OF INSURANCE  | ADDL<br>INSD          | SUBR<br>WVD             | POLICY NUMBER   | POLICY EFF<br>(MM/DD/YYYY)       | POLICY EXP<br>(MM/DD/YYYY) | LIMI   | TS                      |                            |
| Α           | X COMMERCIAL GENERAL LIABILITY   | Х                     |                         | 6BRPG0000007485200  | 05/27/2022                       | 05/29/2022                 | EACH OCCURRENCE                              |                         | \$1,000,000                |
|             | CLAIMS-<br>MADE X OCCUR  |                       |                         |   | 12:01 AM EDT                     | 12:01 AM                   | DAMAGE TO RENTED<br>PREMISES (Ea Occurrence) |                         | \$1,000,000                |
|             | Na CE  |                       |                         |   |                                  |                            | MED EXP (Any one person)                     |                         | \$5,000                    |
|             |  |                       |                         |   |                                  |                            | PERSONAL & ADV INJURY                        |                         | \$1,000,000                |
|             |  |                       |                         |   |                                  |                            | GENERAL AGGREGATE                            |                         | \$5,000,000                |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |                       |                         |   |                                  |                            | PRODUCTS – COMP/OP AGG                       |                         | \$1,000,000                |
|             | POLICY PRO-  |                       |                         |   |                                  |                            | PROFESSIONAL LIABILITY                       |                         | ψ.,σσσ,σσσ                 |
|             | OTHER:   |                       |                         |   |                                  |                            | LEGAL LIAB TO PARTICIPANTS                   |                         | \$1,000,000                |
|             | AUTOMOBILE LIABILITY   |                       |                         |   |                                  |                            | COMBINED SINGLE LIMIT                        |                         | Ψ1,000,000                 |
|             | ANY AUTO   |                       |                         |   |                                  |                            | (Ea accident) BODILY INJURY (Per person)     |                         |                            |
|             | OWNED AUTOS SCHEDULED  |                       |                         |   |                                  |                            | BODILY INJURY (Per accident)                 |                         |                            |
|             | ONLY AUTOS NON-OWNED   |                       |                         |   |                                  |                            | PROPERTY DAMAGE                              |                         |                            |
|             | AUTOS ONLY AUTOS ONLY  |                       |                         |   |                                  |                            | (Per accident)                               |                         |                            |
|             | NOT PROVIDED WHILE IN HAWAII   |                       |                         |   |                                  |                            | EAGU GOOUDDENOE                              |                         |                            |
|             | UMBRELLA LIAB OCCUR  |                       |                         |   |                                  |                            | EACH OCCURRENCE                              |                         |                            |
|             | EXCESS LIAB CLAIMS-MADE  |                       |                         |   |                                  |                            | AGGREGATE                                    |                         |                            |
|             | DED RETENTION WORKERS COMPENSATION AND   | N1/A                  |                         |   |                                  |                            | PER OTHER                                    |                         |                            |
|             | EMPLOYERS' LIABILITY   | N/A                   |                         |   |                                  |                            | STATUTE STATE                                |                         |                            |
|             | ANY PROPRIETOR/PARTNER/ EXECUTIVE OFFICER/MEMBER   |                       |                         |   |                                  |                            | E.L. EACH ACCIDENT                           |                         |                            |
|             | EXCLUDED? (Mandatory in NH)  |                       |                         |   |                                  |                            | E.L. DISEASE – EA EMPLOYEE                   |                         |                            |
|             | If yes, describe under DESCRIPTION<br>OF OPERATIONS below  |                       |                         |   |                                  |                            | E.L. DISEASE - POLICY LIMIT                  |                         |                            |
| Α           | MEDICAL PAYMENTS FOR PARTICIPANTS  |                       |                         | 6BRPG0000007485200  | 05/27/2022                       | 05/29/2022                 | PRIMARY MEDICAL                              |                         |                            |
|             |  |                       |                         |   | 12:01 AM EDT                     | 12:01 AM                   | EXCESS MEDICAL                               |                         | \$25,000                   |
| DESC        | RIPTION OF OPERATIONS / LOCATIONS / VEI  | HICLES                | (ACOF                   | RD 101, Additional Remarks Sch  | edule, may be attacl             | hed if more space          | is required)                                 |                         |                            |
| The         | certificate holder is added as an addi   | tional                | insure                  | ed, but only for liability cau  | used, in whole o                 | r in part, by the          | e acts or omissions of the n                 | amed insi               | ıred.                      |
| <u> </u>    | TIFICATE LIQUES  |                       |                         | 041105  | LLATION                          |                            |  |                         |                            |
|             | TIFICATE HOLDER n of Hopkinton   |                       |                         |   | LLATION<br>D ANY OF THE          | E ABOVE DE                 | SCRIBED POLICIES BE                          | CANCEL                  | LED BEFORE                 |
|             | lain St  |                       |                         | THE E   | XPIRATION I                      | DATE THER                  | EOF, NOTICE WILL                             |                         |                            |
| Нор         | kinton, MA 01748   |                       |                         |   | DANCE WITH 1                     |                            | PROVISIONS.                                  |                         |                            |
| (Ow         | ner/Lessor of Premises)  |                       |                         |   | ZED REPRESENTAT                  | IVE                        |  |                         |                            |
|             |  |                       |                         | Scot  | t hurles                         | 1                          |  |                         |                            |

Coverage is only extended to U.S. events and activities.

\*\* NOTICE TO TEXAS INSUREDS: The Insurer for the purchasing group may not be subject to all the insurance laws and regulations of the State of Texas

**POLICY NUMBER: 6BRPG0000007485200** 

### THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### **SCHEDULE**

### Name Of Additional Insured Person(s) Or Organization(s)

Town of Hopkinton 18 Main St Hopkinton, MA 01748

Named Insured: Christopher Stevenson

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
  - 1. In the performance of your ongoing operations; or
  - In connection with your premises owned by or rented to you.

### However:

- 1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

### Maspenock Mile Road Race and Event Safety Plan

**Event Overview:** 1 Mile road race to kick off the summer season on Lake Maspenock. The race will take place Friday May 27 at 6pm (for now).

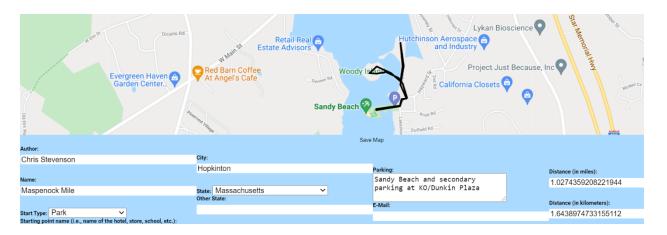
The venue will be Sandy Beach Hopkinton MA. Race start and finish is Sandy Beach walkway.

Race Director Contact Info:

Chris Stevenson 774-991-0781

25A Lakeshore Dr

Hopkinton MA 01748



Race Start: Sandy Beach Walkway towards parking lot and up Hayward St.

Left on to Woody Island

Right onto Twin Island Road (all the down and turnaround at end of road)

Right onto Woody Island Rd and around the circle (out and back)

Right on to Hayward St

Right onto parking lot of Sandy Beach

Finish at starting point, walkway to Sandy beach.

\*We will utilize volunteers and road cones to ensure safe and consistent route will be followed.

**Venue overview:** Since this is a small race, no venue is needed besides Sandy Beach.

**Risk Assessment:** Our goal is to have 25 participants (not capped) for our first event. We will seek guidance from Police and Fire Department for details needed, especially if we have more

participants than expected. No police detail or medical needed with this small of an event per input from Deputy Chief Porter and Chief Miller.

per towns request we will have insurance coverage for the event, with the town as the beneficiary for a minimum of a \$1 million policy.

**Stage and Infrastructure:** None needed, road cones used for start/finish and turn arounds.

**Electrical: None needed** 

Food/Refreshments: Will provide water and bananas for finishers

**Waste/Disposal:** Will utilize Harvey's for a disposal receptacle.

**Staff/Security:** 2-5 Volunteer's. Two-way radio will be used for on course volunteers. Race Director Chris will oversee calling 911 in case of an emergency.

**Traffic Management:** Will personally notify all households on course route of the event and staff will help direct any overflow.

**Parking:** Sandy Beach parking and if needed, overflow will be on the corner of Hayward st and South St. No transportation will be provided.

# Permitting Team Comments Parade Permit- Maspenock Mile Road Race SB Meeting- 01/25/2022

| January 10, 2022   |
|--|
| The DPW approves the Litter Control Plan and has no other comment on the application |
| John K. Westerling Director of Public Works, Hopkinton DPW                           |
| January 10, 2022   |
| Facilities has no Comments   |
| Dave Daltorio Facilities.  |
| January 11, 2022   |
| The FD has no further comment.   |
| Chief Miller Hopkinton Fire Department.  |
|  |
| January 11, 2022   |
| The Health Department approves the plan.   |
| Shaun McAuliffe Health Director  |

### January 12, 2022

This plan looks good to me with the additional information Mr. Stevenson has provided me. Given the small size of runners, I would not be in favor of closing the roadways. As far as detail officers, I would suggest that Mr. Stevenson look to have in some way volunteers or cones that direct his runners. These marshalls should all be wearing reflective vests and have communication ability. I would make sure it is clear to the runners that this is not a closed route (vehicle traffic). If the event size becomes larger than 50 participants, then detail officers should be used to assist. He should also notify his neighbor's of the event as well.

Lt. John J. Porter Police Department.

December 13, 2021

To the Board of Selectmen,

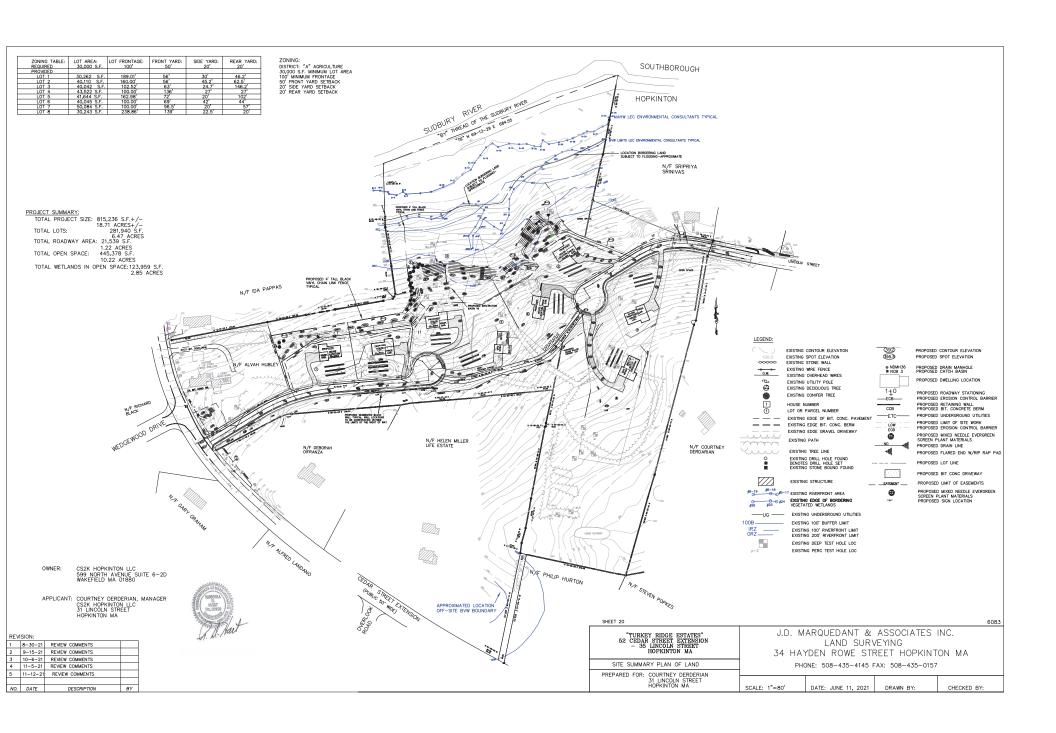
I respectfully request to apply for a new street name in regards to my approved subdivision plan entitled "Turkey Ridge Estates".

I would like to request that the new road that will be off of Cedar Street Extension be named Turkey Ridge Road.

I have two alternates in case this street name is not satisfactory: Catalpa Drive Woodrow Drive

Thank you for your consideration,

Courtney Lussier





### **Street Name Request**

**Courtney Derderian** <cpd2@comcast.net>
To: Vasudha Dutta <vdutta@hopkintonma.gov>

Wed, Jan 5, 2022 at 3:22 PM

Hi Vasudha!

So, we have not heard back from the Historical Society in regards to road name suggestions. In the meantime, we would like to submit a few more...we would like to get this process going. We are not really picky about the road name, we just want to find something that is satisfactory to the board.

Thank you! Courtney Lussier

- 1. Sunrise path
- 2. Emerald walk
- 3. Honeybee pass
- 4. Paper street
- 5. Cabo Way

On 12/30/2021 9:50 AM Vasudha Dutta <vdutta@hopkintonma.gov> wrote:

[Quoted text hidden] [Quoted text hidden]

### Request For a New Street Name Off of Cedar St extension

December 27, 2021 I have no issues with any of the name options. John Gelcich Principal Planner December 27, 2021 From the FD's perspective, with the development being called "Turkey Ridge," I would like to see a different name used from the actual development name. Woodrow Drive is too close to Wood Street in name and Catalpa Drive can be confused with the Legacy Farms North project that has all tree named streets. My recommendation is for additional names to be submitted. **Chief Miller** Fire Department December 27, 2021 The police department has no comment.. Joseph Bennett, Police Chief December 27, 2021 The DPW has no comment on this request. John Westerling Director of Public Works January 6, 2022

New name suggestions were submitted by the applicant.

January 6, 2022

Any one of the below proposed streets will work for me.

Chief Miller
Fire Department.

January 6, 2022

I would advise against "Paper Street" as that would be very confusing.

John Gelcich
Principal Planner

January 10, 2022

I would also advise against Paper Street

Chief Bennett III
Police Department.





### TOWN OF HOPKINTON

SELECT BOARD

18 Main Street, Hopkinton, MA 01748 508-497-9700 www.hopkintonma.gov

### **GENERAL LICENSE APPLICATION**

| DATE: 12/22/21  |   |                       |                         |
|---|---|-----------------------|-------------------------|
| Please check all boxes t  | that apply:   |                       |                         |
| △ Alcohol □ Commo   | on Victualer □ Livery/l   | Limo □ Class I        | □ Class II              |
| □ Other (please   | specify)  |                       |                         |
| □ New License □ Re  | enewal  |                       |                         |
| (Please complete application)   | ation in full)  |                       |                         |
| Global Montello Group C   | Corp.   | James Brodeur         |                         |
| Applicant/Owner   |   | Manager of Bus        | iness                   |
| Global Montello Group C   | Corp.   | Mobil Mart Hop        | kinton                  |
| Business Name   |   | DBA (if differen      |                         |
| 800 South Street, Suite 5   | 600 (781) 398-44  | 119                   | permits@globalp.com     |
| Street Address/P.O. Box   |   |                       | Email (required)        |
|   |   | •                     | ,                       |
| Waltham   | MA  |                       | 02453                   |
| City/Town   | State   | Z                     | Cip                     |
| The licensed premises, a  | activity, or equipment shal   | l be located at the   | following address:      |
| _   |   |                       |                         |
| 92 West Main Street, Ho   | opkinton, MA 01748  |                       |                         |
|   |   |                       |                         |
|   |   |                       |                         |
| The license is requested  | for the following expected  | d hours of operation  | n and days of the week: |
|   | • •   |                       |                         |
| x Sunday H  | ours: 5:00 A.M 11:00 P.   | M.                    |                         |
|   | ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.  |                       |                         |
| x Monday H  | ours: 5:00 A.M 11:00 P.   | M.                    |                         |
| x Monday H  | ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.  | M.<br>M.              |                         |
| x Monday H<br>x Tuesday H<br>x Wednesday H  | ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.  | M.<br>M.              |                         |
| x Monday How X Tuesday How X Wednesday How X Thursday How X   | ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.                           | M.<br>M.<br>M.        |                         |
| x Monday Hexact Annual Report | ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P.<br>ours: 5:00 A.M 11:00 P | M.<br>M.<br>M.<br>.M. |                         |

| In | the s | pace be | elow, | describe | the | activity | y/details | of the | license | you're | appl | ying | for: |
|----|-------|---------|-------|----------|-----|----------|-----------|--------|---------|--------|------|------|------|
|----|-------|---------|-------|----------|-----|----------|-----------|--------|---------|--------|------|------|------|

| Amendment Application for Change of Corporate Officers for the entity owning the Wine & Malt Beverages Package Store License. |
|---|
| I certify under the pains of perjury that I, to the best knowledge and belief, have filed all state ta                        |
| returns and paid all state taxes under law, and that all the information in this application are to                           |
| the best of my knowledge true and correct.  Global Mantello Group Corp.   |
| 12/21/2021  |
| SignatureBy: Seah 1. Geary, Secretary, VP of M&A and Acting General Counsel Date  |
| Checklist of additional information to be included with General License Application (if applicable):                          |
|   |
| □ CORI Form   |
| ☐ Floor Plan/Seating Plan   |
| □ Certificate of Insurance Liability  |
| □ Workers Compensation Certificate  |
| ☐ TIPS Certification (Alcohol only)   |
| ☐ Entertainment License Application (if applicable)   |
| □ Parade Permit Application (if applicable)   |
| □ Safety Plan*  |
| □ Litter Control Plan*  |
| *must be included with all Special Temporary Alcohol License and Parade Permit applications                                   |
|   |

Revised 10/5/2021



Transfer of License

Change of Manager

Change of Officers/

Directors/LLC Managers

### The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358 www.mass.gov/abcc

### RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION MONETARY TRANSMITTAL FORM

#### APPLICATION FOR A NEW LICENSE

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

**ECRT CODE: RETA** 

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

Alteration of Licensed Premises

Change of Ownership Interest

(LLC Members/LLP Partners,

Change Corporate Name

Trustees)

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE **PAYMENT RECEIPT** ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY) 90047-PK-0544 Global Montello Group Corp. d/b/a Mobil Mart Hopkinton **ENTITY/ LICENSEE NAME ADDRESS** 92 West Main Street ZIP CODE |01748 STATE MA CITY/TOWN Hopkinton For the following transactions (Check all that apply): Change Corporate Structure (i.e. Corp / LLC) New License Change of Location Change of Class (i.e. Annual / Seasonal)

Change of License Type (i.e. club / restaurant)

Change of Category (i.e. All Alcohol/Wine, Malt)

Issuance/Transfer of Stock/New Stockholder

Pledge of Collateral (i.e. License/Stock)

Management/Operating Agreement

Change of Hours

Change of DBA

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Other

**Alcoholic Beverages Control Commission** 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

11/10/21, 12:19 PM Print Receipt

### **Payment Confirmation**

### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email.



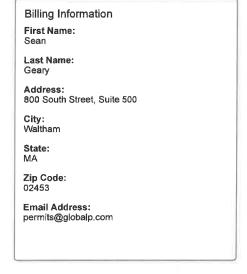
|                    |  | \$200.00 |
|--------------------|--|----------|
| FILING FEES-RETAIL | 90047-PK-0544                          | \$200.00 |
| Derciji            | Appli an Lilense in egistration Number | Amount   |

Date Paid: 11/10/2021 12:19:45 PM EDT

Total Convenience Fee: \$4.70
Total Amount Paid: \$204.70

Payment On Behalf Of
License Number or Business Name:
90047-PK-0544

Fee Type:
FILING FEES-RETAIL



# **Application for Amendment with Applicant's Statement**



### The Commonwealth of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358 www.mass.gov/abcc

### APPLICATION FOR AMENDMENT -Change of Officers, Stock or Ownership Interest

| □ Change of Officers/ Directors/LLC Managers | ☐ Change of Stock Interest |
|--|----------------------------|
|--|----------------------------|

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Officer/Directors Application
- · Vote of the Entity
- · CORI Authorization
- Business Structure Documents
  - If Sole Proprietor, Business Certificate
  - If partnership, Partnership Agreement
  - If corporation or LLC, Articles of Organization from the Secretary of the Commonwealth

### ☐ Change of Ownership Interest

(e.g. LLC Members, LLP Partners, Trustees etc.)

- Payment Receipt
- Monetary Transmittal
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- · Change of Stock Application
- Financial Statement
- Vote of the Entity
- CORI Authorization
- Business Structure Documents
- Purchase & Sale Agreement
- Supporting Financial Records
- Advertisement
  - If Sole Proprietor, Business Certificate
  - If partnership, Partnership Agreement
  - If corporation or LLC, Articles of Organization from the Secretary of the Commonwealth

(e.g. New Stockholders or Transfer or Issuance of Stock)

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Stock Application
- Financial Statement
- · Vote of the Entity
- CORI Authorization
- Purchase & Sale Agreement
- Supporting Financial Records
- Advertisement
- Business Structure Documents
  - If Sole Proprietor, Business Certificate
  - If partnership, Partnership Agreement
  - If corporation or LLC, Articles of Organization from the Secretary of the Commonwealth

### Non-Profit Club Change of Officers/ Directors

- · Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Officer/Directors Application
- Vote of the club signed by an approved officer
- Business Structure Documents -Articles of
- Organization from the Secretary of the Commonwealth

### ☐ Management Agreement

- Payment Receipt
- Monetary Transmittal Form
- DOR Certificate of Good Standing
- · DUA Certificate of Compliance
- Vote of Entity
- · Management Agreement

\*If abutter notification and advertisement are required for transaction, please see the local licensing authority.

| L. BUSINESS ENTITY INFOI<br>Entity Name                 | Municipality  | ABCC License Numbe                 |
|---|---|------------------------------------|
| Global Montello Group Corp.                             | Hopkinton   | 90047-PK-05 <b>44</b>              |
| lease provide a narrative overview                      | of the transaction(s) being applied for. Attach addition    | nal pages, if necessary.           |
|   | وعلقهماء اممغم مستنمس المسام مقسم سيشمس مسائقه سانتمان فاست |                                    |
| Change in Corporate Officers due to rec                 | ent resignations, retirements and unexpected deaths.        |                                    |
| APPLICATION CONTACT The application contact is the per- | son who should be contacted with any questions              |                                    |
| APPLICATION CONTACT                                     |   | regarding this application.  Phone |

### **APPLICANT'S STATEMENT**

| Mar   | A. Romaine the: □sole proprietor; □ partner; ⊠corporate principal; □ LLC/LLP manager   |
|-------|--|
| ',    | Authorized Signatory   |
| Glo   | al Montello Group Corp.  |
| 01    | Name of the Entity/Corporation   |
|       | submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic ges Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.   |
| Appli | eby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the tion, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief r submit the following to be true and accurate:   |
| (1)   | I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;  |
| (2)   | I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;   |
| (3)   | I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;   |
| (4)   | I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted; |
| (5)   | I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;  |
| (6)   | I understand that all statements and representations made become conditions of the license;  |
| (7)   | I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;   |
| (8)   | I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and  |
| (9)   | I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.  |
| (10)  | I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.       |
|       | Signature: Date: 10 20 21  |
|       | Title: Chief Operating Officer   |

# Exhibit A Other Beneficial Interests

| Name of Licensee              | Type of License   | License Number | Licensee Name & Address   |
|-------------------------------|-------------------|----------------|---|
| Global Montello Group Corp.   | §15 Package Store | 00012-PK-0034  | Global Montello Group Corp. d/b/a Alltown Ashburnham<br>6 Gardner Road, Ashburnham, MA 01430            |
| Global Montello Group Corp.   | §15 Package Store | 89344-PK-0984  | Global Montello Group Corp. d/b/a Alltown Fresh<br>22 Long Pond Road, Plymouth, MA 02360                |
| Global Montello Group Corp.   | §15 Package Store | 00023-PK-0596  | Global Montello Group Corp. d/b/a Convenience Plus #2750<br>241 Main Street, Lee, MA 01238              |
| Global Montello Group Corp.   | §15 Package Store | 00046-PK-0636  | Global Montello Group Corp. d/b/a Honey Farms #3829<br>134 Leominster Shirley Road, Lunenburg, MA 01462 |
| Global Montello Group Corp.   | §15 Package Store | 00037-PK-0944  | Global Montello Group Corp. d/b/a Honey Farms #2759<br>24 Sutton Avenue, Oxford, MA 01540               |
| Global Montello Group Corp.   | §15 Package Store | 00044-PK-0932  | Global Montello Group Corp. d/b/a Honey Farms #3826<br>167 Daniel Shays Highway, Orange, MA 01364       |
| Global Montello Group Corp.   | §15 Package Store | 90022-PK-0394  | Global Montello Group Corp. d/b/a Alltown Fitchburg<br>129 Whalon Street, Fitchburg, MA 01420           |
| Global Montello Group Corp.   | §15 Package Store | 90047-PK-0544  | Global Montello Group Corp. d/b/a Hopkinton Mobil<br>92 West Main Street, Hopkinton, MA 01748           |
| Drake Petroleum Company, Inc. | §15 Package Store | 00033-PK-1248  | Drake Petroleum Company, Inc. d/b/a/ Sturbridge Xtra Mart<br>215 Charlton Road, Sturbridge, MA 01566    |

# Exhibit B Prior Beneficial Interests

| Name of Licensee              | Type of License   | License Number | Licensee Name & Address   |
|-------------------------------|-------------------|----------------|---|
| Global Montello Group Corp.   | §15 Package Store | 00300-PK-0630  | Global Montello Group Corp. d/b/a Alltown Lowell<br>980 Chelmsford Street, Lowell, MA 01851                     |
| Global Montello Group Corp.   | §15 Package Store | 15-1400042     | Global Montello Group Corp. d/b/a Alltown Wrentham 1001 South Street, Wrentham, MA 02093                        |
| Global Montello Group Corp.   | §15 Package Store | 0546000006     | Global Montello Group Corp. d/b/a/ Mr. Mike's<br>35 Main Street, Hubbardston, MA 01452                          |
| Global Montello Group Corp.   | §15 Package Store | 89921-PK-0608  | Global Montello Group Corp. d/b/a Alltown Leominster 2850 New Lancaster Road, Leominster, MA 01453              |
| Drake Petroleum Company, Inc. | §15 Package Store | 00023-PK-1254  | Drake Petroleum Company, Inc. d/b/a Sutton Xtra Mart<br>27 Worcester Providence Turnpike, Sutton, MA 01590      |
| Drake Petroleum Company, Inc. | §15 Package Store | 00573-PK-1508  | Drake Petroleum Company, Inc. d/b/a Exit 4 Xtra Mart<br>1181 West Boylston Street, Worcester, MA 01606          |
| Drake Petroleum Company, Inc. | §15 Package Store | 00047-PK-0712  | Drake Petroleum Company, Inc. d/b/a Millbury Xtra Mart<br>100 Worcester Providence Turnpike, Millbury, MA 01527 |
| Drake Petroleum Company, Inc. | §15 Package Store | 122400019      | Drake Petroleum Company, Inc. d/b/a Spencer Xtra Mart<br>94-96 Main Street, Spencer, MA 01562                   |

### **Corporate Organizational Structure**

Global Partners LP is a publicly traded company (NYSE: *GLP*) acting through its whollyowned subsidiary, Global Montello Group Corp.



# **Corporate Vote**

### SECRETARY'S CERTIFICATE

I, Sean T. Geary, acting in my capacity as a duly elected and appointed Secretary of Global Montello Group Corp. ("Company"), a Delaware corporation, hereby certify that the following resolutions were by Written Consent of the Sole Member of the Board of Directors (the "Board") of the Company, and have not been rescinded, modified or rescinded:

That, believing it to be in the best interest of the Company, that Sean T. Geary assume VOTED: the roles of Acting General Counsel and Secretary effective as of May 24, 2021 to fill the vacancies left by Edward J. Faneuil's recent passing (such positions to be in addition to Mr. Geary's continuing role as Vice President, Mergers & Acquisitions);

That, believing it to be in the best interest of the Company, that Gregory B. Hanson VOTED: assume the role of Chief Financial Officer to fill the vacancy left by Daphne H. Foster's recent retirement, effective September 1, 2021;

That, believing it to be in the best interest of the Company, that Margaret Niekrash VOTED: assume the role of Treasurer to fill the vacancy left by Gregory B. Hanson's recent appointment to Chief Financial Officer, effective September 1, 2021;

That the Board acknowledges and accepts the resignation of Mr. Andrew Slifka from VOTED: the office of Executive Vice President of the Company, effective September 27, 2021;

That the President and Chief Executive Officer, the Chief Financial Officer, the Chief VOTED: Operating Officer, the Chief Accounting Officer, the Treasurer, the Acting General Counsel, VP, M&A and Secretary, and any Assistant Secretary of Drake (each an "Authorized Officer") be, and each of them acting singly hereby is, authorized and empowered, for and on behalf of and in the name of Drake, to prepare, execute, deliver and file any and all documents, instruments or certificates they may deem necessary or appropriate to further the intent and purposes of the foregoing resolution.

I further certify that the following duly elected or appointed individuals hold the office or offices set forth opposite their respective names, each such person continuing to serve in accordance with the Bylaws of the Company until the next annual meeting of the Board or any consent in lieu thereof or until their successor is duly elected and qualified, or until their earlier death, resignation or removal from office, or the expiration or earlier termination of such person's underlying employment contract (as applicable):

> Office(s) Name President and Chief Executive Officer Eric Slifka Chief Financial Officer Gregory B. Hanson Chief Operating Officer Mark Romaine Acting General Counsel, VP, M&A Sean T. Geary

and Secretary

Chief Accounting Officer Matthew Spencer

Page | 1

IN WITNESS WHEREOF, the undersigned has executed this Secretary's Certificate this 15th day of October, 2021.

By:

Sean T. Geary

Secretary

# **Business Entity Summary, Certificate of Amendment and Foreign Corporation Certificate of Registration**

## **Corporations Division**

### **Business Entity Summary**

ID Number: 000913533 Request certificate New search

**Summary for: GLOBAL MONTELLO GROUP CORP.** 

The exact name of the Foreign Corporation: GLOBAL MONTELLO GROUP CORP.

Entity type: Foreign Corporation

**Identification Number:** 000913533 **Old ID Number:** 

**Date of Registration in Massachusetts:** 

01-04-2006

Last date certain:

Organized under the laws of: State: DE Country: USA on: 11-30-1998

Current Fiscal Month/Day: 12/31 Previous Fiscal Month/Day: 12/31

The location of the Principal Office:

Address: 800 SOUTH ST., SUITE 500

City or town, State, Zip code, WALTHAM, MA 02453 USA

Country:

The location of the Massachusetts office, if any:

Address: 800 SOUTH ST., SUITE 200

City or town, State, Zip code, WALTHAM, MA 02453 USA

Country:

The name and address of the Registered Agent:

Name: CORPORATION SERVICE COMPANY

Address: 84 STATE STREET

City or town, State, Zip code, BOSTON, MA 02109 USA

Country:

### The Officers and Directors of the Corporation:

| Title     | Individual Name   | Address   |
|-----------|-------------------|---|
| PRESIDENT | ERIC SLIFKA       | 800 SOUTH ST., SUITE 500 WALTHAM, MA 02453 USA    |
| TREASURER | MARGARET NIEKRASH | 800 SOUTH ST., SUITE 500 WALTHAM, MA 02453 USA    |
| SECRETARY | SEAN T. GEARY     | 800 SOUTH ST., SUITE 500 WALTHAM, MA 02453 USA    |
| CEO       | ERIC SLIFKA       | 800 SOUTH ST., SUITE 500 WALTHAM, MA 02453 USA    |
| CFO       | GREGORY B. HANSON | 800 SOUTH ST., SUITE 500 WALTHAM, MA<br>02453 USA |
| C00       | MARK ROMAINE      | 800 SOUTH ST., SUITE 500 WALTHAM, MA<br>02453 USA |
| CAO       | MATTHEW SPENCER   | 800 SOUTH ST., SUITE 500 WALTHAM, MA              |

|  |   |            | 02453           | USA             |                     |                   |
|--|---|------------|-----------------|-----------------|---------------------|-------------------|
| VICE PRESIDENT   | SEAN T. GEARY                                 |            | 800 S0<br>02453 |                 | SUITE 500 WAI       | ТНАМ, М           |
| DIRECTOR   | ERIC SLIFKA                                   |            | 800 S0<br>02453 |                 | SUITE 500 WAL       | ТНАМ, М           |
| Business entity s  | tock is publicly trad                         | ed:        |                 |                 |                     |                   |
|  | of shares and the p<br>ity is authorized to i |            | if any,         | of each o       | lass of stock       | which             |
| Class of Stock   | Par value per share                           | To         | otal Auth       | norized         | Total iss<br>outsta | ued and<br>inding |
| Class of Stock   | Par value per snare                           | No. of s   | hares           | Total par value | No. of              | shares            |
| CNP  | \$ 0.00                                       | 1,000      | \$              | 0.00            | 1,000               |                   |
|  | Consent Data                                  | dential    | Me<br>Allov     | erger<br>ved    | Manufact            | uring             |
| View filings for th  | nis business entity:                          |            |                 |                 |                     |                   |
| ALL FILINGS<br>Amended Foreign<br>Annual Report<br>Annual Report - P<br>Application for Re |   | te         |                 |                 |                     |                   |
| *  |   |            | -7              |                 |                     |                   |
| L  |   | View filin | gs              |                 |                     |                   |

New search

# E EPC

## The Commonwealth of Massachusetts

William Francis Galvin

Secretary of the Commonwealth
One Ashburton Place, Boston, Massachusetts 02108-1512

Certificate of Amendment FORM MEST BE TYPED FORM MUST BE TYPED (General Laws Chapter 156D, Section 15.04; 950 CMR 113.49) (1) Exact name of corporation: Global Montello Group Corp. (as contained in the Division's records) (2) Registered office address: 800 South Street, Suite 500, Waltham, MA 02453 (number, street, city or town, state, zip code) (3) This amendment shall change: (check appropriate box(a)) the corporation's name to \*: the period of the corporation's duration to: the state or country of its incorporation to\*: the street address of its principal office to: the fiscal year end to: the activities conducted by the foreign corporation in the commonwealth: its officers and directors: other \_\_\_\_

The name must satisfy the requirements of G.L. Chapter 156D, Section 15.06.

If the amendment includes a change of its corporate name, or the state or country of its incorporation, attach a certificate evidencing the changes duly authenticated by the secretary of state or other official having custody of the corporate records in the state or country under whose law it is incorporated. If the certificate is in a foreign language, a translation shereof under oath of the translator shall be attached.

|         | ificate is effective at the time and on the dute approved by the Division, unless a later effective date of filing is specified: | dare not more than 90 days             |
|---------|--|--|
|         | y:   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|         | Chairman of the board of directors, (signature of authorised individual)   |  |
|         | President,   |  |
| V       | Other officer,   |  |
|         | Court-appointed fiduciary,   |  |
|         |  |  |
| on this | day of October   | 2021                                   |

#### Attachment to Certificate of Amendment

#### **Officers**

Eric Slifka

President and CEO

Mark Romaine

Chief Operating Officer

Sean T. Geary

Acting General Counsel, VP, M&A

and Secretary

Matthew Spencer

**Chief Accounting Officer** 

Gregory B. Hanson Chief Financial Officer

Margaret Niekrash

Treasurer

800 South Street, Suite 500

Waltham, MA 02453

Director

Eric Slifka

800 South Street, Suite 500

Waltham, MAA 07453

MA SOC Filing Number: 202178193700 Date: 10/6/2021 3:31:00 PM

#### THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

October 06, 2021 03:31 PM

WILLIAM FRANCIS GALVIN

Statuan Frain Dalies

Secretary of the Commonwealth

# The Commonwealth of Massachusetts William Francis Galvio

Secretary of the Commonwealth One Ashburton Place, Boston, Massachusetts 02108-1512

FORM MUST BE TYPED

## Foreign Corporation

PORK MUST SE "YPED

Certificate of Registration (General Laws, Chapter 156D, Section 15.05; 950 CMR 113.48)

| (1) Exact name of the corporation, including any words or abbreviations indicating incorporations  |
|--|
| Global Montello Group Corp.  |
| (2) Name under which the corporation will transact business in the commonwealth that satisfies the sequirements of G.L. Chacut 156D, Section 15.06:  |
| lf applicable, please anach:   |
| an agreement to referin from use of the marvilable name in the commonwealth; and   |
| <ul> <li>a copy of the doing business certificate filed in the city or from whore it maintains its registered office; and</li> </ul>   |
| <ul> <li>a copy of the resolution of the corporation's board of directors, corrified by its secretary, the same under which the corporation will transact business in the commonwealth pursuant to 950 CMR 113,50(4).</li> </ul> |
| 3) Jurisdiction of incurposation: Delaware   |
| Ontenf incorporation: " 11/30/98 Duration if not perpetual (month, day year)   |
| ) Street address of principal office: 800 South St. Spite 200, Wattham, MA 02456-9181  |
| (number street, clay or routes, tiete, mip ends)   |
| The page point of the page MANAGER OFFE A  |
| i) Street address of registered office in the commonwealth: 800 South St., Suito 200, Walthorn, MA 02454-9161 (number street, city or soum, state, stp code)   |
| Name of registered agent in the communwealth at the above address: Edward J. Fanguil   |
|  |
| glitored agent of the above corporation consent to my appointment as registered spent pursuant to G. L. Chapter 156D, Section 12.*   |
| Or sweet registreed agenit content bereto.   |

from the date of filing is specified:

| (6) Fixed year ends Depember 31   |                         |
|---|-------------------------|
| (month day)   |                         |
| (7) Brief description of the corporation's activities to be conducted in the consummental   Wholesale marketing and distribution of refined petrology products and any other lawful actor  may be conducted by a corporation formed under Massachusetta General |                         |
| Chapter 156D.  (8) Names and business addresses of its current officers and directors:  |                         |
|   |                         |
| NAME BUSINESS ADDRESS   |                         |
| Previdence  |                         |
| Vice-president  |                         |
| Tresturen PLEASE SEE ATTACHMENT A   |                         |
| Secretaryi  |                         |
| Assistant socretary:  |                         |
| Disector(s):  |                         |
| Arrach certificate of legal existence or a certificate of good standing usued by an officer or agency properly authorized justidiction of organization. If the certificate is in a foreign language, a translution thereof under each of the transluteness.     | i in the<br>or shall be |
| This certificate is effective at the time and on the date approved by the Division, unless a latter effective date not more   | e than 90 days          |

#### ATTACHMENT A

#### Officers

| NAME                     | TITLE  | BUSINESS ADDRESS                                      |
|--------------------------|--|---|
| Eric Slifka              | President and Chief Executive Officer                          | 800 South Street, Suite 200<br>Waltham, MA 02454-9161 |
| Thomas A. McMunroon, Jr. | Executive Vice President and Chief Financial Officer           | 800 South Street, Suite 200<br>Waltham, MA 02454-9161 |
| Edward J. Faneuil        | Executive Vice President,<br>Secretary, and<br>General Counsel | 800 South Street, Suite 200<br>Waltham, MA 02454-9161 |
| Charles A. Rudinsky      | Senior Vice President and<br>Chief Accounting Officer          | 800 South Street, Suite 200<br>Waltham, MA 02454-9161 |

#### Directors

| NAME        | BUSINESS ADDRESS            |
|-------------|-----------------------------|
| Bric Slifka | 800 South Street, Suite 200 |
|             | Waltham, MA 02454-9161      |

JAN. 4. 2006 & 5:14PM1 PM CSC61736783141ES LLC FAX NO. 7813984165 NO. 2577 P. 5. U/

| Signed  | by:                                 | (denosure of authorized yndroidus)      | 2 |
|---------|-------------------------------------|---|---|
| Q       | Chairman of the hoard of directors, | (allements of amountainers subsections) |   |
|         | President:                          |   |   |
| Z       | Other officer                       |   |   |
|         | Court-appointed fiductory,          |   |   |
|         |                                     |   |   |
|         | 1                                   |   |   |
| un this | 13 th day of D                      | December                                |   |

# Delaware

PAGE 1

## The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "GLOBAL MONTELLO GROUP CORP." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF DECEMBER, A.D. 2005.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "GLOBAL MONTELLO GROUP CORP, " WAS INCORPORATED ON THE THIRTIETH DAY OF NOVEMBER, A.D. 1996.

AND I DO HERBBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Warret Smith Hindson Harriet Smith Windson, Secretary of State

AUTHENTICATION: 4402206

DATE: 12-23-05

2972232 8300

051059122

MA SOC Filing Number: 200630249020 Date: 01/04/2006 5:16 PM

#### THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are

deemed to have been filed with me on: January 04, 2006 5:16 PM

WILLIAM FRANCIS GALVIN

Mittim Frain Dalies

Secretary of the Commonwealth

# Department of Revenue Certificate of Good Standing

Letter ID: L1034671296 Notice Date: October 8, 2021 Case ID: 0-001-298-368



#### CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE

#### հուրոնոյնիսկերիիլոննինիկիսերոնիիիլիլինոյիիլիներն

GLOBAL MONTELLO GROUP CORP MM 55.9 EB MA TURNPIKE LUDLOW MA 01056

#### Why did I receive this notice?

The Commissioner of Revenue certifies that, as of the date of this certificate, GLOBAL MONTELLO GROUP CORP is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.

#### What if I have questions?

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 9:00 a.m. to 4:00 p.m..

#### Visit us online!

Visit mass.gov/dor to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

dud b. Cylor

Edward W. Coyle, Jr., Chief

Collections Bureau

## Department of Unemployment Assistance Certificate of Compliance



# THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

Charles D. Baker GOVERNOR

Karyn E. Polito LT. GOVERNOR



373961102

Rosalin Acosta SECRETARY

Richard A. Jeffers DIRECTOR

GLOBAL MONTELLO GROUP CORP 800 South St Suite 500 Waltham, MA 02454

EAN: 84038620 October 12, 2021

Certificate Id:52092

The Department of Unemployment Assistance certifies that as of 10/11/2021 ,GLOBAL MONTELLO GROUP CORP is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L.c.149,§189.

This certificate expires in 30 days from the date of issuance.

Richard A. Jeffers, Director

Department of Unemployment Assistance

#### **Application Form**

Upload a Resume

| Profile   |                   |                     |                      |                 |
|---|-------------------|---------------------|----------------------|-----------------|
| llana   | Mistallia Iaskial | Casady              |                      |                 |
| First Name  | Middle Initial    | Last Name           |                      |                 |
| Email Address   |                   |                     |                      |                 |
|   |                   |                     |                      |                 |
| Home Address  |                   |                     | Suite or Apt         |                 |
| City  |                   |                     | State                | Postal Code     |
|   |                   |                     |                      |                 |
| Primary Phone   | Alternate Phone   |                     |                      |                 |
| Employer  | Job Title         |                     |                      |                 |
| Which Boards would you like   | to apply for      | ?                   |                      |                 |
| Cultural Council: Submitted   |                   |                     |                      |                 |
|   |                   |                     |                      |                 |
| Interests & Experiences   |                   |                     |                      |                 |
| Please tell us about yourself and   | d why you wa      | int to serve.       |                      |                 |
| Why are you interested in ser   | ving on a bo      | ard or commissi     | on?                  |                 |
| I have just begun to get my feet w<br>promote and support the arts and<br>passion and experience in theater | culture in our    | town. I wish to con | tinue to do so and b | ring with me my |

Submit Date: Oct 31, 2021

Ilana Casady Page 1 of 1

#### **Application Form**

Upload a Resume

| Profile                    |                       |                       |                        |              |
|----------------------------|-----------------------|-----------------------|------------------------|--------------|
| Amy                        | <u>E</u>              | Groves                |                        |              |
| First Name                 | Middle Initial        | Last Name             |                        |              |
|                            |                       |                       |                        |              |
| Email Address              |                       |                       |                        |              |
|                            |                       |                       |                        |              |
| Home Address               |                       |                       | Suite or Apt           |              |
|                            |                       |                       |                        |              |
| City                       |                       |                       | State                  | Postal Code  |
|                            |                       |                       |                        |              |
| Primary Phone              | Alternate Phor        | ne                    |                        |              |
| IBM                        | Technolo              | ogy Solutions Archite | ect                    |              |
| Employer                   | Job Title             | . <b>9,</b>           |                        |              |
| Which Boards would y       | ou like to apply fo   | r?                    |                        |              |
| Cultural Council: Submitte | d                     |                       |                        |              |
|                            |                       |                       |                        |              |
| Interests & Experience     | es                    |                       |                        |              |
| Please tell us about you   | rself and why you w   | ant to serve.         |                        |              |
| Why are you interested     | I in serving on a b   | oard or commissi      | on?                    |              |
| Applying to renew my tern  | n, which expires on J | Jan 29, 2022. This w  | ill be my second three | e-year term. |
|                            |                       |                       |                        |              |

Submit Date: Nov 19, 2021

Amy E Groves Page 1 of 1

#### 2022 Annual Town Meeting & FY 23 Budget Timeline

Please note that some of the dates provided below are an estimation and may change. Please call the Town Manager's office at 508-497-9701 with questions.

Any updates will be made to this document. For your convenience, references to relevant state laws, local bylaws, Town Charter and policies are also included.

| September 28, 2021 | Town Manager gains consensus on budget timeline and budget message with Select Board, Appropriation Committee and School Committee. (Charter § 7-2(a)) |
|--------------------|--|
|                    | Town Manager issues Budget Schedule.   |
| September 29, 2021 | CFO distributes budget materials.  |
| October 1, 2021    | Deadline for establishing and issuing budget schedule (Charter § 7-2(a))   |
| October 14, 2021   | Deadline to submit CPC applications  |
| November 1, 2021   | Municipal Services budgets due to Town Manager.  |
| November 9, 2021   | Select Board discusses its potential articles, including any<br>General Bylaw changes  |
| November 15, 2021  | Town Manager CIP review.   |
| November 15, 2021  | CPC capital requests due to CIC  |
| November 15, 2021  | Long Term capital plans due to CIC.  |
| December 1, 2021   | Town officials and multiple member bodies may submit draft warrant articles to Town Counsel for review and comment (S.B. policy).                      |
| December 7, 2021   | Select Board discusses its own potential articles, including any General Bylaw changes.  |
| December 9, 2021   | Select Board, School Committee, Appropriation Committee<br>Joint Meeting - Budget Update   |
| December 14, 2021  | Select Board vote to open the ATM warrant on January 2, 2021 (or before). (120 days before ATM)  |

|                          | Select Board discusses its own potential articles, including any General Bylaw changes.   |  |
|--------------------------|---|--|
| December 16, 2021        | School Superintendent presents budget   |  |
| <b>December 20, 2021</b> | CIC & CPC complete capital hearings and submit to Town Manager.   |  |
| December 20, 2021        | Town Manager completes Municipal Services budget review.  |  |
| January, 2022            | Planning Board public hearing on zoning articles (date scheduled by Planning Board, Zoning Bylaw §210-153; MGL c.40A §5.  |  |
| January 2, 2022          | ATM Warrant opens. Submission of proposed warrant articles begins.  |  |
| January 6, 2022          | School Superintendent presents budget to School Committee   |  |
| January 11, 2022         | Select Board discusses its own potential ATM articles.  |  |
| January 13, 2022         | School Committee Public Hearing/Board Discussion, with Select Board and Appropriation Committee   |  |
| January 20, 2022         | School Committee Votes FY 23 Budget   |  |
| January 25, 2022         | Select Board review its own ATM articles; vote to submit own articles into warrant.   |  |
| January 25, 2022         | Town Manager submits a consolidated budget to the Select Board.   |  |
| February 1, 2022         | <ul> <li>ATM Warrant closes (90 days before ATM, Charter § 2-3).</li> <li>All petitions for warrant articles submitted to Town Clerk for signature confirmation.</li> <li>Town Manager refers all appropriation articles to Appropriation Committee.</li> <li>Select Board refers voter petitions to Board of Registrars (MGL c.39 § 10).</li> <li>Select Board refers all zoning articles to Planning Bd. within 14 days of submission (MGL c.40A § 5).</li> </ul> |  |
| February 1, 2022         | Select Board conducts budget and capital hearings.  |  |
|                          | Select Board reviews language of its own ATM articles.  |  |
| February 8, 2022         | Draft ATM Warrant to Town Counsel   |  |

| Feb.21-25 School Vacation |   |  |
|---------------------------|---|--|
| February 8, 15, 22, 2022  | Select Board budget and capital hearings.   |  |
|                           | Select Board finalize language of its own ATM articles.   |  |
| March, 2022               | Public Forum - General Bylaw articles submitted into Warrant, hosted by those proposing the General Bylaw articles. (optional)                      |  |
| March 1, 15, 2022         | Select Board budget and capital hearings.   |  |
|                           | Select Board finalize language of its own ATM articles.   |  |
| March 15, 2022            | Select Board adopts budget and capital and submits to Appropriation Committee.  |  |
| March 15, 2022            | Draft ATM Warrant to Select Board for review.   |  |
|                           | Working session with Department Heads - Non-financial Warrant articles, as needed.  |  |
|                           | Select Board take positions on Warrant articles   |  |
| March 28, 2022            | Last day to file nomination papers for town election (MGL c.53 § 7, 49 days prior to election).   |  |
| April 5, 2022             | Select Board review ATM Warrant.  |  |
|                           | Select Board take positions on Warrant articles.  |  |
|                           | Select Board finalize ballot questions.   |  |
|                           | Select Board review draft Motions.  |  |
| April 7, 2022             | Appropriation Committee holds hearing and votes on budget and delivers required report by April 18. (At least 14 days before ATM, Charter § 7-2(b)) |  |
| April 8, 2022             | Warrant and Motions Document completed by Town Counsel.   |  |
| April 11, 2022            | Deadline for submission of powerpoint presentations for ATM. Send to Moderator for approval.  |  |
| April 11, 2022            | Deadline for final written notice of any ballot questions to be submitted to the Town Clerk (35 days before annual town                             |  |

|                | election, MGL c.54 § 42C).   |  |
|----------------|--|--|
|                | election, MGL c.34 § 42C).   |  |
| April 12, 2022 | Select Board review draft Motions.   |  |
|                | Select Board take positions on Warrant articles.   |  |
|                | Select Board sign ATM Warrant.   |  |
|                | Select Board discuss its town meeting presentations.   |  |
| April 12, 2022 | Last day to register to vote for the Annual Town Meeting and Annual Town Election (20 days before Town Meeting/Election M.G.L. c. 51 § 1F).  |  |
| April 13, 2022 | Moderator's Meeting: Review of final motions and meeting process with Town Counsel, SB Chair, Moderator, Appropriation Committee Chair, Town Manager, Principal Planner/Planning Board Chair, School Committee Chair, School Superintendent, Finance Director, Town Clerk, Asst. Town Manager, Deputy Moderator. |  |
|                | School Vacation April 18 - 22  |  |
| April 18, 2022 | Appropriation Committee Report Due (At least 14 days before ATM, Charter § 7-2(b))   |  |
| April 18, 2022 | Town Report, Q&As and other documents made available (Annual Town Report 14 days before ATM, Charter § 3-1(f)).  |  |
| April 18, 2022 | All Town Meeting Reports/handouts Are Published and Available to the Public  |  |
| April 19, 2022 | Select Board review and assign town meeting duties/presentations.  |  |
| April 22, 2022 | Combined Election and Warrant posted at least 8 days before ATM (Bylaws § 47-1; MGL c.39 §§ 9A, 10).   |  |
| May 2, 2022    | Annual Town Meeting (First Monday in May, Bylaws § 47-2)   |  |
| May 16, 2022   | Annual Town Election (3rd Monday in May, Bylaws § 47-2)  |  |

#### Potential ATM 2022 Warrant Articles - Select Board & Town Manager

#### Non-Recurring Articles

- Create School Special Education Stabilization Fund (Sponsor Select Board/School Committee)
- 2. Transfer to School Special Education Stabilization Fund (Sponsor Select Board/School Committee)
- Approve Lykan Bioscience Tax Increment Finance Agreement (TIF) (Sponsor Select Board)
- 4. Amend General Bylaws so as to make them gender-neutral (Sponsor Select Board)
- Accept easement at 2 Oakhurst Road for a school bus waiting area (Sponsor Select Board)
- 6. Accept gift of land Lot E, Fitch Ave. in the Elmwood Farms III subdivision, for open space and recreation uses (parcel is between Marathon School/EMC Park & Fitch Ave.) (Sponsor Select Board)
- PILOT Agreement Wilson St. Solar Farm (from Board of Assessors for Select Board sponsorship)
- 8. Establish a MGL ch. 53F ¾ PEG Access and Cable Related Fund Account for HCAM funding (Sponsor Town Manager)
- 9. Rescind HCAM Enterprise Fund (Sponsor Town Manager)
- Establish MGL. ch. 53E ½ revolving fund for regional Shared Housing Services Office (Sponsor - Town Manager)
- 11. Establish ADA Commission (Sponsor Town Manager)
- 12. Prudent Investment Legislation (Sponsor Town Manager)
- 13. Unauthorized/Unissued Debt Rescindment (Sponsor Town Manager)
- 14. Boat Excise Tax (Sponsor Town Manager)
- 15. Lake Maspenock Dam Area Repair Work (Sponsor Town Manager)
- 16. Funding for Terry Farmhouse, Hayden Rowe (Sponsor Town Manager)

#### Recurring Articles

- 17. Acceptance of Town Reports (Sponsor: Select Board)
- 18. Set the Salary of Elected Officials (Sponsor: Select Board)
- 19. Last Fiscal Year Supplemental Appropriations and Transfers (Sponsor: Town Manager)
- 20. Unpaid Bills from Previous Fiscal Years (Sponsor: Town Manager)

- 21. Excess Bond Premium (Sponsor: Town Manager)
- 22. Current Fiscal Year Operating Budget (Sponsor: Town Manager)
- 23. Revolving Fund Spending Limits (Sponsor: Town Manager)
- 24. Chapter 90 Highway Funds (Sponsor: Town Manager)
- 25. Transfer To Other Post Employment Benefits Liability Trust Fund (Sponsor: Town Manager)
- 26. Transfer to General Stabilization Fund (Sponsor: Town Manager)
- 27. Transfer to Capital Expense Stabilization Fund (Sponsor: Town Manager)
- 28. Pay-As-You-Go Capital Expenses (Sponsor: Town Manager)

### <u>Information Technology</u>

Service Areas: IT provides planned project work, as well as ongoing care, maintenance, and training of systems and technology like networking, WiFi, servers, storage, firewalls, cybersecurity, backups, audio/visual systems, end-user computing technology, mobility devices, and the like. IT also oversees the town's website platforms, GIS, public transparency portals, and social media

Strategic Objective: Transparency, Collaboration, enhanced operations and training, security and resiliency, and project portfolio management

#### Department Goals:

<u>What</u> <u>Why</u>

| Implement a robust town-wide document management system | Improve transparency and collaboration                          |
|---|---|
| Enhance the town's website                              | Improve transparency and collaboration                          |
| Continued cybersecurity awareness training              | Improved security posture. Employees are first line of defense. |

| TOWN   | OF HOPKINTON                                 | <b>INFORMATION TE</b>   | CHNOLOGY  |   |
|--------|--|---|---|---|
|        | ET STRATEGIC IMPACT                          | WORKSHEET   |   |   |
| FISCAI | L YEAR 2023                                  |   |   |   |
|        | BUDGET/SERVICE<br>AREA                       | SPECIFIC RISK OR OPPORTUNITY  | LINK TO TOWN<br>VISION OR<br>STRATEGIC                          | PERFORMANCE<br>OUTCOMES AND<br>IMPACTS  |
| 1      | Technology Support                           | Support the effective use of technology, find efficiency and training opportunities for proactive support, provide reactive support   | Collaboration /<br>enhanced operations<br>and training          | Formal training opportunities provided to staff, decrease in reactive "how to" support requests; increases ticket closure times             |
| 2      | Resilient network and storage infrastructure | Reduce risk of unplanned downtime, ensure reliable computer network and systems to support efficient use of technology. Ability to quickly and reasonably restore from a service or data outage | Resiliency and security   | resilient network and systems; minimized unplanned downtime   |
| 3      | Cybersecurity / risk reduction               | Continuously monitor and improve Hopkinton's security posture; awareness training   | Resiliency and security / Enhanced operations and training      | more aware and<br>knowledge staff re:<br>cyber risks and<br>exploits; manage cyber<br>risk  |
| 4      | Public transparency, information sharing     | timely sharing of relevant and important information  | Transparency / Collaboration / Enhanced operations and training | A more informed and engaged community / increased participation in local government   |
| 5      | Data Analysis                                | Train appropriate staff on how to understand the data analysis tools available to them / assist in turning data to information in instances of larger or more complex data sets. Share.         | Transparency / Collaboration / Enhanced operations and training | More self sufficient staff<br>aware of tools available<br>to them; increased<br>dashboards, data, and<br>information available to<br>public |
| 6      | GIS  | present relevant<br>information that has<br>geographic or spatial<br>attributes in an easy to<br>digest manner  | Transparency / Collaboration / Enhanced operations and training | A more informed and engaged community / ability to make educated & informed decisions   |

| Electronic re permits | cords / Digitized processes to improve efficiencies   | Transparency /<br>Collaboration | Reduced cycle times<br>for electronic records<br>and permit related<br>workflows; resident self<br>service; efficient use of<br>staff time                |
|-----------------------|---|---------------------------------|---|
| 8 Project Mana        | Provide project management services or support on town initiatives where IT plays the role of a subject matter expert | Collaboration                   | Formalized Project Management Program within IT; ability to more efficiently and proactively plan for IT projects and thus staff and roadmap accordingly. |

| TOWN OF HO  |   |   | INIT  | OMATION TECHNOL   | OCY                                |                        |                       |                       |                |                                  |  |  |   |
|---|---|---|---|---|------------------------------------|------------------------|-----------------------|-----------------------|----------------|----------------------------------|--|--|---|
| FISCAL YEA  | ) SERVICE LEVEL<br>R 2023                 | CHANGES   | INF   | JWATION TECHNOL   | .OG i                              |                        |                       |                       |                |                                  |  |  |   |
|   |   |   |   |   |                                    |                        |                       |                       |                |                                  |  |  |   |
| Item  | Opportunity or<br>Risk to be<br>Addressed | Requested Action<br>to Address<br>Opportunity or<br>Risk      | Expected Outcome and Impact,<br>Quantified if Possible  | Cost 1-Time or<br>Recurring                                       | Benefit 1-<br>Time or<br>Recurring | FY23 Cost<br>Personnel | FY23 Cost<br>Expenses | FY23<br>Cost<br>Total | 5 Year<br>Cost | Benefit to<br>Town<br>Enterprise | Benefit to Community Stakeholders  | 5 Year Benefit Supported                     | Regulatory<br>Compliance<br>(R), Town<br>Growth (G),<br>or Expand<br>Services (E) |
| Website refresh                                   |   | residents, volunteers, and staff                              |   | Additional costs in year 1; recurring costs are lower than year 1 | Recurring                          |                        | 22,000                | 22,000                | 39,357         |                                  | Relevant and timely information is easily findable; increased transparency   | Transparency                                 | (E)   |
| Zoom  |   | of hybrid meeting   | Increased participation in local government meetings due to ease of use and removal of previous logistical limitations (in person)  | Recurring   | Recurring                          |                        | 4,800                 | 4,800                 | 26,523         |                                  | Increased participation in local government meetings due to ease of use and removal of previous logistical limitations (in person)   | Transparency,<br>Collaboration               | (E)   |
| Email encryption                                  |   | protected   | Compliance with regulations and best practices related to sharing electronic information that may be protected or confidential  | Recurring   | Recurring                          |                        | 6,000                 | 6,000                 | 33,154         |                                  | Compliance with regulations and best practices related to sharing electronic information that may be protected or confidential   | Collaboration,<br>Resilience and<br>security |   |
| Document<br>Management<br>System<br>(opex)        |   | and all-<br>encompassing town-<br>wide Electronic<br>Document | Increased participation in electronification or records; allowing for simplified and self service by residents, volunteers, and employees. Resiliancy of records due to protection from environmental hazards. Increased Transparency | Recurring   | Recurring                          |                        | 19,250                | 19,250                | 106,369        |                                  | Increased participation in electronification or records; allowing for simplified and self service by residents, volunteers, and employees. Resiliancy of records due to protection from environmental hazards. Increased Transparency                            | Transparency,<br>Resliancy and<br>security   |   |
| Website live-<br>chat<br>customer<br>service tool |   | implemented in response to Covid-                             | Enhanced customer service experience for residents. Additional option for people to interact with town staff and get quick answers or help.   | Recurring   | Recurring                          |                        | 5,940                 | 5,940                 | 31,537         |                                  | Enhanced customer service experience for residents. Additional option for people to interact with town staff and get quick answers or help. Since implemented in March 2020, employees have engaged in over 1,670 chat interactions with residents via this tool | Transparency,<br>Collaboration               | (E)   |

4

| Information Technology |                              |                        |        |            |              |            |        |           |
|------------------------|------------------------------|------------------------|--------|------------|--------------|------------|--------|-----------|
| Account Desc           | <u>2022</u><br><u>Budget</u> | <u>2023</u><br>Request | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| SALARIES FULL TIME     | 349,733                      | 349,353                | -380   | -380       |              |            |        |           |
| TECHNOLOGY SERVICES    | 588,700                      | 673,204                | 84,504 | -14,638    | 31,952       |            | 12,200 | 54,990    |
| TOTAL                  | 938,433                      | 1,022,557              | 84,124 | (15,018)   | 31,952       | -          | 12,200 | 54,990    |

## **INFORMATION TECHNOLOGY FY23 CAPITAL REQUESTS**

|   | Hopkinton Department   | General Fund Project                  | FY 2023<br>Amount<br>Requested | Potential<br>Pay-Go | Potential<br>Excluded Debt |
|---|------------------------|---------------------------------------|--------------------------------|---------------------|----------------------------|
| 1 | Information Technology | End User Computer Hardware Renewal    | \$66,750                       | \$66,750            |                            |
| 2 | Information Technology | Datacenter Upgrades & Redundancy      | \$58,000                       | \$58,000            |                            |
| 3 | Information Technology | Videoconferencing Updates             | \$22,390                       | \$22,390            |                            |
| 4 | Information Technology | Electronic Document Management System | \$70,000                       | \$70,000            |                            |
|   |                        | Total                                 | \$217,140                      | \$217,140           |                            |

|        | OF HOPKINTON   |   | IICATIONS  |   |
|--------|--|---|--|---|
|        | ET STRATEGIC IMPACT WO   | DRKSHEET  |  |   |
| FISCAI | _ YEAR 2023  |   |  |   |
|        | BUDGET/SERVICE AREA  | SPECIFIC RISK OR<br>OPPORTUNITY   | LINK TO TOWN<br>VISION OR<br>STRATEGIC   | PERFORMANCE<br>OUTCOMES AND<br>IMPACTS  |
| 1      | Community Outreach of the services the Communications Department provides. | Diminished level of service due to lack of community understanding of available resources   | Maintain Hopkinton as a safe community through public education of available services.       | To deliver community outreach programs using in person methods as well as in print and social media.  |
| 2      | Employee Training  | Maintain minimum levels of training and employee professional development   | Provide the highest level of service to the community while maintaining community safety.    | Create uniformity through updated training programs for the communications staff - both new hire training and continuing education for established employees. |
| 3      | 911 Medical/Fire, including pre arrival instructions                       | Elicit key information; Provide timely notification to first responders with key information about severity; Maintain contact in high risk situations until arrival of responders | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of calls<br>managed; Valued added<br>from accurate and helpful<br>pre arrival instructions   |
| 4      | 911 Criminal, including pre arrival instructions                           | Elicit key information; Provide timely notification to first responders with key information about severity; Maintain contact in high risk situations until arrival of responders | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of calls<br>managed; Valued added<br>from accurate and helpful<br>pre arrival instructions   |
| 5      | 911 referrals to non-<br>emergency response<br>(nuisances, non-emergency)  | Assist public with non-<br>emergency needs and<br>referring to outside<br>agencies as necessary.  | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of calls<br>managed; Valued added<br>from accurate and helpful<br>assistance   |

| 6  | 911 Poles, trees, wires down  | Elicit information in regards to location of poles/tree/wires down; coordinate clean-up/restoration response  | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of incidents managed, number of storms managed.   |
|----|---|---|--|--|
| 7  | Emergency Preparedness  | Work with the HEMG in order to be more prepared for emergency situations that may arise at any time.  | Maintain Hopkinton as a safe community through continued support of public safety functions. | Noticeable improvement witheach high profile / emergency situation dealt with.                                     |
| 8  | Walk In assistance<br>(directions, reports of fraud,<br>police reception) | Assist public with non-<br>emergency needs.   | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of calls<br>managed; Valued added<br>from accurate and helpful<br>assistance                                |
| 9  | Video surveillance of public spaces                                       | Monitoring the Town's CCTV system; assisting in the prevention of crime.  | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of surveillance checks in response to alarms or calls; Number of issues identified without an alarm or call |
| 10 | Management of emergency response radio infrastructure                     | Maintain Public Safety Radio communications infrastructure to ensure all aspects are in working order, allowing communications among public safety assets | Maintain Hopkinton as a safe community through continued support of public safety functions. | Annual preventative maintenance and checkin on all equipment to confirm in working order.                          |
| 11 | Detainee Monitoring   | Safety of detainees while in police custody   | Maintain Hopkinton as a safe community through continued support of public safety functions. | Number of detainees processed without harmful incidents while detained is in a holding cell.                       |

| TOWN OF HO   | PKINTON  |  |  |                          |                                    |                               |                              |                       |                |                                  |   |  |                                     |   |
|--|--|--|--|--------------------------|------------------------------------|-------------------------------|------------------------------|-----------------------|----------------|----------------------------------|---|--|-------------------------------------|---|
| REQUESTED  | SERVICE LEVEL CHAN   | GES  |  | COMM                     | IMUNICATIONS                       |                               |                              |                       |                |                                  |   |  |                                     |   |
| FISCAL YEA   | R 2023   |  |  |                          |                                    |                               |                              |                       |                |                                  |   |  |                                     |   |
| Item   | Opportunity or Risk to be Addressed  | Requested Action<br>to Address<br>Opportunity or<br>Risk | Expected Outcome and Impact, Quantified if Possible                                | Cost 1-Time or Recurring | Benefit 1-<br>Time or<br>Recurring | FY23<br>Cost<br>Person<br>nel | FY23<br>Cost<br>Expense<br>s | FY23<br>Cost<br>Total | 5 Year<br>Cost | Benefit to<br>Town<br>Enterprise | Benefit to<br>Community<br>Stakeholders   | 5 Year Benefit   | Strategic<br>Objective<br>Supported | Regulatory<br>Compliance<br>(R), Town<br>Growth (G),<br>or Expand |
| Mid-Level<br>Supervisor                              | Improve and enhance efficiency within the Communications Department and allow for visioning and project management | Additional staff   | Allow the<br>Communications<br>Director to operate<br>at an executive<br>level     | Recurring                | Recurring                          | 62,000                        |                              | 62,000                | 310,000        |                                  | Enhance<br>department<br>and<br>community<br>service  | Drive the dept to a state of constant forward progress   |                                     | (E)   |
| Prophoenix   | Maximum utilization of RMS system  | Build out and enhancement of all appopriate modules      | Enhanced record<br>keeping/data<br>sharing/transpare<br>ncy/customer<br>experience | Recurring                | Recurring                          | 17,002                        |                              | 17,002                | 85,010         |                                  | Enhance<br>end<br>user/custom<br>er<br>experience<br>start to finish                          | All enhancement occur through life of rms product 25yrs. |                                     | (E)   |
| Annual<br>maintenance<br>for radio<br>infrastructure | Risk reduction though periodic monitoring and maintenanace of town wide public safety radio network                | Contracted Service                                       | Address issues before the arise and protect and extend life of exisiting equipemnt | Recurring                | Recurring                          |                               | 11,000                       | 11,000                | 55,000         |                                  | Protect commuications channels used by public safety personnel in response to comminity needs | Continued benefits                                       |                                     | (E)   |

1/21/2022

10

| COMMUNICATIONS    |                              |                               |        |            |              |            |        |           |
|-------------------|------------------------------|-------------------------------|--------|------------|--------------|------------|--------|-----------|
| Account Desc      | <u>2022</u><br><u>Budget</u> | <u>2023</u><br><u>Request</u> | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES | 682,179                      | 767,595                       | 85,416 | -          | 7,961        | -          | -      | 77,455    |
| EXPENSES          | 46,585                       | 56,935                        | 10,350 | (650)      | -            | -          | -      | 11,000    |
| TOTAL             | 728,764                      | 824,530                       | 95,766 | (650)      | 7,961        | -          | -      | 88,455    |

|   | COMMUNICATIONS FY23 CAPITAL REQUESTS |                                    |                                |                     |                            |  |  |  |  |  |
|---|--------------------------------------|------------------------------------|--------------------------------|---------------------|----------------------------|--|--|--|--|--|
|   | Hopkinton Department                 | General Fund Project               | FY 2023<br>Amount<br>Requested | Potential<br>Pay-Go | Potential<br>Excluded Debt |  |  |  |  |  |
| 1 | Communications                       | Public Safety Radio System Upgrade | \$100,000                      | \$100,000           |                            |  |  |  |  |  |
|   |                                      | Total                              | \$100,000                      | \$100,000           |                            |  |  |  |  |  |

| TOWN   | OF HOPKINTON                               | HUMAN RESOURCES   | 3  |   |
|--------|--|---|--|---|
|        | ET STRATEGIC IMPACT                        | WORKSHEET   |  |   |
| FISCAL | L YEAR 2023                                |   |  |   |
|        | BUDGET/SERVICE AREA                        | SPECIFIC RISK OR OPPORTUNITY  | LINK TO TOWN VISION OR STRATEGIC OBJECTIVE   | PERFORMANCE OUTCOMES AND IMPACTS  |
| 1      | Diversity, Equity,<br>Inclusion, Belonging | Enhances employees' physical, emotional and sense of connection; builds resiliency & trust through connection. Drives creativity and innovation. Connects DEIB with a competitive advantage. Retains engaged employees for an ROI.  | Town Charter, Select Board<br>Pledge, Town Goal, HR Vision<br>& Strategic Plan   | Hopkinton Branding, Resilient & Engaged workforce, Reduced Turnover, Increased Productivity, Performance Management, Incentives & Recognition tied to Performance, EEO-4, ROI                                 |
| 2      | Talent Management                          | RISK: According to BLS, Labor Force Participation trending down toward 60.4% (retirements & declining population). 2020 lowest unemployment rate. 11.9M new jobs -only 8.9M new entrants to the labor force. SHRM/Achievers Workforce Institute reports 52% turnover (up from 35% in 2020) OPPTNY: Create a professional workforce that is caring, supportive, inclusive & fosters growth (46% feel less connected; 52% would engage more with DEIB). | Town Charter, Town Vision<br>(Support all depts esp. those<br>who provide direct<br>community services to<br>Hopkinton residents), Town<br>Manager Goal  | Best quality public services, Enhance Transparency, Improved branding, Reduced time/cost to hire, Turnover Rate, Risk Reduction, Competitive Salary Administration Plan                                       |
| 3      | Internal Mobility                          | Improved Presenteeism & Retention, Foster a positive employee experience, Support Employee Happiness  | Town Charter, Town Vision,<br>Town Manager Goal, HR<br>Strategic Plan  | Prepare Town for its future with sustainable, forward-looking workforce, Reduced Turnover & Early Turnover, Cost of Turnover, Employee engagement & happiness, Engagement Survey, Competitive Merit Promotion |
| 4      | Training                                   | Improved Presenteeism & Retention, Foster a positive employee experience, Support Employee Happiness, Facilitate Aspirations & Processes of the teams   | Town Vision (have an exceptional quality of life in a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities), Town Manager Goal, HR Mission, Vision & Strategic Plan | Improved Internal Mobility,<br>Engaged Employees, Reduce<br>Turnover, Improved Hopkinton<br>branding, Resilient workforce   |

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| 5 | Administer Benefits<br>Administration                   | Provide enhanced benefits to its Employees to provide a sense of security & wellbeing   | HR Strategic Plan, Kind & Caring Organization                         | Reduce absenteeism rate,<br>Improve Morale, Reduce Risk,<br>Reduce/Keep Even Costs   |
|---|---|---|---|--|
| 6 | Recognition & Reward                                    | Improve overall employee morale   | Town Manager Vision - Have fun, enjoy family life & Ubuntu, HR Vision | Employee retention, satisfaction survey  |
| 7 | Employee Relations -<br>Counsel Managers &<br>Employees | Improved Customer<br>Experience, Reduce Risk  | Town Manager Goal   | Reduced absenteeism, Improved Employee Engagement & Retention, Effective use of the EAP, Employee happiness, Sense of Fairness & Legitimacy        |
| 8 | Classification & Compensation                           | Competitive Advantage, Improved Talent Acquisition, Improved Employee Morale, Improved Resiliency (sense of financial security) | Town Meeting Votes & Vision,<br>Town Manager Goal                     | Town Meeting Votes, Biennial<br>Classification & Compensation<br>Plan and updated as needed,<br>Vendor - fairness, legitimacy,<br>legal compliance |
| 9 | Compliance  | Reduce Risk to Town - EEO,<br>ADA, FLSA, MEPA, COI, etc.  | Employment Laws, Town<br>Charter, Vision & Town<br>Manager Goal       | Reduce town & employee risk, improve overall employee morale moral values, fairness, legitimacy, abide by the laws & ethically responsible.        |

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| TOWN OF HOPKINTON |  |  | Human Resources  |                                 |                                    |                        |                              |                       |                |                                  |  |   |  |   |
|-------------------|--|--|--|---------------------------------|------------------------------------|------------------------|------------------------------|-----------------------|----------------|----------------------------------|--|---|--|---|
| -                 | ESTED SERVICE LEVEL CHANGES  |  |  |                                 |                                    |                        |                              |                       |                |                                  |  |   |  |   |
| FISCA             | L YEAR 2023  |  |  |                                 |                                    |                        |                              |                       |                |                                  |  |   |  |   |
| Item              | Opportunity or Risk to be<br>Addressed   | Requested Action<br>to Address<br>Opportunity or<br>Risk | Expected Outcome and Impact, Quantified if Possible  | Cost 1-<br>Time or<br>Recurring | Benefit 1-<br>Time or<br>Recurring | FY23 Cost<br>Personnel | FY23<br>Cost<br>Expen<br>ses | FY23<br>Cost<br>Total | 5 Year<br>Cost | Benefit to<br>Town<br>Enterprise | Benefit to<br>Community<br>Stakeholders  | 5 Year<br>Benefit   | Strategic<br>Objective<br>Supported  | Regulatory<br>Compliance<br>(R), Town<br>Growth (G),<br>or Expand<br>Services (E) |
| 1                 | RISK: According to BLS, Labor Force Participation trending down toward 60.4% (retirements & declining population). 2020 lowest unemployment rate. 11.9M new jobs - only 8.9M new entrants to the labor force. SHRM/Achievers Workforce Institute reports 52% turnover (up from 35% in 2020) OPPTNY: Create a professional workforce that is caring, supportive, inclusive & fosters growth (46% feel less connected; 52% would engage more with DEIB).  52% Turnover 46% Less Connected 66% improved culture 52% improved diversity Worklife balance & Recognition #1 reason employees stay. | 1 FT Administrative<br>Assistant                         | In order to allow HR Generalist & Benefits Admin. to enhance the employee experience with diversity, culture, worklife balance, recognition, Admin Assistant to keep up with compliance; assist with recruitments (up to 52%), benefits administration, onboarding, records maintenance, CORI's, logistics, invoices, event planning, general information requests, supplies, etc. | Recurring                       | Recurring                          | 54,475                 |                              | 54,475                | 272,376        |                                  | Retention; Improved Diversity, Work/Life Balance & Recognition to enhance employee experience which benefits all those departments that provide services to Hopkinton's residents. | Retention;<br>Improved<br>Diversity,<br>Work/Life<br>Balance &<br>Recognition<br>to enhance<br>employee<br>experience<br>which benefits<br>all those<br>departments<br>that provide<br>services to<br>Hopkinton's<br>residents. | Town Charter, Town Vision (Support all depts esp. those who provide direct community services to Hopkinton residents), Town Manager Goal | (E)   |

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| <b>Human Resources</b> |               |                |        |            |              |            |        |           |
|------------------------|---------------|----------------|--------|------------|--------------|------------|--------|-----------|
|                        | 2022          | 2023           |        |            | _            |            |        |           |
| Account Desc           | <u>Budget</u> | <u>Request</u> | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES      | 229,704       | 290,866        | 61,162 | -          | 6,687        | -          | -      | 54,475    |
| EXPENSES               | 124,456       | 124,486        | 30     | -          | 30           | -          | -      | -         |
| TOTAL                  | 229,704       | 290,866        | 61,192 | -          | 6,717        | -          | -      | 54,475    |

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|        | OF HOPKINTON  | <b>TOWN CLERK &amp; B</b>   | ELECTIONS  |   |
|--------|---|---|--|---|
|        | ET STRATEGIC IMPACT<br>_YEAR 2023                   | WORKSHEET   |  |   |
| FISCAL | - TEAR 2023   |   |  |   |
|        |   |   | LINK TO TOWN   |   |
|        | BUDGET/SERVICE<br>AREA                              | SPECIFIC RISK OR OPPORTUNITY  | VISION OR<br>STRATEGIC   | PERFORMANCE OUTCOMES AND IMPACTS  |
| 1      | Election Administration                             | Statuatory & regulatory requirement.  | Government integrity & legitimacy in a community of diverse ideas and backgrounds. | Three Elections and (at least) one Town Meeting. Town elections see a participation rate of approximately 10%-18%, state primaries vary significantly depending on primary challenges with it ranging from 5%-30%, while state elections see between 45%-65% on a midterm election year. Statuatory and regulatory measures require us to prepare for the maximum number, early voting will spread out crowds but require additional staffing to process ballots.   |
| 2      | Dog Licensing                                       | Statuatory & regulatory requirement.  | Customer service & compliance  | Our initiative in 2019 saw us tagging 2200 dogs. The pandemic hit our momentum and we currently have close to 1600 tags issued. Our goal is to use our new tools this year to see us license over 2000 dogs in 2022.  |
| 3      | Records Managment                                   | Statuatory & regulatory requirement.  | Preserving community history, transparency, & compliance                           | There are hundreds or thousands of records created by the Town every year, we manage and archive records from all departments and look forward to destroying many boxes of records beyone their retention period to make space for new records. This department responds to 6+ official requests per month (typically multi-department) and over a dozen unofficial requests for information and records every week for members of the public. We are hoping that our FY22 request will bring down the time it takes for large requests to be fulfilled as right now we are typically taking up the entire response period because we don't have the time to search for vague requests with our other duties.         |
| 4      | Voter Registration &<br>Registration<br>Maintenance | Statuatory & regulatory requirement. Using the census and other tools to ensure our lists are accurate. | Government integrity & legitimacy in a community of diverse ideas and backgrounds. | For new registrations, we have seen 700 in 2021 and 1475 in 2020. That does not include the updates and changes to existing voters. In 2021 we recieved responed to 5,425 voter's for updates to their registration so far and 3,585 changes in 2020 with 2,091 of those in the last half of the year before the state elections. That does not include duplicates, multiple changes by the same voter in the same date range, or rejected applications. Processing these applications requires training and reliability to ensure they are completed and reviewed for accuracy, some problem applications require investigation through State departments and special requests to the Secretary of State to resolve. |
|        | Veter/Decider-t                                     | Statustani 8 airii  |  | An informed and engaged community. With particiaption rates where they are for Town Meeting and the upcoming increase in the quorum required for Town Meetings in 2022 until 2027, we will have to be very active in ecouraging voters to attend and informing them   |
| 5      | Voter/Resident<br>Education                         | Statuatory & civic responsibility.  |  | on how Town Meeting works for those who do not know the process.  |

|     |   |                                      |                           | In 2020 we recorded 148 birth certificates, 63   |
|-----|---|--------------------------------------|---------------------------|--|
|     |   |                                      |                           | intentions of marriage, 59 marriage licenses,  |
|     | Vital Departs                             | Statuatory 9 regulatory              |                           | and 110 death certificates. In 2021 those  |
|     | Vital Records                             | Statuatory & regulatory              |                           | numbers so far are 162, 29, 26, and 79   |
| 0   | Management                                | requirement.                         |                           | resapectively.   |
|     |   |                                      |                           | The pandemic saw an increase of people   |
|     |   |                                      |                           | starting their own small businesses and we   |
|     |   |                                      |                           | have seen 87 business certificates issued in   |
|     |   |                                      |                           | 2021 with 49 of those being new businesses. In   |
|     |   |                                      |                           | the last few years, we have updated the  |
|     |   | Statuatory 9 regulatory              | Conting our business      | process so that all other necessary departments  |
| 7   | Business Certificates                     | Statuatory & regulatory              | Serving our business      | are looped in and can assit with other required  |
| , , | Business Certificates                     | requirement.                         | community                 | municipal licenses and permits.  |
|     |   |                                      |                           | Raffle permits take about 30 minutes to process  |
|     |   |                                      |                           | per application on average and we get between  |
|     |   | Statustan, 9                         |                           | 3 and 10 permit applications per year. This  |
|     |   | Statuatory &                         |                           | dropped to a low when there were no  |
|     | Doffle Dormite                            | regulatory                           |                           | gatherings but we anticipate an increase as in   |
| 0   | Raffle Permits                            | requirement.                         |                           | person fundraisers start to return.  |
|     | Characa Darrait                           | Ctatuatam, 9 manulatam,              | Complete a combination    | There are 19 active licenses and our office  |
|     | Storage Permit Registration               | Statuatory & regulatory              | Serving our business      | coordinates with the Fire Department for   |
| 9   | Registration                              | requirement.                         | community.                | inspection and registration of the storage tanks.  |
|     |   |                                      |                           | This department responds to 6+ official requests   |
|     |   |                                      |                           | per month (typically multi-department) and over  |
|     |   |                                      |                           | a dozen unofficial requests for information and  |
|     |   |                                      |                           | records every week for members of the public.  |
|     |   |                                      |                           | We are hoping that our FY22 request will bring   |
|     |   |                                      |                           | down the time it takes for large requests to be  |
|     | Dublic December                           |                                      |                           | fulfilled as right now we are typically taking up  |
|     | Public Records                            | Statuatory 9 regulatory              | Cayaramant                | the entire response period because we don't  |
|     | Requests/Records<br>Access Officer        | Statuatory & regulatory requirement. | Government                | have the time to search for vague requests with  |
| 10  | Access Officer                            | requirement.                         | transparency              | our other duties.  |
|     |   |                                      |                           | We perform codification of bylaws in house.  |
|     |   |                                      |                           | This takes a significant amount of hours after   |
|     |   |                                      |                           | Town meeting to update changes to the bylaws,  |
|     |   |                                      |                           | file changes with the AG, and then publish   |
|     | Doording 9                                |                                      |                           | accepted changes for the public and other Town   |
|     | Recording &                               |                                      |                           | departments to use. As the size of our books   |
|     | Codification of Bylaws, Charter, Accepted | Statuatory & regulatory              | Transparancy              | grows, so to does the price to publish the changes and as their complexity increases, so     |
| 44  |   | Statuatory & regulatory              | Transparency &            |  |
| 11  | MGL, Special Acts, etc.                   | requirement.                         | compliance                | to does the time to complete this process.  All applications for the ZBA and PB are filed in |
|     |   |                                      |                           | this office as well as all hearing notices and   |
|     |   |                                      |                           | decisions from those applications. We then   |
|     |   |                                      |                           | issue certificates of no appeal after all steps are  |
|     | Recording Planning                        | Statuatory & regulatory              | Compliance &              | complete so that the applicants can file with the  |
| 12  | and Zoning Projects                       | requirement.                         | Transparency              | Registry of Deeds and begin their projects.  |
| 12  | and Zoning Projects                       | Civic duty to ensure                 | папарагенсу               | An informed and engaged community, which   |
|     |   | that the community is                |                           | translates into more voters at Town Meeting  |
|     |   | engaged with and has                 |                           | and Local Elections. Informed and engaged  |
|     | Community                                 | faith in their                       | Transparency,             | voters make informed decisions when it comes   |
| 12  | Engagement                                | government.                          | community engagment,      | to the priorities of their community.  |
|     |   | 30.0000000                           | Journaline, Crigaginerit, | to the phonice of their community.   |

|  | HOPKINTON   |   |   |                                 |                     | 01 = 017 6             |         |                    |               |                                      |  |                                |  |  |
|--|---|---|---|---------------------------------|---------------------|------------------------|---------|--------------------|---------------|--------------------------------------|--|--------------------------------|--|--|
|  | ED SERVICE LEVEL CH   | ANGES   |   |                                 | TOWN                | CLERK 8                | k ELECT | IONS               |               |                                      |  |                                |  |  |
| -ISCAL Y   | EAR 2023  |   |   |                                 |                     |                        |         |                    |               |                                      |  |                                |  |  |
| Item   | Opportunity or Risk to be Addressed   | Requested Action to Address Opportunity or Risk   | Expected Outcome<br>and Impact,<br>Quantified if<br>Possible  | Cost 1-<br>Time or<br>Recurring |                     | FY23 Cost<br>Personnel |         | FY23 Cost<br>Total | 5 Year Cost   | Benefit<br>to Town<br>Enterpris<br>e | Benefit to Community<br>Stakeholders   | 5 Year Benefit                 | Strategic Objective<br>Supported   | Regulatory<br>Compliance<br>(R), Town<br>Growth (G), |
| Hourly   | Understaffing in Town<br>Clerk's Office leading to<br>decreased customer<br>service capabilities. | Add one part-time employee to the office. Improving service and maintianing the standards of the community without overworking existing staff or relying overly on tax-credit workers.  |   | Recurring                       | Recurring           | \$18,772               | \$500   | \$19,272           | ~\$100,000.00 | N/A                                  | Bringing quality of service up to expected levels (compare to neighboring Towns and State staffing recomendations); decreasing need of volunteer, per diem, and senior tax credit workers to fullfil strategic departmental tasks. |                                | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government by ensuring that the staffing of the department keeps up with the needs of the Town as it continues to grow. | (E)  |
| New<br>Election                                    | Additional Precinct added during 2020 Census  | Purchase of new tabulator to serve as a spare machine in case of failure of existing inventory  | Maintain election infrustructure and by extention, election integrity   | One-Time                        | Recurring           | \$0                    |         | \$4,500            |               |                                      | Ensure elections can continue normally and securley in the event of a technology failure   | any current machines that face |  | (G)  |
| Increase<br>Election<br>Worker<br>Pay (162)<br>Add |   | Minimum wage employees must recieve increased wages and upper level workers must be adjusted for pay equity. Each Election day after 12/31/2021 will require a minumum of 20 staff (per statuatory and regulatory requirements) with additional staff required to perform other essential functions. The polls are open for 13 hours (13.5 for November) with staff before and after for 3 hours on average with 3 elections in FY23. With the expansion of early voting in person and by mail, there will be 3 positions staffed for 50.5 hours each in September (151.5 hours) and 101 hours in November (303 hours). Additionally, wardens have additional duties that add about 5 hours per election. | Increase in wages could also create an increase in appeal, improving issues   | Recurring                       | Recurring           |                        |         |                    | ~\$68,000.00  |                                      | Comology famure  | idiluic.                       | omorgonoy proparation.   | (R)  |
| Staff  | Additional Precinct added during 2020   | Hire and fund additional personnel for new  | Statuatory  |                                 |                     | 00.455                 |         | <b>0</b> 0.405     |               |                                      |  |                                |  | (R)  |
| Records<br>Audit<br>(161)                          | Last audit of archive was done in 2018  | Precinct 5  Hire contractor to conduct audit and identify records due for destruction.  | Requirement Regulatory requirement, records must be periodically cleared up to make room for newer records that need to be stored in the archive. | Recurring  One-Time             | Recurring  One-time | \$2,160<br>\$0         |         | \$2,160<br>\$1,500 |               |                                      |  |                                |  | (R)  |

|                   | 2022          | <u>2023</u>    |        |            |              |            |        |           |
|-------------------|---------------|----------------|--------|------------|--------------|------------|--------|-----------|
| Account Desc      | <u>Budget</u> | <u>Request</u> | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| Town Clerk        |               |                |        |            |              |            |        |           |
| PERSONAL SERVICES | 138,435       | 159,413        | 20,978 | 0          | 0            | 0          | 2,206  | 18,772    |
| EXPENSES          | 7,395         | 10,030         | 2,635  | 0          | 105          | 1,830      | 700    | 0         |
| TOTAL             | 145,830       | 169,443        | 23,613 | -          | _            | 1,500      | -      | -         |
| Elections         |               |                |        |            |              |            |        |           |
| PERSONAL SERVICES | 9,750         | 25,496         | 15,746 | 6,480      | 0            | 15,746     | 0      | 0         |
| EXPENSES          | 15,150        | 27,330         | 12,180 | 0          | 0            | 7,500      | 4,680  | 0         |
| TOTAL             | 24,900        | 52,826         | 27,926 | 6,480      | 0            | 23,246     | 4,680  | 0         |

| то  | WN OF HOPKINTON              | FINANCE  |  |   |
|-----|------------------------------|--|--|---|
| BU  | IDGET STRATEGIC IMPACT       | WORKSHEET  |  |   |
| FIS | SCAL YEAR 2023               |  |  |   |
|     |                              |  |  |   |
|     | BUDGET/SERVICE AREA          | SPECIFIC RISK OR OPPORTUNITY   | LINK TO TOWN<br>VISION OR<br>STRATEGIC | PERFORMANCE<br>OUTCOMES AND<br>IMPACTS  |
| 1   | Budget Development           | Find Efficiencies,<br>Rational Prioritization,<br>Consistency Across<br>Departments,<br>Transparency | Fiscally sound, open, fair Gov.        | Development of a budget that sustains Town finacial health as measured by: Operating Budget as a % of Town Valuation; General Fund Debt Levels; Funding Levels for Long Term Liabilities; Stabilization Reserve Levels; Low Relative Cost of Finance Function |
| 2   | Captial Planning             | Find Efficiencies,<br>Rational Prioritization,<br>Consistency Across<br>Departments,<br>Transparency | Fiscally sound, open, fair Gov.        | Development of a capital budget and plan that sustains Town capital plant   |
| 3   | Financial Analysis           | Find Efficiencies,<br>Rational Prioritization,<br>Consistency Across<br>Departments,<br>Transparency | Fiscally sound, open, fair Gov.        | Qualitative feedback on decision support documents and Finance Dashboard  |
| 4   | Payroll                      | Timely, Compliant,<br>Resilient Process  | Fiscally sound, open, fair Gov.        | Employee satisfaction with payroll; level of fines or penalties imposed   |
| 5   | Equitable Property Valuation | Fair, Transparent  | Fiscally sound, open, fair Gov.        | Total Valuation;<br>Volume and Timeliness<br>of Property Tax Bills;   |
| 6   | Development of the Tax Rate  | Timely, Compliant,<br>Resilient Process  | Fiscally sound, open, fair Gov.        | Timeliness and accuracy of Tax Rate Submissions to DOR  |
| 7   | Managing Abatements & Ex     | Fair, Transparent  | Fiscally sound, open, fair Gov.        | Volume and average cycle time for Abatements and Exemption Requests; Success in settling cases or winning ATB cases   |
| 8   | Managing MV Excise Tax       | Fair, Transparent  | Fiscally sound, open, fair Gov.        | Timeliness and accurace of Excise Tax Billings  |

| 9  | Tax and Utility Billings   | Timely, Compliant,<br>Resilient Process   | Fiscally sound, open, fair Gov. | Number of bills issued, bill timeliness, bill accuracy  |
|----|----------------------------|---|---------------------------------|---|
| 10 | Cash Collections and Manag | Timely, Compliant,<br>Resilient Process;<br>Automate Cash<br>Reporting, Improve<br>Documentation            | Fiscally sound, open, fair Gov. | Dollar value of collections; Transparency of Aged Receivables; Collection activities to resolve outstanding receivables   |
| 11 | Issue Payments             | Timely, Compliant,<br>Resilient Process;<br>Review Town Policies<br>on Investment<br>Management             | Fiscally sound, open, fair Gov. | Number and value of payments; accuracy of payments  |
| 12 | Investment Managment       | Timely, Compliant,<br>Resilient Process;<br>Manage factors<br>supporting AAA rating                         | Fiscally sound, open, fair Gov. | Dollar value of investments under management; returns achieve relative to the risk profile of the investment pools compared to peer market returns for pools with similar risk profiles             |
| 13 | Debt Management            | Sustain AAA rating;<br>preserve banking<br>relationships  | Fiscally sound, open, fair Gov. | Dollar value of debt<br>under managments;<br>speed, cost, accuracy<br>of work to support new<br>debt issues; rate-<br>effectiveness of<br>borrrowings relative to<br>peer borrowers                 |
| 14 | Crosscutting               | Leverage automation (MUNIS) to achieve speed, accuracy, cost, and resilience improvements                   | Fiscally sound, open, fair Gov. | Steady, planned<br>migration of manual, ad<br>hoc, or siloed business<br>processes to<br>integrated, automated<br>processes   |
| 15 | Crosscutting               | Cyclically improve documentation of processes to achieve speed, accurace, cost, and resilience improvements | Fiscally sound, open, fair Gov. | Progress on documenting business processes to improve speed, cost, accuracy, and resilience; Progress on cyclical reviews that update processes to refelct new risks, opportunities, or information |

| 16 | Crosscutting |  | Fiscally sound, open, fair Gov. | Depth and value of<br>performance metric<br>dashboard; Instances<br>of reference to<br>performance metric<br>dashboard content in<br>analysis products and<br>decision making events |
|----|--------------|--|---------------------------------|--|
|----|--------------|--|---------------------------------|--|

| <b>TOWN</b> | OF HOPKINTON                              |  |   |                                 |                                    |           |                              |                       |                |                                      |   |                   |   |           |
|-------------|---|--|---|---------------------------------|------------------------------------|-----------|------------------------------|-----------------------|----------------|--------------------------------------|---|-------------------|---|-----------|
| REQU        | ESTED SERVICE L                           | EVEL CHANGES   |   |                                 | FINANC                             | E         |                              |                       |                |                                      |   |                   |   |           |
| FISCA       | L YEAR 2023                               |  |   |                                 |                                    |           |                              |                       |                |                                      |   |                   |   |           |
| Item        | Opportunity or<br>Risk to be<br>Addressed | Requested Action<br>to Address<br>Opportunity or<br>Risk | Expected Outcome and Impact, Quantified if Possible | Cost 1-<br>Time or<br>Recurring | Benefit 1-<br>Time or<br>Recurring | Porson    | FY23<br>Cost<br>Expens<br>es | FY23<br>Cost<br>Total | 5 Year<br>Cost | Benefit<br>to Town<br>Enterpris<br>e | Benefit to<br>Community<br>Stakeholders | 5 Year<br>Benefit | Strategic<br>Objective<br>Supporte<br>d | IIKI INWN |
|             | Staffing Cost                             | Split cost of 2 new admin roles with                     | Reduction of T/C                                    |                                 |                                    |           |                              |                       |                |                                      | Equitable cost allocation of            |                   |   |           |
|             | reallocation                              | Assessing  | staffing cost                                       |                                 | Recurring                          | -\$23,211 |                              |                       |                | N/A                                  | staffing                                |                   |   | (E)       |

| Finance                     |                              |                 |         |            |              |            |        |           |
|-----------------------------|------------------------------|-----------------|---------|------------|--------------|------------|--------|-----------|
| Account Desc                | <u>2022</u><br><u>Budget</u> | 2023<br>Request | Change  | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES           | 658,719                      | 648,498         | -10,221 |            | -10,221      |            |        |           |
| EXPENSES                    | 96,285                       | 93,785          | -2,500  | -7,000     | 4,500        |            |        |           |
| ASSESSOR APPRAISAL SERVICES | 181,500                      | 181,500         | 0       |            |              |            |        |           |
| TOTAL                       | 936,504                      | 923,783         | -12,721 | (7,000)    | (5,721)      | -          | -      | -         |

| GE | ET STRATEGIC IMPACT                    | WORKSHEET  |  |  |
|----|--|--|--|--|
| Αl | L YEAR 2023                            |  |  |  |
|    |  |  |  |  |
|    | BUDGET/SERVICE<br>AREA                 | SPECIFIC RISK OR<br>OPPORTUNITY  | LINK TO TOWN VISION<br>OR STRATEGIC<br>OBJECTIVE   | PERFORMANCE<br>OUTCOMES AND<br>IMPACTS   |
| 1  | DOR regulatory requirements            | Fiscal integrity of expenditures, Certification of Free Cash & Retained Earnings, regulatory requirements to continue to receive state aid                 | Actively build consensus<br>for a citizen-focused, well<br>managed, fiscally sound,<br>open and fair town<br>government.   | Timely and accurate submission of Tax Rat Balance Sheet, CP1& forms, and Schedule their statutory due dat  |
| 2  | Financial Statement and Single Audits  | Continued Eligibility for<br>Federal Government<br>Assistance, Bond Rating and<br>Future Debt Offerings  | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government.   | Completion of Financi<br>Statement and Single<br>Audits by March 31<br>deadline  |
| 3  | Financial Reporting                    | Ongoing fiscal dashboard reporting (Google Data Studio)  | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government and Diversity Equity and Inclusion.                    | Enhanced reporting for internal and external stakeholders  |
| 4  | Supplier Diversity                     | Expanding opportunities for local Minority, Woman, Veteran, Disability, LGBTBE owned businesses.   | Diversity, Equity, and Inclusion   | Documented meeting<br>of at least 5% of Towr<br>business with Minority<br>Woman, Veteran,<br>Disability, LGBTBE ov<br>businesses                         |
| 5  | Financial Reporting and Reconciliation | Verification of accuracy of financial reports, opportunity to identify and prevent misappropriation or theft in a timely manner.                           | Actively build consensus<br>for a citizen-focused, well<br>managed, fiscally sound,<br>open and fair town<br>government.   | Compliance with mon close calendar for reconciliation of accou and internal audit progreduction in cycle timesolve errors                                |
| 6  | Financial Operations                   | Timely payment of Town expenditures  | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government and Diversity Equity and Inclusion.                    | Invoices paid within 4 days of issuance  |
| 7  | Financial Operations                   | Accurate financial reporting and improved service delivery to internal and external customers.   | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government.   | Identifying source and frequency of transacti errors   |
| 8  | Facility Operations                    | Massachusetts Green<br>Community Certification   | Promote sustainability and energy conservation throughout our town plans, actions and public investments to maintain Hopkinton status as a green community leader. | File Annual report by required deadline to maintain certification a eligibility for grant and incentive programs   |
| 9  | Grant                                  | Securing additional resources<br>beyond what's available from<br>taxation and fees to support<br>the implementation of Town<br>initiatives and projects.   | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government.   | Obtain grant funding f<br>available sources and<br>the federal, state, and<br>level to support Town<br>contributions and mov-<br>impactful projects forv |
|    | Efficient and compliant                | Meeting state procurement requirements and achieving savings through economies of scale and focusing on opportunities were savings can be achieved through | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government.   | Savings through effect sourcing of goods and services make each dapproved by Town Mereturn more value to the same same services.                         |

| Accounting & Procuren   | nent/Gran     | ts             |          |            |              |            |        |           |
|-------------------------|---------------|----------------|----------|------------|--------------|------------|--------|-----------|
| <u>2022</u> <u>2023</u> |               |                |          |            |              |            |        |           |
| Account Desc            | <u>Budget</u> | <u>Request</u> | Change   | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES       | 234,513       | 223,366        | (11,147) | (11,147)   | 0            |            |        |           |
| EXPENSES                | 28,200        | 27,000         | (1,200)  | (1,200)    |              |            |        |           |
| TOTAL                   | 262,713       | 250,366        | (12,347) | (12,347)   | -            | -          | -      | -         |

| <b>TOWN</b>   | OF HOPKINTON  |  |  |  |
|---------------|---|--|--|--|
| BUDGE         | ET STRATEGIC IMPACT WORKSHEET   | <b>DEPARTMENTYouth and Family</b>  | Services                                     |  |
| <b>FISCAL</b> | YEAR 2023   |  |  |  |
|               |   |  |  |  |
|               |   |  | LINK TO TOWN VISION OR STRATEGIC             | PERFORMANCE OUTCOMES AND   |
|               | BUDGET/SERVICE AREA   | SPECIFIC RISK OR OPPORTUNITY   | OBJECTIVE                                    | IMPACTS  |
| 1             | Primary Prevention (stopping substance use before it starts)  | Reduce youth substance use and improve behavioral health for entire community  | Healthy Community; Quality of Community Life | Metrowest Adolescent Health Survey,<br>Community Assessment; reveal shift in<br>community culture toward youth substance use.<br>Policy change in regard to substance use in<br>community                                      |
| 2             | Information and Referral  | Connect those in need with behavioral health resources and care  | Healthy Community; Quality of Community Life | Metrics from INTERFACE, Track # if referrals, track hours in making referrals, track where referrals made  |
| 3             | Clinical Services (Counseling, Coaching, Consulting) and therapeutic support services (therapy dog)   | Support behavioral health through quality care   | Healthy Community; Quality of Community Life | Track satisfaction, track mood/measure improvement, seek feedback  |
| 4             | Education - Behavioral Health   | Reduce behavioral health stigma, promote wellness, early identification of emotional or behavioral health problems, skill building, knowledge building; promotion of programming; provide anonymous behavioral health screening                                | Healthy Community; Quality of Community Life | Number of participants who learned; Number of referrals generated via training program; awareness of resources available; # of press releases; # of newsletters; # of pamphlets and brochures disseminated; #of screens taken, |
| 5             | Crisis Response   | Provide support to individuals and departments, provide resources, mitigate trauma, prevent contagion  | Healthy Community; Quality of Community Life | # of residents/individuals served, # of venues supported, programming provided   |
|               | Case Management -providing a safety net for vulnerable residents  | Complex situations require support to navigate. Case Management provides support in the navigation of needs based assistance, behavioral health, and creative resources to help keep families whole (together, in their housing, participating in needed care) | Healthy Community; Quality of Community Life | # of residents assisted, # of referrals provided, approximate value of services obtained (ie, housing funds, support obtained)   |
| 7             | Collaborative Programming (Youth Commission,<br>Freedom Team, South Asian Circle of Hopkinton,<br>Hopkinton Organizing for Prevention, Churches,<br>Schools, Town Departments, Non-Profits) | Community Building, Increased awareness of needs,<br>DEIB -Diversity, Equity, Inclusion, and Belonging,<br>Relationship building, Comfort with department<br>and services, Promotion, Education and learning,<br>Assessment of community needs                 | Healthy Community; Quality of Community Life | # of collaborative meetings attended, programs co-produced or supported  |
| 8             | Addressing food scarcity and access to basic needs  | Contract with Project Just Because to provide basic needs/food for Hopkinton residents   | Healthy Community; Quality of Community Life | # of hours spent supporting; # of individuals served; amount of food procured to help those who need it;   |
| 9             | Administration  | Electronic Records System to become compliant with paperless records; Ability to host virtual programming; Grant writing   | Efficient Local Government                   | # of grants; obtaining record system that works for department; obtaining virtual platform that works for programming across department functions; regulatory compliance   |

| YOUTH AND FAMIL   | Y SERVICES    | S              |        |            |              |            |        |           |
|-------------------|---------------|----------------|--------|------------|--------------|------------|--------|-----------|
|                   | 2022          | 2023           |        |            |              |            |        |           |
| Account Desc      | <u>Budget</u> | <u>Request</u> | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES | 204,440       | 209,250        | 4,810  | -          | 4,810        | _          | -      | -         |
| EXPENSES          | 68,670        | 77,725         | 9,055  | -          | 7,000        | -          | -      | 2,055     |
| TOTAL             | 273,110       | 286,975        | 13,865 | -          | 11,810       | -          | -      | 2,055     |

# TOWN OF HOPKINTON Parks & Recreation BUDGET STRATEGIC IMPACT WORKSHEET FISCAL YEAR 2023

|   | BUDGET/SERVICE AREA                               | SPECIFIC RISK OR<br>OPPORTUNITY   | LINK TO TOWN VISION OR<br>STRATEGIC OBJECTIVE   | PERFORMANCE OUTCOMES AND IMPACTS  |
|---|---|---|---|---|
| 1 | Youth Recreational Programs                       | Promote health, engagement, and inclusion for all Town youth  | Vision - promote a healthy, vibrant, welcoming, inclusive community; Public spaces with attractive character; affordable community recreation for youth residents; Sustain Town infrastructure    | Number of participants in the following activities: traditional league sports, tennis, golf, ski club, CPR training, babysitting training, business sharks program, public speaking program; STEM, participant accessibility and affordability    |
| 2 | Adult Recreational Programs                       | Promote health, engagement,<br>and inclusion for all Town<br>Adults   | Vision - promote a healthy, vibrant,<br>welcoming, inclusive community; Public<br>spaces with attractive character;<br>affordable community recreation for<br>adults; Sustain Town infrastructure | Number of participants in the following activities: league sports (basketball, cricket, etc), open gym time for adults, cross country skiing, open play cricket, introduction to investing for women; participant accessibility and affordability |
| 3 | Senior Recreational Programs                      | Promote health/wellness, engagement, and inclusion for Town Seniors   | Vision - promote a healthy, vibrant, welcoming, inclusive community; Public spaces with attractive character; affordable community recreation for our seniors; Sustain Town infrastructure        | Planned launch of senior specific programs: senior games, pickleball, day trips   |
| 4 | Recreational Facility<br>Management, Fruit Street | Issue: Replacement of Fruit St<br>Turf. Sustain a high quality,<br>safe facility that support<br>specific passive (dog park) and<br>active, highly-structured,<br>facility-specific fields and<br>equipment working together<br>with strategic partners | Vision - promote a healthy, vibrant, welcoming, inclusive community; Public spaces with attractive character; affordable community recreation for all; Sustain Town infrastructure                | Hours of facility use by organized groups; subjective evaluation of open play opportunities and use   |
| 5 | Community Facility<br>Management                  | Sustain high quality, safe open spaces, fields, parks, and amenities (restrooms, skatepark, playgrounds, etc.) for open use by all residents and visitors promoting health, wellness, and inclusion.  | Vision - promote a healthy, vibrant,<br>welcoming, inclusive community; Public<br>spaces with attractive character; Sustain<br>Town infrastructure  | Reviews of cleanliness, maintenance, condition and safety of facilities. Review of community use. Comments in Community Survey on citizen satisfaction.   |
| 6 | Beach Facility Management                         | Provide a safe, attractive, inclusive venue for lakefront leisure and light swimming. Risk - heightened public safety with swimming activity.   | Vision - promote a healthy, vibrant, welcoming, inclusive community; Public beach with attractive character;  | Number of visitors. Incident report review. Lifeguard/employee survey. Review of cleanliness, maintenance, and condition of site. Feedback from Sandy Beach ad hoc (community user) Committee   |
| 7 | Community Inclusion<br>Programing                 | Free concerts and movies with diverse and inclusive topic offerings available to all ages and all income levels.  | Vision - promote a healthy, vibrant, welcoming, inclusive community; affordable community recreation for all  | Estimates of attendance. Community Feedback. Director observation of events.  |

| PARKS AND RECRE   | ATION         |                |         |            |              |            |        |           |
|-------------------|---------------|----------------|---------|------------|--------------|------------|--------|-----------|
|                   | 2022          | 2023           |         |            |              |            |        |           |
| Account Desc      | <u>Budget</u> | <u>Request</u> | Change  | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES | 171,830       | 167,579        | (4,251) | (8,751)    | 4,500        | -          | -      | -         |
| EXPENSES          | 18,000        | 22,500         | 4,500   | -          | 500          | -          | -      | 4,000     |
| TOTAL             | 189,830       | 190,079        | 249     | (8,751)    | 5,000        | -          | -      | 4,000     |

#### PARKS AND RECREATION FY23 CAPITAL REQUESTS FY 2023 **Amount Potential** <u>Potential</u> **Hopkinton Department General Fund Project** Requested Pay-Go **Excluded Debt** Parks & Recreation Replace Surface at Fruit Street Athletic Field \$1,671,543 \$1,671,543 \$1,671,543 Total \$1,671,543

|   | OF HOPKINTON   | SENIOR SERVICES  |   |  |
|---|--|--|---|--|
|   | ET STRATEGIC IMPACT<br>L YEAR 2023   | WORKSHEET  |   |  |
|   |  |  |   |  |
|   | BUDGET/SERVICE<br>AREA   | SPECIFIC RISK OR<br>OPPORTUNITY  | LINK TO TOWN<br>VISION OR<br>STRATEGIC  | PERFORMANCE OUTCOMES AND IMPACTS   |
| 1 | Cultural Engagement<br>Programming,<br>Language Classes                                      | Support awareness of diverse community, build a more cohesive cross-culture, respectful participation in an increasingly diverse Hopkinton | Foster a culture of respect, collaboration and communication within Hopkinton.  | Number of participants<br>engaging in programs; Match<br>of programming to changing<br>Town demographics   |
| 2 | Social Engagement<br>(cards, pool, bocce,<br>arts/crafts, horseshoes,<br>veterans breakfast) | Support social engagement for populations that might be isolated in aging  | Promote healthy,<br>vibrant, welcoming and<br>inclusive community;<br>promote continued<br>engagement with the<br>community               | Number of participants engaging in programs; will provide opportunities for social interactions and improve quality of life and continued engagement with others       |
| 3 | Support Groups<br>(caregiver support,<br>Memory Cafe)  | Support the mental health and wellbeing  | Promote support for caregivers and those dealing with memory issues to help support continued engagement within the community             | Number of participants<br>engaging in programs; Will<br>provide support of caregivers<br>giving them a larger support<br>network                                       |
| 4 | Transportation Support (medical, social)   | Support transportation opportunities for senior residents  | Increase transportation options to those who may be isolated or have limited resources or abilities to get to appointments and activities | Number of participants<br>engaging in programs; will<br>support social interactions and<br>provide needed transportation<br>for continued good health                  |
| 5 | Fitness Exercise<br>Programs   | Providing in person and virtual exercise opportunities to promote healthy living and aging   | Promote healthy,<br>vibrant, welcoming and<br>inclusive community;<br>promote continued<br>engagement with the<br>community               | Number of in person and virtual participants; Provides opportunities to improve health, social engagement and continued participation in the community                 |
| 6 | Educational Programs   | Providing in person and virtual educational opportunities  | Promote healthy,<br>vibrant, welcoming and<br>inclusive community;<br>promote continued<br>engagement with the<br>community               | Number of participants engaging in programs; will support participants continued engagement with the community and opportunities to increase knowledge and safe living |
| 7 | Virtual Programming for<br>Mobility Challenges   | Providing the opportunity to connect virtually to exercise and other programming opportunities   | Promote healthy, vibrant, welcoming and inclusive community; promote continued engagement with the community                              | Number of participants engaging in programs; Provides opportunities to improve health, social engagement and continued participation in the community                  |
| 8 | Loan of Mobility<br>Equipment  | Support healthy and safe aging   | Promote continued safe engagement within the community  | Number of participants utilizing loaned equipment, supports the ability to age in place  |
| 9 | Nutritional Support  | Support healthy and safe aging   | Promote social and healthy living   | Number of participants engaging in nutrition programs; provides nutritious and healthy meals in a social setting that will improve daily interactions with others      |

| 10 | Kitchen Garden<br>Program  | Support nutrition program with Senior Center gardens and sale of plants to seniors  | Promote social and healthy living  | Number of participants engaging in programs; increases participants opportunity for fresh produce in the nutrition program and the opportunity to purchase inexpensive plants for their home gardens |
|----|--|---|--|--|
| 11 | Day Trips  | Support social engagement for populations that might be isolated in aging   | Increase transportation options to those who may be isolated or have limited resources       | Number of participants engaging in programs; increases the opportunity to engage in cultural, educational and social venues with other seniors, which in turn benefits a seniors social interactions |
| 12 | Senior Tech Support  | Support continued engagement using technology   | Using technology to support healthy aging and social connections                             | Number of participants<br>engaging in programs,<br>provides technology support<br>which increases a seniors<br>ability to connect with a wide<br>variety of social, physical and<br>intellectual     |
| 13 | Senior Support<br>Programs Outreach<br>(fuel assistance, SNAP,<br>Taxes, Tax<br>Exemptions, coord<br>visiting nurses, health<br>insurance counseling,<br>legal assistance,<br>veterans assistance) | Support healthy aging and the ability to age in place for senior residents  | Provide support for healthy and safe aging, allowing seniors to age in place                 | Number of participants<br>engaging in programs; allows<br>seniors to age in place by<br>giving them assistance and<br>support  |
| 14 | Public Outreach (newsletter, web)  | Improve connections to community services that enrich the quality of life for seniors that support healthy and safe aging | Provide continued connections and support of healthy living for seniors                      | Increased awareness of Senior Center opportunities.  |
| 15 | Age & Dementia<br>Friendly Community   | Promote health and safe living within Hopkinton for all ages  | Provide a safe community through continued support of those living with dementia             | Number of participants engaging in programs; provides the ability to age in place safely for everyone in the greater Hopkinton community   |
| 16 | Public Safety Programs<br>(Sand for Seniors, Go-<br>Bags, etc.)  | Support a safe community, healthy aging and the ability to age in place for senior residents                              | Provide a safe community for healthy aging by collaborating with Police and Fire departments | Number of participants<br>engaging in programs; support<br>healthy and safe aging  |

| TOWN OF H  | HOPKINTON                                 |  |   |                                 |           |                        |                              |                       |                      |  |   |  |  |  |
|------------|---|--|---|---------------------------------|-----------|------------------------|------------------------------|-----------------------|----------------------|--|---|--|--|--|
| REQUESTE   | D SERVICE LEVEL                           | . CHANGES  |   | SEN                             | IIOR SERV | ICES                   |                              |                       |                      |  |   |  |  |  |
| FISCAL YEA | AR 2023                                   |  |   |                                 |           |                        |                              |                       |                      |  |   |  |  |  |
| Item       | Opportunity or<br>Risk to be<br>Addressed | Requested Action<br>to Address<br>Opportunity or<br>Risk                 | Expected Outcome<br>and Impact, Quantified<br>if Possible   | Cost 1-<br>Time or<br>Recurring | 111110 01 | FY23 Cost<br>Personnel | FY23<br>Cost<br>Expens<br>es | FY23<br>Cost<br>Total | 5 Year Cost          | Benefit to Town<br>Enterprise                      | Benefit to Community<br>Stakeholders  | 5 Year Benefit   | Strategic<br>Objective<br>Supported                          | Regulatory<br>Compliance<br>(R), Town<br>Growth (G), |
| Personnel  | Additional day of bus transportation.     | Adding either an additional driver or adding a day to an existing driver | We would enhance our transportation program by being able to offer 5 day a week service and would give us an additional bus driver when the need arose. | Recurring payroll cost          | Recurring | approx<br>\$3400       |                              |                       | Ongoing payroll cost | Expanded program for Hopkintons senior population. | This is an ongoing request that we provide service 5 days a week. We offer many programs that individuals would be able to access with this addition. | We would be able to<br>provide 5 day a week<br>transportation for<br>seniors. This would<br>ensure that seniors are<br>able to age in place in<br>Hopkinton. | Expansion of transportation for Hopkinton senior population. | (E)  |

| SENIOR SERVICES   |                              |                               |        |            |              |            |        |           |
|-------------------|------------------------------|-------------------------------|--------|------------|--------------|------------|--------|-----------|
| Account Desc      | <u>2022</u><br><u>Budget</u> | <u>2023</u><br><u>Request</u> | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES | 426,805                      | 436,180                       | 9,376  | -          | 5,976        | -          | 3,400  | -         |
| EXPENSES          | 40,955                       | 44,955                        | 4,000  | -          | 1,750        | -          | -      | 2,250     |
| TOTAL             | 467,760                      | 481,135                       | 13,376 | -          | 7,726        | -          | 3,400  | 2,250     |

**○** -- -- -- -- -- -

| ET STRATEGIC IMPACT WO<br>L YEAR 2023  |  | E, PLANNING AND PE   |  |
|--|--|--|--|
| BUDGET/SERVICE AREA  | SPECIFIC RISK OR<br>OPPORTUNITY  | LINK TO TOWN VISION<br>OR STRATEGIC<br>OBJECTIVE   | PERFORMANCE OUTCOMES AND IMPA  |
| Permitting  Permit |  | Land Use Dept. Strategic Plan Mission, item #1: Service - We serve the public. This includes the safety and quality of both our built environment and our natural environment for public enjoyment, and consideration of entrepreneurial and innovative approaches.  | Assistant Conservation Administrator/Buildir Tech, new position proposed. The position vallow for more environmental protection relawork, including development monitoring, wo sustainability and climate change, and management of town owned open space. Pwill also focus on risk management through concentration on inspections and permits whare jointly issued, inspected and monitored Fire Dept. and the Building Dept. The Town grown substantially, must deal with climate change and open space management, and not increased its capacity to do so in many yard in addition, permits and inspections involvin safety codes have been placed under the Building Dept. in recent years by the State. |
| Planning   | The Department works with boards, committees, businesses and citizens to determine community needs, and develop and implement short term and long range plans, including the Master Plan, Open Space and Recreation Plan, and Climate Action Plan. The Department works on the development of zoning and planning initiatives. | Town Vision Theme: Managed Growth, Development & Economic Development: In 2025, Hopkinton has appropriately scaled, well designed and sited new commercial development including retail, service and office uses in the town center and along the I-495 corridor and also a mix of housing types that all serve to enhance Hopkinton's community character.                                      | The Department will continue its work in this supporting community initiatives and planning processes.   |
| The Department is engaged in community efforts and special projects involving such items as trail development, town land/open space management, growth management and resource protection.   |  | Town Vision Theme: Open Space, Recreation & Natural Resources: In 2025, Hopkinton has protected additional lands for ensuring water quality, and for active and passive open space; created more recreational opportunities for a variety of age groups, and conserved additional natural resources and viewsheds that help define the rural quality that is characteristic of much of the town. | The addition of the Assistant Conservation Administrator will assist with efforts in this are by allowing the Conservation Administrator to become more involved in open space protect and management. Staff will continue to lead support Town efforts to improve the natural abuilt environment and achieve Town plannin land use goals.   |
| Inherent in all of the permitting, planning and land use functions of the Department is the support of several boards and  |  | Land Use Dept. Strategic<br>Plan Mission: 1) Public<br>Service, 2) Collaboration,<br>3) Education and 4)<br>Honesty, Integrity and<br>Openness.  | The Department provides support for the PI Board, Conservation Commission, Board of Appeals, Community Preservation Committe Design Review Board, Open Space Preserv Commission, Zoning Advisory Committee, Historical Commission, Hopkinton Historic E Commission, Woodville Historic District Commission, Upper Charles Trail Committe other ad-hoc committees as needed.  |

| TOWN C          | F HOPKINTON  |  |   |                                     |                                    |                        |                              |                    |             |                                      |  |   |  |  |
|-----------------|--|--|---|-------------------------------------|------------------------------------|------------------------|------------------------------|--------------------|-------------|--------------------------------------|--|---|--|--|
| -               | STED SERVICE LE\<br>YEAR 2023  | EL CHANGES   |   |                                     | DEPART                             | MENT: LA               | AND U                        | SE, PLA            | NNING &     | PERM                                 | ITTING   |   |  |  |
| Item            | Opportunity or<br>Risk to be<br>Addressed  | Requested Action<br>to Address<br>Opportunity or<br>Risk                               | Expected Outcome and Impact, Quantified if Possible   | Cost 1-<br>Time or<br>Recurrin<br>g | Benefit 1-<br>Time or<br>Recurring | FY23 Cost<br>Personnel | FY23<br>Cost<br>Expens<br>es | FY23 Cost<br>Total | 5 Year Cost | Benefit<br>to Town<br>Enterpris<br>e | Benefit to<br>Community<br>Stakeholders  | 5 Year Benefit  | Strategic Objective<br>Supported   | Regulatory<br>Compliance<br>(R), Town<br>Growth (G)<br>or Expand |
| New<br>position | Environmental protection and sustainability through expanded resources; compliance with Building/Fire safety codes and inspection requirements | Create a new position: Assistant Conservation Administrator/Buildin g Inspections Tech | Position will allow for more environmental protection related work, including development monitoring, work on sustainability and climate change, and management of town owned open space. Position will also focus on risk management through a concentration on inspections and permits which are jointly issued, inspected and monitored by the Fire Dept. and the Building Dept. The Town has grown substantially, must deal with climate change and open space management, and has not increased its capacity to do so in many years. In addition, permits and inspections involving fire safety codes have been placed under the Building Dept. in recent years by the State |                                     | Recurring                          | \$68,904               | \$0                          | \$68,904           | \$344,520   |                                      | Reduced burden on Conservation Commission volunteer members; improved monitoring and maintenance of open space open to the public. Building/Fire safety inspections and permits ensure the safety of the public. | Improved and accessible open space; sustainability, climate change and environmental protection work that ensures the Town is in compliance with requirements; improved quality of life; building/fire safety compliance. | Town Vision Theme: Open Space, Recreation & Natural Resources: In 2025, Hopkinton has protected additional lands for ensuring water quality, and for active and passive open space; created more recreational opportunities for a variety of age groups, and conserved additional natural resources and viewsheds that help define the rural quality that is characteristic of much of the town. | (G)  |

| LAND USE          |                              |                               |          |            |              |            |        |           |
|-------------------|------------------------------|-------------------------------|----------|------------|--------------|------------|--------|-----------|
| Account Desc      | <u>2022</u><br><u>Budget</u> | <u>2023</u><br><u>Request</u> | Change   | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES | 553,529                      | 611,832                       | 58,304   | (263)      | 24,115       | -          | 34,452 | -         |
| EXPENSES          | 44,892                       | 21,907                        | (22,985) | (25,010)   | 560          | 1,465      | -      | -         |
| TOTAL             | 598,421                      | 633,739                       | 35,319   | (25,273)   | 24,675       | 1,465      | 34,452 | -         |

|          | OF HOPKINTON   | HEALTH SERVICES   |  |   |
|----------|--|---|--|---|
|          | ET STRATEGIC IMPACT WORK<br>_YEAR 2023   | SHEET   |  |   |
| 1 100/11 |  |   |  |   |
|          | BUDGET/SERVICE AREA  | SPECIFIC RISK OR<br>OPPORTUNITY   | LINK TO TOWN<br>VISION OR<br>STRATEGIC             | PERFORMANCE OUTCOMES AND IMPACTS  |
| 1        | Permitting health aspects of<br>vendor services and public<br>services IAW MDEP and<br>MDPH regulatory standards | Regulatory requirment. Promotes consistent application of statutory and regulatory health standards in the Town.  | Healthy Community;<br>Quality of Community<br>Life | Number of permits issued;<br>Revenue generated from<br>permits; Cycle time for permit<br>issue; Qualitative measure of<br>rigor of permitting approval  |
| 2        | Inspection to verify and enforce standards for permitted activities  | Regulatory requirment. Promotes consistent application of statutory and regulatory health standards in the Town.  | Healthy Community;<br>Quality of Community<br>Life | Percentage of inspections due completed; Effectiveness of customer remediation support to promote compliance  |
| 3        | Disease Prevention   | Continuously improve the quantified baseline health of the community.   | Healthy Community;<br>Quality of Community<br>Life | Vaccination rates; MA DPH published metrics on communicable diseases; Cause of death (mortality/morbidit) review analysis; Review of census and demographic data on health                                  |
| 4        | Family Services and Wellness   | Support food pantry (food security), regulate tobacco and other substance abuse products, seek grant or regional support for unfunded health best practices | Healthy Community;<br>Quality of Community<br>Life | Track # of families in need of food assistance; track overdose and substance use/abuse metrics  |
| 5        | Health Emergency<br>Preparedness Planning  | Promote resilience for health<br>aspects of emergency events;<br>liaison with DEP;<br>management of medical<br>reserve corps                                | Healthy Community;<br>Quality of Community<br>Life | State monitored drills and exercises. Qualitative afteraction review and remediation planning based on drill results.   |
| 6        | Mercury and Lead Reduction   | Reduce risk of poisoning from<br>these heavy metals which are<br>extant in the environment'   |  | Annual gross weight of products collected.  |
| 7        | Environmental Assessment   | An effective Health program rquires awareness of envornomental factors relevant to health risks to inform resourcing and prioritization                     | Healthy Community;<br>Quality of Community<br>Life | Number of beach closures;<br>number of algal blooms; number<br>of air pollution warnings; Reports<br>to DPH/DEP; Spills/leaks<br>reported   |
| 8        | Education - Public Health  | Improve awareness of hazards  | Healthy Community;<br>Quality of Community<br>Life | Number of press releases;<br>number of residents attending<br>events; participation in<br>adolescent health survery;<br>participants in vaping clinics;<br>participants in adult wellness<br>seminar events |
| 9        | Public Health Service Matching   | Improve awareness of access to specific health services   | Healthy Community;<br>Quality of Community<br>Life | Number of phone calls with requests for information; Web site visits; Connections to community providers and groups; Grant development success  |

| 10 | Administration | efficiency and retreivability to | Community of Community | Cycle time for property and business review events |
|----|----------------|----------------------------------|------------------------|--|
|----|----------------|----------------------------------|------------------------|--|

| REQU | OF HOPKINTON<br>ESTED SERVICE L<br>L YEAR 2023 | EVEL CHANGES   |   |                                    | HEALTH                                   | SERVI                         | CES                          |                       |   |  |   |  |  |  |
|------|--|--|---|------------------------------------|--|-------------------------------|------------------------------|-----------------------|---|--|---|--|--|--|
| Item | Opportunity or<br>Risk to be<br>Addressed      | Requested Action<br>to Address<br>Opportunity or<br>Risk | Expected Outcome and Impact, Quantified if                | Cost 1-Time or Recurring           | Benefit 1-<br>Time or<br>Recurring       | FY23<br>Cost<br>Person<br>nel | FY23<br>Cost<br>Expens<br>es | FY23<br>Cost<br>Total | 5 Year Cost   | Benefit to<br>Town<br>Enterprise                 | Benefit to<br>Community<br>Stakeholders                                 | 5 Year Benefit   | Strategic<br>Objective<br>Supported  | Regulatory<br>Compliance<br>(R), Town<br>Growth (G), |
| 1    | Cost Increase for<br>Medical Services<br>line  | Reimbursable community EMS                               | Reduced<br>ambulance<br>response, better<br>public health | Recurring, as funding is available | Recurring,<br>as funding<br>is available |                               | \$9,200                      |                       | Depends<br>on MA<br>program<br>funding in<br>future | Expands public health service at no cost to Town | Improved<br>baseline health<br>in Seniors and<br>at-risk<br>populations | Sustained improvement in baseline health in seniors and atrisk populations | Vision - Healthy<br>Community.<br>Themes -<br>Community<br>Services -<br>quality of<br>community life. | (E)  |

| <b>HEALTH SERVICE</b> | S                     |                        |        |            |              |            |        |           |
|-----------------------|-----------------------|------------------------|--------|------------|--------------|------------|--------|-----------|
| Account Desc          | <u>2022</u><br>Budget | <u>2023</u><br>Request | Change | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES     | 281,653               | 304,926                | 23,272 | -          | 23,272       | -          | -      | -         |
| EXPENSES              | 93,690                | 103,390                | 9,700  | 500        | -            | -          | -      | 9,200     |
| TOTAL                 | 375,343               | 408,316                | 32,972 | 500        | 23,272       | -          | -      | 9,200     |

| TOWN   | OF HOPKINTON         | LIBRARY  |   |   |
|--------|----------------------|--|---|---|
| BUDGE  | ET STRATEGIC IMPAC   | T WORKSHEET  |   |   |
| FISCAL | YEAR 2023            |  |   |   |
|        |                      |  |   |   |
|        |                      |  |   |   |
|        | DUD 057/0570/05      |  |   |   |
|        | BUDGET/SERVICE       | CDECIFIC DICK OF OPPORTUNITY   | LINK TO TOWN VISION OR  | PERFORMANCE OUTCOMES AND  |
|        | AREA                 | SPECIFIC RISK OR OPPORTUNITY   | STRATEGIC OBJECTIVE   | IMPACTS   |
|        |                      | Current staffing levels do not provide the time to allow staff to work on and complete major | Vision Statement: We are endowed with open space, natural resources, facilities |   |
|        |                      | projects, nor does it allow for vacations or other   | and programs that promote a well  | services and initiatives that residents   |
|        |                      | long absences. Low staffing levels also mean   | educated and healthy community.   | have asked for are not taken on due to  |
|        |                      | that staff do not have the opportunity to be out   | Themes: In 2025, Hopkinton continues  | the time needed to add them. There is   |
|        |                      | of the library and connect more directly with the  | to be a community that values art,  | no time for outreach into the   |
|        |                      | community. The difficulty of completing  | cultural and community based  | community for collaboration. Staff  |
|        |                      | necessary work that cannot be easily done while  |   | burnout and turnover is high  |
|        |                      | staff are working busy service desks, and the  | offering citizen centered activities and  | and tame to high  |
|        |                      | disruption created librarywide when the team   | gathering spaces for cultural   |   |
|        |                      | needs to cover for a vacant position or absent   | and artistic activities as well as other  |   |
|        |                      | colleague for more than a week or two, risks   | local and regional events.We are  |   |
|        |                      | reduced productivity and slower progress   | respectful of our past, engaged in our  |   |
|        |                      | toward objectives, staff burnout, and a higher   | present, and actively preparing for our   |   |
| 1      | Staffing Levels      | level of turnover.   | future.   |   |
|        |                      | The Library purchases an array of items to   |   |   |
|        |                      | circulate to our residents. Purchasing of these  |   |   |
|        |                      | essential items is funded by the McGovern  |   |   |
|        |                      | Trust, the Friends of the Hopkinton Public   |   |   |
|        |                      | Library, gifts and State Aid. Less than half of our  |   |   |
|        |                      | materials budget is funded by the Town. To   |   | The Physical Control of the Control |
|        |                      | receive our annual State Aid appropriation,  |   | The library remains state-certified.  |
|        |                      | which is approximately \$19,000, the Library   |   | Hopkinton residents retain eligibility to   |
|        |                      | must spend 15% of it's annual town appropriation on materials. As staffing has               |   | obtain and use a library card at any system in the state, as well as access   |
|        |                      | increased our town appropriation, the town's   |   | to thousands of additional items from   |
|        |                      | contribution to the materials budget has not. Our  | Vision statement:   | outside the Hopkinton Public Library's  |
|        |                      | FY23 request is for \$60,000, which is \$40,000  | - Town issues are addressed in a "bold  | collection through the C/W MARS   |
|        |                      | less than we are required to spend. Libraries  | forward thinking" way   | consortium and statewide interlibrary   |
|        |                      | not eligible for State Aid are decertified by the  | - Town government is well managed   | loan services. The library continues to   |
|        |                      | State. The loss of certification would result in   | and fiscally sound  | collect annual State Aid.   |
|        |                      | Hopkinton residents being unable to check out  | - Town continues to value cultural and  |   |
|        |                      | materials from any other library in the state. In  | community institutions  | Reduced resources to spend on other   |
|        |                      | FY21, Hopkinton residents borrowed 14,123  | - "The town carries on its long tradition                                       | important purposes for which the Town   |
|        |                      | items from other Massachusetts libraries. Using  | of support for the people and facilities  | provides no funding at all, such as   |
|        |                      | alternative sources on books and materials   | that are the foundation for its   | providing a rich and exciting schedule  |
|        |                      | means that these sources, which are also used  | educational distinction."   | of community events, bringing new   |
|        |                      | for our programming and museum pass  |   | technology into the library, and  |
| _      |                      | program as well as other special projects that   | Master Plan goals:  | pursuing other new and innovative   |
| 2      | Books & Publications | are not funded by the town, get depleted.  | - Improve access to information   | initiatives.  |

| REQUES   | F HOPKINTON<br>TED SERVICE LEV<br>YEAR 2023    | EL CHANGES   |   |                                 | LIBRAR                             | Y         |   |         |                |  |  |   |   |   |
|----------|--|--|---|---------------------------------|------------------------------------|-----------|---|---------|----------------|--|--|---|---|---|
| Item     | Opportunity or<br>Risk to be<br>Addressed      | Requested Action<br>to Address<br>Opportunity or<br>Risk | Expected Outcome and Impact, Quantified if Possible | Cost 1-<br>Time or<br>Recurring | Benefit 1-<br>Time or<br>Recurring | Personnel |   | l (OST  | 5 Year<br>Cost | Benefit to Town<br>Enterprise  | Benefit to<br>Community<br>Stakeholders                          | 1 | Strategic<br>Objective<br>Supporte<br>d | Regulatory<br>Compliance<br>(R), Town<br>Growth (G),<br>or Expand<br>Services (E) |
| Staffing | Inability to match<br>need driven by<br>growth | Add staffing   | Support expanded hours                              |                                 |                                    | 191,194   | 0 | 191,194 |                | Support evening<br>hours; provide<br>adequate supervision;<br>streamline director's<br>work in the community | Expanded<br>services in the<br>evening and<br>during<br>weekends |   |   | G   |

| LIBRARY           |                       |                        |         |            |              |            |        |           |
|-------------------|-----------------------|------------------------|---------|------------|--------------|------------|--------|-----------|
| Account Desc      | <u>2022</u><br>Budget | <u>2023</u><br>Request | Change  | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| PERSONAL SERVICES | 584,839               | 882,391                | 297,552 | -          | 36,886       | -          | -      | 260,666   |
| EXPENSES          | 46,865                | 64,965                 | 18,100  | (1,000)    | -            | -          | -      | 19,100    |
| TOTAL             | 631,704               | 947,356                | 315,652 | (1,000)    | 36,886       | -          | -      | 279,766   |

| TOWN     | OF HOPKINTON   | TOWN MANAGER  |  |   |
|----------|--|---|--|---|
| BUDGE1   | STRATEGIC IMPACT WOR   | KSHEET  |  |   |
| FISCAL \ | YEAR 2023  |   |  |   |
|          | BUDGET/SERVICE AREA  | SPECIFIC RISK OR OPPORTUNITY  | LINK TO TOWN VISION OR STRATEGIC OBJECTIVE   | PERFORMANCE OUTCOMES AND IMPACTS  |
| 1        | Streamlined Policy<br>Making, Processes &<br>Compliance  | Culture, rules, regulations and procedures that guide problem solving and the actions of all & geared primarily to improve the health, safety and well-being of citizens.         | Hopkinton is a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities   | Number of policies<br>adopted and managed;<br>number of "risks"<br>associated with policies;<br>equity and inclusive<br>measures are in place                           |
| 2        | Budgeting & Financial<br>Health  | Appropriate resource decisions and allocation to preserve community values  | Hopkinton is a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities   | Credit rating; efficiency and<br>transparency of budget and<br>warrant process; social<br>responsibility performance<br>measure equity and<br>inclusion budget outcomes |
| 3        | Customer Friendly,<br>responsive Town Services<br>and Licensing  | Place the residents and all customers first to safeguard, sustain, and improve the community's wellbeing  | Hopkionton is an energetic town with a variety of affordable community services that enrich the quality of community life for all residents from youth through seniors.  | Community satisfaction survey: licenses issued  |
| 4        | Build sound<br>intergovernmental<br>relations and networks   | Collaboration, cooperation and partnerships as avenues for doing business   | Hopkinton continues to have an exceptional quality of life in a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities. | Partnerships, engagement, advocacy and public education   |
| 5        | Champion transparency & thorough reporting   | Engagement, accountability and celebrating community success  | Hopkinton continues to have an exceptional quality of life in a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities. | Accuracy and frequency of reports shared with public  |
| 6        | Lead efficient and coordinated Administration  | Residents and customers can readily find solutions to their problems in a straightforward way and in the most efficient time. Provide for support a seamless customer experience. | Hopkinton continues to have an exceptional quality of life in a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities. | Engagement throigh boards/committees, organizations and resident  |
| 7        | Build Team Hopkinton<br>and foster teamwork<br>through engagement,<br>goal setting &<br>accountability | Volunteers and staff recruitment and retention for service delivery   | Hopkinton continues to have an exceptional quality of life in a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities. | Experience surveys;<br>number of volunteers<br>recruited; HR metrics  |

| 8  | Contract Negotiation and Procurement   | Compliance, spend control, risk mitigation, high value creation, collaboration & communication tool, operational efficiency and branding | Hopkinton continues to have an exceptional quality of life in a vibrant and sustainable community with an open, democratic and efficient local government, a balanced budget, and well-maintained town facilities.  Hopkinton has protected additional lands for ensuring water quality, and for active and   | Transparent procurement processes; equity and social justice measures  |
|----|--|--|---|--|
| 9  | Preserve high quality, safe, inclusive & environmentally sustainable community | Ensure highest and best returns for tax payer investments  | passive open space; created more recreational opportunities for a variety of age groups; and conserved additional natural resources and view sheds that help define the rural quality that is characteristic of much of the town.   | Community satisfaction survey  |
|    | Investing in Town's infrastrastructure   | Efficiency and reliability of essential building blocks of the community and its economy   | Town Center is a vibrant part of the town's identity where civic events are celebrated; is a hub of community and commercial activity, with shops, restaurants and an attractive streetscape; is pedestrian friendly with new development that respects the character and heritage of the town. Hopkinton has protected additional lands for ensuring water quality, and for active and passive open space; created more recreational opportunities for a variety of age groups; and conserved additional natural resources and view sheds that help define the rural quality that is characteristic of much of the town. Hopkinton has a transportation system that offers community choice regarding travel for a driver, bicyclist, pedestrian, or someone using public transportation and that has addressed parking, traffic congestion, and other transportation issues; is an energetic town with a variety of affordable community services that enrich the quality of community life for all residents from youth through seniors; and has an array of venues offering citizen centered activities and gathering spaces for cultural and artistic activities as well as other local and regional events.  Hopkinton has appropriately scaled, well designed and sited new commercial development including retail, service and office uses in the town center and along the l- | Capital budget share of town revenues; grants; employment/unemployme nt data; licensing metrics; vacancy rates; social responsibility metrics Capital budget share of town revenues; grants; employment/unemployme |
| 11 | Enhance Town's economic vitality   | Wealth creation, tax base, jobs, essential services and job creation   | 495 corridor and also a mix of housing types that all serve to enhance Hopkinton's community character.   | nt data; licensing metrics;<br>commercial vacancy rates;<br>social responsibility metrics  |

| <b>TOWN OF HO</b>                             | PKINTON  |   |   |                                 |                                    |                               |                              |                       |                |                                      |  |   |   |  |
|---|--|---|---|---------------------------------|------------------------------------|-------------------------------|------------------------------|-----------------------|----------------|--------------------------------------|--|---|---|--|
| REQUESTED SI                                  | ERVICE LEVEL CHANG   | ES  |   |                                 | TOWN N                             | <b>IANAGE</b>                 | R                            |                       |                |                                      |  |   |   |  |
| FISCAL YEAR 2                                 |  |   |   |                                 |                                    |                               |                              |                       |                |                                      |  |   |   |  |
| Item  | Opportunity or Risk<br>to be Addressed   | Requested Action to<br>Address Opportunity<br>or Risk               | Expected Outcome<br>and Impact,<br>Quantified if Possible   | Cost 1-<br>Time or<br>Recurring | Benefit 1-<br>Time or<br>Recurring | FY23<br>Cost<br>Personn<br>el | FY23<br>Cost<br>Expens<br>es | FY23<br>Cost<br>Total | 5 Year<br>Cost | Benefit<br>to Town<br>Enterpris<br>e | Benefit to Community Stakeholders  | 5 Year Benefit  | Strategic Objective<br>Supported  | Regulatory<br>Compliance<br>(R), Town<br>Growth (G), |
| Town<br>Manager's<br>Office<br>Staffing       | Community Growth and compexlity of challenges and opportunities in the community | Bring staffing to<br>budgeted FTEs                                  | Improved engagement with the public as well as decision support and analysis, regulatory compliance             | Recurring                       | Recurring                          | 14,000                        | 0                            | 14,000                | 70,000         |                                      | The Town's growth has increased the number and complexity of opportunities and challenges, including the LNG facility, COVID Response, Enrollement Growth, Population Growth, Regulatory Requirements, PFAS response.  |   | Actively build consensus for a citizen-focused, well managed, fiscally sound, open and fair town government.  | (E)  |
| Transparency, engagement and public relations | Public<br>Communication and  | coordinate with Town<br>staff during routine<br>communications with | Enhanced communication and engagement with the public. Communication of Town initiatives, programs, goals, etc. | Recurring                       |                                    | 0                             |                              | 60,000                |                |                                      | The Town communicates with citizens more timely, accurately, and consistently. Citizens are more informed with the work that the Town is doing and the value returned for each taxpayer dollar spent. Further, community engagement improves the direction of the Town and shapes the long and short term outcomes and priorities. | A more informed public improves engagement and outcomes for the entire community. | Foster a culture of respect, collaboration and communication among Hopkinton citizens using an array of innovative methods and new technologies to make bold forward thinking decisions on Town issues over the next ten years. | (E)  |

|                               | 2022          | 2023       |           |            |              |            |        |           |
|-------------------------------|---------------|------------|-----------|------------|--------------|------------|--------|-----------|
| <b>Account Desc</b>           | <u>Budget</u> | Request    | Change    | Efficiency | Inflationary | Regulatory | Growth | New Serv. |
| Town Manager                  |               |            |           |            |              |            |        |           |
| PERSONAL SERVICES             | 452,453       | 481,237    | 28,784    | 0          | 14,234       | 0          | 0      | 14,000    |
| EXPENSES                      | 31,300        | 30,300     | (1,000)   | (1,000)    | 750          | 0          | 0      | 0         |
| TOTAL                         | 483,753       | 511,537    | 27,784    | (1,000)    | 14,984       | -          | -      | 14,000    |
| Legal                         |               |            |           |            |              |            |        |           |
| LEGAL COUNSEL                 | 280,000       | 283,500    | 3,500     | -          | -            | -          | -      | -         |
| Other General Government      |               |            |           |            |              |            |        |           |
| EXPENSES                      | 300,500       | 360,500    | 60,000    | -          | -            | -          | -      | 60,000    |
| Employee Benefits & Insurance |               |            |           |            |              |            |        |           |
| EXPENSES                      | 13,752,451    | 14,852,647 | 1,100,196 | -          | 1,100,196    | -          | -      | -         |
| Veterans Services             |               |            |           |            |              |            |        |           |
| VETERANS SERVICES             | 123,649       | 123,649    | 0         | -          | -            | -          | -      | -         |
| Celebrations                  |               |            |           |            |              |            |        |           |
| TOWNWIDE - HOPKINTON DAY      | 30,000        | 30,000     | 0         |            |              |            |        |           |
| MISC OTHER CHGS AND EXPENSES  | 2,000         | 2,000      | 0         |            |              |            |        |           |
|                               | 32,000        | 32,000     | 0         | -          | -            | -          | -      | -         |



January 6, 2022

Board of Selectmen Town of Hopkinton 18 Main Street Hopkinton, MA 01748

### Re: Important Information

Dear Chairman and Members of the Board:

As part of our ongoing commitment to keep you and our customers informed about changes to Xfinity TV we want to provide you with the following information:

Beginning on January 25, 2022, Caracol HD ch. 3404 and Mexicanal HD ch. 3409 will be added to Xfinity TV Latino. An X1 TV box or customer owned compatible device and HD technology fee (not included, additional charges may apply) are required to view.

Please feel free to contact me at Gregory\_Franks@cable.comcast.com should you have any questions.

Very truly yours,

Greg Franks

Greg Franks, Sr. Manager Government Affairs



## TOWN OF HOPKINTON OFFICE OF THE

## PLANNING BOARD

18 Main Street, Hopkinton MA 01748 (508) 497-9745 RECEIVED
TOWN OF POSITION
TOWN CLERN'S OFFICE

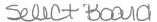
January 10, 2022

## PUBLIC HEARING NOTICE

The Planning Board of the Town of Hopkinton will hold a public hearing on Monday, January 31, 2022 at 7:00 P.M., on proposed amendments to the Zoning Bylaws. The subject matter of the proposed changes is below. This hearing will be held pursuant to the provisions of Chapter 53 of the Acts of 2020, as amended. For additional details or to confirm the meeting location and/or obtain Zoom meeting access information, please email John Gelcich, Principal Planner, at jgelcich@hopkintonma.gov, call the Department of Land Use, Planning & Permitting at 508-497-9745, or check the online meeting calendar and agenda for this meeting at <a href="https://www.hopkintonma.gov">www.hopkintonma.gov</a>. This legal notice is also posted on the Massachusetts Newspaper Publishers Association (MNPA) website at <a href="https://masspublicnotices.org">https://masspublicnotices.org</a>.

- 1. Amend the Zoning Bylaws to establish a dimensional table as a summary reference to the Bylaws as an appendix.
- 2. Amend the Zoning Bylaws to refer to the uses listed throughout the Bylaws as singular, in order to create consistency whereas currently some uses are listed as singular and others as plural.
- 3. Amend the Zoning Bylaws to modify all references throughout the Bylaws such that they are gender neutral.
- 4. Amend Article I, General Provisions, Section 210-3, General Applicability, to explicitly state that only one single-family dwelling may be allowed per lot. Additionally, Article I, General Provisions, Section 210-4, Definitions, would be amended to include the definition for "Principal Use".
- 5. Amend Article XVIII, Supplementary Regulations, Section 210-124, Off-street parking, B. Parking Requirements, to create a new category for parking conformance ("Laboratory, research and development, and industrial uses"); reduce the required amount of parking for a warehouse use; and include the word "space" or "spaces" where appropriate to resolve a consistency issue.

Gary Trendel Chair





## TOWN OF HOPKINTON

## **BOARD OF APPEALS**

Town Hall 7552 J.E. 3 Main Street - 3rd Floor

18 Main Street - 3rd Floor Hopkinton, MA 01748 508-497-9745 www.hopkintonma.gov 25% JUNE 19 ANTO: 58 FOWN CLERK'S OFFICE

RECEIVED

Mark J. Hyman, Chair John Coutinho, Vice Chair & Clerk zba@hopkintonma.gov

#22-014

January 19, 2022

### NOTICE OF DECISION

Notice is hereby given that the Board of Appeals of the Town of Hopkinton, MA, on January 19, 2022, filed the following Decision in the Office of the Town Clerk:

• A Decision granting a Special Permit to Judith Stingley, 311 Wood Street, Hopkinton, MA, pursuant to Sections 210-126 of the Zoning Bylaw for the construction of an accessory family dwelling unit attached to a single family dwelling at 311 Wood Street, Hopkinton, MA.

A copy of the Decision may be obtained at the Office of the Town Clerk or the Department of Land Use, Planning & Permitting at the Town Hall, 18 Main Street, Hopkinton, MA. Appeals of the Decision, if any, shall be made pursuant to M.G.L. Chapter 40A, Section 17, and shall be filed within twenty (20) days after the date of filing of the Decision with the Office of the Town Clerk.

HOPKINTON BOARD OF APPEALS John Coutinho, Clerk